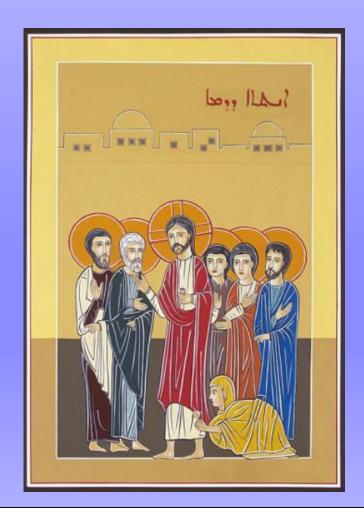
Our Lady of Lebanon Maronite Cathedral 113 Remsen Street, Brooklyn, New York 11201 (718) 624-7228 | ololc.org | cathrectory@verizon.net

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The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
The Reverend Chuck VanHeusen, Assistant Rector
Deacon Adonis El-Asmar
Subdeacon Norbert Vogl

SUNDAY OF THE HEALING OF THE HENORRHAGING WOMAN



Sunday of the Healing of the Hemorrhaging Woman March 16th, 2025

Sun., Mar. 16 Sunday of the Healing of the Hemorrhaging Woman / The First Council of Constantinople

9 am for the Intentions of the Parishioners 11:30 am the Intentions of the Parishioners

Mon., Mar. 17 No Divine Liturgy

St. Patrick

Tues., Mar. 18 10 am Divine Liturgy

St. Cyril of Jerusalem

Wed., Mar. 19 10 am Divine Liturgy

St. Joseph the Virgin, the Spouse of Mary

Thurs., Mar. 20 10 am Divine Liturgy

St. Photina, the Samaritan Woman

Fri., Mar. 21 10 am Divine Liturgy

St. James, Bishop of Catania

Sat., Mar. 22 10 am Divine Liturgy

St. Sergius Paulus

Sun., Mar. 23 Sunday of the Parable of the Prodigal Son / St. Rafka

9 am for the Intentions of the Parishioners

11:30 am for Joseph Seikali

for Khalil, Hanne & Louisette Mansour

HELP LEBANON!

by Mr. & Mrs. William Abou Chrouch

by Mr. & Mrs. Wadih Seikali

2024 Financial Standing

Ordinary Income

Collections on Sundays & Holy Days: \$210,909.97

◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers\$440,136.23

Total Ordinary Income: \$651,046.20

Ordinary Expenses

◆ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance \$461,066.80

Total Ordinary Expenses: \$461,066.80

Total Ordinary Income vs Expenses: \$189,979.40

Do you know? A couple of basic monthly expenses: The Monthly Eparchial Assessment & Bishop's Appeal has increased from \$2,125 to \$2,670 a month starting January 2024.

The Cathedral's Building Insurance increased 14.3% in 2023, 7% in 2024 and 9% in 2025. We are now paying \$53,716 which will amount to \$4,476.33 a month.

Thank you for your contribution in helping maintain the Church and in planning different activities

Caritas Lebanon: Founded in 1972, Caritas Lebanon is the official socio-pastoral arm of the Catholic Church and is under the authority of the Assembly of Catholic Patriarchs and Bishops of Lebanon. Caritas Lebanon assists both individuals and communities through direct assistance to the poor, sick, refugees, victims of sex abuse and trafficking, and others in need. Caritas Lebanon is a member of Caritas International, one of the largest humanitarian networks in the world. Donate here.

Tele-Lumiere / Noursat: Tele-Lumiere / Noursat, the "Television of Light," is the first Christian Television network in Lebanon and the Middle East. It was founded in 1991 by a group of committed lay people. Tele-Lumiere / Noursat has become the daily bread and hope for the Christian minorities in the Middle East, as well as a source of peace for many viewers from different denominations. Donate here.

Society of Saint Vincent de Paul: Founded in 1833 by a group of young laymen, the Society of Saint Vincent de Paul is a lay Catholic organization of women and men who put their faith into action. The Society is very close to the people. Most parishes and villages have a Society that is active. From the start, the Society has been under the patronage of Saint Vincent de Paul, a great saint, well-known for his works of charity. Donate here.

CHURCH ANNOUNCEMENTS

Confraternity & Knights Meeting

The Confraternity and Knights will have their monthly meeting this Sunday after the 11:30 am Divine Liturgy.

Traditional Fasting & Abstinence Observance

Those who wish to observe the traditional Maronite practice of fasting and abstinence are invited to follow this practice. According to the Synod of Mount Lebanon of 1736, every weekday of Lent (Monday through Friday) is a day of fasting and abstinence from meat and dairy products (eggs, butter, milk, etc.) Fasting involves eating and drinking nothing at all (except water and medicine) from midnight until noon. The rest of the day, normal meals may be taken but without meat or dairy products. Saturdays and Sundays are exempt from fasting and abstaining as are the following feast days: St. Maron on Feb. 9th if it falls during Lent, the 40 Martyrs on March 9th, and St. Joseph on March 19th.

Stations and Benediction of the Cross

Every Friday of Lent beginning Friday, March 7th, at 7:30 pm, we are praying the Stations and Benediction of the Cross. The service will be followed by a Lenten supper.

St. Joseph Breakfast

The Knights will be sponsoring a breakfast in honor of St. Joseph on March 23rd after the 11:30 am Divine Liturgy. Tickets will be sold at the door for \$25 a person.

Annual Clergy Retreat

Fr. Dominique and Fr. Chuck will be out of town from Monday, March 23rd, to Friday, March 28th. They will be participating in the annual clergy retreat with all the priests of the Eparchy. Please keep them in your prayers. The daily Divine Liturgy that week is canceled.

Knights Easter Raffle

The Knights of St. Maron are selling raffle tickets for a drawing on Sunday, April 27th.

The 2025 Eparchial Lenten Appeal

A second collection for the Eparchial Charities Appeal will be taken up every Sunday during the Season of Great Lent. We are asked to raise \$8,000 to participate in this awesome mission of the Eparchy. We have collected \$641 so far. See more details on page 6.

Vocation Team Initiatives

The Vocation Team is starting a new initiative to foster and promote a culture of vocations in our parishes—a vocation form that Bishop Gregory would like everyone to consider completing. Please click on the link and consider submitting a name of one or two young people, whom the Vocation Team can pray for, and possibly accompany in their vocation journey. The Vocation Team and Bishop Gregory will intentionally pray for those whose names are submitted, and if given permission, we will follow up with them to see how we can support them in their ongoing discernment. Please click here for our vocation prayer card and icon to aid our young people, families, and parishes to come together as the Body of Christ to pray for vocations.

Palm Sunday Candles

Decorated candles are available for \$25 after the liturgy on Sunday. The MYO will have a table in the hall. Quantities are limited.

Pre-order Maamoul

Families may pre-order today their maamoul. The Confraternity will do a baking session a week or two before Easter, so the maamoul will be fresh for the celebration.

Catholic Relief Services Lenten Rice Bowl

Join our faith community and more than 12,000 Catholic communities across the United States in a life-changing Lenten journey with the CRS Rice Bowl. Pick up your family's Rice Bowl in the vestibule of the Cathedral. During the 40 days of Lent, let us reflect on how hunger and malnutrition affect our human family, and on the need to take action to end this global injustice. Click here to learn more.



High School Graduate Scholarships

MYO – John A. Solomon Two for High School Seniors \$2000 Massabki Brothers One for High School Seniors \$2000

Naomi & Paul Kassouf
Two for High School Seniors \$2000

Abouna Sharbel

Three for High School Seniors \$1000

Undergraduate Scholarships

Chagoury Family Undergraduate One for College Student \$2000

Thomas and Jennie Ayoub One for College Student \$2000

Graduate & Professional Scholarship

Chagoury Family Graduate One for Graduate Student \$2000

Study Abroad in Lebanon Opportunities

Notre Dame University-Louaize
Up to 10 scholarships for Fall 2025 or Spring 2026

The Holy Spirit University of Kaslik
Up to 12 scholarships for Summer 2025 Semester

For more information and application visit namaronites.org or e-mail namscholarships@gmail.com



APPLICATION DEADLINE MAY 31, 2025

16th Annual Benefit Dinner
The Eparchy of Saint Maron
Wed., Oct. 22, 2025
The Metropolitan Club
New York



Our Lady of Lebanon Cathedral has been designated as a holy site for the 2025 Jubilee Year. Catholics who visit the Cathedral with a sincere heart free from attachment to sin, and who fulfill the following conditions, can obtain a plenary indulgence:

- 1. Receive Holy Communion.
- 2. Participate in the Sacrament of Penance (Confession).
- 3. Pray for the intentions of the Holy Father.

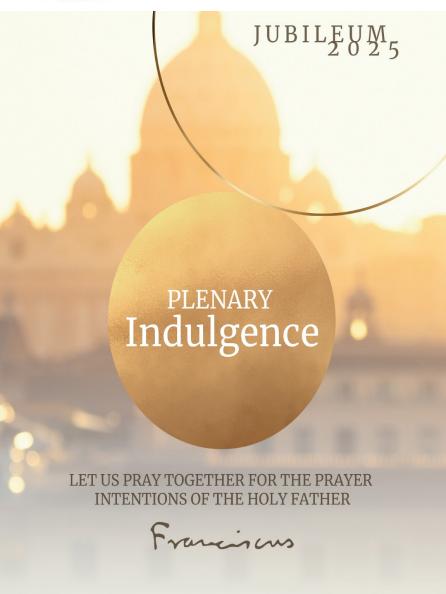
A plenary indulgence grants the complete remission of all temporal punishment due to sin, restoring the soul to the purity it had at baptism.

The Jubilee Prayer

Father in heaven, may the faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

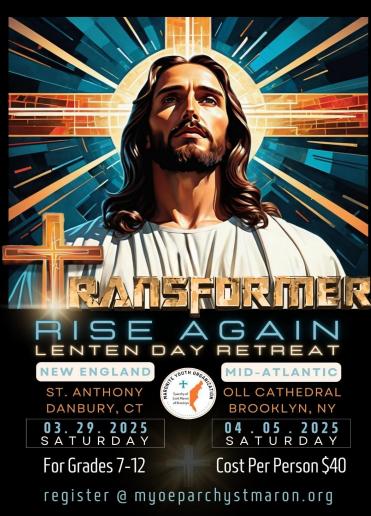
May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen

















Accommodations are not included. Contact Holiday Inn Express & Suites Pittsburgh West-Greentree at 412-922-7070 to reserve one of the rooms blocked off for the retreat. Deadline to reserve a room is March 26, 2025.

To register and reserve your spot, go to

SaintSharbelCenter.org 820 Crane Avenue, Pittsburgh, PA 15216 info@SaintSharbelCenter.org



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chancerystmaron@verizon.net www.stmaron.org

Lent 2025 Dear Brothers and Sisters in Christ, Prot. No. 015 S / 24

As we enter Holy Lent, the season of penance and sacrifice, we remember that we are pilgrims of hope, and although we suffer with our Lord, we also know the joy of His Resurrection.

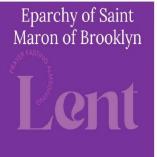
We can reflect His love to others by making a sacrificial gift. I hope you will consider once again the needs of the Eparchy of Saint Maron this Lent. There are so many people suffering here and around the world (especially in Lebanon, Syria and the Holy Land) who can be helped by our prayers, fasting and almsgiving. The Eparchy can be part of your Lenten sacrifice, as we rely upon your generosity to serve the faithful in the Eparchy and the Middle East.

Your gift to this year's Annual Lenten Appeal will support:













Seminarians: We currently have three excellent men preparing for the priesthood. Our seminarians are our future; we need to educate them well so that they can minister effectively as priests someday. The costs of Our Lady of Lebanon Maronite Seminary are about \$450,000 per year. 40% of your contribution to this year's Annual Appeal will go for Seminarians.

Ministries: Our outreach to young people, the elderly, families, and in defense of life from conception to natural death, helps people at the most crucial times in their lives. You can ensure that the Eparchy continues this important work. 20% of your contribution will go to support Ministries.

Retired Priests: The Eparchy's 14 retired priests served the faithful well. We help them with a modest pension each month. 20% of your contribution will support Retired Priests.

Help for Lebanon and the Middle East: The Eparchy has provided an unprecedented amount of support to help in Lebanon and the Middle East over the past few years. We can never forget the homeland of our Maronite Church. 10% of your contribution will support Christians in Lebanon and the Middle East.

Endowment: The Eparchy's Endowment Fund supports today's needs and ensures the Eparchy will have resources in the future. 10% of your contribution will be deposited into the Eparchy's Endowment.

Please open your heart once again and make a gift. Your participation in this Appeal impacts the lives of many people, both inside the Eparchy, and in the Middle East. Any gift will be appreciated. Please visit http://www.stmaron.org/lenten-appeal for more information.

Thank you, and may God bless you for your generosity! I wish you a blessed Lent and Easter.

Gratefully yours in Christ,

+ Gregory

+ Gregory J. Mansour

Sunday Readings قراءات الأحد

Third Sunday of Great Lent: Sunday of Hemorrhaging Woman

Second Letter to the Corinthians 7:4-11

I often boast about you; I have great pride in you; I am filled with consolation; I am overjoyed in all our affliction. For even when we came into Macedonia, our bodies had no rest, but we were afflicted in every way disputes without and fears within. But God, who consoles the downcast, consoled us by the arrival of Titus, and not only by his coming, but also by the consolation with which he was consoled about you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more. For even if I made you sorry with my letter, I do not regret it (though I did regret it, for I see that I grieved you with that letter, though only briefly). Now I rejoice, not because you were grieved, but because your grief led to repentance; for you felt a godly grief, so that you were not harmed in any way by us. For godly grief produces a repentance that leads to salvation and brings no regret, but worldly grief produces death. For see what earnestness this godly grief has produced in you, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what punishment! At every point you have proved yourselves guiltless in the matter.

The Gospel according to Saint Luke 8:40-56

When Jesus returned, the crowd welcomed him, for they were all waiting for him. Just then there came a man named Jairus, a leader of the synagogue. He fell at Jesus' feet and begged him to come to his house, for he had an only daughter, about twelve years old, who was dying. As he went, the crowds pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her. She came up behind him and touched the fringe of his clothes, and immediately her hemorrhage stopped. Then Jesus asked, 'Who touched me?' When all denied it, Peter said, 'Master, the crowds surround you and press in on you.' But Jesus said, 'Someone touched me; for I noticed that power had gone out from me.' When the woman saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed. He said to her, 'Daughter, your faith has made you well; go in peace.' While he was still speaking, someone came from the leader's house to say, 'Your daughter is dead; do not trouble the teacher any longer.' When Jesus heard this, he replied, 'Do not fear. Only believe, and she will be saved.' When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother. They were all weeping and wailing for her; but he said, 'Do not weep; for she is not dead but sleeping.' And they laughed at him, knowing that she was dead. But he took her by the hand and called out, 'Child, get up!' Her spirit returned, and she got up at once. Then he directed them to give her something to eat. Her parents were astounded; but he ordered them to tell no one what had happened.

الأحد الثالث من الصوم الكبير: أحد شفاء النازفة

رسالة القديس بولس الثانية إلى أهل قورنتس 11-4:7 يا إخوَتِي، إنَّ لِي عَلَيْكُم دَالَةُ كَبِيرَة، ولي بِكُم فَخْرًا عَظِيمًا. وَلَقْدِ آمْتَلَأَتُ تَعْزِيَة، وَأَنَا أَفِيضُ فَرَحًا في ضيقِنَا كُلِهِ. فَإِنَّا أَفِيضُ فَرَحًا في ضيقِنَا كُلِهِ. فَإِنَّا أَمَا وَصَلْنَا إلَى مَقْدَونِيَة، لَمْ يَكُنْ لِجَسَدِنَا شَيْءٌ مِنَ الدَّارِج، لَمْ يَكُنْ لَجَسَدِنَا شَيْءٌ مِنَ الخَارِج، بَلْ كُنَّا مُتَصَافِينَ في كُلِّ شيء، صِرَاعٌ مِنَ الخَارِج، وَخُوفٌ مِنَ الْخَارِج، عَزِ اللهُ الذي يُعَزِي المُتَوَاضِعِينَ عِزَ اللهُ الذي يُعَزِي المُتَوَاضِعِينَ بِاللهُ عِزيَةِ اللّهِ يَعْرَ يَ المُتَوَاضِعِينَ بِاللّهُ عِزيَةِ اللّهِ يَعْرَى المُتَوَاضِعِينَ بِاللّهُ عِزيَةِ اللّهِ يَعْرَ عَلَيْطُس، لا بِمَحِيئِهِ فَحَسْب، بَلْ أَيْضًا وَحُرْنِكُم وَعَيْرَبُكُم، وعَيْرَبُكُم عَلَيَّ، حَتَى إِنِي ٱلْرُسَالَة، ولَوْ أَجْرَنَكُم كُنْتُ قَدْ أَخْرَنَكُم عِلْمَ اللّهُ الرّسَالَة، ولَوْ أَجْرَنَتُكُم كُنْتُكُم فَرَخَا كَثِيرًا، لا لاَنَكُم حَزِنْتُم، بَلْ لَنُ مُرْضِياً إلى جَيْن، قَدْ سَبَيْبَ لي فَرَجًا كَثِيرًا، لا لاَنَكُم حَزِنْتُم، بَلْ لأَن حُزْنَكُم فَرَنَا مُرْضِياً الْمُرْضِيا المُرْضِيا المُرْضِيَ اللهِ يَصْنَعُ تَوْبَةُ لِلْخَلُاصِ لا نَدَمَ عَلَيْهَا، أَمَّا حُرْنَ لللهُ فَيَصْنَعُ مُوْتًا. فَأَنْظُرُوا حُرْنَكُم هِذَا المُرْضِيَ اللهِ كَم المُرْضِي اللهِ يَصْنَعُ تَوْبَةُ لِلْخَلُاصِ لا نَدَمَ عَلَيْهَا، أَمَّا حُرْنُ اللهُرْضِي اللهُ عَنْ الْكُرْضِيَ اللهُ عَلَى الْعَقِيمِ مِنَ الْأَعْرَبُورَ مَلْ الْمُرْضِيَ اللهُ مِنَ الْأَعْرَدُورِ، بَلْ مِنَ الغَيْرَةِ مُؤْتُولِكُ أَنْ مُنَ الْعُرْنُ مُ الْفُلْرُورُ وَقُدْ أَظُهُرْتُم أَنْفُسَكُم في كُلِ مَنَ الْأَمْرُ ثُمُ أَنْفُسَكُم في كُلِ مَنَ الْأَمْرُ لَمْ أَنْفُسَكُم في كُلِ مَنَ الْأَمْرُ لُلُكُ أَنْفُسَكُم في كُلِ مَنَ هَذَا الأَمْر.

إنجيل القديس لوقا 8:40-56 لمّم جَميعَهُم كَانُوا لَمَّا عَادَ يَسُوع، آسْتَقْبُلُهُ الْجَمْع، لأَنَّهُم جَميعَهُم كَانُوا يَنْتَظِرُونَهُ. وَإِذَا بِرَجُلِ آسْمُهُ يَائِيرُس، وكَانَ رَئِيسَ الْمَجْمَع، جَاءَ فَارْتَمَى عَلَى قَدَمَى يَسُوع، وَأَخَذَ يَتَوَسَلُ إِلَيْهِ مَسْرَةَ سَنَة، لأَنَّ لَهُ آبَنَهُ وَحِيدة، عُمْرُها نُحْوُ أَنْتَنَى الْمُرْقَ سَنَة، وَلَمْ يَقْدُرْ أَحَدُ أَنْ يَسْفِيهَا. دَنَتْ مِنْ وَرَاءِ الْجُمُوعُ يَرْحَمُونَهُ. وَكَانَتِ أَمْرَأَةُ مُصَابَةٌ بِنَرْفِ دَمِ مُنْدُ الْخَمُوعُ يَرْحَمُونَهُ. وَكَانَتِ أَمْرَأَةُ مُصَابَةٌ بِنَرْفِ دَمِ مُنْدُ الْخَمُوعُ يَرْحَمُونَهُ. وَفَجَأَةٌ وَقَفَ نَرْفُ دَمِهُا. وَقَالَ يُسُوع، وَلَمْ يَقْدِرْ أَحَدُ أَنْ يَسْفِيهَا. دَنَتْ مِنْ وَرَاءِ وَمَنَ الْمُوعَ يَنْ مَمُونَكُ الْجَمِيع. فَقَالَ بُطُرُسُ وَمَا يَشُوعَ الْمَسْنَى عَلَى الْمُونَعِ يَزْحَمُونَكُ الْجَمِيع. فَقَالَ بُطُرُسُ وَرَاءِ وَمُنْ مَعَهُ اللّهُ عَلَى الْمُمُوعُ يَزْحَمُونَكُ الْجَمِيع. فَقَالَ بُطُرُسُ عَمَّ مَوْفَكُ الْجَمِيع. فَقَالَ بُطُرُسُ وَرَاءِ وَمُنْ مُونَا يَدُخُو مَنْ وَالْوَلَمُ اللّهُ عَلَى قَدْمَيه، وَأَعْلَنَتُ عَرَفُونَ الْمَوْعَ يَزْحَمُونَكُ الْمَوْنِي اللّهُ عَلَى الْمُونِي الْمُونِي الْمُونِي الْمُونِي اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى اللّهُ عَلَى الْمَسْتُهُ، وَكَيْفَ شُونِي اللّهُ عَلَى اللّهُ الل

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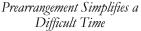
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