


# 1A. Jesus Christ, O Source of Light

## (Hymn of Light)

Syriac: *hasyo oo-qadeesho*

Eng Adapt: Inter-Eparchial Music Commission  
(2011)


Em



Al - le - lu - ia!  
Al - le - lu - ia!  
Al - le - lu - ia!

Al - le - lu - ia!  
Al - le - lu - ia!


2 Am Em



Je - sus Christ, O Source of Light, in you we see light.  
Ho - ly Lord, you dwell in light in realms of glo - ry.  
Vir - gin Ma - ry, you are blest a - mong all wo - men.

Bles - sèd mar - tyrs, you pro - claimed be - fore your jud - ges:  
Son of God, you died and rose to give us new life.


5 Am Em



Tru - ly Light from Light, you shine on all cre - a - tion.  
Keep us free from sin and shame; dis - pel all dark - ness.  
You were cho - sen by the Lord to be his Mo - ther.

"We will not re - nounce our Lord, the Cru - ci - fied One,  
Those who sleep in death have hope and con - so - la - tion.

8 Am Em D Bm Em



Shine your light u - pon us all; grant us joy with your bright dawn.  
Grant us pu - ri - ty of heart; may your jus - tice guide our lives.  
The E - ter - nal Son took flesh, dwell - ing nine months in your womb.

but with fer - vent love for him we will suf - fer pain and death."  
Je - sus, you will raise them up, for they praised the Tri - ni - ty.

## The Ascension of Our Lord

(Celebrated on Ascension Thursday and the following Sunday)

### Entrance Hymn

STAND

#### Let the Mount of Olives Ring

Syriac: *msheeho natareh l'eedtokh*

1. Let the Mount of Olives ring  
with resounding hymns of praise!  
The apostles sang with joy  
when they saw the Lord ascend  
on clouds of resplendent light with majesty  
into heaven's heights.  
Choirs of faithful, worship him;  
sing to the triumphant One,  
who saved all the world, crushing death in victory.  
Our Lord Jesus Christ ascends in majesty.  
Sing to him and praise his name.
2. Far beyond the universe,  
you ascended to the heights,  
and you promised us a place  
in the kingdom up above.  
You said: "I am leaving, but I shall return.  
So abide in me."

## خميس الصعود

تُعاد هذه الخدمة في الأحد الذي يلي عيد الصعود.

### نشيد الدخول

وقوف

لحن: مَشِيحُو نَطْرِيه لِعِدْتُنْ

الشعب:

- ❖ رَجَّعْ يَا طُورَ الزَيْتُونِ      أَصْدَاءَ الْمَجْدِ الْخَالِدِ  
مَجْدَ الرُّسُلِ يُنْشِدُونَ      لِلْحَيِّ الرَّبِّ الصَّاعِدِ  
فَوْقَ السُّحْبِ فِي النُّورِ      فِي الْبَهَاءِ  
فَوْقَ الْعَلِيَاءِ
- يَا أَجْوَاقَ الْمُؤْمِنِينَ      أُعْبِدُوا الْحَيَّ الظَّافِرِ  
فَادِي الْعَالَمِينَ      قَاهِرَ الْمَوْتِ الْقَاهِرِ  
قَامَ بِالْمَجْدِ الْبَاهِرِ      رَبِّ مَسِيحِ  
غَنُّوا آيَاتِ التَّسْبِيحِ!
- ❖ أَيُّهَا الرَّبُّ الصَّاعِدِ      خَلَفَ آفَاقَ الدُّنْيَا  
أَنْتَ لِلدُّنْيَا وَاعِدِ      بِالسَّمَاوَاتِ الْعُلْيَا  
«إِنِّي مَاضٍ، أَعْلَنْتَ،      ثُمَّ عَائِدِ  
فَاثْبُتُوا فِيَّ!»



Send to us your Spirit, Lord;  
may he strengthen us in faith,  
renew us in love and in hope that never fails.  
To that place prepared for us, with all the saints,  
lift us up in your true light.

The Celebrant, assistants, and altar servers stand at the sanctuary steps in front of the altar. At the conclusion of the Entrance hymn or psalm, they chant in Syriac:

**Cel:** *lbai-tokh a-lo-ho 'eh-let*  
*waq-dom beem dee-lokh*  
*segh-det.*  
*mal-ko shma-yo-no*  
*ha-so lee*  
*khood dah-teet lokh.*

I have entered  
your house, O God,  
and have worshipped  
before your throne.  
O King of heaven,  
forgive all my sins.

**Cong:** *mal-ko shma-yo-no*  
*ha-so lan*  
*khood dah-tai-nan lokh.*

O King of heaven,  
forgive all our sins.

**Cel:** (crossing his hands over his chest, he turns slightly towards his left and then towards his right)

*sa-laow 'a-lai*  
*meh-tool mo-ran.*

Pray for me  
to the Lord.

**Cong:** *a-lo-ho nqa-bel*  
*qoor-bo-nokh*  
*oo-net-ra-ham 'a-lain*  
*bas-loo-tokh.*

May God accept  
your offering  
and have mercy on us  
through your prayer.

All enter the sanctuary and go to their appointed places.

في صُعودِكَ المَجِيدِ رُوحَ الْحَقِّ زَوِّدْنَا  
بِالْحُبِّ الْجَدِيدِ وَالرَّجَاءِ جَدِّدْنَا  
صَوْبَ دَارِ الْعَلْيَاءِ الْمُلْكِ السَّعِيدِ  
عَبْرَ النُّورِ أَصْعِدْنَا

يتوقف المحتفل وخدمة المذبح أمام درجات الخورس، أمام المذبح، حتى ينتهي النشيد  
أو المزمور. ثم ينشدون بالسريانية):

المحتفل:

لَحْظَةً كُنْتُ خَلَّةً دَخَلْتُ بَيْتَكَ يَا اللَّهُ  
هَمُّمٌ حَامٍ وَكُرْبَةٌ هَبْهَا وَأَمَامَ عَرْشِكَ سَجَدْتُ  
مَلَكًا مَصْنُوعًا بِهَا كَدٌ فَيَا أَيُّهَا الْمَلِكُ السَّمَاوِيِّ  
قُلْ وَنُكِّلْهُ كُفْ. إَغْفِرْ لِي كُلَّ مَا خَطِئْتُ بِهِ إِلَيْكَ.

الشعب:

مَلَكًا مَصْنُوعًا أَيُّهَا الْمَلِكُ السَّمَاوِيُّ  
سُبُّحًا كَ قُلْ وَنُكِّلْهُ كُفْ. إَغْفِرْ لَنَا كُلَّ مَا خَطِئْنَا بِهِ إِلَيْكَ.

المحتفل: (يلتفت إلى يساره ثم إلى يمينه، ويداه مضمومتان إلى صدره بشكل صليب، قائلا):

رَبِّكَ حَكَ مَلَكًا مُنْ. صَلُّوا عَنِّي، إِكْرَامًا لِرَبَّنَا.

الشعب:

كُنْ بِقَبْحٍ هَهُ حَبْ قَبِلَ اللَّهُ قَرْبَانَكَ  
هَهُ وَبِمَ حَكَ حَرَكَلْهُ. وَرَحِمْنَا بِصَلَاتِكَ.

(ثم يتوجهون جميعاً إلى الخورس عن يمين المذبح، فيقف كل في المكان المَعْدَّ له.  
وتبدأ خدمة اليوم).



## Opening Prayers

**Cel:** (standing at the Gospel lectern, he blesses himself)

Glory be to the Father, and to the Son,  
and to the Holy Spirit, now and for ever.

**Cong:** Amen.

**Cel:** Jesus Christ our Lord, make us worthy to celebrate the feast of your Ascension. We raise our pure hands to you in prayer, our chaste souls to you filled with grace, and our sincere hearts to you with love. We yearn for that place to which you ascended, so that with the hosts of angels we may glorify and thank you, your Father, and your Holy Spirit, for ever.

**Cong:** Amen.

**Cel:** (blessing the congregation)

✠ Peace be with the Church and her children.

**Cong:** Glory to God in the highest,  
and on earth peace  
and good hope to all.

## صلوات البدء

**المحتفل:** (يقف أمام القراية، راسماً إشارة الصليب):

أَلْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ، مِنْ الْآنَ وَإِلَى الْأَبَدِ.

**الشعب:** آمين.

**المحتفل:** أَهْلُنَا، يَا رَبَّنَا يَسُوعَ الْمَسِيحَ، أَنْ نَحْتَفِلَ بِعِيدِ صُعودِكَ بِمَا يَحِقُّ

وَيَلِيقُ، فَتَرْفَعِ إِلَيْكَ أَيْدِيَنَا نَقِيَّةً بِالْدُّعَاءِ، وَنُفُوسَنَا طَاهِرَةً بِالنِّعْمَةِ، وَقُلُوبَنَا

صَادِقَةً بِالْمَحَبَّةِ، وَنَحْنُ مَشْدُودُونَ بِالشَّوْقِ إِلَى حَيْثُ صَعِدْتَ، لِنُجَدِّكَ

مَعَ صُفُوفِ الْمَلَائِكَةِ، وَنَشْكُرَكَ وَأَبَاكَ وَرُوحَكَ الْقُدُّوسَ، إِلَى الْأَبَدِ.

**الشعب:** آمين.

**المحتفل:** (يرسم على الشعب إشارة الصليب):

✠ أَلْسَلامٌ لِلْبَيْعَةِ وَلِبَنِيهَا.

**الشعب:** أَلْمَجْدُ لِلَّهِ فِي الْعُلَى وَعَلَى الْأَرْضِ السَّلَامُ وَالرَّجَاءُ الصَّالِحُ لِبَنِي

الْبَشَرِ.



## Prayer of Forgiveness

**Cel:** (placing incense in the thurible, he says:)

To the glory and honor of the Most Holy Trinity.

The Celebrant, or someone appointed by him, chants the Prayer of Forgiveness. Meanwhile, either the Celebrant, or another priest or deacon, incenses the cross three times three (in the middle, to the right, and to the left), the four corners of the altar, the clergy, and the congregation.

**Cel:** Let us raise glory, honor, and praise to the One, who came into the world from the Father. He was hung on the cross, buried in the tomb, and raised from the dead. He ascended into heaven and is seated at the right hand of the Father. To the Good One be glory and honor, on this feast and all the days of our lives, and for ever.

**Cong:** Amen.

**Cel:** O Christ, by your ascension you ended your stay on earth, completed your plan of salvation and returned to the Father to prepare a place for us, so that we may be where you are. You taught us the way to the place where you were going and told us to follow you.

When Thomas asked you: "We do not know where you are going. How can we know the way?" You answered: "I am the way, and the truth, and the life. No one comes to the Father except through me."

## صلاة الغفران

**المحتفل:** (يضع البخور):

لِمَجْدِ الثالوثِ الأقدسِ وإكرامِهِ.

(عند «صلاة الغفران»، يضع المحتفل بخورًا كالعادة. ثم يكلف شماسًا أو كاهنًا ليقوم بالتبخير، وفي حال عدم وجود شماس أو كاهن للقيام بالتبخير، يبخر المحتفل نفسه. يُبخر الصليب ثلاثًا مثلثة: في الوسط واليمين واليسار، ثم المذبح والمحتفل والمعاونين والشعب، وعند الانتهاء من الصلاة يجلس الشعب).

**المحتفل:** (يتلو: «صلاة الغفران» أو يكلف من يتلوها أمام القراية):

لِنَرْفَعَنَّ التَّسْبِيحَ وَالْمَجْدَ وَالْإِكْرَامَ إِلَى الَّذِي خَرَجَ مِنَ الْآبِ وَأَتَى إِلَى الْعَالَمِ، وَعُلِقَ عَلَى الصَّلِيبِ، وَدُفِنَ فِي الْقَبْرِ، وَقَامَ مِنَ الْمَوْتِ، وَصَعِدَ إِلَى السَّمَاءِ، وَجَلَسَ عَنْ يَمِينِ الْآبِ. أَصَالِحِ الَّذِي لَهُ الْمَجْدُ وَالْإِكْرَامُ فِي هَذَا الْعِيدِ وَكُلِّ أَيَّامِ حَيَاتِنَا إِلَى الْأَبَدِ.

**الشعب:** آمين.

**المحتفل:** بِصُغُودِكَ، أَيُّهَا الْمَسِيحُ، أَنْهَيْتَ إِقَامَتَكَ عَلَى الْأَرْضِ، وَأَكْمَلْتَ تَذْيِيرَكَ الْخَلَاصِيِّ. وَقَدْ عُدْتَ إِلَى الْآبِ لِتُعِدَّ لَنَا مَكَانًا، فَنَكُونُ نَحْنُ حَيْثُ أَنْتَ. لَقَدْ أَعْلَمْتَنَا إِلَى أَيْنَ أَنْتَ ذَاهِبٌ، وَأَيَّ طَرِيقٍ نَسْلُكُ إِلَيْكَ.

وَلَمَّا سَأَلْتُكَ تَوَمَّا: لَا نَعْرِفُ إِلَى أَيْنَ تَذْهَبُ، فَكَيْفَ نَعْرِفُ الطَّرِيقَ؟ أَجَبْتَهُ: أَنَا هُوَ الطَّرِيقُ وَالْحَقُّ وَالْحَيَاةُ. لَا يَأْتِي أَحَدٌ إِلَى الْآبِ إِلَّا بِي!



Now, O Christ our Savior, we ask you, with the fragrance of this incense, to walk with us on the way that leads to the Father. Turn our eyes toward him, strengthen our desire to be with him, and guide our steps that we may reach the Father through you and with you. We praise you, your Father, and your Holy Spirit, for ever.

**Cong:** Amen.

### Hymn

SIT

#### On the Mount of Olives

**Syriac:** *fsheeto*

##### 1. Alleluia!

On the Mount of Olives Christ blessed his apostles.  
"To my Father and to yours, I am ascending,"  
he said to them,  
"and the Holy Spirit I shall send  
to remain with you."  
As a cloud of light came down to lift the Savior,  
his disciples then proclaimed: "To you be glory!"  
Alleluia! Our prayers, Lord, receive.

##### 2. Alleluia!

With the sound of trumpet blasts  
the angels praised him.  
As the Son ascended up into the heavens,  
they all rejoiced.  
Gabriel, the messenger, announced  
Christ's descent in flesh.

نَسْأَلُكَ، الْآنَ، أَيُّهَا الْمَسِيحُ مُخَلِّصُنَا، عَلَى عِطْرِ هَذَا الْبَخُورِ، أَنْ تَسِيرَ  
بِنَا عَلَى الطَّرِيقِ إِلَى الْآبِ. وَجَّهْ إِلَيْهِ أَنْظَارَنَا، وَأَطْلِقْ أَشْوَاقَنَا، وَسَدِّدْ  
خُطَانَا، حَتَّى نَبْلُغَ بِكَ وَمَعَكَ إِلَى الْآبِ، فَنُسَبِّحَكَ مَعَهُ وَمَعَ رُوحِكَ  
إِلَى الْأَبَدِ.

**الشعب:** آمين.

### لحن البخور: فشيْطو

**الشعب:**

جلوس

❖ هَلِـلُـوِيَا  
إِبْنُ اللَّهِ بِالرُّسُلِ  
تَحْتَ جَوْ بِالذُّهْلِ  
صَلَّى لِـلآبِ،  
وَالْقَلْبُ ذَابَ:  
أَيِّدُهُمْ فِي الْإِنْذَارِ  
يَهْدُوا كُلَّ الْأَقْطَارِ  
هَلِـلُـوِيَا

❖ هَلِـلُـوِيَا  
قَامَ الرَّبُّ فِي الْعُلُوِّ  
مَا جَتْ أَصْوَاتُ الشَّدُوِّ  
وَجِبْرَائِيلُ  
عَنْ يُمْنِي الْعَالِي  
مِلْءَ الْأَعَالِي  
مُعْطِينَا بُشْرَى



Then he witnessed to his great ascent in glory.  
With the angels he cried out  
and sang God's praises.  
Alleluia! Our prayers, Lord, receive.

3. Alleluia!

A new priesthood was bestowed  
at Christ's ascension.  
Laying hands upon the heads of his apostles,  
he said to them:  
"Go and make disciples of the world;  
baptize them in faith:  
Father, Son, and Holy Spirit, one and true God.  
I ascend now to the right of God my Father."  
Alleluia! Our prayers, Lord, receive.

**Cel:** (standing at the Gospel lectern)

Jesus Christ our Lord, accept the fragrance of this incense  
that we have offered to you on the feast of your Ascension  
into heaven. Grant that we may prepare ourselves to  
receive the Holy Spirit, whom you promised to send to us.  
May we take the places that you have prepared for us in  
the presence of the Father and meet you in the heavenly  
kingdom. We praise you, your Father, and your living Holy  
Spirit, for ever.

**Cong:** Amen.

عَمَّا نُوئِيلُ  
لَمْ يَشْهَدْ وَجْهَ الْآتِي  
لَاقَاهُ بِالْقُوَّاتِ  
هَلِيلُوَيَا  
فِي الْأُمِّ الْعَذْرَا  
يَوْمَ وَافَانَا  
يَوْمَ افْتَدَانَا  
يَشْدُو الْأَلْحَانَا

هَلِيلُوَيَا  
بِالْكَهَنُوتِ أَعْطَانَا  
مَنْ لِيْلَا عَلَى رَقَانَا  
أَعْطَى السُّلْطَانَ  
طُوفُوا الْأَكْوَانَ  
وَاسْقُوا كُلَّ الْأَبَابِ  
عَمِّدُوا بِاسْمِ الْآبِ  
هَلِيلُوَيَا  
سِرَّ التَّجْدِيدِ  
يَوْمَ الصُّعُودِ  
رُسُلَهُ، قَالَ:  
نَادُوا الْأَجْيَالَ.  
مَنْ قَلْبِي الْمَجْرُوحِ  
وَالْإِبْنِ وَالرُّوحِ  
بِالْقَلْبِ الْمَفْتُوحِ

**المحتفل:** (يقف أمام القراية):

إِقْبَلْ، يَا رَبَّنَا يَسُوعَ الْمَسِيحَ، الْعُطُورَ الَّتِي قَدَّمْنَاهَا لَكَ فِي عِيدِ صُعُودِكَ  
إِلَى السَّمَاءِ، هَبْ لَنَا أَنْ نَسْتَعِدَّ لِاسْتِقْبَالِ الرُّوحِ الْقُدُسِ الَّذِي وَعَدْتَ  
بِإِرْسَالِهِ إِلَيْنَا، وَنَحْتَثِلْ ذَلِكَ الْمَكَانَ الَّذِي تُعِدُّهُ لَنَا عِنْدَ أَبِيكَ، فَتَلْتَقِيكَ فِي  
الْمَنَازِلِ السَّمَاءِيَّةِ، وَنُسَبِّحَكَ وَأَبَاكَ وَرُوحَكَ الْحَيَّ الْقُدُّوسَ، إِلَى الْأَبَدِ.

**الشعب:** آمين.



**Qadeeshat Aloho**

(You are holy, O God)

**STAND**

The Celebrant and congregation sing the Qadeeshat three times, in Syriac.

qa-dee-shat a-lo-ho. You are holy, O God.  
 qa-dee-shat ha-yel-to-no. You are holy, O Strong One.  
 qa-dee-shat lo-mo-yoo-to. You are holy, O Immortal One.

mshee-hod qom O Christ,  
 men bet mee-teh, risen from the dead,  
 it-ra-ham 'a-lain. have mercy on us.

**Cel:** Holy and immortal Lord,  
 sanctify our minds and purify our consciences,  
 that we may praise you with purity  
 and listen to your Holy Scriptures.  
 To you be glory, for ever.

**Cong:** Amen.

**قَدِيشَاتُ أَلُوهُو****وقوف****المحتفل والشعب: (ثلاثاً بالسريانية)**

مَبْعَدَا كُؤَا. مَبْعَدَا سَكَلُؤَا. مَبْعَدَا لَأ مَبْعَدَا .  
 مَعْسُؤَا بَمَم مَع حِد مَتَلَا. لَأوَبَم حَكَم (٣).

**المحتفل:**

مَبْعَدَا هَلَا مَبْعَدَا مَبْعَدَا جَبْعَا  
 مَقْعَصْ هَبْجَا لَأوَحَلْ لَمَبَا  
 بِلَمَحْمَسَا وَلَا مَعَم نَبْعَا حُ.  
 هَبْجَا هَبْعَدَا حَقْلُؤَا بَمَحُ  
 مَبْعَدَا. حُ مَعْمَسَا حَلْقَصْ.  
 أَيُّهَا الرَّبُّ الْقُدُّوسُ الَّذِي لَا  
 يَمُوتُ، قَدِّسْ أَفْكَارَنَا، وَنَقِّ  
 ضَمَائِرَنَا، فَتَسْبِّحَكَ تَسْبِيحًا  
 نَقِيًّا، وَنُصْغِي إِلَى كُتُبِكَ  
 الْمُقَدَّسَةِ. لَكَ الْمَجْدُ إِلَى الْأَبَدِ.

**الشعب:**

أَمِين.

أَمِين.



## Readings

## Psalm of the Readings

Syriac: ramremain

SIT

**Cong:** Open wide, gates of heaven,  
and rejoice, O ancient doors,  
for the King will now enter.  
King of glory, Lord of hosts!

**Cel:** Who is this King of glory?  
And who is this Lord of hosts?  
He is God, strong and mighty.  
King of glory, Lord of hosts.

**All:** Lord our God, you accepted  
what the just had offered you;  
now accept, in your mercy,  
our pure sacrifice and prayers.

## القراءات

## مزمور القراءات: رَمْرَمِينْ

جلوس

الجوق الثاني:

أَوْبَصْه لَأَوْحَا وَفَعْلَمْ  
هَلْأَوْصَه لَأَوْحَا وَمَعْ حُكَمْ  
بُخْبَلَا مَلَحَا وَفَعْلَمْ  
مَلَحَا وَدْ مَتَكَلَمَلَا.

الجوق الأول:

مَعْ أَلَهْh  
هَمْهْهْهْهْهْهْهْهْهْهْهْهْهْهْهْهْهْهْهْh  
هْهْهْهْهْهْهْهْهْهْهْهْهْh  
أَلَهْهْهْهْهْهْهْهْهْهْh

الجميع:

كَلَهْهْهْهْهْهْهْهْh  
فَهْهْهْهْهْهْهْهْh  
مَجْلَا حَسَّهْهْهْh  
هَلْأَوْحَا حَرَكَلَمْ.



## Epistle

The reader stands at the Epistle lectern, while a server holds a lighted candle to the right of the lectern. The reader introduces the Epistle, saying:

**Reader:** A reading from ... Your blessing, Father.

**Cel:** (blessing the reader)

Glory to the Lord of Paul and the apostles! ✠ May the mercy of God descend upon the reader and the listeners, and upon this parish and her children, for ever.

The reader recites the Epistle and concludes by saying:

**Reader:** Praise be to God always!

## Gospel

STAND

**Cong:** Alleluia! Alleluia!

**Cantor:** "God goes up with shouts of joy.  
The Lord goes up with trumpet blast." (Psalm 47:6)

**Cong:** Alleluia!

The Celebrant places incense in the thurible, and incenses the Book of Gospels three times three, while a deacon proclaims:

**Deacon:** Before the proclamation of the Gospel of our Savior, announcing life for our souls, we offer this incense and ask for your mercy, O Lord.

## الرسائل

**القارئ:** (يقف أمام قراية الشمال، ويتلو فصلاً من الرسائل، بينما يحمل الخادم شمعة مضاءة عن يمينه؛  
ويبدأ قائلاً).

فصلٌ من... وبارك يا سيّد.

**المحتفل:** (يبارك القارئ قائلاً):

أَلْمَجْدُ لِسَيِّدِ بُوْلُسَ والرُّسُلِ. ✠ وَلْتَحِلَّ مَرَا حِمُّ اللهِ عَلَى الْقَارِئِ  
وَالسَّامِعِينَ، وَعَلَى هَذِهِ الرِّعِيَّةِ وَأَبْنَائِهَا إِلَى الْأَبَدِ!

**القارئ:** (يبدأ): يا إِخْوَتِي، ...

(ويختتم): والتَّسْبِيحُ لِلَّهِ دَائِمًا.

## الإنجيل

وقوف

**الشعب:** هَلِّلُوْيا وَهَلِّلُوْيا.

**المرتل:** صَعِدَ الرَّبُّ بِهَيْتَافٍ، أَلَرَّبُ بِصَوْتِ بُوقٍ (مز ٤٦/٦).

**الشعب:** هَلِّلُوْيا.

**المحتفل:** (يضع بخوراً ويُنْخِرُ الْإِنْجِيلَ ثَلَاثًا مِثْلَةً، بينما يُعلن الشَّمَّاسُ):

**الشَّمَّاس:** أَمَامَ بَشَارَةِ مُخَلِّصِنَا، الْمُبَشِّرَةِ بِالْحَيَاةِ لِنُفُوسِنَا، يُقَدِّمُ الْبُخُورُ: إِلَى  
مَرَا حِمِكَ يَا رَبُّ نُصَلِّي.



**Cel:** (blessing the congregation)

✠ Peace be with you.

**Cong:** And with your spirit.

**Cel:** From the Gospel of our Lord Jesus Christ according to Saint N., who proclaimed life to the world. Let us listen to the proclamation of life and salvation for our souls.

**Deacon:** Remain silent, O listeners, for the Holy Gospel is about to be proclaimed to you. Listen and give glory and thanks to the Word of the living God.

The Gospel is now proclaimed (recited or chanted).

The Celebrant concludes by blessing the congregation with the Book of Gospels, saying:

**Cel:** This is the truth! Peace be with you.

He kisses the Book of Gospels.

**Cong:** Praise and blessings to Jesus Christ, our Lord and God, for giving us his words of life.

### Homily

SIT

The Creed can be found on page 748

STAND

**المحتفل:** ✠ أَلْسَلَامُ لِجَمِيعِكُمْ.

**الشعب:** وَمَعَ رَوْحِكَ.

**المحتفل:** مِنْ إِنْجِيلِ رَبَّنَا يَسُوعَ الْمَسِيحِ لِلْقَدِّيسِ... الَّذِي بَشَّرَ الْعَالَمَ بِالْحَيَاةِ. فَلْنُضْغِ إِلَى بَشَارَةِ الْحَيَاةِ وَالْخَلَاصِ لِنُفُوسِنَا.

**الشماس:** كُونُوا فِي السُّكُوتِ، أَيُّهَا السَّامِعُونَ، لِأَنَّ الْإِنْجِيلَ الْمُقَدَّسَ يُتْلَى الْآنَ عَلَيْكُمْ. فَاسْمَعُوا وَمَجِّدُوا وَاشْكُرُوا كَلِمَةَ اللَّهِ الْحَيِّ.

**المحتفل:** (بِالْإِمْكَانِ إِنْشَادَ الْإِنْجِيلِ، لَا سِيَّمَا فِي الْأَعْيَادِ الْكُبْرَى، فَيُبْدَأُ الْمُحْتَفِلُ أَوْ مَنْ يَسْتَنْبِيهِ، قَائِلًا):

قَالَ الرَّبُّ يَسُوعَ (كَلَامَ الرَّبِّ الْمُبَاشَرِ)

أَوْ: قَالَ الْبَشِيرِ (لُوقَا وَمَرْقُس)

أَوْ: قَالَ الرَّسُولِ (مَتَّى وَيُوحَنَّا)

**المحتفل:** (يَخْتَمُ مَبَارَكًا الشَّعْبَ بِكِتَابِ الْإِنْجِيلِ، قَائِلًا):

حَقًّا وَالْأَمَانُ لِجَمِيعِكُمْ.

(ثُمَّ، يُقْبَلُ الْإِنْجِيلَ)

**الشعب:** لِلْمَسِيحِ يَسُوعَ التَّسْبِيحُ وَالْبَرَكَاتُ، مِنْ أَجْلِ كَلَامِهِ الْحَيِّ لَنَا.

جلوس

**المحتفل:** (الْعِظَةُ)

وقوف

**الجميع:** قانون الإيمان (صفحة ٧٤٨)



## Creed

### STAND

**All:** We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

We believe in one Lord Jesus Christ, the only-begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the Giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

We believe in one, holy, catholic, and apostolic Church. We confess one Baptism for the forgiveness of sins and we look forward to the resurrection of the dead and the life of the world to come. Amen.

## قانون الإيمان

### وقوف

**الجميع:** نُؤْمِنُ بِإِلَهِ وَاحِدٍ، أَبٍ ضَابِطِ الْكُلِّ، خَالِقِ السَّمَاءِ وَالْأَرْضِ، كُلِّ مَا يُرَى وَمَا لَا يُرَى.

وَبَرَبِّ وَاحِدٍ يَسُوعَ الْمَسِيحَ، ابْنَ اللَّهِ الْوَاحِدِ، أَلْمُولُودِ مِنَ الْآبِ قَبْلَ كُلِّ الدَّهْرِ. بِإِلَهِ مِنْ إِلَهٍ. نُورٍ مِنْ نُورٍ. إِلَهٌ حَقٌّ مِنْ إِلَهٍ حَقٍّ. مَوْلُودٌ غَيْرِ مَخْلُوقٍ، مُسَاوٍ لِلْآبِ فِي الْجَوْهَرِ، الَّذِي بِهِ كَانَ كُلُّ شَيْءٍ. الَّذِي مِنْ أَجْلِنَا، نَحْنُ الْبَشَرُ وَمِنْ أَجْلِ خَلَاصِنَا، نَزَلَ مِنَ السَّمَاءِ، وَتَجَسَّدَ مِنَ الرُّوحِ الْقُدُسِ وَمِنْ مَرْيَمِ الْعَذْرَاءِ، وَصَارَ إِنْسَانًا.

وَصُلِبَ عَنَّا عَلَى عَهْدِ بِيلاطُسَ الْبُنْطِيِّ. تَأَلَّمَ وَمَاتَ وَقُبِرَ وَقَامَ فِي الْيَوْمِ الثَّالِثِ كَمَا جَاءَ فِي الْكُتُبِ. وَصَعِدَ إِلَى السَّمَاءِ، وَجَلَسَ عَنْ يَمِينِ اللَّهِ الْآبِ، وَأَيْضًا يَأْتِي بِمَجْدٍ عَظِيمٍ لِيُدِينَ الْأَحْيَاءَ وَالْأَمْوَاتِ، الَّذِي لَا فَنَاءَ لِمُلْكِهِ.

وَنُؤْمِنُ بِالرُّوحِ الْقُدُسِ، الرَّبِّ الْمُحْيِي، الْمُنْبَثِقِ مِنَ الْآبِ وَالابْنِ، الَّذِي هُوَ مَعَ الْآبِ وَالابْنِ يُسَجَّدُ لَهُ وَيُمَجَّدُ، النَّاطِقِ بِالْأَنْبِيَاءِ وَالرُّسُلِ.

وَبِكَنِيسَةٍ وَاحِدَةٍ، جَامِعَةٍ، مُقَدَّسَةٍ، رَسُولِيَّةٍ. وَنَعْتَرِفُ بِمَعْمُودِيَّةٍ وَاحِدَةٍ لِمَغْفَرَةِ الْخَطَايَا. وَنَتَرَجَّى قِيَامَةَ الْمَوْتَى وَالْحَيَاةَ الْجَدِيدَةَ فِي الدَّهْرِ الْآتِي. آمِينَ.



## Approach to the Altar

The Celebrant walks towards the altar, chanting in Syriac:

**Cel:** *ee-tel-wot ma-deb-heh da-lo-ho* I will go to the altar of God,  
*wal-wot a-lo-ho* to God who gives joy  
*dam-ha-deh tal-yoot.* to my youth.  
*weh-no bsoo-ghod* Through the abundance  
*tai-boo-tokh* of your goodness  
*eh-'ool-lel bai-tokh* I will enter your house  
*wes-ghoo-deb* and worship  
*hai-yek-lo dqood-shokh.* in your holy temple.

**Cong:** *bdeh-hel-tokh mor-yo* Guide me, O Lord,  
*da-ba-rain* in your fear,  
*wab-za-dee-qoo-tokh* and instruct me  
*a-leh-fain* in your justice.

**Cel:** (crossing his hands over his chest, he turns slightly towards his left and then towards his right)

*sa-laow 'a-lai* Pray for me  
*meh-tool mo-ran.* to the Lord.

**Cong:** *a-lo-ho nqa-bel* May God accept  
*qoor-bo-nokh* your offering  
*oo-net-ra-ham 'a-lain* and have mercy on us  
*bas-loo-tokh.* through your prayer.

The Celebrant approaches the altar and kisses it in the center.

## الصعود إلى المذبح

المحتفل: (وهو صاعد إلى المذبح)

أَجِيءُ إِلَى مَذْبَحِ اللَّهِ  
 وَإِلَى اللَّهِ الَّذِي يُبْهِجُ شَبَابِي.  
 بِكَثْرَةِ نِعَمَتِكَ أَدْخُلُ بَيْتَكَ  
 وَأَسْجُدُ فِي هَيْكَلِ قُدْسِكَ.

أَنَا حَامِدُكَ وَنَسَبُكَ  
 وَأَنَا حَامِدُكَ وَنَسَبُكَ  
 وَأَنَا حَامِدُكَ وَنَسَبُكَ  
 وَأَنَا حَامِدُكَ وَنَسَبُكَ

الشعب:

بِمَخَافَتِكَ، يَا رَبِّ، دَبَّرْنِي  
 وَبِبِرِّكَ عَلَّمْنِي.

حَسْبُكَ لَنَا وَنَسَبُكَ  
 حَسْبُكَ لَنَا وَنَسَبُكَ

المحتفل: (يلتفت إلى يساره ثم إلى يمينه، ويداه مضمومتان إلى صدره بشكل صليب، قائلاً):

رَبِّهِ حَكْمٌ مَلَكٌ مَنَّ.

صَلُّوا عَنِّي، إِكْرَامًا لِرَبَّنَا.

الشعب:

أَنَا بِقَبْلِ اللَّهِ قُرْبَانُكَ  
 وَرَحْمَتُنَا بِصَلَاتِكَ.

أَنَا بِقَبْلِ اللَّهِ قُرْبَانُكَ  
 وَرَحْمَتُنَا بِصَلَاتِكَ

المحتفل: (يصعد إلى المذبح ويقبله في الوسط).



## Transfer and Presentation of the Offerings

For Feasts and Sundays: The assistants (or whomever the Celebrant appoints) transfer the offerings from the preparation table to the altar. The procession is led by candles. Meanwhile, the congregation sings the Hymn of Transfer.

### The Lord Reigns

Syriac: *fsheeto*

**Cong:** The Lord reigns clothed in majesty. Alleluia!  
Our Lord Jesus said: "I am the Bread of Life.  
From the Father I was sent  
as Word without flesh to give new life.  
Of the Virgin Mary I was born, taking flesh as man;  
as good earth receives a seed, her womb received me.  
Priestly hands now lift me high above the altars."  
Alleluia. Our gifts, Lord, receive.

(Arabic)

*hal-le-loo-ya.*

*qa-la rab-boo in-na-nee al-khoob-zool mooh-yee, (el)-á-tee  
min hid-nil á-bee qoo-tan lil 'a-lam qa-bee-la-nee hid-nool  
'ath-ra'il oom-min na-qee (el)-'a-thra-ee mar-yam. mith-la  
ha-ba-til qam-hee feel ar-dil khas-bah, sir-too faow-qal  
math-ba-hee qoo-tan lil bee-'ah. hal-le-loo-ya wa khoob-za  
hai-yáh.*

(Syriac)

*mor-yo am-lekh oo-ga-yoo-tol besh. hal-le-loo-ya.  
eh-no no lah-mod ha-yeh eh-mar mo-ran. dmen raow-mol  
'oom-qo neh-tet dneeh-heh bee 'ol-mo shal-han a-bo. mel-  
tod lo bes-ro wakh dal-ferd-to dheh-teh ba-seem-to qa-bel-  
tan khar-sod mar-yam akh ar-'o tob-to oo-hom zai-heen lee  
bee-dai-hoon koh-neh 'al ma-deb-heh hal-le-loo-ya qa-bel  
qoor-bo-nan.*

## نقل القرايين وتقدمتها

في قدّاس الآحاد والأعياد: (ينقلُ معاونون أو الذين يستنيهم المحتفل القرايين، من مائدة إعداد القرايين إلى المذبح، تتقدمهم الشموع، ويُشدُّ الشعبُ نشيد نقل القرايين):

لحن: فشيّطو

الشعب:

هَلَلُـوِيَا	❖ مِنْ أَمَلِكِ هَلَلُـوِيَا
قَالَ الرَّبُّ: إِنِّي	أَنَا إِيَّاكَ كَسَمَا وَسَمَا
الْخُبْزُ الْمُخَيِّ	أَجْبَسْتِ مِنْ
الْآتِي مِنْ حِضْنِ الْآبِ	وَمَعَهُ وَهَمًا حَمَمًا نَسَمًا
قُوَّتًا لِلْعَالَمِ	بَابًا كَدَ حَمَمًا
قَبْلَـنِي	مَجْسُوبًا أَدَمًا
حِضْنُ الْعَذْرَاءِ	مَحَلًّا بِالْأَحْمَدِ
الْأُمِّ النَّقِيَّةِ	هَلَسَتْ وَحَقَّقَتْ
الْعَذْرَاءِ مَرْيَمَ،	وَتَلَّهَا حَمَمًا
مِثْلَ حَبَّةِ الْقَمْحِ	مَجْلَلَةً فِيهِمْ وَمَنْ
فِي الْأَرْضِ الْخَصْبَةِ	أَسْرًا أَوْحَا لُحَدًا
صِرْتُ فَوْقَ الْمَذْبَحِ	هَلَا خَدَسَتْ كَدَ حَاتِبَهُمْ
قُوَّتًا لِلْبَيْعَةِ	هُنَا خَلَا مَجْسُوبًا
هَلَلُـوِيَا	هَلَلُـوِيَا
وُخْبَزَ حَيَاهُ.	مَجْلَلًا فِيهِمْ وَخَبَزَ.



The Celebrant raises the paten in his right hand and the chalice in his left, saying:

**Cel:** Almighty Lord and God,  
you accepted the offerings of our ancestors.  
Now accept these offerings  
that your children have brought to you  
out of their love for you and for your holy name.  
Shower your spiritual blessings upon them  
and, in place of their earthly gifts,  
grant them life and your kingdom.

**Cong:** Amen.

The Celebrant places the offerings on the altar and covers them with the palls. He extends his hands in the form of a cross upon them, saying:

**Cel:** As we remember our Lord God and Savior Jesus Christ  
and his plan of salvation for us,  
we recall upon this offering  
all those who have pleased God  
from Adam to this day,  
especially Mary, the blessed Mother of God,  
Saint Maron, Saint **N.** (the patron of the church),  
and Saint **N.** (the saint of the day).

Remember, O God, the children of the holy Church:  
our fathers and mothers, and our brothers and sisters,  
both the living and the departed,  
especially those for whom this sacrifice is offered, **N.**  
Remember also all those who share with us today  
in this offering.

**Cong:** Amen.

**المحتفل:** (ياخذ الصنيّة والكأس ويرفعهما بيديه، قائلاً):

أَيُّهَا الرَّبُّ إِلَهُ الْعَظِيمِ،  
يَا مَنْ قَبِلْتَ قَرَابِينَ الْأَوَّلِينَ،  
إِقْبَلْ مَا حَمَلَ إِلَيْكَ أَبْنَاؤُكَ مِنْ قَرَابِينَ،  
حُبًّا لَكَ وَلَا سَمِكَ الْقُدُّوسِ؛  
أَجْزِلْ عَلَيْهِمْ بَرَكَاتِكَ الرُّوحِيَّةَ،  
وَبَدِّلْ عَطَايَاهُمْ الزَّائِلَةَ، هَبْ لَهُمُ الْحَيَاةَ وَالْمَلَكُوتَ.

**الشعب:** آمين.

**المحتفل:** (يضع القرايين على المذبح ويُعطيها بالنافور الصغير، وَيَبْسُطُ يَدَيْهِ بِشَكْلِ صَلِيبٍ فَوْقَهَا،

قائلاً):

لِذِكْرِ رَبِّنَا وَإِلَهِنَا وَمُخَلِّصِنَا يَسُوعَ الْمَسِيحِ وَكُلِّ تَذْبِيرِهِ الْخَلَاصِيِّ مِنْ  
أَجْلِنَا. نَذْكُرُ، عَلَى هَذَا الْقُرْبَانِ الْمَوْضُوعِ أَمَامَنَا، جَمِيعَ الَّذِينَ حَسُنُوا  
لَدَى اللَّهِ مِنْ آدَمَ حَتَّى الْيَوْمِ، وَلَا سَيِّمًا الطُّوبَاوِيَّةَ وَالِدَةَ اللَّهِ مَرْيَمَ، وَمَارَ  
مَارُونَ، وَمَارَ... (شفيع الكنيسة) وَمَارَ... (صاحب العيد).

أَذْكُرُ أَللَّهُمَّ، آبَاءَنَا وَإِخْوَتَنَا الْأَحْيَاءَ وَالْأَمْوَاتَ، أَبْنَاءَ الْبَيْعَةِ الْمُقَدَّسَةِ،  
بِخَاصَّةٍ مَنْ تُقَدِّمُ عَنْهُمْ هَذِهِ الذَّبِيحَةَ (يذكر من يشاء من الأحياء والأموات...)،  
وَأَذْكُرُ جَمِيعَ الْمُشْتَرِكِينَ مَعَنَا الْيَوْمَ فِي هَذَا الْقُرْبَانِ.

**الشعب:** آمين.



The Celebrant incenses the cross (three times three); the offerings (in the middle, to the right, and to the left); the four corners of the altar, and then the congregation. He concludes by incensing the relics of the martyrs in the altar (to the right and to the left).

Meanwhile, the congregation sings an appropriate hymn commemorating the Virgin Mary, the saints, or the faithful departed.

### Honor Mary, Mother of Our Lord

**Syriac:** *lmaryam yoldat aloho*

**Cong:** Alleluia!

Honor Mary, Mother of our Lord and God,  
and with her remember all the righteous ones,  
prophets and apostles, martyrs and the priests,  
and the children of the Church, from age to age.

(Arabic)

*hal-le-loo-ya.*

*lee-wá-lee-da-til lá-hil oo-mil 'ath-ra*

*l-an-bi-yá-ee wa-roos-lee wa-shoo-ha-dá,*

*wal-khoo-dá-mil ka-ha-na jaow-qil ab-rar*

*kool-lee aow-lá-dil bee-'ah nooh-yee tath-kar.*

(Syriac)

*hal-le-loo-ya.*

*lmar-yam yol-dat a-lo-ho nheh dookh-ro-no*

*oo-lan-bee-yeh shlee-heh oo-soh-deh oo-kee-neh oo-koh-neh.*

*wal-khool-hoon yal-deh d'ee-to men dor el-dor*

*wa'-da-mol 'o-lam 'ol-meen a-meen wa-meen.*

(يبحر المحتفل الصليب ثلاثاً مثلثة، القرايين في الوسط واليمين واليسار، ثم زوايا المذبح، والشعب، ويختتم بتبخير ذخائر الشهداء يميناً ويساراً، بينما الشعب يُشيد نشيداً خاصاً بالعدراء مريم والقديسين والموتى المؤمنين):

الشعب: لحن: لمريم يلدات ألوهو

هَلْـلُـوْـيَا	❖ هَلْـلُـوْـيَا
لِـوَالِدَةِ اللهِ	حَمْنِمُ مَلِكَا كَهَا
الْأُمِّ الْعَدْرَاءِ	بَبَا وَهَمْنَا
الْأَنْبِيَاءِ وَالرُّسُلِ	وَكَلْبَحَا مَكْتَسَا هُمَا
وَالشُّهَدَاءِ	مَاتَا هُمَا
وَالْخُدَّامِ الْكَهَنَةِ،	وَحَلَدَهُمُ حَتَبَهُ وَحَيَا
جَوْقِ الْأَبْرَارِ	مِنْهُ وَحَيَا
كُلِّ أَوْلَادِ الْبَيْعَةِ	وَحَيَا حَلَمُ حَلَمُ
نُحْيِي التَّذْكَارَ.	أَمَامَ هُمَا



## Anaphora of the Twelve Apostles

### Rite of Peace

SIT

**Cel:** (blessing himself)

Glory be to the Father, and to the Son,  
and to the Holy Spirit, now and for ever.

**Cong:** Amen.

**Cel:** (extending his hands)

Merciful and Holy Lord and Father, through your only-begotten Son, you have prepared this spiritual banquet for us. Accept the offering of this bloodless sacrifice and grant us the gift of your Holy Spirit. Make us worthy to give one another the greeting of peace with pure hearts and divine love, that we may raise glory and thanks to you, to your only Son, and to your Holy Spirit, now and for ever.

**Cong:** Amen.

The Celebrant places his hands on the altar and on the offerings, and then he gives the greeting of peace.

**Cel:** Peace to you, O Altar of God.  
Peace to the Holy Mysteries placed upon you.  
Peace to you, O server of the Holy Spirit.

## نَافُورُ الرُّسُلِ الْإِثْنَيْ عَشَرَ

### رتبة السلام

جلوس

**المحتفل:** (يرسم إشارة الصليب):

الْمَجْدُ لِلآبِ وَالابْنِ وَالرُّوحِ الْقُدُسِ، مِنْ الْآنَ وَإِلَى الْأَبَدِ.

**الشعب:** آمين.

**المحتفل:** (يسط يديه):

أَيُّهَا الرَّبُّ الْآبُ الرَّحِيمُ الْقُدُّوسُ، يَا مَنْ أَعَدَدْتَ لَنَا هَذِهِ الْوَلِيمَةَ  
الرُّوحَانِيَّةَ، بِوَاسِطَةِ ابْنِكَ الْوَحِيدِ، إِقْبَلْ قُرْبَانَ هَذِهِ الذَّبِيحَةِ غَيْرِ الدَّمَوِيَّةِ،  
وَأَمْنَحْنَا مَوْهَبَةَ رُوحِكَ الْقُدُّوسِ، وَأَهْلُنَا أَنْ نُعْطِيَ بَعْضُنَا بَعْضًا السَّلَامَ،  
بِقَلْبٍ نَقِيٍّ وَمَحَبَّةٍ إِلَهِيَّةٍ، فَزَرِّعَ الْمَجْدَ وَالشُّكْرَ إِلَيْكَ وَإِلَى ابْنِكَ الْوَحِيدِ  
وَرُوحِكَ الْقُدُّوسِ، الْآنَ وَإِلَى الْأَبَدِ.

**الشعب:** آمين.

**المحتفل:** (يضع يديه على المذبح وعلى القرايين، ثم يعطي السلام):

السَّلَامُ لَكَ يَا مَذْبَحَ اللَّهِ؛ السَّلَامُ لِلْأَسْرَارِ الْمُقَدَّسَةِ الْمَوْضُوعَةِ عَلَيْكَ؛  
السَّلَامُ لَكَ يَا خَادِمَ الرُّوحِ الْقُدُسِ.



**Deacon:** Let us give the greeting of peace to our neighbor with love and faith that are pleasing to God.

The congregation exchanges the greeting of peace with joined hands, while singing an appropriate hymn of peace, such as:

**Cong:** Peace, love, and faith, brothers and sisters, from God the Father and from the Lord Jesus Christ, and may the God of peace be with us. Amen.

**Cel:** (extending his hands)

O Lord, may your peace and security, and your true love and divine mercy, be with us and among us all the days of our lives, that we may raise glory and thanks to you, now and for ever.

**Cong:** Amen.

**Cel:** (extending his hands)

O Lord, we bow before you and ask you to look upon us with mercy. Make us worthy to approach your holy altar with pure hearts and holy souls and bodies, that we may raise glory and thanks to you, now and for ever.

**Cong:** Amen.

**الشماس:** لِيُعْطِ كُلُّ وَاحِدٍ مِنَّا السَّلَامَ قَرِيبَهُ بِمَحَبَّةٍ وَأَمَانَةٍ تُرْضِي اللَّهَ.

(يتناقلون السلام بيدين مضمومتين، وهم يُنشدون نشيداً للسلام، مثلاً):

**الشعب:** لِلْإِخْوَةِ السَّلَامُ وَالْمَحَبَّةُ وَالْإِيمَانُ، مِنْ اللَّهِ الْآبِ وَالرَّبِّ يَسُوعَ الْمَسِيحِ. فَلْيَكُنْ إِلَهُ السَّلَامِ مَعَكُمْ أَجْمَعِينَ. آمِينَ.

**المحتفل:** (يَبْسُطُ يَدَيْهِ):

فَلْيَكُنْ، يَا رَبُّ، سَلَامُكَ وَأَمَانُكَ وَحُبُّكَ الصَّادِقُ وَمَرَاحِمُكَ الْإِلَهِيَّةُ، مَعَنَا وَبَيْنَنَا، جَمِيعَ أَيَّامِ حَيَاتِنَا، فَزَرِّعْ إِلَيْكَ الْمَجْدَ وَالشُّكْرَ، الْآنَ وَإِلَى الْأَبَدِ.

**الشعب:** آمِينَ.

**المحتفل:** (يَبْسُطُ يَدَيْهِ):

نَسْجُدُ أَمَامَكَ، يَا رَبُّ، وَنَبْتَهِلُ إِلَيْكَ أَنْ تَنْظُرَ إِلَيْنَا رَاحِمًا، فَتَوْهَّلْنَا لِلدُّنُوِّ مِنْ مَذْبَحِكَ الْمُقَدَّسِ، بِنِقَاوَةِ الْقَلْبِ وَقِدَاسَةِ النَّفْسِ وَالْجَسَدِ، فَزَرِّعْ إِلَيْكَ الْمَجْدَ وَالشُّكْرَ الْآنَ وَإِلَى الْأَبَدِ.

**الشعب:** آمِينَ.



## Eucharistic Prayer

STAND

The Celebrant blesses the congregation three times (in the middle, to the left, and to the right).

**Cel:** The love of God the Father ✠,  
and the grace of the only-begotten Son ✠,  
and the communion and indwelling of the Holy Spirit ✠  
be with you, my brothers and sisters, for ever.

**Cong:** And with your spirit.

**Cel:** (lifting up his hands and looking upwards)

Let us lift up our thoughts, our minds, and our hearts.

**Cong:** We lift them up to the Lord.

**Cel:** (joining his hands and bowing)

Let us give thanks to the Lord with reverence  
and worship him with humility.

**Cong:** It is right and just.

**Cel:** (extending his hands)

Truly it is right and just to glorify and praise you, O God the Father, for you are holy and the giver of life. You are blessed, with your only-begotten Son and your living Holy Spirit. You are surrounded by the cherubim and seraphim, who sing with pure voices and heavenly melodies. They cry out, glorify, and proclaim:

## الصلاة القربانية

وقوف

**المحتفل:** (يبارك الشعب ثلاثاً في الوسط واليسار واليمين):

مَحَبَّةُ اللَّهِ الْآبِ ✠ وَنِعْمَةُ الابْنِ الْوَحِيدِ ✠ وَشَرِكَةُ وَحُلُولِ الرُّوحِ  
الْقُدُّوسِ ✠ مَعَ جَمِيعِكُمْ يَا إِخْوَتِي إِلَى الْأَبَدِ.

**الشعب:** وَمَعَ رُوحِكَ.

**المحتفل:** (رافعاً يديه وناظره إلى العلاء):

لِتَكُنْ أَفْكَارُنَا وَعُقُولُنَا وَقُلُوبُنَا مُرْتَفَعَةً إِلَى الْعُلَى.

**الشعب:** إِنَّهَا لَدَيْكَ يَا اللَّهُ.

**المحتفل:** (يَضُمُّ يَدَيْهِ وَيَنْحَنِي):

لِنَشْكُرَ الرَّبَّ مُتَهَيِّئِينَ، وَنَسْجُدَ لَهُ خَاشِعِينَ.

**الشعب:** إِنَّهُ لَحَقٌّ وَوَاجِبٌ.

**المحتفل:** (يَبْسُطُ يَدَيْهِ):

حَقًّا إِنَّكَ قُدُّوسٌ يَا اللَّهُ الْآبِ، وَوَاهِبُ الْحَيَاةِ، وَلَكَ يَجِبُ الْمَجْدُ، وَبِكَ  
يَلِيقُ الْمَدِيحُ، لِأَنَّكَ مُبَارَكٌ مَعَ ابْنِكَ الْوَحِيدِ وَرُوحِكَ الْحَيِّ الْقُدُّوسِ.  
بِكَ يُحِيطُ الْكَارُوبِيمُ وَالسَّارَافِيمُ وَيَشْدُونَ مُتَرَنِّمِينَ بِأَصْوَاتٍ نَقِيَّةٍ وَأَلْحَانٍ  
سَمَاوِيَّةٍ، مُمَجِّدِينَ هَاتِفِينَ:



**Cong:** Holy, holy, holy, mighty Lord God of hosts.  
Heaven and earth are full of your great glory.  
Hosanna in the highest.  
Blessed is he who has come  
and will come in the name of the Lord.  
Hosanna in the highest.

**Cel:** Holy, holy, holy are you, God the Father, full of mercy; holy  
is your only Son, our Lord Jesus Christ; and holy is your  
life-giving Spirit. You are holy and the giver of all that is  
good. For our salvation, your only-begotten Son became  
flesh of the pure Virgin Mary, and by his divine plan he  
saved and redeemed us.

**الشعب:** قُدُّوسٌ، قُدُّوسٌ، قُدُّوسٌ أَنْتَ، أَيُّهَا الرَّبُّ الْقَوِيُّ إِلَهُ الصَّبَاوُوتِ.  
الْأَسْمَاءُ وَالْأَرْضُ مَمْلُوءَتَانِ مِنْ مَجْدِكَ الْعَظِيمِ.  
هُوَ شَعْنَا فِي الْأَعَالِي.  
مُبَارَكُ الَّذِي أَتَى وَسَوْفَ يَأْتِي بِاسْمِ الرَّبِّ.  
هُوَ شَعْنَا فِي الْأَعَالِي.

**المحتفل:** قُدُّوسٌ، قُدُّوسٌ، قُدُّوسٌ أَنْتَ اللَّهُمَّ الْآبُ الْمَمْلُوءُ مَرَاحِمٍ. قُدُّوسٌ  
ابْنُكَ الْوَحِيدُ رَبُّنَا يَسُوعُ الْمَسِيحُ. قُدُّوسٌ رُوحُكَ الْمُحْيِي. إِنَّكَ الْقُدُّوسُ  
وَاهِبُ الْخَيْرَاتِ، يَا مَنْ لِأَجْلِ خَلَاصِنَا، تَجَسَّدَ ابْنُكَ الْوَحِيدُ مِنَ الْبَتُولِ  
النَّقِيَّةِ مَرْيَمَ، وَبِتَدْبِيرِهِ الْإِلَهِيِّ خَلَّصَنَا وَافْتَدَانَا.



**Cel:** (taking the bread in his hands and praying in Syriac)

wa-byaow-mo haow daq-dom ha-sho dee-leh  
 ma'-bed ha-yeh  
 en-sa-bel lah-mo bee-daow qa-dee-sho-to  
 oo-ba-rekh oo-qa-desh  
 waq-so oo-ya-bel tal-mee-daow kad o-mar:  
 sab a-khool meh-neh kool-khoon  
 ho-no den ee-taow fagh-ro deel  
 dah-lo-fai-koon wah-lof sa-gee-yeh  
 meh-teq-seh oo-meh-tee-heb  
 lhoo-so-yod haow-beh wal-ha-yeh  
 dal-'o-lam 'ol-meen.

And on the day before his life-giving passion,  
 he took bread in his holy hands.  
 He blessed, sanctified, and broke it,  
 and gave it to his disciples, saying:

Take this, all of you, and eat of it,  
 for this is my body  
 which is broken and given  
 for you and for many  
 for the forgiveness of sins  
 and for eternal life.

**Cong:** Amen.

The Celebrant bows.

المحتفل: (ياخذ الخبز بيديه، قائلاً):

هَحْمَا هَهِ وَهَبْم سَعَا وَكَلَه مَحَب سَتَا  
 بَعَدَ كَلَسَا حَاتِبِهِي. مَبْتَعَا  
 هَجَبَر. هَجَبَر.  
 هَجَرَا هَبِيَدَ كَلَحَضِبِهِي. حَبْ أُمَت:  
 هَجَه أَجَمَلَه مَسَه فَلَخَم  
 هُنَا وَهَ أُمَدَهِي. فَهِنَا وَكَل  
 وَسَلَفَنَم. هَسَك مَهَنَا  
 فَهَمَرَا هَفَلَمَهَد  
 كَسَمَمَا وَسَمَا  
 هَلَسَا وَكَلَم خَلَصَت.

الشعب:

أَمِين.

المحتفل: (ينحني)







**Cel:** (extending his hands)

Whenever you eat this bread and drink this cup,  
you do so in memory of me until I come again.

**Cong:** We remember your death, O Lord.  
We profess your resurrection.  
We await your second coming.  
We implore your mercy and compassion.  
We ask for the forgiveness of sins.  
May your mercy rest upon us.

**Cel:** O Lord, Lover of all people, we remember your plan  
of salvation, and we ask you to have mercy on your  
worshippers, and to save your inheritance when you  
appear at the end of time to reward all people justly  
according to their deeds. For this, your Church implores  
you and, through you and with you, implores your Father,  
saying:

**Cong:** Have mercy on us, Almighty Father.  
Have mercy on us.

**Cel:** (crossing his hands over his chest)

O Lord, as we, your sinful children, receive your graces,  
we thank you for them and because of them.

**Cong:** We praise you. We bless you. We adore you.  
We glorify you. We profess our faith in you and we ask you:  
Have compassion on us, O God.  
Have mercy on us and hear us.

**المحتفل:** (يسط يديه):

كُلَّمَا أَكَلْتُمْ هَذَا الْخُبْزَ وَشَرِبْتُمْ هَذِهِ الْكَأْسَ، تَصْنَعُونَ بِذَلِكَ ذِكْرِي حَتَّى  
مَجِيئِي.

**الشعب:** نَذْكُرُ مَوْتَكَ، يَا رَبِّ، وَنَعْتَرِفُ بِقِيَامَتِكَ، وَنَنْتَظِرُ مَجِيئَكَ الثَّانِي،  
وَنَطْلُبُ مِنْكَ الرَّحْمَةَ وَالْحَنَانَ، وَنَسْأَلُكَ مَغْفِرَةَ الْخَطَايَا.  
فَلْتَشْمَلْ مَرَا حِمُّكَ كُلَّنَا.

**المحتفل:** فلهذا نَحْنُ، يَا رَبُّ مُحِبِّ الْبَشَرِ، نَذْكُرُ تَذْيِيرَكَ وَنَبْتَهِلُ إِلَيْكَ أَنْ تَرْحَمَ  
السَّاجِدِينَ لَكَ، وَتُخَلِّصَ مِيرَاثَكَ، يَوْمَ تَظْهَرُ فِي آخِرِ الزَّمَانِ، فَتُجَاوِزِي  
بِعَدْلِ كُلِّ إِنْسَانٍ حَسَبَ أَعْمَالِهِ، وَهَذَا إِنْ يَبْعَثَكَ تَضَرَّعُ إِلَيْكَ وَبِكَ وَمَعَكَ  
إِلَى أَبِيكَ، وَهِيَ تَقُولُ:

**الشعب:** إِرْحَمْنَا أَيُّهَا الْآبُ الضَّابِطُ الْكُلِّ، إِرْحَمْنَا.

**المحتفل:** (يضم يديه على صدره بشكل صليب):

نَحْنُ أَيْضًا، يَا رَبُّ، أَبْنَاءُكَ الْخَطَاةَ، فِيمَا نَقْبَلُ نِعَمَكَ، نَشْكُرُكَ عَنْهَا وَمِنْ  
أَجْلِهَا كُلِّهَا.

**الشعب:** إِيَّاكَ نُسَبِّحُ. إِيَّاكَ نُمَجِّدُ. إِيَّاكَ نُبَارِكُ.  
لَكَ نَسْجُدُ. بِكَ نَعْتَرِفُ. وَمِنْكَ نَطْلُبُ:  
فَاشْفِقْ أَللَّهُمَّ عَلَيْنَا وَارْحَمْنَا وَاسْتَجِبْ لَنَا.



**Deacon:** How awesome is this moment, my beloved, for the living Holy Spirit descends and rests upon this offering for our sanctification. Let us stand with reverence as we pray.

**Cel:** (bowing, he flutters his hands three times over the Mysteries)

Have mercy on us, O Lord; have mercy on us. Send us your life-giving Spirit from heaven to hover over this offering, to make it the life-giving Body and Blood, and to pardon and sanctify us.

**Cel:** (kneeling on both knees and extending his hands)

Hear us, O Lord.	'a-neen mor-yo.
Hear us, O Lord.	'a-neen mor-yo.
Hear us, O Lord.	'a-neen mor-yo.
And may your living	oo-nee-teh mor roo-hokh ha-yo
Holy Spirit	oo-qa-dee-sho.
come and rest upon us	oo-na-gen 'a-lain
and upon this offering.	oo-'al qoor-bo-no ho-no.

The Celebrant kisses the altar.

<b>Cong:</b>	Lord, have mercy.	Kyrie eleison.
	Lord, have mercy.	Kyrie eleison.
	Lord, have mercy.	Kyrie eleison.

The Celebrant stands.

**الشماس:** ما أَرْهَبَهَا سَاعَةٌ، أَحِبَّائِي، يَنْحَدِرُ فِيهَا الرُّوحُ الْحَيُّ الْقُدُّوسُ، وَيَحِلُّ عَلَى هَذَا الْقُرْبَانِ الْمَوْضُوعِ لِتَقْدِيسِنَا، فَلْنَقِفْ مُصَلِّينَ خَاشِعِينَ.

**المحتفل:** (ينحني ويرفرف براحتيه ثلاثاً فوق الأسرار، معلناً):

إِرْحَمْنَا، يَا رَبُّ، اِرْحَمْنَا، وَأَرْسِلْ إِلَيْنَا مِنْ سَمَائِكَ رُوحَكَ الْمُحْيِي، وَلْيُرَفَّ عَلَى هَذَا الْقُرْبَانِ، وَيَجْعَلْهُ جَسَدًا مُحْيِيًا، وَيَسَامِحْنَا وَيُقَدِّسَنَا.

**المحتفل:** (يجثو على ركبتيه ويبسط يديه، قائلاً):

إِسْتَجِبْنَا يَا رَبُّ،	حَبِّبْ مُنَا.
إِسْتَجِبْنَا يَا رَبُّ.	حَبِّبْ مُنَا.
الْحَيُّ الْقُدُّوسُ،	هَبِّبْنَا.
عَلَيْنَا وَعَلَى هَذَا الْقُرْبَانِ.	هَبِّبْنَا.

(يُقَبِّلُ الْمَذْبَحَ)

**الشعب:**

كِيرِيَا لَيْسُون.	هَبِّبْنَا كَحَبِّبْ.
كِيرِيَا لَيْسُون.	هَبِّبْنَا كَحَبِّبْ.
كِيرِيَا لَيْسُون.	هَبِّبْنَا كَحَبِّبْ.

(يَقِفُ الْمُحْتَفِلُ)



**Cel:** (making the sign of the cross over the Mysteries)

That by his descent *ai-ka-no dab-magh-no-noo-teh*  
 he may make this bread *ne'-bed lah-mo ho-no*  
 ✠ the Body of Christ *✠ fagh-ro dam-shee-ho*  
 our God. *a-lo-ho dee-lan.*

**Cong:** Amen.

**Cel:** And make the mixture *oo-lam-zo-gho*  
 in this chalice *dab-ko-so ho-no*  
 ✠ the Blood of Christ *✠ dmo dee-leh dam-shee-ho*  
 our God. *a-lo-ho dee-lan.*

**Cong:** Amen.

**Cel:** May these Holy Mysteries be for the forgiveness of sins,  
 the healing of souls and bodies, and the strengthening  
 of consciences, so that none of your faithful may perish.  
 Rather, make us worthy to live by your Spirit and lead a  
 pure life, and we raise glory to you, now and for ever.

**Cong:** Amen.

**المحتفل:** (يرسم إشارة الصليب على الأسرار، قائلا):

أَحْبَا وَحَصِيَّتُهُ تَحَبُّ لَحْصَا  
 فَيَجْعَلْ بِحُلُولِهِ هَذَا الْخُبْزَ ✠  
 هُنَا ✠ قِيَا وَصَعْسَا كَلْهَا وَنَحْ.  
 جَسَدَ الْمَسِيحِ إِلَهِنَا.

**الشعب:**

أَمِينَ.

أَمِينَ.

**المحتفل:**

هَ كَصْرُهَا وَحَصَا هُنَا ✠  
 وَيَجْعَلْ مَزِيَجَ هَذِهِ الْكَأْسِ ✠  
 هُنَا وَنَحْ وَصَعْسَا كَلْهَا وَنَحْ.  
 دَمَ الْمَسِيحِ إِلَهِنَا.

**الشعب:**

أَمِينَ.

أَمِينَ.

**المحتفل:** لِكَي تَكُونَ لَنَا هَذِهِ الْأَسْرَارُ الْمُقَدَّسَةُ، لِمَغْفِرَةِ الْخَطَايَا، وَشِفَاءِ النَّفْسِ  
 وَالْجَسَدِ، وَتَوْطِيدِ الضَّمِيرِ، فَلَا يَهْلِكَ أَحَدٌ مِنْ شَعْبِكَ الْمُؤْمِنِ، بَلْ أَهْلُنَا  
 أَنْ نَحْيَا بِرُوحِكَ، وَنَسِيرَ بِالنَّقَاوَةِ، وَنَرْفَعَ إِلَيْكَ الْمَجْدَ الْآنَ وَإِلَى الْأَبَدِ.

**الشعب:** آمين.



## Intercessions

SIT

**Cel:** (joining his hands)

We offer you, O Lord, this divine sacrifice for your Church, especially for our fathers and shepherds: **N.**, the Pope of Rome, **N.** Peter, our Patriarch of Antioch, **N.**, our Bishop, and all the bishops of the true faith. With blameless lives and with purity and holiness, may they guide your Church and present to you a faithful people who honor your name. We pray to you, O Lord.

**Cong:** Lord, have mercy.

**Deacon:** Remember, O Lord, your people here before you, especially those who have presented these offerings. Forgive them, so that they may always live blameless lives in your presence, and recognize the blessings that you bestow upon them, for you are good and rich in graces. We pray to you, O Lord.

**Cong:** Lord, have mercy.

**Deacon:** Remember, O Lord, civil leaders throughout the world, that they may stand for justice and establish peace. We pray to you, O Lord.

**Cong:** Lord, have mercy.

On some occasions, the Deacon may add intercessions, after having consulted with the Celebrant.

## التذكارات

جلوس

**المحتفل:** (يُضَمُّ يَدَيْهِ):

نُقَدِّمُ لَكَ، يَا رَبِّ، هَذِهِ الذَّبِيحَةَ الإِلَهِيَّةَ، مِنْ أَجْلِ كَنِيستِكَ، لَا سِيَّما مِنْ أَجْلِ آبَائِنَا ورُعَاتِنَا: مار... بابا رُومًا، ومار... بَطْرُسَ بَطْريرِكِنَا الأَنْطَاكِيِّ، ومار... مُطْرَانِنَا، وَسَائِرِ الأَسَاقِفَةِ المُسْتَقِيمِي الرَأْيِ؛ لِكَيْمَّا، بِحَيَاةٍ لَا لَوْمَ فِيهَا، يُدَبِّرُوا كَنِيستَكَ بِنَقَاوَةٍ وَقَدَاسَةٍ، وَيُقَدِّمُوا لَكَ شَعْبًا مُؤْمِنًا يُكْرِّمُ اسْمَكَ، نَسْأَلُكَ يَا رَبِّ!

**الشعب:** يَا رَبُّ ارْحَمْ!

**الشماس:** أَذْكُرُ، يَا رَبُّ، شَعْبَكَ الْقَائِمَ أَمَامَكَ لَا سِيَّما الَّذِينَ قَدَّمُوا هَذِهِ الْقَرَابِينَ؛ وَاعْفِرْ لَهُمْ لِيَحْيُوا دَائِمًا فِي حَضْرَتِكَ بِغَيْرِ لَوْمَ، وَيَعْرِفُوا مَا تُسْبِغُ عَلَيْهِمْ مِنَ الْخَيْرِ، لِأَنَّكَ الصَّالِحُ كَثِيرُ النِّعْمَةِ، نَسْأَلُكَ يَا رَبِّ!

**الشعب:** يَا رَبُّ ارْحَمْ!

**الشماس:** أَذْكُرُ، يَا رَبُّ، حُكَّامَنَا وَالْمَسْئُولِينَ بَيْنَنَا وَفِي الْعَالَمِ كُلِّهِ، لِيُقِيمُوا الْعَدْلَ وَيُحِلُّوا السَّلَامَ، نَسْأَلُكَ يَا رَبِّ!

**الشعب:** يَا رَبُّ ارْحَمْ!

(بِإمكانه إِضافة بعض التذكارات في بعض المناسبات، بالتنسيق مع المحتفل).



**Deacon:** Remember, O Lord, all those who have pleased you from the beginning, especially Mary, the holy Mother of God, and the prophets, apostles, martyrs, and confessors, John the Baptist, Stephen, the archdeacon, Saint N. (the patron of the church), and Saint N. (the saint of the day). Assist us through their prayers, and make us worthy to rejoice with them in your kingdom. We pray to you, O Lord.

**Cong:** Lord, have mercy.

**Deacon:** Remember, O Lord, the fathers and teachers of the true faith who have endured sufferings for the sake of your Church and your people. May we truly and faithfully follow in their footsteps. We pray to you, O Lord.

**Cong:** Lord, have mercy.

**Cel:** Remember, O Lord, the faithful departed who have left us and have gone to their rest hoping in you, awaiting that life-giving voice calling them to life. Accept the offerings we present to you on their behalf, and have mercy on them in your kingdom. Through our Lord Jesus, who is without sin, we hope to find mercy and forgiveness for our sins and for theirs.

**Cong:** Grant rest, O God, to the departed, and forgive the sins we have committed with or without full knowledge.

**الشماس:** اُذْكُرْ، يَا رَبُّ، الَّذِينَ أَرْضَوْكَ مُنْذُ الْبَدْءِ، لَا سِيَّمَا الْقَدِيسَةَ وَالِدَةَ اللَّهِ مَرْيَمَ، وَالْأَنْبِيَاءَ وَالرُّسُلَ وَالشُّهَدَاءَ وَالْمُعْتَرِفِينَ، وَيُوحَنَّا الْمَعْمَدَانَ، وَإِسْطَفَانُوسَ رَئِيسَ الشَّمَامِسَةِ، وَمَار... (شَفِيعَ الْكَنِيسَةِ)، وَمَار... (صَاحِبَ الْعِيدِ)؛ أَشْرِكُنَا، يَا رَبُّ، فِي صَلَوَاتِهِمْ، وَأَهْلُنَا لِنَصِيبَهُمْ، وَهَبْ لَنَا أَنْ نَتَنَعَّمَ مَعَهُمْ فِي مَلَكُوتِكَ. نَسْأَلُكَ يَا رَبُّ!

**الشعب:** يَا رَبُّ ارْحَمْ!

**الشماس:** اُذْكُرْ، يَا رَبُّ، الْأَبَاءَ وَالْمُعَلِّمِينَ الْمُسْتَقِيمِي الرَّأْيِ، الَّذِينَ اخْتَمَلُوا الشَّدَائِدَ مِنْ أَجْلِ بَيْعَتِكَ وَشَعْبِكَ، وَهَبْ لَنَا أَنْ نَقْتَفِي آثَارَهُمْ بِصِدْقٍ وَأَمَانَةٍ. نَسْأَلُكَ يَا رَبُّ!

**الشعب:** يَا رَبُّ ارْحَمْ!

**المحتفل:** اُذْكُرْ، يَا رَبُّ، الْمَوْتَى الْمُؤْمِنِينَ الْمُتَقِلِينَ مِنَّا إِلَيْكَ، الرَّاقِدِينَ عَلَى رَجَائِكَ، الْمُنتَظِرِينَ ذَلِكَ الصَّوْتِ الْمُحْيِي، الَّذِي سَيَدْعُوهُمْ إِلَى الْحَيَاةِ؛ إِقْبَلِ الْقَرَابِينَ الَّتِي نُقَدِّمُهَا لَكَ عَنْهُمْ، وَأَرْحَهُمْ فِي مَلَكُوتِكَ؛ لِأَنَّ وَاحِدًا ظَهَرَ عَلَى الْأَرْضِ بِلاَ خَطِيئَةٍ، وَهُوَ رَبُّنَا يَسُوعَ، الَّذِي بِوَاسِطَتِهِ نَرْجُو أَنْ نَنَالَ الْمَرَاحِمَ وَغُفْرَانَ خَطَايَانَا وَخَطَايَاهُمْ.

**الشعب:** أَرْخِ اللَّهُمَّ الْمَوْتَى،

وَاعْفِرْ خَطَايَانَا الَّتِي اقْتَرَفْنَاهَا بِمَعْرِفَةٍ وَبِغَيْرِ مَعْرِفَةٍ.



**Cel:** (extending his hands and blessing the congregation)

Grant us pardon, O God, and forgive us and the departed,  
✠ so that your blessed name may be glorified in us and in  
all things, with the name of our Lord Jesus Christ, and of  
your living Holy Spirit, now and for ever.

**Cong:** As it was, is now, and shall be for ever. Amen.

### Fraction, Signing, Sprinkling, Mingling, and Elevation

The congregation sings an appropriate hymn while the Celebrant performs the following rite:

The Fraction, symbolizing Christ's crucifixion and death; the Signing, symbolizing the action of the Trinity in uniting the Body and Blood; the Sprinkling, symbolizing the sprinkling of the Body with the Blood which is the symbol of life; the Mingling, symbolizing the uniting of Christ's Body and Blood; and the Elevation, symbolizing Christ's resurrection, ascension into heaven, and the completion of the mystery of redemption.

The Celebrant takes the host in his right hand and breaks it over the chalice into two parts; then he breaks a piece from the edge of the half remaining in his left hand saying silently:

**Cel:** We have believed and have approached  
and now we seal ✠ and break this oblation,  
the heavenly bread, the Body of the Word,  
who is the living God.

He dips the small piece into the chalice in the form of a cross:

We sign this chalice of salvation and thanksgiving  
with the forgiving ember  
which glows with heavenly mysteries:

**المحتفل:** (يسط يديه):

سَامِحْنَا، اللَّهُمَّ، واغْفِرْ لَنَا وَلَهُمْ، ✠ فَيَتَمَجَّدَ بِنَا وَبِكُلِّ شَيْءٍ اسْمُكَ  
الْمُبَارَكِ، مَعَ اسْمِ رَبَّنَا يَسُوعَ الْمَسِيحِ، وَرُوحِكَ الْحَيِّ الْقُدُّوسِ الْآنَ وَإِلَى  
الْأَبَدِ.

**الشعب:** كما كان وهو الآن هكذا يَكُونُ إِلَى الْأَبَدِ. آمين.

### الكسر والنضح والمزج والرفعة

(بينما يُرْتَلُّ الشعب نشيدًا ملائمًا. يقوم المحتفل برتبة الكسر - وهو يرمز إلى الصلب والموت -،  
والرسم - وهو يرمز إلى وحدة عمل الثالوث في الجسد والدم معًا -، والنضح - وهو يرمز  
إلى نضح الجسد بالحياة المرموز إليها بالدم -، والمزج - وهو يرمز إلى توحيد جسد المسيح  
ودمه -، والرفعة - وهي ترمز إلى قيامة المسيح وصعوده إلى السماء وإلى إكمال سرّ الفداء -،  
على الشكل التالي: يأخذ القربان بيمينه ويكسره فوق الكأس إلى جزئين، ثم يكسر جزءًا صغيرًا من  
طرف الجزء الباقي باليد الشمال، قائلاً سرًّا):

**المحتفل:**

هَجَبْتِ هَجَبْتِ. نُهَضَّتِ ✠ آمَنَّا وَتَقَدَّمْنَا. نَخْتِمُ ✠ وَنَكْسِرُ  
هَفَرْتِ أُهُتْصَلْهَا هُؤَا كَسُهَا هَذَا الْقُرْبَانِ، الْخُبْزَ السَّمَائِيِّ  
مَصْبَا فِيهِ وَصَلَا كَلِمَةُ الْإِلَهِ الْحَيِّ. جَسَدَ الْكَلِمَةِ الْإِلَهِ الْحَيِّ.

(ويأخذ الجزء الصغير ويغطسه في الكأس بشكل صليب قائلاً):

هَصَا هَفَهْ هُمَا هُؤَاهُ هُؤَاهُ هُؤَاهُ وَنَرْسُمُ كَأْسَ الْخَلَاصِ وَالشُّكْرَانِ  
حَيَّ هُؤَاهُ مَصْعُتُهَا هُؤَاهُ هَذِهِ بِالْجَمْرَةِ لَغَا فِرَّةَ وَالْمَلَأَى  
وَأَرَا مَعَهُ هُؤَاهُ. أَسْرَارًا مِنَ الْعُلَى.



He dips the Body in the Blood three times and continues:

In the name of the Father ✠,  
the Living One, for the living;  
and of the only Son ✠,  
the Holy One, begotten of him,  
and like him, the Living One, for the living;  
and of the Holy Spirit ✠,  
the beginning, the end, and the perfection  
of all that was and will be in heaven and on earth;  
the one, true, and blessed God without division  
from whom comes life for ever.

He sprinkles the Body three times, using the small piece that has been dipped into the Blood:

The Blood of our Lord Jesus Christ  
is sprinkled on his holy Body,  
in the name of the Father ✠,  
and of the Son ✠,  
and of the Holy Spirit ✠.

He drops the small piece into the Blood:

You have united, O Lord,  
your divinity with our humanity  
and our humanity with your divinity,  
your life with our mortality  
and our mortality with your life.  
You have assumed what is ours  
and you have given us what is yours  
for the life and salvation of our souls.  
To you be glory for ever.

The Celebrant joins the two halves of the Body and holds them in his right hand over the chalice which is held in his left hand. He elevates them and prays with the congregation:

(ويغمس الجسد في الدم ثلاثاً):

بِاسْمِ الْآبِ ✠ الْحَيِّ لِلْحَيَاةِ،  
وَالابْنِ ✠ الْوَحِيدِ وَالْقُدُّوسِ  
الْمَوْلُودِ مِنْهُ وَمِثْلُهُ الْحَيِّ لِلْحَيَاةِ،  
وَالرُّوحِ الْقُدُّوسِ ✠ مَبْدَأٍ وَغَايَةٍ  
وَكَمَالٍ كُلِّ مَا كَانَ وَيَكُونُ  
فِي السَّمَاءِ وَالْأَرْضِ، إِلَهٍ  
الْوَحِيدِ الْحَقِّ الْمُبَارَكِ، لَا  
انْقِسَامَ فِيهِ، مِنْهُ الْحَيَاةُ إِلَى الْأَبَدِ.

(وينضح الجسد ثلاثاً بالجزء الصغير الممزوج بالدم قائلاً):

فَلَهُ وَهُوَ بِهِ وَخِزْ نَعْمَةً نَعْمَةً  
حَلَا فَيَنْهَ قَبْعًا حَمْرُ آدَا ✠  
هَحَا ✠ هُوَ مَا وَهَبَهَا ✠  
وَالابْنِ ✠ وَالرُّوحِ الْقُدُّوسِ ✠

(ويُلقي الجزء الصغير في الدم قائلاً):

سَبَّحَا مَدَى كَلَمَاتِهِمَا حَائِعَةً  
هَائِعَةً حَائِعَةً مَدَى سَعْدِهِمَا  
حَصْلُهُمَا هَمْلُهُمَا حَسْمُهُمَا  
مَقْلَهُمَا بِمَكْ مَسِيحَهُمَا حَمْرُ  
حَسَا هَلْفُهُمَا بِقَعْلِهِمَا حَر  
مَحْصَا حَلْصِهِمَا

(يضمّ المحتفل جزءي الجسد بيمينه فوق الكأس، ويأخذ الكأس بشماله، ويرفع الكلّ).



All:

STAND

O Lord,  
 you are the pleasing Oblation,  
 who offered yourself for us.  
 You are the forgiving Sacrifice,  
 who offered yourself to your Father.  
 You are the High Priest,  
 who offered yourself as the Lamb.  
 Through your mercy,  
 may our prayer rise like incense  
 which we offer to your Father through you.  
 To you be glory for ever.

### Lord's Prayer and Penitential Rite

Cel: (extending his hands)

Compassionate Lord, may we, your lowly servants, be  
 made worthy to pray with purity and holiness and to call  
 upon you, saying:

All: (with extended hands)

Our Father, who art in heaven, hallowed be thy name;  
 thy kingdom come, thy will be done on earth as it is in  
 heaven. Give us this day our daily bread, and forgive us  
 our trespasses, as we forgive those who trespass against  
 us; and lead us not into temptation, but deliver us from  
 evil. For the kingdom, the power, and the glory are yours,  
 now and for ever. Amen.

وقوف

المحتفل والشعب:

يَا قُرْبَانًا شَهِيًّا قَرَّبَ عَنَّا؛ يَا ذَبِيحًا  
 غَافِرًا قَرَّبَ ذَاتَهُ لِأَبِيهِ؛ يَا حَمَلًا  
 صَارَ لِنَفْسِهِ حَبْرًا مُقَرَّبًا؛ لِتَكُنْ،  
 يَا رَبُّ، طَلِبَتُنَا بِمَرَاحِمِكَ  
 بَخُورًا، فَتُقَرَّبَهَا بِكَ لِأَبِيكَ!  
 لَكَ الْمَجْدُ إِلَى الْأَبَدِ.

هَهُوَذَا وَهِيَ الْبُحْبُوحَةُ الْبَارِيَّةُ  
 وَهِيَ الْمَسْمُومَةُ وَهِيَ الْمَمْدُودَةُ  
 حَكِيمَةٌ. أَمَّا هِيَ الْبُحْبُوحَةُ  
 هَهُوَذَا هَهُوَذَا. أَمَّا هِيَ الْبُحْبُوحَةُ  
 حَكِيمَةٌ فَهِيَ هِيَ الْبُحْبُوحَةُ  
 بَارِيَّةُ.

### الصلاة الربية ورتبة التوبة

المحتفل: (يسط يديه):

أَيُّهَا الرَّبُّ الرَّؤُوفُ، أَهْلُنَا، نَحْنُ الضُّعَفَاءُ، أَنْ نُصَلِّيَ بِنِقَاوَةٍ وَقَدَاسَةٍ،  
 وَنَهْتَفَ قَائِلِينَ:

الجميع: (مع بسط الأيدي)

أَبَانَا الَّذِي فِي السَّمَاوَاتِ، لِيَتَقَدَّسَ اسْمُكَ؛ لِيَأْتِ مَلَكُوتُكَ؛ لِتَكُنْ  
 مَشِيئَتُكَ، كَمَا فِي السَّمَاءِ كَذَلِكَ عَلَى الْأَرْضِ. أَعْطِنَا خُبْزَنَا كَفَافَ يَوْمِنَا.  
 وَاعْفِرْ لَنَا ذُنُوبَنَا وَخَطَايَانَا، كَمَا نَحْنُ نَغْفِرُ لِمَنْ خَطِيئَ إِلَيْنَا. وَلَا تُدْخِلْنَا  
 فِي التَّجَارِبِ، لَكِنْ نَجِّنَا مِنَ الشَّرِّيرِ. لِأَنَّ لَكَ الْمُلْكَ وَالْقُوَّةَ وَالْمَجْدَ، إِلَى  
 أَبَدِ الْأَبَدِينَ. آمِينَ.



**Cel:** (extending his hands)

Yes, O Lord, Lover of all people, deliver us from the Evil One and from his deceitful ways, and do not forsake us lest temptation overcome us, for yours is the kingdom, with your only Son and your Holy Spirit, now and for ever.

**Cong:** Amen.

**Cel:** (blessing the congregation)

✠ Peace be with you.

**Cong:** And with your spirit.

All bow their heads.

**Deacon:** Bow your heads before the God of mercy, before his forgiving altar, and before the Body and Blood of our Savior, who gives life to those who partake of him, and receive the blessing from the Lord.

**Cel:** (extending his hands)

O Lord, bless your faithful people who bow before you. Deliver us from all harm and make us worthy to share in these Divine Mysteries, with purity and holiness, that through them we may be forgiven and made holy, and we raise glory to you, now and for ever.

**Cong:** Amen.

**المحتفل:** (يسط يديه):

أَجَلْ أَيُّهَا الرَّبُّ مُحِبُّ الْبَشَرِ، لَا تُهْمِلْنَا لِئَلَّا تَقْوَى عَلَيْنَا التَّجَرِبَةُ، بَلْ خَلِّصْنَا مِنَ الشَّرِيرِ، وَمِنْ طُرْقِهِ الْمُلتَوِيَةِ، لِأَنَّ لَكَ الْمَلَكُوتَ وَلِابْنِكَ الْوَحِيدِ وَرُوحِكَ الْقُدُّوسِ، الْآنَ وَإِلَى الْأَبَدِ.

**الشعب:** آمين.

**المحتفل:** (يرسم إشارة الصليب):

✠ أَلْسَلامٌ لِجَمِيعِكُمْ.

**الشعب:** وَمَعَ رُوحِكَ.

**الشماس:** (يخني الشعب رأسه):

إِخْنُوا رُؤُوسَكُمْ أَمَامَ اللَّهِ الرَّؤُوفِ، وَأَمَامَ مَذْبَحِهِ الْغَافِرِ، وَأَمَامَ جَسَدِ مُخَلِّصِنَا وَدَمِهِ الْمُحْيِي لِمَنْ يَتَنَاوَلُهُ، وَاقْبَلُوا الْبَرَكَاتَةَ مِنَ الرَّبِّ.

**المحتفل:** (يسط يديه):

بَارِكْ، يَا رَبُّ، شَعْبَكَ الْمُؤْمِنَ الْمُنْحَنِي أَمَامَكَ، أَنْقِذْنَا مِنْ كُلِّ أَدَى، وَأَهْلُنَا أَنْ نَشْتَرِكَ بِنَقَاوَةٍ وَقَدَاسَةٍ فِي هَذِهِ الْأَسْرَارِ الْإِلَهِيَّةِ، فَنَسَامَحَ بِهَا وَنَتَقَدَّسَ، وَنَرْفَعَ إِلَيْكَ الْمَجْدَ الْآنَ وَإِلَى الْأَبَدِ.

**الشعب:** آمين.



**Cel:** (blessing the congregation)

✠ The grace of the most Holy Trinity,  
eternal and consubstantial,  
be with you, my brothers and sisters, for ever.

**Cong:** And with your spirit.

**Deacon:** Let each one of us look to God with reverence and humility  
and ask him for mercy and compassion.

### Invitation to Communion

**Cel:** (elevating the paten in his right hand and the chalice in his left)

Holy Gifts for the holy,  
with perfection, purity, and sanctity.

**Cong:** One Holy Father, one Holy Son, one Holy Spirit!  
Blessed be the name of the Lord,  
for he is one in heaven and on earth;  
to him be glory, for ever.

**All:** (with extended hands)

Make us worthy, O Lord God,  
so that our bodies may be sanctified  
by your holy Body  
and our souls purified  
by your forgiving Blood.  
May our communion be  
for the forgiveness of our sins and for new life.  
O Lord our God, to you be glory, for ever.

**المحتفل:** (يرسم إشارة الصليب على الشعب):

✠ نِعْمَةُ الثَّلَاثِ الْأَقْدَسِ الْأَزَلِيِّ الْمُتَسَاوِي فِي الْجَوْهَرِ مَعَكُمْ يَا إِخْوَتِي  
إِلَى الْأَبَدِ.

**الشعب:** وَمَعَ رُوحِكَ.

**الشماس:** لِيَنْظُرَ كُلُّ وَاحِدٍ مِنَّا إِلَى اللَّهِ بِتَهَيُّبٍ وَخُشُوعٍ، وَلِيَسْأَلَهُ الرَّحْمَةَ وَالْحَنَانَ.

### الدعوة إلى المناولة

**المحتفل:** (يرفع الصينية بيمينه والكأس بيساره، ويعلن):

الْأَقْدَاسُ لِلْقِدِّيسِينَ بِالْكَمَالِ وَالنَّقَاةِ وَالْقِدَاسَةِ.

**الشعب:** أَبَّ وَاحِدٌ قُدُّوسٌ، ابْنٌ وَاحِدٌ قُدُّوسٌ، رُوحٌ وَاحِدٌ قُدُّوسٌ.  
تَبَارَكَ اسْمُ الرَّبِّ، لِأَنَّهُ وَاحِدٌ فِي السَّمَاءِ وَعَلَى الْأَرْضِ:  
لَهُ الْمَجْدُ إِلَى الْأَبَدِ.

**الجميع:** (يَسْتَعِدُّ الْمُحْتَفِلُ وَالشَّعْبُ، وَيَفْتَحُونَ أَيْدِيَهُمْ بِالتَّضَرُّعِ):

أَهْلُنَا، أَيُّهَا الرَّبُّ الْإِلَهَ،  
أَنْ تَتَقَدَّسَ أَجْسَادُنَا بِجَسَدِكَ الْقُدُّوسِ،  
وَتَتَنَقَّى نَفُوسُنَا بِدَمِكَ الْغَفُورِ.  
وَلِيَكُنْ تَنَاوُلُنَا لِمَغْفِرَةِ خَطَايَانَا وَلِلْحَيَاةِ الْجَدِيدَةِ،  
يَا رَبَّنَا وَإِلَهَنَا لَكَ الْمَجْدُ إِلَى الْأَبَدِ.



## Communion

### The Hosts of Angels

Arabic: 'asakiroo sama

**Cong:** The hosts of angels have come to stand with us at the holy altar.

They sing in chorus and carry Christ, the Lamb, sacrificed before us.

O come, receive him, the saving Lamb of God, who will grant forgiveness.

Alleluia.

**Cel:** (praying silently)

The Body of our Lord Jesus Christ is given to me for the forgiveness of my sins and for eternal life.

The Celebrant reverently consumes the Body of Christ.

**Cel:** (praying silently)

The Blood of our Lord Jesus Christ is given to me for the forgiveness of my sins and for eternal life.

The Celebrant reverently consumes the Blood of Christ. The concelebrants receive Communion. The faithful then approach for Communion. Before receiving the Body and Blood of Christ, each one bows and makes the sign of the cross, and the Celebrant says:

**Cel:** The Body and Blood of our Lord Jesus Christ are given to you for the forgiveness of your sins and for eternal life.

During Communion, appropriate Communion hymns are sung. The traditional communion hymns are found on pages 922-926.

## المناولة

الشعب:

عَسَاكِرُ السَّمَاءِ مُحِيطَةٌ مَعَنَا  
بِمَائِدَةِ الْمَذْبَحِ.  
تُزَيِّحُ أَسْرَارَ الْحَمَلِ الَّذِي  
قَدَّامَنَا يُذْبَحُ،  
فَلتَقْدَمِ وَنَتَنَاوَلُهُ  
عَنْ إِثْمِنَا يَصْفَحُ. هَلِّلُويا.

المحتفل: (يتناول الجزء الكبير من الجسد):

جَسَدُ سَيِّدِنَا يَسُوعَ الْمَسِيحِ يُعْطَى لِي لِمَغْفِرَةِ خَطَايَايَ وَلِلْحَيَاةِ  
الْأَبَدِيَّةِ.

(ويشرب من الدم):

دَمُ سَيِّدِنَا يَسُوعَ الْمَسِيحِ يُعْطَى لِي لِمَغْفِرَةِ خَطَايَايَ وَلِلْحَيَاةِ  
الْأَبَدِيَّةِ.

(الكهنة المشاركون يتناولون مباشرة: بعدهم، يتقدم المؤمنون إلى المناولة، فيحنني المؤمن ويرسم  
إشارة الصليب، ويتناولون المحتفل قائلاً):

جَسَدُ سَيِّدِنَا يَسُوعَ الْمَسِيحِ وَدَمُهُ يُعْطِيَانِ لَكَ لِمَغْفِرَةِ خَطَايَاكَ وَلِلْحَيَاةِ  
الْأَبَدِيَّةِ.

(أثناء المناولة: يُنشد: يا خبز الحياة... أو غيره من الأناشيد والمزامير الموافقة للمناولة، كما يمكن  
إنشاد التراتيل السريانية التقليدية، صفحة ٩٢٢-٩٢٦).



After Communion, the Celebrant blesses the congregation with the Mysteries:

STAND

**Cel:** Again and again we thank you, O Lord,  
and raise glory to you,  
for giving us your Body to eat  
and your living Blood to drink.  
O Lover of all people, have mercy on us.

**Cong:** Have mercy on us, O Lord.  
O compassionate and merciful One,  
O Lover of all people, have mercy on us.

### Thanksgiving

SIT

The Celebrant consumes what remains of the Mysteries and performs the ablutions.  
Meanwhile, the congregation sings an appropriate thanksgiving hymn.

**Cel:** (extending his hands)  
We thank you, Lord God and Father, and we ask that this  
divine Communion be for the forgiveness of sins and the  
glory of your holy name, and that of your only Son and of  
your Holy Spirit, now and for ever.

**Cong:** Amen.

**المحتفل:** (بعد المناولة، يبارك الشعب بالأسرار):

وقوف

أَيْضًا وَأَيْضًا بِكَ، يَا رَبُّ، نَعْتَرِفُ، وَالتَّسَابِيحُ إِلَيْكَ نَرْفَعُ،  
لَأَنَّكَ أَطْعَمْتَنَا جَسَدَكَ، وَدَمَكَ الْحَيِّ سَقَيْتَنَا،  
يَا مُحِبَّ الْبَشَرِ، إِرْحَمْنَا.

**الشعب:** إِرْحَمْنَا، يَا رَبُّ، يَا حَنُونُ، يَا رَحُومُ،  
يَا مُحِبَّ الْبَشَرِ، إِرْحَمْنَا.

### الشكر

جلوس

(بينما يتناول المحتفل ما تبقى، ويُشَفُّ الآنية، يُنشد الشعب أناشيد الشكر).

**المحتفل:** (يسط يديه):

نَشْكُرُكَ أَيُّهَا الرَّبُّ إِلَهُ الْآبِ، وَنَبْتَهِلُ إِلَيْكَ أَنْ تَكُونَ هَذِهِ الشَّرِكَةُ الْإِلَهِيَّةُ  
لِمَغْفِرَةِ الْخَطَايَا، وَلِمَجْدِ اسْمِكَ الْقُدُّوسِ وَابْنِكَ الْوَحِيدِ وَرُوحِكَ  
الْقُدُّوسِ، الْآنَ وَإِلَى الْأَبَدِ.

**الشعب:** آمين.



**Cel:** (blessing the congregation)

✠ Peace be with you.

**Cong:** And with your spirit.

**Cel:** (extending his hands)

Lord Jesus, our God and Savior, you became flesh for our sake and by sacrificing yourself you saved us. Deliver us from damnation and make us temples of your holy name, for we are your people and your inheritance. We glorify and honor you, your Father, and your Holy Spirit, now and for ever.

**Cong:** Amen.

### Final Blessing

STAND

**Cel:** Go in peace, my beloved brothers and sisters, with the nourishment and blessings you have received from the forgiving altar of the Lord. May the blessing of the Most Holy Trinity accompany you: the Father ✠, and the Son ✠, and the Holy Spirit ✠, the one God, to whom be glory, for ever.

**Cong:** Amen.

### Final Hymn

The congregation sings an appropriate final hymn.

**المحتفل:** (يرسم إشارة الصليب):

✠ أَلْسَلَامٌ لِجَمِيعِكُمْ.

**الشعب:** وَمَعَ رُوحِكَ.

**المحتفل:** (يسط يديه):

أَيُّهَا الرَّبُّ يَسُوعُ إِلَهُ خَلَاصِنَا، يَا مَنْ صِرْتَ إِنْسَانًا لَأَجْلِنَا، وَخَلَّصْتَنَا بِتَقْدِيمِ ذَاتِكَ ذَبِيحَةً عَنَّا، نَجِّنَا مِنَ الْهَلَاكِ، وَاجْعَلْنَا هَيَاكِلَ لاسْمِكَ الْقُدُّوسِ، لِأَنَّنَا شَعْبُكَ وَمِيرَاثُكَ، وَبِكَ يَلِيقُ الْمَجْدُ وَالْوَقَارُ، مَعَ أَبِيكَ وَرُوحِكَ الْقُدُّوسِ، الْآنَ وَإِلَى الْأَبَدِ.

**الشعب:** آمِينَ.

### البركة الختامية

وقوف

**المحتفل:** إِذْهَبُوا بِسَلَامٍ، يَا إِخْوَتِي وَأَحِبَّائِي، مَعَ الزَادِ وَالْبَرَكَاتِ الَّتِي نَلْتَمُوها مِنْ مَذْبَحِ الرَّبِّ الْغَافِرِ، وَلِتَضَحِّبَكُمْ بَرَكَهُ الثَّلَاثِ الْأَقْدَسِ: الْآبُ ✠ وَالابْنُ ✠ وَالرُّوحُ الْقُدُّوسُ ✠ إِلَهُ الْوَاحِدِ، لَهُ الْمَجْدُ إِلَى الْأَبَدِ.

**الشعب:** آمِينَ.

### نشيد الختام

(يُنشد الشعب نشيد الختام من وحي المناسبة).