

Our Lady of Lebanon Maronite Cathedral
113 Remsen Street, Brooklyn, New York 11201
(718) 624-7228 | ololc.org |

cathrectory@verizon.net

In an emergency, call: (202) 829-4779

(910) 988-2421

The Most Reverend Gregory J. Mansour, Eparchial Bishop

The Very Reverend Dominique Hanna, Rector

The Reverend Chuck VanHeusen, Assistant Rector

Subdeacon Norbert Vogl



**SUNDAY OF THE CONSECRATION
OF THE CHURCH**

Sunday of the Consecration of the Church
November 2nd, 2025

Sun., Nov. 2	Sunday of the Consecration of the Church / Commemoration of the Faithful Departed 9 am for the Intentions of the Parishioners 11:30 am for the Intentions of the Parishioners
Mon., Nov. 3	NO LITURGY Sts. Akepsimas, Joseph & Aithalas
Tues., Nov. 4	10 am Divine Liturgy Sts. Vitalis & Agricola
Wed., Nov. 5	10 am Divine Liturgy St. Asya the Righteous
Thu., Nov. 6	10 am Divine Liturgy St. Paul, Patriarch of Constantinople
Fri., Nov. 7	10 am Divine Liturgy St. Hieron & his Companions
Sat., Nov. 8	NO LITURGY St. Michael the Archangel
Sun., Nov. 9	Sunday of the Dedication of the Church / St. Matrona of Pamphylia 9 am for the Intentions of the Parishioners 11:30 am 40 Days for Angele Mansour Awad by Mr. & Mrs. Adel Chahine

Financial Standing October 2025

Ordinary Income

- ♦ Collections on Sundays & Holy Days: **\$11,938.77**
- ♦ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers**\$36,886.00**
- Total Ordinary Income: \$48,824.77**

Ordinary Expenses

- ♦ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance **\$47,504.85**
- Total Ordinary Expenses: \$47,504.85**
- ♦ **Total Ordinary Income vs Expenses: \$1,319.92**

Do you know? A couple of basic monthly expenses:
The Monthly Eparchial Assessment & Bishop's Appeal
has increased from \$2,125 to \$2,670 a month starting
January 2024.

The Cathedral's Building Insurance increased 14.3%
in 2023, 7% in 2024 and 9% in 2025. We are now
paying \$53,716 which will amount to \$4,476.33 a
month.

Thank you for your contribution
in helping maintain the Church
and in planning different activities

HELP LEBANON!

Caritas Lebanon: Founded in 1972, Caritas Lebanon is the official socio-pastoral arm of the Catholic Church and is under the authority of the Assembly of Catholic Patriarchs and Bishops of Lebanon. Caritas Lebanon assists both individuals and communities through direct assistance to the poor, sick, refugees, victims of sex abuse and trafficking, and others in need. Caritas Lebanon is a member of Caritas International, one of the largest humanitarian networks in the world. Donate [here](#).

Tele-Lumiere / Noursat: Tele-Lumiere / Noursat, the "Television of Light," is the first Christian Television network in Lebanon and the Middle East. It was founded in 1991 by a group of committed lay people. Tele-Lumiere / Noursat has become the daily bread and hope for the Christian minorities in the Middle East, as well as a source of peace for many viewers from different denominations. Donate [here](#).

Society of Saint Vincent de Paul: Founded in 1833 by a group of young laymen, the Society of Saint Vincent de Paul is a lay Catholic organization of women and men who put their faith into action. The Society is very close to the people. Most parishes and villages have a Society that is active. From the start, the Society has been under the patronage of Saint Vincent de Paul, a great saint, well-known for his works of charity. Donate [here](#).

CHURCH ANNOUNCEMENTS

National Vocation Awareness Week

Bishop Gregory invites all priests, deacons, subdeacons and religious on Monday, November 3, to offer one hour of Adoration before the Blessed Sacrament, thanking God for their own vocation and asking Him to raise up holy vocations for our Eparchy and for the entire Church. Families are encouraged to pray together during this week, asking the Lord to bless our Church with holy priests, dedicated religious, and faithful Christian families. Please see the Prayer Card [here](#).

MYA Bible Study

The MYA will have their monthly Bible Study on Friday, November 7th, at 7:30 pm.

MYA & MYO Jesus Run

The MYA & MYO will have a Jesus Run on Saturday, November 8th. Everyone will meet at the Church at 5 pm to prepare the food bags and supplies to be given out in Manhattan for the less fortunate.

Maronite Catholic Formation

Maronite Catholic Formation (Sunday School) classes began on Sunday, September 21st, at 10 am. Please register your child [here](#).

Annual Bake Sale Sponsored by the Confraternity

The Annual Winter Bake Sale sponsored by the Confraternity will take place on December 6th & 7th. If you would like to help by baking goods or donating to the bake sale, please see Yolla Howayek, Mirna Abi Daher or Hala Maalouf. The Confraternity will be having their Christmas Raffle. The drawing will be on December 25th, after the 11:30 am Divine Liturgy.

Season of the Birth of the Lord Retreat

Please save the date for the Season of the Birth of the Lord Retreat at the Cathedral on December 13th, starting at 9 am. More information to follow.

Family Christmas Party

Sponsored by the Sunday School, the Cathedral invites all parishioners to a luncheon to celebrate Christmas on Sunday, December 14th, in the Church Hall. Families are welcome, especially the kids, for a fun afternoon with Santa and other surprises. During the 11:30 Liturgy that day, the children will enact the Christmas story.

Registration for the 2026 Parliamentary Lebanese Elections

The Ministry of Foreign Affairs and Emigrants announces the opening of registration for the Lebanese living abroad to vote in the upcoming 2026 parliamentary elections. Eligible voters will be able to register [online](#) by completing all the necessary steps and providing all the required information, including the correct residential address in the United States. Please see [here](#) a letter from Bishop Gregory Mansour and Bishop Abdallah Zaidan and a [video](#) from the Lebanese Ministry of Foreign Affairs and Emigrants on the 2026 May Election.

St. Maron Gala

Please save the date for the 99th St. Maron Gala at El Caribe (5945 Strickland Ave., Brooklyn, NY 11234) on Saturday, February 7th.

Finance Council Recommendation

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. You may also make your contribution online by clicking [here](#). It was determined that a minimum of \$150.00 per household a month will help meet the Church's budget.

Come & See Retreat Weekend for Young Adult Women, Dartmouth MA

Is Jesus calling you to *Come and See*? Are you seeking to grow in your love for Christ and to learn more about the gift of religious life? The Maronite Servants of Christ the Light located in Dartmouth MA, invite single young adult women (ages 18-39) to prayerfully consider joining them for a **Come & See Retreat Weekend, October 31 - November 2, 2025**. The weekend is designed to give young adult women a glimpse into their prayer and communal life and to enjoy fellowship with other young adult women seeking to go deeper in their relationship with Christ the Light. If you have any questions or are interested in exploring the gift of religious life, please contact Vocation Director, [Sister Therese Maria](#). Single young adult women interested in registering can sign up at this [link](#).

Sixth Pastoral Letter of Bishop Gregory Mansour

[The Man of God Is a Man for Others](#) is the most recent pastoral letter of Bishop Gregory. The Bishop said, "The words were born in my heart out of love from one man to another. But I hope my words will also be helpful to women as well." Please click [here](#) to read the letter.



Our Lady of Lebanon Cathedral has been designated as a holy site for the 2025 Jubilee Year. Catholics who visit the Cathedral with a sincere heart free from attachment to sin, and who fulfill the following conditions, can obtain a plenary indulgence:

1. Receive Holy Communion.
2. Participate in the Sacrament of Penance (Confession).
3. Pray for the intentions of the Holy Father.

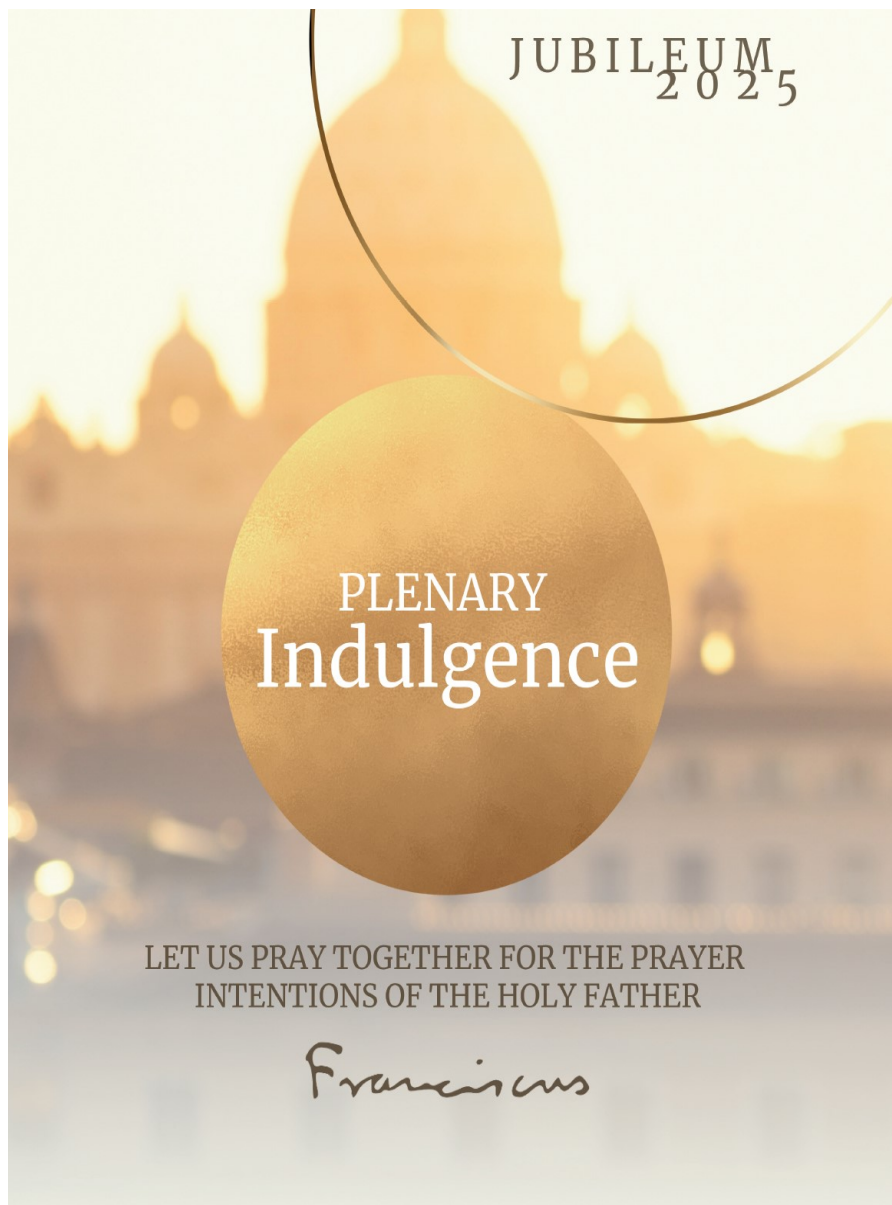
A plenary indulgence grants the complete remission of all temporal punishment due to sin, restoring the soul to the purity it had at baptism.

The Jubilee Prayer

Father in heaven, may the faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen.



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in the World and in collaboration with
the Holy Spirit University of Kaslik
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and aged between
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THE SYRIAC LANGUAGE SAVE THE DATES!

Online Workshops at 8pm:

**October 30– History of the Syriac
Language (Subdeacon Vincent Michael)**

**November 6– Syriac Prayers to Learn
(Fr. George Antaby)**

**November 13– Syriac Hymns & Melodies
(Fr. Neemtallah Oneissy)**

VIA ZOOM

Hosted by the Maronite Servants of
Christ the Light in conjunction with the
St. Sharbel Spiritual Life Center.

To register and/or to learn more visit:
maroniteservants.org
saintsharbelcenter.org



OUR LADY OF LEBANON CATHEDRAL

2026 NYE Party

31 DEC, 2025
AT 8:00 PM

113 REMSEN STREET
BROOKLYN, NY

SAVE THE DATE...
MORE DETAILS TO FOLLOW!

SAINT SHARBEL SPIRITUAL LIFE CENTER PRESENTS

Memorial Plaques

for the Memorial Wall
at the Saint Sharbel Center



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Help us build a lasting tribute

to our loved ones with a beautiful personalized laser engraved metal plaque that will be permanently installed and displayed on the Memorial Wall at the Saint Sharbel Spiritual Life Center in Pittsburgh, PA.

All proceeds from the plaque sales go toward the beautification of the Center; construction of retreat rooms, Saint Sharbel statue, etc.

For more information, contact:

Dr. Anne Borik
aborik@saintsharbelcenter.org
480-628-3929

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2" x 4" Bronze Metal Plaque - \$250

3" x 5" Silver Metal Plaque - \$500

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HOW TO REQUEST A MEMORIAL

(1) Download the Memorial Request Order Form at SaintSharbelCenter.org or by emailing aborik@saintsharbelcenter.org

(2) Fill out the form

(3) Mail completed form and payment to:
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820 Crane Ave
Pittsburgh, PA 15216

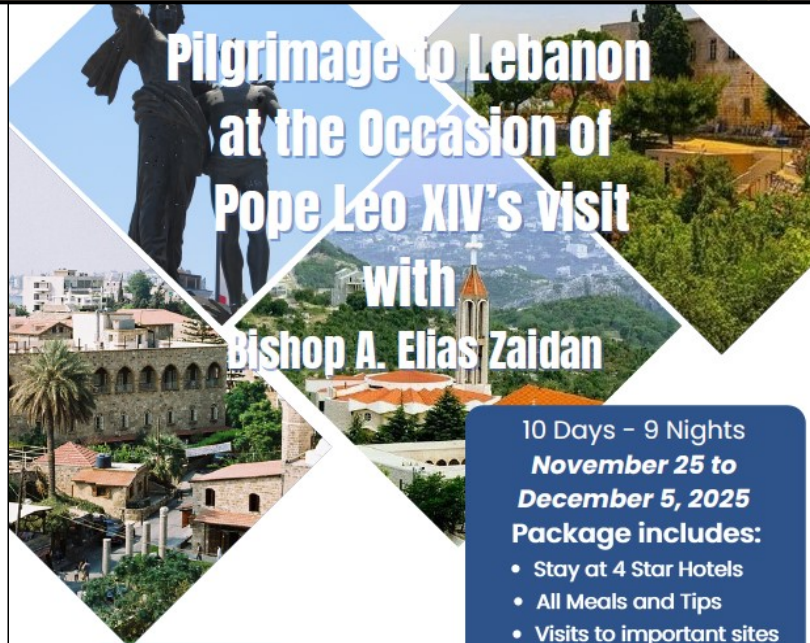
For a listing of our events and programs go to:

SaintSharbelCenter.org

820 Crane Avenue, Pittsburgh, PA 15216
info@SaintSharbelCenter.org



Pilgrimage to Lebanon at the Occasion of Pope Leo XIV's visit with Bishop A. Elias Zaidan



REQUIREMENTS

- \$1,000 Deposit Required Per Person or registration/space cannot be guaranteed
- Departure from the U.S. on November 25 to arrive in Lebanon by November 26
- Full Pilgrimage amount due by November 1, 2025

TO RESERVE

Call: Ivette Jackson: 323-336-3168
Jamileh Koury: 818-626-9193
Email: info@eparchy.org

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PER PERSON

\$2,200

FOR SINGLE OCCUPANCY
PER PERSON

Flights to/from the United States to Lebanon
Round Trip need to be booked separately.

Sunday Readings

قراءات الأحد

Sunday of the Consecration of the Church

Letter to the Hebrews 9,1-12.

Even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place. Behind the second curtain was a tent called the Holy of Holies.

In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy-seat. Of these things we cannot speak now in detail.

Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people. By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing. This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshipper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right.

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.

The Gospel of according to Saint Matthew 16,13-20.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven.

And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it.

I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

أحد تقديس البيعة

الرسالة إلى العبرانيين 9:1-12.

بإِخْوَتِي، كَانَتْ لِلْعَهْدِ الْأَوَّلِ أَيْضًا شَعَائِرُ عِبَادَةٍ، وَبُنِيَ قُدْسٌ أَرْضِيٌّ. قُبْنِي الْمَسْكِنِ الْأَوَّلِ، وَهُوَ الَّذِي يُدْعَى «الْقُدْس»، وَكَانَ فِيهِ الْمَنَارَةُ، وَالْمَائِدَةُ، وَخُبْزُ التَّقْدِمَةِ، وَوَرَاءَ الْحِجَابِ الثَّانِي بُنِيَ الْمَسْكِنِ الَّذِي يُدْعَى «قُدْسُ الْأَقْدَاسِ»، وَيَحْتَوِي مِجْمَرَةً ذَهَبِيَّةً لِلْبُخُورِ، وَتَابُوتَ الْعَهْدِ، مُغَشًى كُلُّهُ بِالذَّهَبِ، وَفِيهِ جِرَّةٌ مِنْ ذَهَبٍ تَحْتَوِي الْمَنَ، وَعَصَا هَارُونَ الَّتِي أَفْرَحْتَ، وَلَوْحَا الْعَهْدِ، وَفَوْقَ الثَّابُوتِ كُرُوبَا الْمَجْدِ يُظَلِّلَانِ الْغِشَاءَ: أَشْيَاءٌ لَا مَجَالَ الْآنَ لِلْكَلامِ عَنْهَا بِالتَّفْصِيلِ. وَإِذْ بُنِيََتْ تِلْكَ الْأَشْيَاءُ عَلَى هَذَا التَّرْتِيبِ، كَانَ الْكَهَنَةُ يَدْخُلُونَ إِلَى الْمَسْكِنِ الْأَوَّلِ فِي كُلِّ وَقْتٍ، لِيَتِمُّوا الْعِبَادَةَ، أَمَّا الْمَسْكِنُ الثَّانِي فَكَانَ عَظِيمُ الْأَحْبَارِ يَدْخُلُ إِلَيْهِ وَاحِدَةً مَرَّةً وَاحِدَةً فِي السَّنَةِ، وَلَا يَدْخُلُ إِلَيْهِ إِلَّا وَمَعَهُ دَمٌ يَقْرِبُهُ عَنْ نَفْسِهِ وَعَنْ جَهَالَاتِ الشَّعْبِ.

وَبِهَذَا يُوضِحُ الرُّوحُ الْقُدْسُ أَنَّ الطَّرِيقَ إِلَى قُدْسِ الْأَقْدَاسِ لَمْ يَكُنْ بَعْدَ قَدْ كُشِفَ، مَا دَامَ الْمَسْكِنُ الْأَوَّلُ قَائِمًا. وَهَذَا رَمَزٌ إِلَى الْوَقْتِ الْحَاضِرِ، وَفِيهِ تَقَرَّبَ تَقَارِبٌ وَدَبَّاحٌ، لَا يُمَكِّنُهَا أَنْ تَجْعَلَ مِنْ يَقْرِبُهَا كَامِلًا مِنْ جِهَةِ الضَّمِيرِ. إِنَّهَا شَعَائِرُ جَسَدِيَّةٍ تَقْتَصِرُ عَلَى أَطْعَمَةٍ وَأَشْرَبَةٍ، وَأَنْوَاعٍ شَتَّى مِنَ الْأَغْتِسَالِ، مَقْرُوضَةٌ إِلَى أَنْ يَأْتِيَ وَقْتُ الْإِصْلَاحِ. أَمَّا الْمَسِيحُ فَقَدْ ظَهَرَ عَظِيمُ أَحْبَارِ الْخَيْرَاتِ الْآتِيَةِ، وَأَجْتَازَ الْمَسْكِنَ الْأَعْظَمَ وَالْأَكْمَلَ، غَيْرَ الْمَصْنُوعِ بِالْأَيْدِي، أَيْ لَيْسَ مِنْ هَذِهِ الْخَلِيقَةِ، فَدَخَلَ إِلَى قُدْسِ الْأَقْدَاسِ مَرَّةً وَاحِدَةً، لَا بِدَمِ الثِّيُوسِ وَالْعُجُولِ، بَلْ بِدَمِهِ هُوَ، فَحَقَّقَ لَنَا فِدَاءً أَبَدِيًّا.

إنجيل القديس متى 16:13-20.

جَاءَ يَسُوعُ إِلَى نَوَاجِي قَيْصَرِيَّةِ فِينِئِسَ فَسَأَلَ تَلَامِيذَهُ قَائِلًا: «مَنْ يَقُولُ النَّاسُ إِنِّي أَنَا ابْنُ الْإِنْسَانِ؟»

فَقَالُوا: «بَعْضُهُمْ يَقُولُونَ: يُوْحَنَّا الْمَعْمَدَانُ؛ وَآخَرُونَ: إِيْلِيَّا؛

وغيرهم: إِرْمِيَّا أَوْ أَحَدُ الْأَنْبِيَاءِ.»

قَالَ لَهُمْ: «وَأَنْتُمْ مَنْ تَقُولُونَ إِنِّي أَنَا؟»

فَاجَابَ سِمْعَانُ بُطْرُسُ وَقَالَ: أَنْتَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ الْحَيِّ.!

فَاجَابَ يَسُوعُ وَقَالَ لَهُ: «طُوبَى لَكَ يَا سِمْعَانُ بَنَ يُونَا! لِأَنَّهُ لَا لَحْمَ وَلَا دَمَ أَظْهَرَ لَكَ ذَلِكَ، بَلْ أَبِي الَّذِي فِي السَّمَاوَاتِ.

وَأَنَا أَيْضًا أَقُولُ لَكَ: أَنْتَ هُوَ بُطْرُسُ، أَيِ الصَّخْرَةِ، وَعَلَى هَذِهِ الصَّخْرَةِ سَأَبْنِي بَيْعَتِي، وَأَبْوَابُ الْجَحِيمِ لَنْ تَقْوَى عَلَيْهَا.

سَأَعْطِيكَ مَفَاتِيحَ مَلَكُوتِ السَّمَاوَاتِ، فَكُلُّ مَا تَرِبُطُهُ عَلَى الْأَرْضِ يَكُونُ مَرْبُوطًا فِي السَّمَاوَاتِ، وَمَا تَحْلُهُ عَلَى الْأَرْضِ

يَكُونُ مَحْلُولًا فِي السَّمَاوَاتِ.»

حِينَئِذٍ أَوْصَى تَلَامِيذَهُ أَنْ يَقُولُوا لِأَحَدٍ إِنَّهُ هُوَ الْمَسِيحُ

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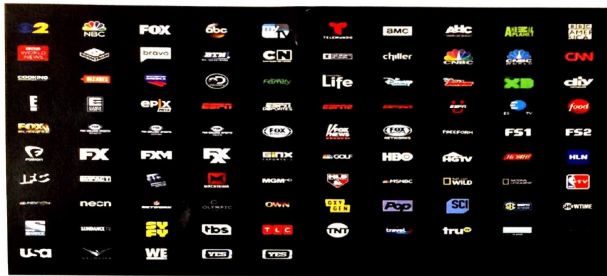
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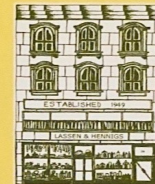


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