

**Our Lady of Lebanon Maronite Cathedral**  
**113 Remsen Street, Brooklyn, New York 11201**  
**(718) 624-7228 | [ololc.org](http://ololc.org) | [cathrectory@verizon.net](mailto:cathrectory@verizon.net)**

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(910) 988-2421

**The Most Reverend Gregory J. Mansour, Eparchial Bishop**  
**The Very Reverend Dominique Hanna, Rector**  
**The Reverend Chuck VanHeusen, Assistant Rector**  
**Deacon Adonis El-Asmar**  
**Subdeacon Norbert Vogl**

# THE CONSECRRATION OF THE CHURCH



**Sunday of the Consecration of the Church  
November 3rd, 2024**

**Sun., Nov. 3      The Consecration of the Church / Sts. Akepsimas, Joseph & Aithalas  
9 am for the Intentions of the Parishioners  
11:30 am for the Intentions of the Parishioners**

Mon., Nov. 4      NO DIVINE LITURGY  
Sts. Vitalis & Agricola

Tue., Nov. 5      10 am Divine Liturgy  
St. Asya the Righteous

Wed., Nov. 6      10 am Divine Liturgy  
St. Paul, Patriarch of Constantinople

Thu., Nov. 7      10 am Divine Liturgy  
St. Hieron & his companions

Fri., Nov. 8      10 am Divine Liturgy  
St. Michael the Archangel

Sat., Nov. 9      10 am Divine Liturgy  
St. Matrona of Pamphylia

**Sun., Nov. 10      The Renewal of the Church / St. Maura  
9 am for the Intentions of the Parishioners  
11:30 am 40 day for George Mansour, the father of Bishop Gregory  
Req. by Gloria & Joseph Nadder**

**September 2024 Financial Standing**

**Ordinary Income**

- ◆ Collections on Sundays & Holy Days: **\$12,516.24**
- ◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers ....**\$2,071.00**

**Total Ordinary Income: \$14,587.24**

**Ordinary Expenses**

- ◆ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....**\$24,835.43**

**Total Ordinary Expenses: \$24,835.43**

**Total Ordinary Income vs Expenses: -\$10,248.19**

\*\*\*\*\*  
\*\*\*\*\*

**Do you know? A couple of basic monthly expenses:  
The Monthly Eparchial Assessment & Bishop's Appeal has increased from \$2,125 to \$2,670 a month starting January 2024.**

**The Cathedral's Building Insurance increased 14.3% in 2023, and we paid \$46,122 for the year. It has gone up another 7% in 2024, so we pay \$49,313.00. The Cathedral monthly building insurance is now \$4,109.41.**

**Thank you for your contribution  
in helping maintain the Church  
and in planning different activities**

**HELP LEBANON!**

**Caritas Lebanon**: Founded in 1972, Caritas Lebanon is the official socio-pastoral arm of the Catholic Church and is under the authority of the Assembly of Catholic Patriarchs and Bishops of Lebanon. Caritas Lebanon assists both individuals and communities through direct assistance to the poor, sick, refugees, victims of sex abuse and trafficking, and others in need. Caritas Lebanon is a member of Caritas International, one of the largest humanitarian networks in the world. Donate [here](#).

**Tele-Lumiere / Noursat**: Tele-Lumiere / Noursat, the "Television of Light," is the first Christian Television network in Lebanon and the Middle East. It was founded in 1991 by a group of committed lay people. Tele-Lumiere/Noursat has become the daily bread and hope for the Christian minorities in the Middle East, as well as a source of peace for many viewers from different denominations. Donate [here](#).

**Society of Saint Vincent de Paul**: Founded in 1833 by a group of young laymen, the Society of Saint Vincent de Paul is a lay Catholic organization of women and men who put their faith into action. The Society is very close to the people. Most parishes and villages have a Society that is active. From the start, the Society has been under the patronage of Saint Vincent de Paul, a great saint, well-known for his works of charity. Donate [here](#).

## CHURCH ANNOUNCEMENTS

### Proposal One on the New York State Ballot

Click [here](#) to find an excellent letter by Bishop John O. Barres on Proposal One that is on the New York State ballot. His careful analysis of Proposal One is an excellent reason for New Yorkers to vote NO on this proposal.

### MYA Bible Study

The MYA will have a Bible Study on Friday, November 8th, at 7:30 pm.

### MYA & MYO Jesus Run

The MYA & MYO will have a Jesus Run on Saturday, November 9th. Everyone will meet at the Church at 6 pm to prepare the food bags and supplies to be given out in Manhattan for the less fortunate.

### Urgent Appeal for Lebanon

To meet the growing demands of the healthcare system in Lebanon, people can kindly help in two ways: Financially, by supporting a fundraising campaign that the Consulate is launching through the United Nations Children's Fund (UNICEF) USA. With your contributions, UNICEF and partners will procure and deliver medications and medical supplies to Lebanon. Your tax-deductible donation can be made on the following link: [UNICEF Support for Lebanon](#).

Donations in kind, by sending [medications](#), and [medical supplies](#) to 3 Empire Blvd., South Hackensack, NJ, 07696, in preparation for shipping them to Lebanon. The items can be dropped off at the location on weekdays anytime between 9am and 6pm and can also be shipped to the location at any time. For any needed assistance you can reach out to Mr. Imad Hassan on (917) 754-8666.

### Annual Bake Sale Sponsored by the Confraternity

The Annual Winter Bake Sale sponsored by the Confraternity will take place on December 7th & 8th. If you would like to help by baking goods or donating to the bake sale, please see Yolla Howayek, Mirna Abi Daher or Halal Maalouf.

### Promoting Vocations

The Eparchy is trying to bring more awareness to the different vocations in life. For this reason, an icon of the Holy Family along with a prayer will be given to a different family each week for prayer every night so God may guide us to discern and promote the various vocations.

See Fr. Chuck for more information.

To register, please click [here](#) or scan here



### Creating a Culture of Vocations

Since last year, the Vocations Team has been meeting regularly and working diligently to create different resources that we have sent you; [a vocation video](#), a poster for all the parishes promoting vocations; [vocation prayer cards](#), and [an icon of the Holy Family mailed from the Chancery to each parish to encourage individual families to pray for vocations in their own families and parishes](#). The Sundays of the Consecration and the Renewal of the Church on November 3<sup>rd</sup> and 10<sup>th</sup> are designated to focus on the call to serve that all of us share.

### St. Maron Gala

Please join us for our 98th Annual St. Maron Day Gala. The event will be on Saturday, February 8th, at Dyker Beach Golf Course. Cocktail hour begins at 7pm followed by dinner, dancing and a Raffle. Entertainment will be by Eddie Ossama and band. Tickets are \$200 for adults and \$100 for children under 12. Please contact Darine Safi (347) 336-5265 or Georges Elhaje (646) 691-9925 to make your reservations and submit payment. In the upcoming 2025 Jubilee Year, the Commemorative Book will feature anniversaries, birthdays, memorials and events that took place 25 years ago. Please contact Mike Naber (917) 612-4004 if you would like to take an ad.

### Interested in Joining the Choir?

The choir of the Cathedral would like to welcome anyone interested in joining them to see Christiane Merhej after the 11:30 Divine Liturgy. We are also looking for someone who knows the Maronite music to play the organ.

### Christmas Day of Recollection

### Our Lady of Lebanon Cathedral

(113 Remsen Street, Brooklyn, NY 11201)

Saturday, November 16, 2024

9 AM — 3 PM

The Holy Rule of St. Benedict

+ The Virtue of Humility +

- Divine Liturgy
- Talks (The virtue of humility)
- Q & A
- Lunch
- Eucharistic Adoration & Confessions

Donation \$30

Parishioners and friends — All are Welcome!



**RSVP: No later than Sunday, November 10, 2024**

Deacon Adonis El-Asmar

Mobile [text](#): (917) 855-3075

OUR LADY OF LEBANON CATHEDRAL PROUDLY PRESENTS



FEBRUARY

8

SATURDAY

7PM

## ST. MARON'S DAY GALA



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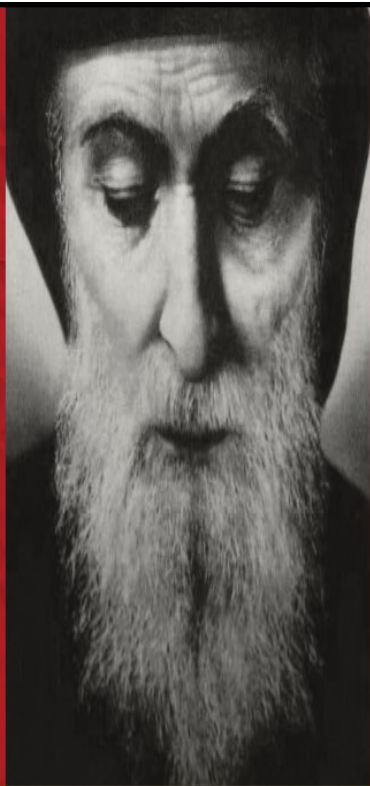
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If you are interested in becoming a Priest or Religious Sister, contact Father Dominique Hanna,  
Vocations Director at (718) 624-7228 or [cathrectory@verizon.net](mailto:cathrectory@verizon.net)



"I am the servant of  
the Lord."  
- Luke 1:38

COME & SEE...  
November 29- December 1  
[maroniteservants.org](http://maroniteservants.org)

## Sunday Readings

### قراءات الأحد

#### Sunday of the Consecration of the Church

##### Letter to the Hebrews 9,1-12.

Even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place.

Behind the second curtain was a tent called the Holy of Holies. In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy-seat. Of these things we cannot speak now in detail.

Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people.

By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing.

This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshipper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right.

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.

#### The Gospel of according to Saint Matthew 16,13-20.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?'

And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.'

He said to them, 'But who do you say that I am?'

Simon Peter answered, 'You are the Messiah, the Son of the living God.'

And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven.

And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it.

I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'

Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

#### أحد تقديس البيعة

##### الرسالة إلى العبرانيين 9:1-12.

بإِخْوَتِي، كَانَتْ لِلْعَهْدِ الْأَوَّلِ أَيْضًا شَعَائِرُ عِبَادَةٍ، وَبُنِيَ قُدْسٌ أَرْضِيٌّ.

فَبِنِيَ الْمَسْكِنَ الْأَوَّلَ، وَهُوَ الَّذِي يُدْعَى «الْقُدْسُ»، وَكَانَ فِيهِ الْمَنَارَةُ، وَالْمَائِدَةُ، وَخُبْزُ التَّقْدِمَةِ،

وَوَرَاءَ الْحِجَابِ الثَّانِي بُنِيَ الْمَسْكِنَ الَّذِي يُدْعَى «قُدْسَ الْإِقْدَاسِ»، وَيَحْتَوِي مَجْمَرَةً ذَهَبِيَّةً لِلْبَخُورِ، وَتَابُوتَ الْعَهْدِ، مُعَشَى كُلَّهُ بِالذَّهَبِ، وَفِيهِ جَرَّةٌ مِنْ ذَهَبٍ تَحْتَوِي الْمَنَ، وَعَصَا هَارُونَ الَّتِي أْفْرَحَتْ، وَلَوْحَا الْعَهْدِ،

وَفَوْقَ التَّابُوتِ كَرُوبَا الْمَجْدِ يُظَلِّلَانِ الْعِشَاءَ: أَشْيَاءٌ لَا مَجَالُ الْآنَ لِلْكَلامِ عَنْهَا بِالتَّفْصِيلِ.

وَإِذْ بُنِيَ تِلْكَ الْأَشْيَاءَ عَلَى هَذَا التَّرْتِيبِ، كَانَ الْكَهَنَةُ يَدْخُلُونَ إِلَى الْمَسْكِنِ الْأَوَّلِ فِي كُلِّ وَقْتٍ، لِيَتِمُّوا الْعِبَادَةَ،

أَمَّا الْمَسْكِنُ الثَّانِي فَكَانَ عَظِيمَ الْأَحْبَارِ يَدْخُلُ إِلَيْهِ وَحْدَهُ مَرَّةً وَاحِدَةً فِي السَّنَةِ، وَلَا يَدْخُلُ إِلَيْهِ إِلَّا وَمَعَهُ دَمٌ يُقَرِّبُهُ عَنْ نَفْسِهِ وَعَنْ جِهَالَاتِ الشَّعْبِ. وَبِهَذَا يُوَضِّحُ الرُّوحُ الْقُدْسُ أَنَّ الطَّرِيقَ إِلَى قُدْسِ الْإِقْدَاسِ لَمْ يَكُنْ بَعْدُ قَدْ كُتِفَ، مَا دَامَ الْمَسْكِنُ الْأَوَّلُ قَائِمًا.

وَهَذَا رَمَزٌ إِلَى الْوَقْتِ الْحَاضِرِ، وَفِيهِ تَقَرَّبَ تَقَارِبٌ وَذَبَائِحُ، لَا يُمَكِّنُهَا أَنْ تَجْعَلَ مَنْ يُقَرِّبُهَا كَامِلًا مِنْ جِهَةِ الصَّمِيرِ. إِنَّهَا شَعَائِرُ جَسَدِيَّةٍ تَقْتَصِرُ عَلَى أَطْعَمَةٍ وَأَشْرَبَةٍ، وَأَنْوَاعٍ شَتَّى مِنَ الْأَعْتِسَالِ، مَفْرُوضَةٍ إِلَى أَنْ يَأْتِيَ وَقْتُ الْإِصْلَاحِ. أَمَّا الْمَسِيحُ فَقَدْ ظَهَرَ عَظِيمَ أَحْبَابِ الْخَيْرَاتِ الْإِتِّيَّةِ، وَأَجَنَّازَ الْمَسْكِنِ الْأَعْظَمِ وَالْأَكْمَلِ، عَيْرَ الْمَصْنُوعِ بِالْأَيْدِي، أَيْ لَيْسَ مِنْ هَذِهِ الْخَلِيقَةِ، فَدَخَلَ إِلَى قُدْسِ الْإِقْدَاسِ مَرَّةً وَاحِدَةً، لَا بِدَمِ الثِّيُوسِ وَالْعُجُولِ، بَلْ بِدَمِهِ هُوَ، فَحَقَّقَ لَنَا فِدَاءً أَبَدِيًّا.

#### إنجيل القديس متى 16:13-20.

جَاءَ يَسُوعُ إِلَى نَوَاجِي قَيْصَرِيَّةِ فَيْلِبُّسَ فَسَأَلَ تَلَامِيذَهُ قَائِلًا: «مَنْ يَقُولُ النَّاسُ إِنِّي أَنَا ابْنُ الْإِنْسَانِ؟»

فَقَالُوا: «بَعْضُهُمْ يَقُولُونَ: يُوحَنَّا الْمَعْمَدَانُ؛ وَآخَرُونَ: إِيْلِيَّا؛ وَغَيْرُهُمْ: إِرْمِيَّا أَوْ أَحَدَ الْأَنْبِيَاءِ.»

قَالَ لَهُمْ: «وَأَنْتُمْ مَنْ تَقُولُونَ إِنِّي أَنَا؟»

فَأَجَابَ سِمْعَانَ بَطْرُسُ وَقَالَ: أَنْتَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ الْحَيِّ.»!

فَأَجَابَ يَسُوعُ وَقَالَ لَهُ: «طُوبَى لَكَ يَا سِمْعَانَ بَنَ يُونَا! لِأَنَّكَ لَا لَحْمَ وَلَا دَمَ أَظْهَرَ لَكَ ذَلِكَ، بَلْ أَبِي الَّذِي فِي السَّمَاوَاتِ.

وَأَنَا أَيْضًا أَقُولُ لَكَ: أَنْتَ هُوَ بَطْرُسُ، أَي الصَّخْرَةَ، وَعَلَى هَذِهِ الصَّخْرَةَ سَأَبْنِي بَيْعَتِي، وَأَبْوَابَ الْجَحِيمِ لَنْ تَقْوَى عَلَيْهَا.

سَأَعْطِيكَ مَفَاتِيحَ مَلَكُوتِ السَّمَاوَاتِ، فَكُلُّ مَا تَرْتَبِطُهُ عَلَى الْأَرْضِ يَكُونُ مَرْبُوطًا فِي السَّمَاوَاتِ، وَمَا تَحُلُّهُ عَلَى الْأَرْضِ يَكُونُ مَحْلُولًا فِي السَّمَاوَاتِ.»

حِينَئِذٍ أَوْصَى تَلَامِيذَهُ الْأَيُّوا لِيَقُولُوا لِأَحَدٍ إِنَّهُ هُوَ الْمَسِيحُ

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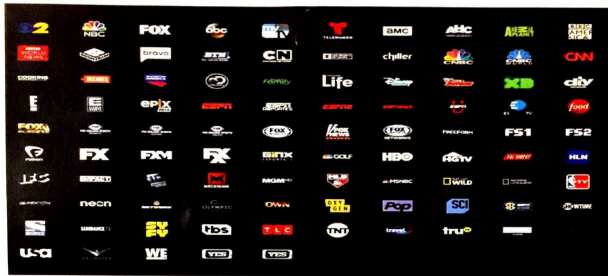
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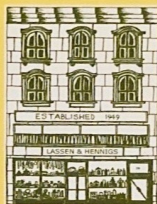
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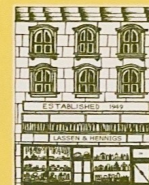
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