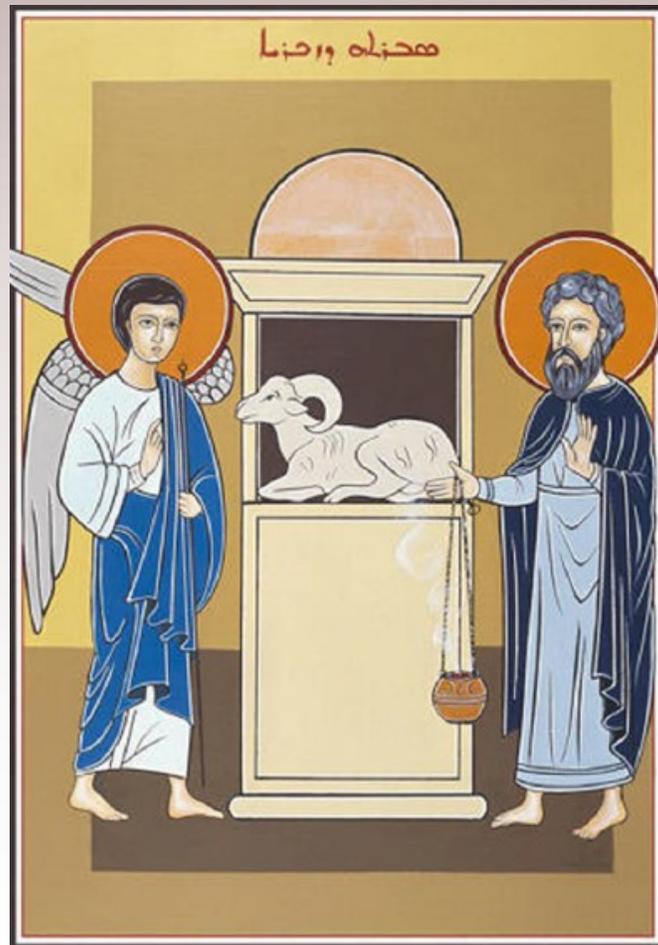


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(910) 988-2421

The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
The Reverend Chuck VanHeusen, Assistant Rector
Deacon Adonis El-Asmar
Subdeacon Norbert Vogl

THE ANNOUNCEMENT TO ZECHARIAH



**Sunday of the Announcement to Zechariah
November 17th, 2024**

Sun., Nov. 17	The Announcement to Zechariah / St. Gregory the Wonderworker 9 am for Salma Dahdah Azizi 11:30 am for the Deceased Members of the Knights of St. Maron	Req. by Salma Vahdat
Mon., Nov. 18	NO DIVINE LITURGY St. Romanos / St. Rose Philippine Duchesne	
Tue., Nov. 19	10 am Divine Liturgy 40 Day for Pierre Chalhoub Pope St. Pontian	Req. by Elie & George Chalhoub
Wed., Nov. 20	10 am Divine Liturgy St. Gregory of Decapolis	
Thu., Nov. 21	10 am Divine Liturgy Presentation of the Virgin Mary in the Temple	
Fri., Nov. 22	10 am Divine Liturgy for Ian Layng 7:30 pm Divine Liturgy of St. Sharbel Sts. Joachim & Anne, Parents of Our Lady, the Virgin Mary	Req. by the Leon Family
Sat., Nov. 23	10 am Divine Liturgy St. Sassine, Bishop of Cyzicus	
Sun., Nov. 24	The Announcement to the Virgin Mary / St. Catherine of Alexandria 9 am for the Intentions of the Parishioners 11:30 am for Maurice Makhlouf	Req. by Najat Makhlouf & Family

October 2024 Financial Standing

Ordinary Income

- ◆ Collections on Sundays & Holy Days: **\$8,152.71**
 - ◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers**\$16,176.00**
- Total Ordinary Income: \$24,328.71**

Ordinary Expenses

- ◆ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....**\$22,565.66**
- Total Ordinary Expenses: \$22,565.66**

◆ **Total Ordinary Income vs Expenses: 1,763.05**

**Do you know? A couple of basic monthly expenses:
The Monthly Eparchial Assessment & Bishop's Appeal has increased from \$2,125 to \$2,670 a month starting January 2024.**

The Cathedral's Building Insurance increased 14.3% in 2023, and we paid \$46,122 for the year. It has gone up another 7% in 2024, so we pay \$49,313.00. The Cathedral monthly building insurance is now \$4,109.41.

**Thank you for your contribution
in helping maintain the Church
and in planning different activities**

HELP LEBANON!

Caritas Lebanon: Founded in 1972, Caritas Lebanon is the official socio-pastoral arm of the Catholic Church and is under the authority of the Assembly of Catholic Patriarchs and Bishops of Lebanon. Caritas Lebanon assists both individuals and communities through direct assistance to the poor, sick, refugees, victims of sex abuse and trafficking, and others in need. Caritas Lebanon is a member of Caritas International, one of the largest humanitarian networks in the world. Donate [here](#).

Tele-Lumiere / Noursat: Tele-Lumiere / Noursat, the "Television of Light," is the first Christian Television network in Lebanon and the Middle East. It was founded in 1991 by a group of committed lay people. Tele-Lumiere/Noursat has become the daily bread and hope for the Christian minorities in the Middle East, as well as a source of peace for many viewers from different denominations. Donate [here](#).

Society of Saint Vincent de Paul: Founded in 1833 by a group of young laymen, the Society of Saint Vincent de Paul is a lay Catholic organization of women and men who put their faith into action. The Society is very close to the people. Most parishes and villages have a Society that is active. From the start, the Society has been under the patronage of Saint Vincent de Paul, a great saint, well-known for his works of charity. Donate [here](#).

CHURCH ANNOUNCEMENTS

Confraternity Meeting

The Confraternity will have their monthly meeting this Sunday after the 11:30 am Divine Liturgy.

Luncheon in Westchester in Support of Lebanon

The Chargé d'Affaires Majdi Ramadan, the Lebanese American University (LAU), the Holy Spirit University of Kaslik (USEK), and the Lebanese Westchester Community invite you to a special luncheon on Sunday, November 17, 1:00 – 4:00 pm at Harrison Meadows Country Club, 123 North St., Harrison, NY, 10528. Proceeds from the luncheon ticket sales will go to equipping LAU's [mobile clinics](#) to carry out their humanitarian mission. Tickets are available [here](#).

Urgent Appeal for Lebanon

To meet the growing demands of the healthcare system in Lebanon, people can kindly help in two ways:

Financially, by supporting a fundraising campaign that the Consulate is launching through the United Nations Children's Fund (UNICEF) USA. With your contributions, UNICEF and partners will procure and deliver medications and medical supplies to Lebanon. Your tax-deductible donation can be made on the following link: [UNICEF Support for Lebanon](#).

Donations in kind, by sending [medications](#), and [medical supplies](#) to 3 Empire Blvd., South Hackensack, NJ, 07696, in preparation for shipping them to Lebanon. The items can be dropped off at the location on weekdays anytime between 9am and 6pm and can also be shipped to the location at any time. For any needed assistance you can reach out to Mr. Imad Hassan at (917) 754-8666.

MYA Friendsgiving Dinner & Thanksgiving Bake Sale

The MYA will have a Friendsgiving Dinner on Saturday, November 16th, at 8:00 pm and will have a Thanksgiving Bake Sale on Sunday, November 24th, after the 11:30 Divine Liturgy.

MYO Friendsgiving Dinner

The MYO will have a Friendsgiving Dinner on Saturday, November 23rd, at 6:00 pm.

Annual Bake Sale Sponsored by the Confraternity

The Annual Winter Bake Sale sponsored by the Confraternity will take place on December 7th & 8th. If you would like to help by baking goods or donating to the bake sale, please see Yolla Howayek, Mirna Abi Daher or Hala Maalouf. For now, you can buy fresh spinach pies.

Family Christmas Party

Sponsored by the Sunday School, the Cathedral invites all parishioners to a luncheon to celebrate Christmas on Sunday, December 15th, in the Church Hall. Families are welcome, especially the kids, for a fun afternoon with Santa and other surprises. During the 11:30 Liturgy that day, the children will enact the Christmas story.

Save the Date for the Knights Christmas Party

The knights will have their annual Christmas Party on December 23rd at the Cathedral.

Save the Date for the MYA New Year's Eve Party

The MYA will have a New Year's Eve Party on December 31st at the Cathedral.

Dabke Training

Anyone 18 and above interested in joining the Dabke group at the Cathedral may speak to Isabel El Hage or Andrea Safi.

Promoting Vocations

The Eparchy is trying to bring more awareness to the different vocations in life. For this reason, an icon of the Holy Family along with a prayer will be given to a different family each week for prayer every night so God may guide us to discern and promote the various vocations.

See Fr. Chuck for more information. To register, please click [here](#) or scan here



St. Maron Gala

Please join us for our 98th Annual St. Maron Day Gala. The event will be on Saturday, February 8th, at Dyker Beach Golf Course. Cocktail hour begins at 7pm followed by dinner, dancing and a Raffle. Entertainment will be by Eddie Ossama and band. Tickets are \$200 for adults and \$100 for children under 12. Please contact Darine Safi (347) 336-5265 or Georges Elhaje (646) 691-9925 to make your reservations and submit payment. For the upcoming 2025 Jubilee Year, the Commemorative Book will feature anniversaries, birthdays, memorials and events that took place 25 years ago. Please contact Mike Naber (917) 612-4004 if you would like to take an ad.

Interested in Joining the Choir?

The choir of the Cathedral would like to welcome anyone interested in joining them to see Christiane Merhej after the 11:30 Divine Liturgy. We are also looking for someone who knows the Maronite music to play the organ.

Finance Council Recommendation

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. You may also make your contribution online by clicking [here](#). It was determined that a minimum of \$150.00 per household a month will help meet the Church's budget.



*The magic of Christmas never ends.
And the greatest of gifts is family and friends.
Please join us for our annual Christmas Party*



Sponsored by the Knights of St. Maron

*Saturday December 21ST 2024 8:00 PM
Our Lady of Lebanon Cathedral Hall
113 Remsen Street
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*Dinner will be served with soft drinks
Music performed by Nadim Abou Rjeily*

Bring your own drinks

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No kids under 10

Please reserve your table as early as possible

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William Abou Chrouh 646-284-2377

Georges El Hage 646-691-9925

Roger Shammass 917-682-1075

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2025

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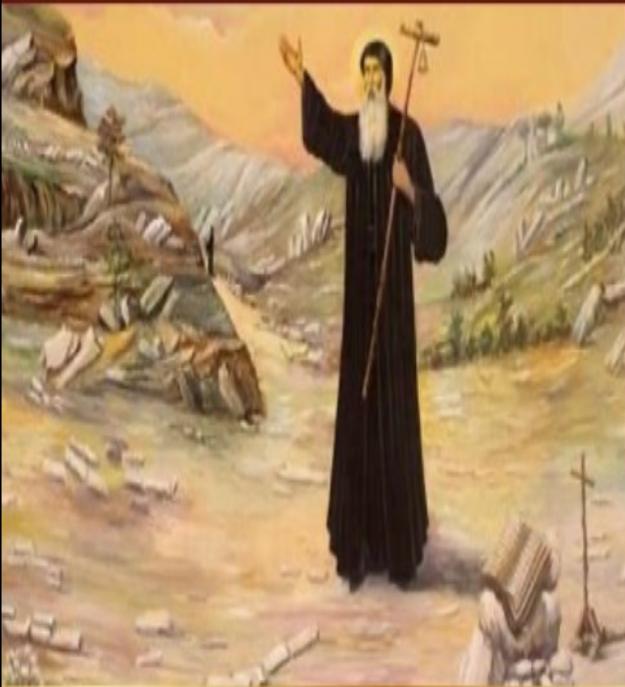
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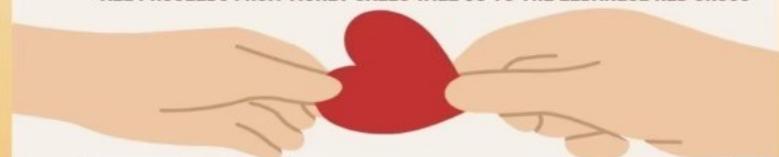
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Sunday Readings

قراءات الأحد

Sunday of the Annunciation to Zechariah

Letter to the Romans 4: 13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason, it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore, his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Holy Gospel according to Saint Luke 1:1-25

Since many have undertaken to set down an orderly account of the events that have been fulfilled among us, just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word, I too decided, after investigating everything carefully from the very first, to write an orderly account for you, most excellent Theophilus, so that you may know the truth concerning the things about which you have been instructed. In the days of King Herod of Judea, there was a priest named Zechariah, who belonged to the priestly order of Abijah. His wife was a descendant of Aaron, and her name was Elizabeth. Both of them were righteous before God, living blamelessly according to all the commandments and regulations of the Lord. But they had no children, because Elizabeth was barren, and both were getting on in years. Once when he was serving as priest before God and his section was on duty, he was chosen by lot, according to the custom of the priesthood, to enter the sanctuary of the Lord and offer incense. Now at the time of the incense-offering, the whole assembly of the people was praying outside. Then there appeared to him an angel of the Lord, standing at the right side of the altar of incense. When Zechariah saw him, he was terrified; and fear overwhelmed him. But the angel said to him, 'Do not be afraid, Zechariah, for your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John. You will have joy and gladness, and many will rejoice at his birth, for he will be great in the sight of the Lord. He must never drink wine or strong drink; even before his birth he will be filled with the Holy Spirit. He will turn many of the people of Israel to the Lord their God. With the spirit and power of Elijah he will go before him, to turn the hearts of parents to their children, and the disobedient to the wisdom of the righteous, to make ready a people prepared for the Lord.' Zechariah said to the angel, 'How will I know that this is so? For I am an old man, and my wife is getting on in years.' The angel replied, 'I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. But now, because you did not believe my words, which will be fulfilled in their time, you will become mute, unable to speak, until the day these things occur.' Meanwhile, the people were waiting for Zechariah, and wondered at his delay in the sanctuary. When he did come out, he could not speak to them, and they realized that he had seen a vision in the sanctuary. He kept motioning to them and remained unable to speak. When his time of service was ended, he went to his home. After those days his wife Elizabeth conceived, and for five months she remained in seclusion. She said, 'This is what the Lord has done for me when he looked favorably on me and took away the disgrace I have endured among my people.'

أحد بشارة زكريا

رسالة القديس بولس إلى أهل رومة 4: 13-25
يا إخوتي، الوعد لإبراهيم أو لنسله بأن يكون وارثاً للعالم، لم يكن بواسطة الشريعة، بل بالبر الذي ناله بالإيمان. فلو كان أهل الشريعة هم الوراثين، لأبطل الإيمان، وألغى الوعد؛ لأن الشريعة تُسبب غضب الله؛ وحيث لا شريعة، فلا تعدي للشريعة. لذلك فأهل الإيمان هم الوراثون، لكي تكون الورثة هبة من الله. وهكذا تحقق الوعد لكل نسل إبراهيم، لا للنسل الذي هو من أهل الشريعة فصحب، بل أيضاً للنسل الذي هو من أهل الإيمان، إيمان إبراهيم، الذي هو أب لنا أجمعين؛ كما هو مكتوب: «إني جعلتك أباً لأمة كثيرة». فأبراهيم الذي آمن بالله هو أب لنا أمام الله، الذي يحيي الأموات، ويدعو غير الموجود إلى الوجود. وقد آمن إبراهيم راجياً على غير رجاء، بأنه سيصير أباً لأمة كثيرة، كما قيل له: «هكذا يكون نسلك». ولم يضعف بإيمانه، برغم أنه رأى، وهو ابن نحو مئة سنة، أن جسده مات، وأن حشاً سارة قد ماتت. وبناءً على وعد الله، ما شك ولا تردد، بل تقوى بالإيمان، ومجد الله. وأيقن من ماء اليقين أن الله قادر أن ينجز ما وعد به. فلذلك حسب له إيمانه برباً. ولم يكتف من أجله وحده أنه «حسب له برباً»، بل كتب أيضاً من أجلنا، نحن الذين سيحسب لنا برباً، لأننا نؤمن بالذي أقام من بين الأموات يسوع ربنا، الذي أسلم من أجل زلاتنا، وأقيم من أجل تبريرنا.

إنجيل القديس لوقا 1: 1-25

بما أن كثيرين أخذوا يرتبون رواية للأحداث التي تمت عندنا، كما سلمها لنا من كانوا منذ البدء شهود عيان للكلمة، ثم صاروا خداماً لها، رأيت أنا أيضاً، أيها الشريف ثيوفيل، أن أكتب لك بحسب ترتيبها، بعدما تتبعتها كلها، منذ بدايتها، تتبعا دقيقا، لكي تتيقن صحة الكلام الذي وعظت به. كان في أيام هيرودس، ملك اليهودية، كاهن اسمه زكريا، من فرقة أביا، له امرأة من بنات هارون اسمها إيلصابتا، وكانا كلاهما بارين أمام الله، سالكين في جميع وصايا الرب وأحكامه بلا نوم. وما كان لهما ولد، لأن إيلصابتا كانت عاقرا، وكانا كلاهما قد طعنا في أيامهما. وفيما كان زكريا يقوم بالخدمة الكهنوتية أمام الله، في أثناء نوبة فرقة، أصابته القرعة بحسب عادة الكهنوت، ليدخل مقدس هيكال الرب ويحرق البخور. وكان كل جمهور الشعب يصلي في الخارج، في أثناء إحراق البخور. وترأى ملاك الرب لزكريا وافقا من عن يمين مذبح البخور، فأضطرب زكريا حين رآه، واستولى عليه الخوف. فقال له الملاك: «لا تخف، يا زكريا، فقد استجيبت طلبتك، وأمرأتك إيلصابتا ستلد لك ابنا، فسمه يوحنا. ويكون لك فرح وأبتهاج، ويفرح بمولده كثيرون، لأنه سيكون عظيما في نظر الرب، لا يشرب خمرا ولا مسكرا، ويمتلئ من الروح القدس وهو بعد في حشا أمه. ويرد كثيرين من بني إسرائيل إلى الرب إلههم. ويسير أمام الرب بروح إيليا وقوته، ليرد قلوب الآباء إلى الأبناء، والغصاة إلى حكمة الأبرار، فيهب للرب شعبا معدا خير إعداد». فقال زكريا للملاك: «بماذا أعرف هذا؟ فإني أنا شيخ، وأمرأتي قد طعنت في أيامها». «إفاجاب الملاك وقال له: «أنا هو جبرائيل الواقف في حضرة الله، وقد أرسلت لكلمتك وأبشرك بهذا. وما أنت تكون صامتا، لا تقدر أن تتكلم، حتى اليوم الذي يحدث فيه ذلك، لأنك لم تؤمن بكلامي الذي سبب في أوانه». وكان الشعب ينتظر زكريا، ويتعجب من إبطائه في مقدس الهيكل. ولما خرج زكريا، لم يكن قادرا أن يكلمهم، فأدركوا أنه رأى رؤيا في المقدس، وكان يشير إليهم بالإشارة، وبقي أبكم. ولما تمت أيام خدمته، مضى إلى بيته. وبعد تلك الأيام، حملت امرأته إيلصابتا، وكنمت أمرها خمسة أشهر، وهي تقول: هكذا صنع الرب لي، في الأيام التي نظر إلي فيها، ليزيل العار عني من بين الناس!

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