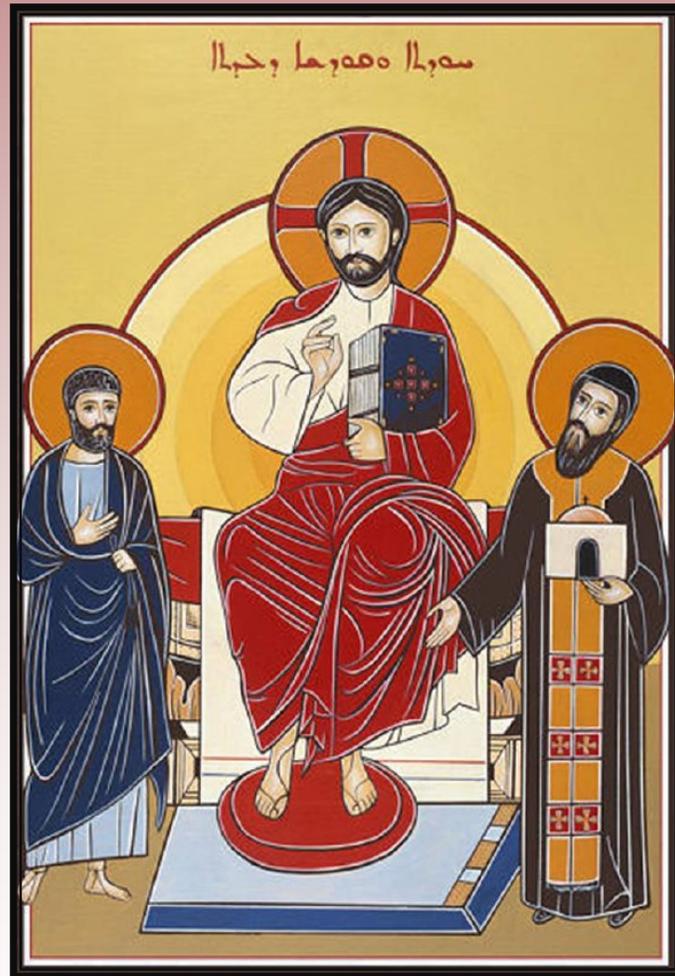


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The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
The Reverend Chuck VanHeusen, Assistant Rector
Subdeacon Norbert Vogl



**SUNDAY OF THE RENEWAL OF
THE CHURCH**

Sunday of the Renewal of the Church
November 9th, 2025

Sun., Nov. 9	Sunday of the Renewal of the Church / St. Matrona of Pamphylia 9 am for the Intentions of the Parishioners 11:30 am 40 Days for Angele Mansour Awad	by Mr. & Mrs. Adel Chahine
Mon., Nov. 10	NO LITURGY St. Maura	
Tues., Nov. 11	10 am Divine Liturgy St. Mennas & his companions / St. Martin, Bishop of Tours	
Wed., Nov. 12	10 am Divine Liturgy St. Theodore the Studite	
Thu., Nov. 13	10 am Divine Liturgy St. John Chrysostom / St. Frances Cabrini	
Fri., Nov. 14	10 am Divine Liturgy St. Philip	
Sat., Nov. 15	10 am Divine Liturgy for Antoine Boueri Sts. Gurias, Samonas, & Habib the Deacon	by the Family
Sun., Nov. 16	Sunday of the Announcment to Zechariah / St. Matthew the Evangelist 9 am for the Intentions of the Parishioners 11:30 am for Maurice Makhlouf	by the Makhlouf Family

Financial Standing October 2025

Ordinary Income

- ◆ Collections on Sundays & Holy Days: **\$11,938.77**
- ◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers**\$36,886.00**
- Total Ordinary Income: \$48,824.77**

Ordinary Expenses

- ◆ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance **\$47,504.85**
- Total Ordinary Expenses: \$47,504.85**
- ◆ **Total Ordinary Income vs Expenses: \$1,319.92**

Do you know? A couple of basic monthly expenses: The Monthly Eparchial Assessment & Bishop's Appeal has increased from \$2,125 to \$2,670 a month starting January 2024.

The Cathedral's Building Insurance increased 14.3% in 2023, 7% in 2024 and 9% in 2025. We are now paying \$53,716 which will amount to \$4,476.33 a month.

**Thank you for your contribution
in helping maintain the Church
and in planning different activities**

HELP LEBANON!

Caritas Lebanon: Founded in 1972, Caritas Lebanon is the official socio-pastoral arm of the Catholic Church and is under the authority of the Assembly of Catholic Patriarchs and Bishops of Lebanon. Caritas Lebanon assists both individuals and communities through direct assistance to the poor, sick, refugees, victims of sex abuse and trafficking, and others in need. Caritas Lebanon is a member of Caritas International, one of the largest humanitarian networks in the world. Donate [here](#).

Tele-Lumiere / Noursat: Tele-Lumiere / Noursat, the "Television of Light," is the first Christian Television network in Lebanon and the Middle East. It was founded in 1991 by a group of committed lay people. Tele-Lumiere / Noursat has become the daily bread and hope for the Christian minorities in the Middle East, as well as a source of peace for many viewers from different denominations. Donate [here](#).

Society of Saint Vincent de Paul: Founded in 1833 by a group of young laymen, the Society of Saint Vincent de Paul is a lay Catholic organization of women and men who put their faith into action. The Society is very close to the people. Most parishes and villages have a Society that is active. From the start, the Society has been under the patronage of Saint Vincent de Paul, a great saint, well-known for his works of charity. Donate [here](#).

CHURCH ANNOUNCEMENTS

MYA Bible Study

The MYA will have their monthly Bible Study on Friday, November 7th, at 7:30 pm.

MYA & MYO Jesus Run

The MYA & MYO will have a Jesus Run on Saturday, November 8th. Everyone will meet at the Church at 5 pm to prepare the food bags and supplies to be given out in Manhattan for the less fortunate.

Maronite Catholic Formation

Maronite Catholic Formation (Sunday School) classes began on Sunday, September 21st, at 10 am. Please register your child [here](#).

Annual Bake Sale Sponsored by the Confraternity

The Annual Winter Bake Sale sponsored by the Confraternity will take place on December 6th & 7th. If you would like to help by baking goods or donating to the bake sale, please see Yolla Howayek, Mirna Abi Daher or Hala Maalouf. The Confraternity will be having their Christmas Raffle. The drawing will be on December 25th, after the 11:30 am Divine Liturgy.

Season of the Birth of the Lord Retreat

Sponsored by the Confraternity, the Cathedral will hold the Season of the Birth of the Lord Retreat on December 13th, starting at 9 am. Everyone is welcome.

Family Christmas Party

Sponsored by the Sunday School, the Cathedral invites all parishioners to a luncheon to celebrate Christmas on Sunday, December 14th, in the Church Hall. Families are welcome, especially the kids, for a fun afternoon with Santa and other surprises. During the 11:30 Liturgy that day, the children will enact the Christmas story.

Registration for the 2026 Parliamentary Lebanese Elections

The Ministry of Foreign Affairs and Emigrants announces the opening of registration for the Lebanese living abroad to vote in the upcoming 2026 parliamentary elections. Eligible voters will be able to register [online](#) by completing all the necessary steps and providing all the required information, including the correct residential address in the United States. Please see [here](#) a letter from Bishop Gregory Mansour and Bishop Abdallah Zaidan and a [video](#) from the Lebanese Ministry of Foreign Affairs and Emigrants on the 2026 May Election. This Sunday, volunteers will help people register. Please bring Lebanese passport (regardless if expired) or Lebanese ID (Tezekra).

St. Maron Gala

Please save the date for the 99th St. Maron Gala at El Caribe (5945 Strickland Ave., Brooklyn, NY 11234) on Saturday, February 7th.

Finance Council Recommendation

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. You may also make your contribution online by clicking [here](#). It was determined that a minimum of \$150.00 per household a month will help meet the Church's budget.

Sixth Pastoral Letter of Bishop Gregory Mansour

[*The Man of God Is a Man for Others*](#) is the most recent pastoral letter of Bishop Gregory. The Bishop said, "The words were born in my heart out of love from one man to another. But I hope my words will also be helpful to women as well." Please click [here](#) to read the letter.

Vocation Team Initiatives

The Vocation Team is starting a new initiative to foster and promote a culture of vocations in our parishes with a vocation form that Bishop Gregory would like everyone to consider completing. Please click on the [link](#) and consider submitting a name of one or two young people, whom the Vocation Team can pray for, and possibly accompany on their vocation journey. The Vocation Team and Bishop Gregory will intentionally pray for those whose names are submitted, and, if given permission, we will follow up with them to see how we can support them in their ongoing discernment. Please click [here](#) for our vocation prayer card and icon to aid our young people, families, and parishes to come together as the Body of Christ to pray for vocations.

Bulletin Advertisements

Business owners, you may advertise your businesses in the Church bulletin that reaches over 600 households via email. For more information click [here](#) or call the rectory at (718) 624-7228.

Cedar Remembrance Tree

Parishioners and friends can now remember their deceased and honor their living with their names on the commemorative tree located in our Cathedral Chapel vestibule. Please click [here](#) for more details.



Our Lady of Lebanon Cathedral has been designated as a holy site for the 2025 Jubilee Year. Catholics who visit the Cathedral with a sincere heart free from attachment to sin, and who fulfill the following conditions, can obtain a plenary indulgence:

1. Receive Holy Communion.
2. Participate in the Sacrament of Penance (Confession).
3. Pray for the intentions of the Holy Father.

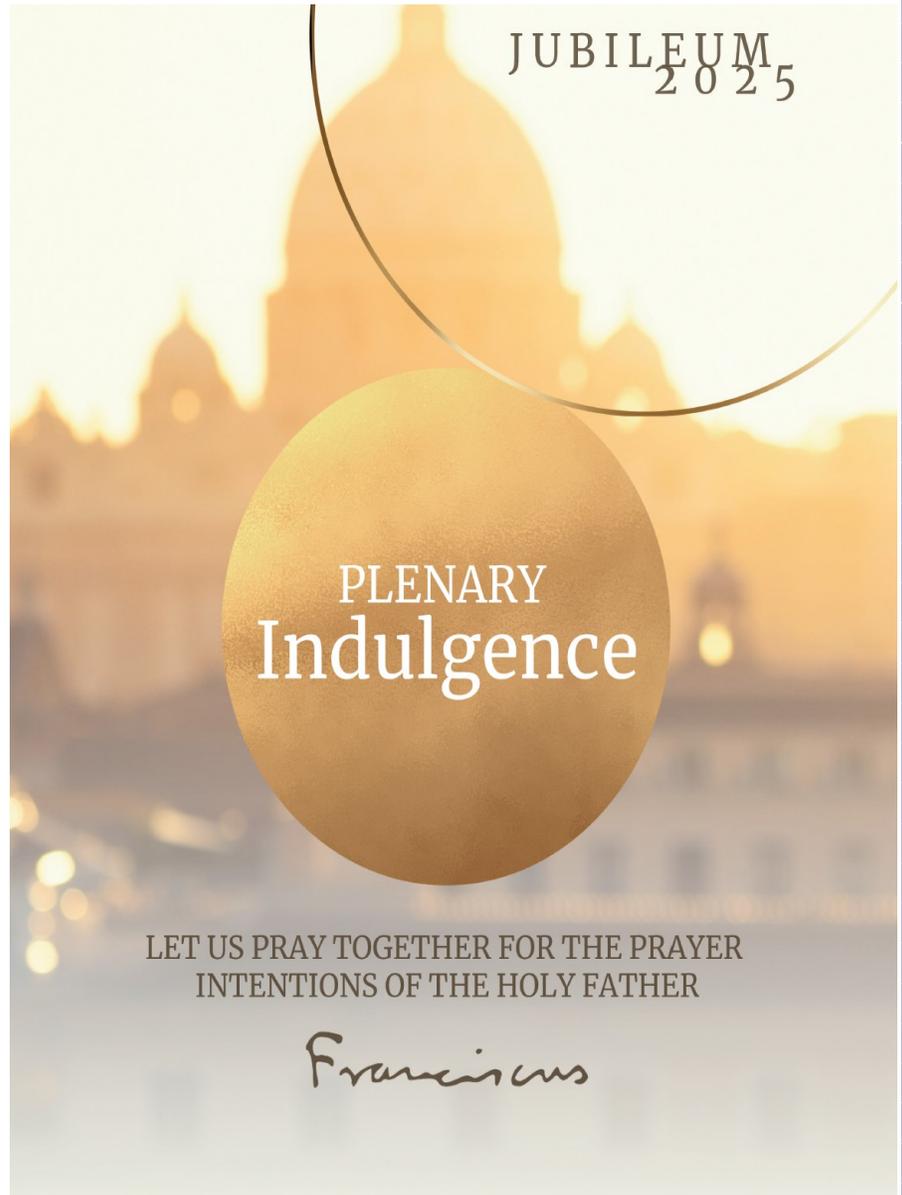
A plenary indulgence grants the complete remission of all temporal punishment due to sin, restoring the soul to the purity it had at baptism.

The Jubilee Prayer

Father in heaven, may the faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen.



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**November 6– Syriac Prayers to Learn
(Fr. George Antaby)**

**November 13– Syriac Hymns & Melodies
(Fr. Neemtallah Oneissy)**

VIA ZOOM

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For a listing of our events and programs go to:

SaintSharbelCenter.org

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Sunday Readings

Sunday of the Renewal of the Church Letter to the Hebrews 9:11-15.

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

The Gospel according to Saint John 10:22-42.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand.

What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.' The Jews took up stones again to stone him. Jesus replied, 'I have shown you many good works from the Father. For which of these are you going to stone me?' The Jews answered, 'It is not for a good work that we are going to stone you, but for blasphemy, because you, though only a human being, are making yourself God.' Jesus answered, 'Is it not written in your law, "I said, you are gods"?

If those to whom the word of God came were called "gods" and the scripture cannot be annulled, can you say that the one whom the Father has sanctified and sent into the world is blaspheming because I said, "I am God's Son"?

If I am not doing the works of my Father, then do not believe me. But if I do them, even though you do not believe me, believe the works, so that you may know and understand that the Father is in me and I am in the Father.' Then they tried to arrest him again, but he escaped from their hands. He went away again across the Jordan to the place where John had been baptizing earlier, and he remained there. Many came to him, and they were saying, 'John performed no sign, but everything that John said about this man was true.' And many believed in him there.

أحد تجديد البيعة

الرسالة إلى العبرانيين 9:11-15.

يا إخواني، أما المسيح فقد ظهرَ عظيمَ أخبارِ الخيرات الآتية، وأجتازَ المسكنَ الأعظمَ والأكملَ، غيرَ المصنوعِ بالأيدي، أي ليسَ من هذه الخليقة،

فدخلَ إلى فِدَسِ الأقداسِ مرَّةً واحدةً، لا بدمِ الثيوس والعجول، بل بدمِهِ هو، فحقَّقَ لنا فِدَاءً أبديًّا.

فإذا كانَ رشُّ دمِ الثيوس والثيرانِ ورمادِ العجلةِ على المتنجسين، يقدِّسُ أجسادَهُم فيطهرُهُم،

فكم بالأحرى دمُ المسيح، الذي قَرَّبَ نفسه لله بالروح الأزلِّي قُربانًا لا عيبَ فيه، يُطهرُ ضميرنا من الأعمالِ الميتة، لنعبُدَ الله الحي!

ولذلك فهو الوسيطُ لعهدٍ جديد، وقد صارَ موتهُ فِدَاءً لتعدياتِ العهدِ الأوَّل، حتَّى يَنالَ به المدعوونَ وعدَ الميزاتِ الأبديةِ.

إنجيل القديس يوحنا 10:22-42.

حانَ عيدُ التَّجديدِ في أورشليم، وكانَ فصلُ الشتاء.

وكانَ يسوعُ يمشي في الهيكل، في رواقِ سليمان.

فأحاطَ به اليهودُ وأخذوا يقولونَ له: «إلى متى تُبقي نفوسنا حائرة؟ إن كنتَ أنتَ المسيح، فقلْ لنا صراحةً.»

أجابَهُم يسوعُ: «قلتهُ لكم، لكنكم لا تؤمنون. الأعمالُ التي أعملها أنا باسمِ أبي هي تشهدُ لي.

لكنكم لا تؤمنون، لأنكم لستم من خرافي.

خرافي تسمعُ صوتي، وأنا أعرفها، وهي تبتغي.

وأنا أعطيها حياةً أبديةً، فلن تهلكَ أبداً، ولن يحطفها أحدٌ من يدي.

أبي الذي أعطاني إياها هو أعظمُ من الكلِّ، ولا يقدرُ أحدٌ أن يحطفها من يدي الأب. أنا والأب واحد.»

فأخذَ اليهودُ، من جديد، حجارةً ليرجموه.

قالَ لهم يسوعُ: «أعمالاً حسنةً كثيرةً أرى من عند الأب، فلاي عملٌ منها ترجموني؟»

أجابَهُ اليهودُ: «لا لعمَلِ حسنٍ نرجمُك، بل لتجديف. لأنك، وأنتَ إنسان، تجعلُ نفسك إلهًا.»

أجابَهُم يسوعُ: «أما كنتَ في توراتكم: أنا قلتُ إنكم إلهة؟

فإذا كانتِ التوراةُ تدعوُ إلهةً أولئك الذين صارتِ إليهم كلمةُ الله، ولا يمكنُ أن يُنقَضَ الكتاب، فكيف تقولونَ لي، أنا الذي قدَّسه الأبُ وأرسله إلى العالم: أنتَ تجديف؛ لأنِّي قلتُ: أنا ابنُ الله؟

إن كنتَ لا تعملُ أعمالَ أبي، فلا تصدِّقوني،

أما إذا كنتَ تعملها، وإن كنتَ لا تصدِّقوني، فصدِّقوا هذه

الأعمال، لكي تعرفوا وتؤمنوا أن الأبَ فيَّ وأبي في الأب.»

فحاولوا من جديد أن يقبضوا عليه، فأفلتَ من يدهم.

وعادَ يسوعُ إلى عبرِ الأردنِّ، إلى حيثُ كانَ يوحنا يعبدُ من قَبْل، فأقامَ هناك. وأتى إليه كثيرٌ وكانوا يقولون: «لم يصنع يوحنا أي آية، ولكن كل ما قاله في هذا الرجل كانَ

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