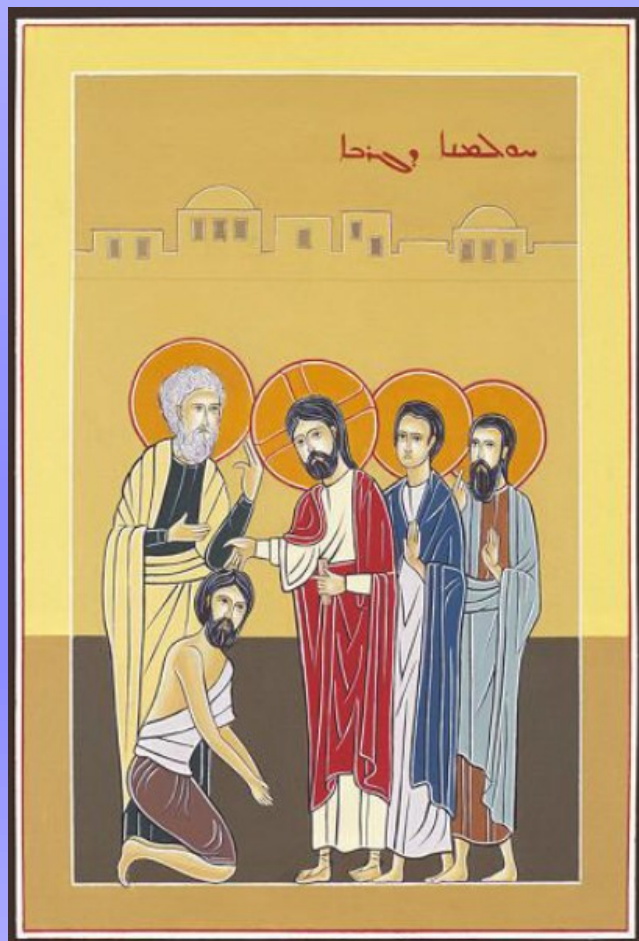


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(718) 624-7228 | ololc.org | cathrectory@verizon.net
In an emergency call: (202) 829-4779
(910) 988-2421

The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
The Reverend Chuck VanHeusen, Assistant Rector
Deacon Adonis El-Asmar
Subdeacon Norbert Vogl

SUNDAY OF THE HEALING OF THE LEPER



*Sunday of the Healing of the Leper
March 9th, 2025*

Sun., Mar. 9	Sunday of the Healing of the Leper / The Forty Martyrs 9 am for the Intentions of the Parishioners 11:30 am 40 Day for Youssef Tanios Antonios by his brother, Edouard Antonios
Mon., Mar. 10	No Divine Liturgy St. Auxentius
Tues., Mar. 11	10 am Divine Liturgy St. Sophronius, Bishop of Jerusalem
Wed., Mar. 12	10 am Divine Liturgy Pope St. Gregory the Great
Thurs., Mar. 13	10 am Divine Liturgy St. Theophanes the Chronicler
Fri., Mar. 14	10 am Divine Liturgy St. Euphrasia
Sat., Mar. 15	10 am Divine Liturgy St. Benedict, Founder of the monastic life in the West
Sun., Mar. 16	Sunday of the Healing of the Hemorrhaging Woman / The First Council of Constantinople 9 am for the Intentions of the Parishioners 11:30 am the Intentions of the Parishioners

2024 Financial Standing

Ordinary Income

- ◆ Collections on Sundays & Holy Days: **\$210,909.97**
- ◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers**\$440,136.23**
- Total Ordinary Income: \$651,046.20**

Ordinary Expenses

- ◆ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance **\$461,066.80**
- Total Ordinary Expenses: \$461,066.80**
- ◆ **Total Ordinary Income vs Expenses: \$189,979.40**

**Do you know? A couple of basic monthly expenses:
The Monthly Eparchial Assessment & Bishop's Appeal has increased from \$2,125 to \$2,670 a month starting January 2024.**

The Cathedral's Building Insurance increased 14.3% in 2023, 7% in 2024 and 9% in 2025. We are now paying \$53,716 which will amount to \$4,476.33 a month.

**Thank you for your contribution
in helping maintain the Church
and in planning different activities**

HELP LEBANON!

[Caritas Lebanon](#): Founded in 1972, Caritas Lebanon is the official socio-pastoral arm of the Catholic Church and is under the authority of the Assembly of Catholic Patriarchs and Bishops of Lebanon. Caritas Lebanon assists both individuals and communities through direct assistance to the poor, sick, refugees, victims of sex abuse and trafficking, and others in need. Caritas Lebanon is a member of Caritas International, one of the largest humanitarian networks in the world. Donate [here](#).

[Tele-Lumiere / Noursat](#): Tele-Lumiere / Noursat, the "Television of Light," is the first Christian Television network in Lebanon and the Middle East. It was founded in 1991 by a group of committed lay people. Tele-Lumiere / Noursat has become the daily bread and hope for the Christian minorities in the Middle East, as well as a source of peace for many viewers from different denominations. Donate [here](#).

[Society of Saint Vincent de Paul](#): Founded in 1833 by a group of young laymen, the Society of Saint Vincent de Paul is a lay Catholic organization of women and men who put their faith into action. The Society is very close to the people. Most parishes and villages have a Society that is active. From the start, the Society has been under the patronage of Saint Vincent de Paul, a great saint, well-known for his works of charity. Donate [here](#).

CHURCH ANNOUNCEMENTS

MYO & MYA Bible Study

The MYO will have a Bible Study on Saturday, March 8, at 5:30 pm and the MYA at 8 pm.

Traditional Fasting & Abstinence Observance

Those who wish to observe the traditional Maronite practice of fasting and abstinence are invited to follow this practice. According to the Synod of Mount Lebanon of 1736, every weekday of Lent (Monday through Friday) is a day of fasting and abstinence from meat and dairy products (eggs, butter, milk, etc.) Fasting involves eating and drinking nothing at all (except water and medicine) from midnight until noon. The rest of the day, normal meals may be taken but without meat or dairy products. Saturdays and Sundays are exempt from fasting and abstaining as are the following feast days: St. Maron on Feb. 9th if it falls during Lent, the 40 Martyrs on March 9th, and St. Joseph on March 19th.

Stations and Benediction of the Cross

Every Friday of Lent beginning Friday, March 7th, at 7:30 pm, we are praying the Stations and Benediction of the Cross. The service will be followed by a Lenten supper.

St. Joseph Breakfast

The Knights will be sponsoring a breakfast in honor of St. Joseph on March 23rd after the 11:30 am Divine Liturgy. Tickets will be sold at the door for \$25 a person.

Knights Easter Raffle

The Knights of St. Maron are selling raffle tickets for a drawing on Sunday, April 27th.

The 2025 Eparchial Lenten Appeal

A second collection for the Eparchial Charities Appeal will be taken up every Sunday during the Season of Great Lent. We are asked to raise \$8,000 to participate in this awesome mission of the Eparchy. See more details on page 6.

Vocation Team Initiatives

The Vocation Team is starting a new initiative to foster and promote a culture of vocations in our parishes—a vocation form that Bishop Gregory would like everyone to consider completing. Please click on the [link](#) and consider submitting a name of one or two young people, whom the Vocation Team can pray for, and possibly accompany in their vocation journey. The Vocation Team and Bishop Gregory will intentionally pray for those whose names are submitted, and if given permission, we will follow up with them to see how we can support them in their ongoing discernment. Please click [here](#) for our vocation prayer card and icon to aid our young people, families, and parishes to come together as the Body of Christ to pray for vocations.

NAM Awareness Sunday on March 9

This initiative aims to bring greater awareness and engagement with the National Apostolate of Maronites (NAM), helping to introduce the organization to those who may not be familiar with it. To support this effort, representatives from NAM will be reaching out to you soon to request your assistance.

Catholic Relief Services Lenten Rice Bowl

Join our faith community and more than 12,000 Catholic communities across the United States in a life-changing Lenten journey with the CRS Rice Bowl. Pick up your family's Rice Bowl in the vestibule of the Cathedral. During the 40 days of Lent, let us reflect on how hunger and malnutrition affect our human family, and on the need to take action to end this global injustice. Click [here](#) to learn more.

Maronite Odyssey

Twenty-three panels meticulously curated are featured in the exhibition at Our Lady of Lebanon Cathedral which started Sunday, February 1st. These panels illustrate the Maronites' enduring contributions to global heritage. We warmly invite you to explore this remarkable narrative, which promises to be an educational journey through a legacy that spans centuries and continents.



High School Graduate Scholarships

MYO — John A. Solomon
Two for High School Seniors \$2000

Naomi & Paul Kassouf
Two for High School Seniors \$2000

Massabki Brothers
One for High School Seniors \$2000

Abouna Sharbel
Three for High School Seniors \$1000

Undergraduate Scholarships

Chagoury Family Undergraduate
One for College Student \$2000

Thomas and Jennie Ayoub
One for College Student \$2000

Graduate & Professional Scholarship

Chagoury Family Graduate
One for Graduate Student \$2000

Study Abroad in Lebanon Opportunities

Notre Dame University-Louaize
Up to 10 scholarships for Fall 2025 or Spring 2026

The Holy Spirit University of Kaslik
Up to 12 scholarships for Summer 2025 Semester

For more information and application visit namaronites.org or e-mail namscholarships@gmail.com



APPLICATION DEADLINE MAY 31, 2025



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For Grades 7-12

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register @ myoeparchystmaron.org



Our Lady of Lebanon Cathedral has been designated as a holy site for the 2025 Jubilee Year. Catholics who visit the Cathedral with a sincere heart free from attachment to sin, and who fulfill the following conditions, can obtain a plenary indulgence:

1. Receive Holy Communion.
2. Participate in the Sacrament of Penance (Confession).
3. Pray for the intentions of the Holy Father.

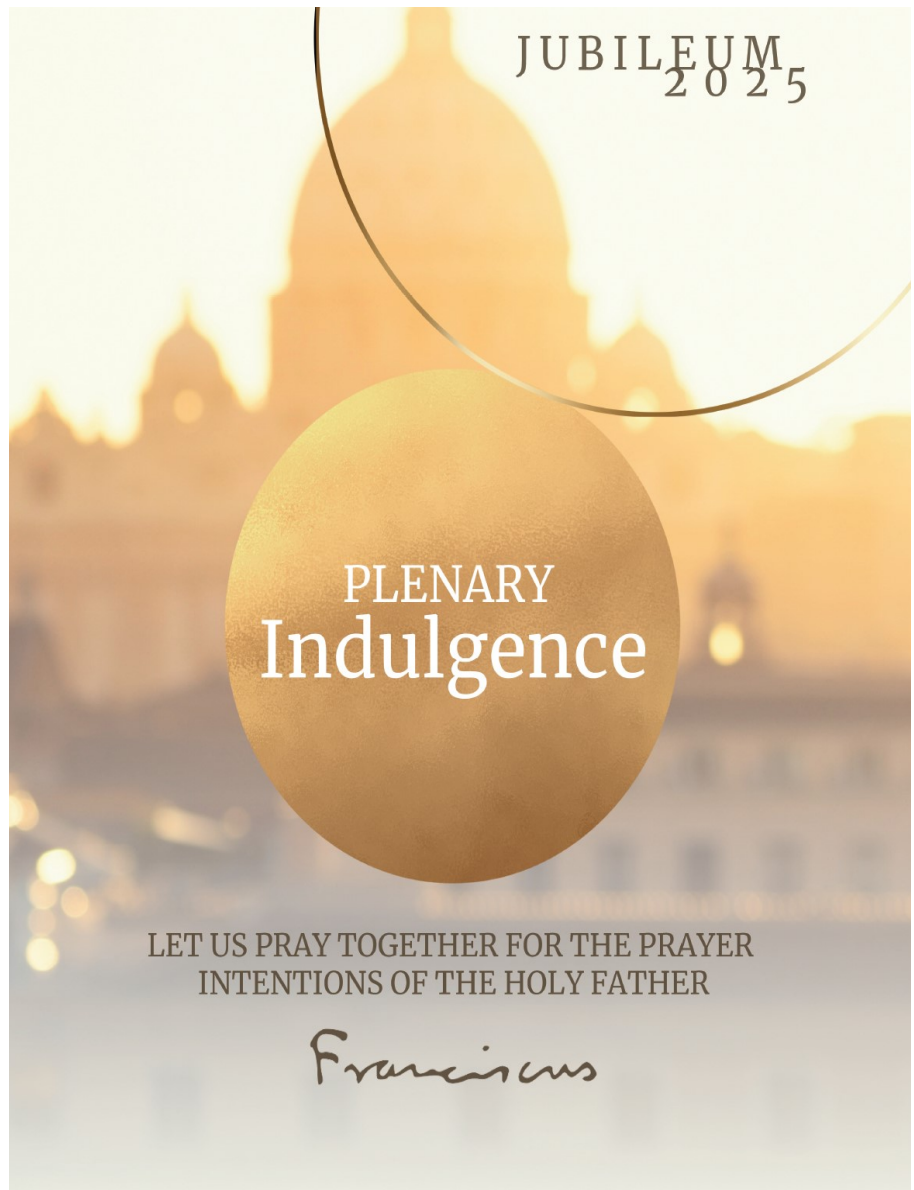
A plenary indulgence grants the complete remission of all temporal punishment due to sin, restoring the soul to the purity it had at baptism.

The Jubilee Prayer

Father in heaven, may the faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom.

May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally.

May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen



LET US PRAY TOGETHER FOR THE PRAYER INTENTIONS OF THE HOLY FATHER

Franciscus



CLICKTOPRAY



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Online Webinar

Q&A on the Maronite Liturgy & Spirituality

03/13/2025
7:30-9:00pm

SPEAKER

Fr. Claude Franklin
St. Joseph Maronite Church,
Olean NY



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The Eparchial Couples Ministry & St. Sharbel Spiritual Life Center

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THE LIGHT**

April 1st, at 8 PM EST

Meeting ID: 876 7703 2009
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Main Speaker:
Bishop Gregory J. Mansour



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For more information,
contact Fr. Antoine Kairouz
abounaantoine13@gmail.com
724-732-4064

This trip is hosted by the Eparchy of Saint Maron of Brooklyn.

SAINT SHARBEL SPIRITUAL LIFE CENTER PRESENTS



Eparchy of Saint Maron of Brooklyn
Flourish
WOMEN'S RETREAT

Friday & Saturday
April 25 & 26, 2025

Saint Sharbel Spiritual Life Center, Pittsburgh, PA

"Who is Mary? Facets of the Feminine Genius"



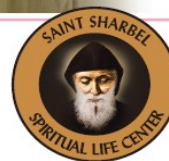
Join us for the First Annual Flourish Women's Retreat
hosted by the Saint Sharbel Spiritual Life Center!
Our keynote speaker this year, Johnette Benkovic
Williams (host of "Women of Grace" on EWTN), will
unpack for us our unique role as chosen women,
who we are as chosen women of the Most High God,
and teach us how to employ the gifts of our femininity
in the way Our Blessed Mother Mary modeled for us.

For more information, the detailed retreat
schedule and to register, scan the QR code
or go to www.SaintSharbelCenter.org under
"Programs" and then "Retreats/Workshops".



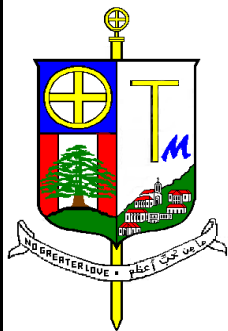
The cost for the retreat is \$135.

Accommodations are not included. Contact Holiday Inn Express & Suites
Pittsburgh West-Greentree at 412-922-7070 to reserve one of the rooms
blocked off for the retreat. Deadline to reserve a room is March 26, 2025.



To register and reserve your spot, go to
SaintSharbelCenter.org

820 Crane Avenue, Pittsburgh, PA 15216
info@SaintSharbelCenter.org



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Lent 2025

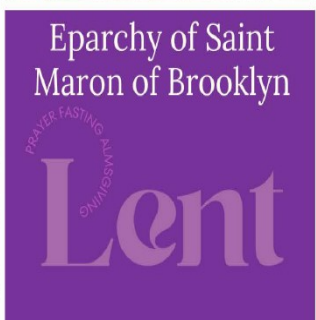
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Dear Brothers and Sisters in Christ,

As we enter Holy Lent, the season of penance and sacrifice, we remember that we are pilgrims of hope, and although we suffer with our Lord, we also know the joy of His Resurrection.

We can reflect His love to others by making a sacrificial gift. I hope you will consider once again the needs of the Eparchy of Saint Maron this Lent. There are so many people suffering here and around the world (especially in Lebanon, Syria and the Holy Land) who can be helped by our prayers, fasting and almsgiving. The Eparchy can be part of your Lenten sacrifice, as we rely upon your generosity to serve the faithful in the Eparchy and the Middle East.

Your gift to this year's Annual Lenten Appeal will support:



Seminarians: We currently have three excellent men preparing for the priesthood. Our seminarians are our future; we need to educate them well so that they can minister effectively as priests someday. The costs of Our Lady of Lebanon Maronite Seminary are about \$450,000 per year. **40% of your contribution to this year's Annual Appeal will go for Seminarians.**

Ministries: Our outreach to young people, the elderly, families, and in defense of life from conception to natural death, helps people at the most crucial times in their lives. You can ensure that the Eparchy continues this important work. **20% of your contribution will go to support Ministries.**

Retired Priests: The Eparchy's 14 retired priests served the faithful well. We help them with a modest pension each month. **20% of your contribution will support Retired Priests.**

Help for Lebanon and the Middle East: The Eparchy has provided an unprecedented amount of support to help in Lebanon and the Middle East over the past few years. We can never forget the homeland of our Maronite Church. **10% of your contribution will support Christians in Lebanon and the Middle East.**

Endowment: The Eparchy's Endowment Fund supports today's needs and ensures the Eparchy will have resources in the future. **10% of your contribution will be deposited into the Eparchy's Endowment.**

Please open your heart once again and make a gift. Your participation in this Appeal impacts the lives of many people, both inside the Eparchy, and in the Middle East. Any gift will be appreciated. Please visit <http://www.stmaron.org/lenten-appeal> for more information.

Thank you, and may God bless you for your generosity! I wish you a blessed Lent and Easter.

Gratefully yours in Christ,

+ Gregory

+ Gregory J. Mansour

Sunday Readings

قراءات الأحد

Second Sunday of Great Lent: Sunday of the Man with Leprosy

Letter to the Romans 6:12-23

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness.

I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Gospel according to Saint Mark 1: 35-45

In the morning, while it was still very dark, Jesus got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him.

When they found him, they said to him, 'Everyone is searching for you.' He answered, 'Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do.' And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons. A leper came to him begging him, and kneeling he said to him, 'If you choose, you can make me clean.' Moved with pity, Jesus stretched out his hand and touched him, and said to him, 'I do choose. Be made clean!' Immediately the leprosy left him, and he was made clean. After sternly warning him he sent him away at once, saying to him, 'See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them.' But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

الأحد الثاني من الصوم الكبير : أحد شفاء الأبرص

رسالة القديس بولس إلى أهل رومة 6:12-23

يا إخوتي، لا تملكِ الخطيئة بعد في جسديكم المائت، فتطبعوا شهواته. ولا تجعلوا أعضائكم سلاحاً ظلم للخطيئة، بل قربوا أنفسكم لله كأخياء قاموا من بين الأموات، واجعلوا أعضائكم سلاحاً لله. فلا تسيطر عليكم الخطيئة، لأنكم لستم في حكم الشريعة بل في حكم النعمة. فماذا إذا؟ هل نخطأ لأننا لسنا في حكم الشريعة، بل في حكم النعمة؟ حاشا! ألا تعلمون أنكم عندما تجعلون أنفسكم عبيداً لأحد فتطبعونه، تكونون عبيداً للذي تطبعونه. إما عبيداً للخطيئة التي تؤول إلى الموت، وإما للطاعة التي تؤول إلى البر. فشكراً لله لأنكم بعدما كنتم عبيد الخطيئة، أطعتم من كل قلبكم مثال التعليم الذي سلمتم إليه. وبعد أن حررتكم من الخطيئة، صرتم عبيداً للبر. وأقول قولاً بشرياً مرعاةً لضعفكم: فكما جعلتم أعضائكم عبيداً للنجاسة والإثم في سبيل الإثم، كذلك اجعلوا الآن أعضائكم عبيداً للبر في سبيل القداسة. فلما كنتم عبيد الخطيئة، كنتم أحراراً من البر. فأبى تمر جنيتكم حينئذ من تلك الأمور التي تستحون منها الآن؟ فإن عاقبتها الموت. أما الآن، وقد صرتم أحراراً من الخطيئة وعبيداً لله، فإنكم تجنون ثمر القداسة، وعاقبتها الحياة الأبدية. لأن أجره الخطيئة هي الموت. أما موهبة الله فهي الحياة الأبدية في المسيح يسوع ربنا.

إنجيل القديس مرقس 1: 35-45

قام يسوع قبل طلوع الفجر، فخرج وذهب إلى مكان قفر، وأخذ يصلي هناك. ولحق به سمعان والذين معه، ووجدوه فقالوا له: «الجميع يطلبونك.» فقال لهم: «لنذهب إلى مكان آخر، إلى القرى المجاورة، لأبشّر هناك أيضاً، فأبى لهذا خرجت.» وسار في كل الجليل، وهو يكرز في مجامعهم ويطرُد الشياطين.

وأناه أبرص يتوسل إليه، فجنا وقال له: «إن شئت فأنت قادر أن تطهرني.»

فتحنن يسوع ومد يده ولمسه وقال له: «قد شئت، فأطهر.»

وفي الحال زال عنه البرص، فطهر.

فانتهره يسوع وصرفه خالاً،

وقال له: «انظر، لا تخبر أحداً بشيء، بل اذهب وأر نفسك للكهنة، وقدم عن طهرتك ما أمر به موسى، شهادة لهم.» أما هو فخرج وبدأ ينادي بأعلى صوته ويبيع الخبر، حتى إن يسوع لم يعد قادراً أن يدخل إلى مدينته علانية، بل كان يقيم في الخارج، في أماكن مقفرة، وكان الناس يأتون إليه من كل مكان.

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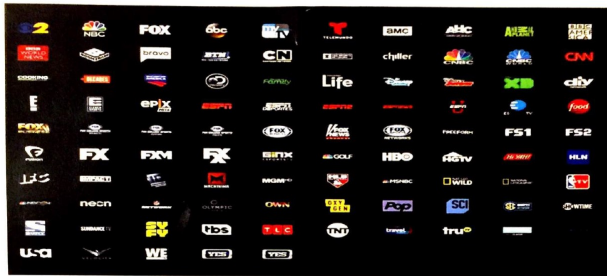
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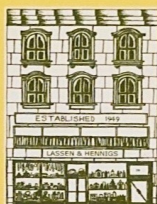
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