Our Lady of Lebanon Maronite Cathedral 113 Remsen Street, Brooklyn, New York 11201

(718) 624-7228 | ololc.org | cathrectory@verizon.net
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(910) 988-2421

The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
The Reverend Chuck VanHeusen, Assistant Rector
Deacon Adonis El-Asmar
Subdeacon Norbert Vogl

SUNDAY OF CHRIST THE KING



Sunday of Christ the King	r
October 27th, 2024	

Sun., Oct. 27	9 am for the Intentions of the Parishioners 11:30 am for Lila Rizk Hayek	by the Hache Family

Mon., Oct. 28	NO DIVINE LITURGY
	St. Terence & his companions

Tue., Oct. 29	10 am Divine Liturgy
	St. Anastasia of Rome

St. Macarius, Bishop of Jerusalem

Thu., Oct. 31 10 am Divine Liturgy St. Epimachus

Fri., Nov. 1 10 am Divine Liturgy of the Feast of All Saints 7:30 pm Divine Liturgy of the Feast of All Saints

Sts. Cosmas & Damian

Sat., Nov. 2 10 am Divine Liturgy of the Commemoration of the Faithful Departed

5 pm Divine Liturgy MCF (Sunday School) sponsored

Sun., Nov. 3 Consecration of the Church / Sts. Akepsimas, Joseph & Aithalas

9 am for the Intentions of the Parishioners 11:30 am for the Intentions of the Parishioners

September 2024 Financial Standing

Ordinary Income

Collections on Sundays & Holy Days: \$12,516.24

Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers\$2,071.00

Total Ordinary Income: \$14,587.24

Ordinary Expenses

◆ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....\$24,835,43

Total Ordinary Expenses: \$24,835.43

Total Ordinary Income vs Expenses: -\$10,248.19

Do you know? A couple of basic monthly expenses:

The Monthly Eparchial Assessment & Bishop's Appeal has increased from \$2,125 to \$2,670 a month starting January 2024.

The Cathedral's Building Insurance increased 14.3% in 2023, and we paid \$46,122 for the year. It has gone up another 7% in 2024, so we pay \$49,313.00. The Cathedral monthly building insurance is now \$4,109.41.

Thank you for your contribution in helping maintain the Church and in planning different activities

HELP LEBANON!

Caritas Lebanon: Founded in 1972, Caritas Lebanon is the official socio-pastoral arm of the Catholic Church and is under the authority of the Assembly of Catholic Patriarchs and Bishops of Lebanon. Caritas Lebanon assists both individuals and communities through direct assistance to the poor, sick, refugees, victims of sex abuse and trafficking, and others in need. Caritas Lebanon is a member of Caritas International, one of the largest humanitarian networks in the world. Donate here.

Tele-Lumiere / Noursat: Tele-Lumiere / Noursat, the "Television of Light," is the first Christian Television network in Lebanon and the Middle East. It was founded in 1991 by a group of committed lay people. Tele-Lumiere / Noursat has become the daily bread and hope for the Christian minorities in the Middle East, as well as a source of peace for many viewers from different denominations. Donate here.

Society of Saint Vincent de Paul: Founded in 1833 by a group of young laymen, the Society of Saint Vincent de Paul is a lay Catholic organization of women and men who put their faith into action. The Society is very close to the people. Most parishes and villages have a Society that is active. From the start, the Society has been under the patronage of Saint Vincent de Paul, a great saint, well-known for his works of charity. Donate here.

CHURCH ANNOUNCEMENTS

Urgent Appeal for Lebanon

To meet the growing demands of the healthcare system in Lebanon, people can kindly help in two ways:

Financially, by supporting a fundraising campaign that the Consulate is launching through the United Nations Children's Fund (UNICEF) USA. With your contributions, UNICEF and partners will procure and deliver medications and medical supplies to Lebanon. Your tax-deductible donation can be made on the following link: <u>UNICEF Support for Lebanon</u>.

Donations in kind, by sending <u>medications</u>, and <u>medical supplies</u> to 3 Empire Blvd., South Hackensack, NJ 07696, in preparation for shipping them to Lebanon. The items can be dropped off at the location on weekdays anytime between 9am and 6pm and can also be shipped to the location at any time. For any needed assistance you can reach out to Mr. Imad Hassan on (917) 754-8666.

Proposal One on the New York State Ballot

Click <u>here</u> to find an excellent letter by Bishop John O. Barres on Proposal One that is on the New York State ballot. His careful analysis on Proposal One is an excellent reason for New Yorkers to vote NO on this proposal.

Annual Bake Sale Sponsored by the Confraternity

The Annual Winter Bake Sale sponsored by the Confraternity will take place on December 7th & 8th. If you would like to help by baking goods or donating to the bake sale, please see Yolla Howayek, Mirna Abi Daher or Halal Maalouf.

Promoting Vocations

The Eparchy is trying to bring more awareness to the different vocations in life. For this reason, an icon of the Holy Family along with a prayer will be given to a different family each week for prayer every night so God may guide us to discern and promote the various vocations.

See Fr. Chuck for more information. To register, please click <u>here</u> or scan here

Creating a Culture of Vocations

Since last year, the Vocations Team has been meeting regularly and working diligently to create different resources that we have sent you; a vocation video, a poster for all the parishes promoting vocations; vocation prayer cards, and an icon

of the Holy Family mailed from the Chancery to each parish to encourage individual families to pray for vocations in their own families and parishes. The Sundays of Consecration and Dedication of the Church on November 3rd and 10th are designated to focus on the call to serve that all of us share.

St. Maron Gala

Please join us for our 98th Annual St. Maron Day Gala. The event will be on Saturday, February 8th, at Dyker Beach Golf Course. Cocktail hour begins at 7pm followed by dinner, dancing and a Raffle. Entertainment will be by Eddie Ossama and band. Tickets are \$200 for adults and \$100 for children under 12. Please contact Darine Safi (347) 336-5265 or Georges Elhaje (646) 691-9925 to make your reservations and submit payment. In the upcoming 2025 Jubilee Year, the Commemorative Book will feature anniversaries, birthdays, memorials and events that took place 25 years ago. Please contact Mike Naber (917) 612-4004 if you would like to take an ad.

Interested in Joining the Choir?

The choir of the Cathedral would like to welcome anyone interested in joining them to see Christiane Merhej after the 11:30 Divine Liturgy. We are also looking for someone who knows the Maronite music to play the organ.

Finance Council Recommendation

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. You may also make your contribution online by clicking here. It was determined that a minimum of \$150.00 per household a month will help meet the Church's budget.

Christmas Day of Recollection
Our Lady of Lebanon Cathedral

(113 Remsen Street, Brooklyn, NY 11201)

Saturday, November 16, 2024 9 AM — 3 PM

The Holy Rule of St. Benedict

+ The Virtue of Humility

- Divine Liturgy
- . Talks (The virtue of humility)
- . Q & A
- Lunch
- Eucharistic Adoration & Confessions

Donation \$30

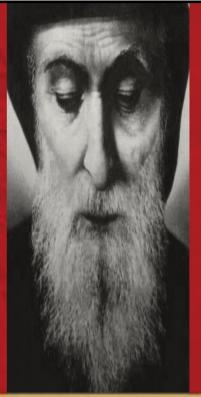
Parishioners and friends — All are Welcome!

RSVP: No later than Sunday, November 10, 2024

Deacon Adonis El-Asmar

Mobile <u>text</u>: (917) 855-3075

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Subdeacon Nadim Khale



Mark Farah

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For more information, contact the Order of Saint Sharbel President, Charlene Hiffa at info@orderstsharbel.org or call 718-237-9913 or consult your Parish Priest.

If you are interested in becoming a Priest or Religious Sister, contact Father Dominique Hanna, Vocations Director at (718) 624-7228 or cathrectory@verizon.net



Sunday Readings قر اءات الأحد

The Seventh Sunday after The Cross The Letter to the Romans 12: 9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.'

No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

The Gospel according to Saint Matthew 25: 31-46

'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my

Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.

family, you did it to me."

الأحد السابع بعد عيد الصليب

رسالة القديس بولس إلى أهل رومة 21-9:12

يا إخوَتِي، لِتَكُنْ مَحَبَّتُكُم بِلَّا رِيَاء: تَجَنَّبُوا الشَّرّ، والزمُوا الخَيْر. أُحِبُّوا بَعْضُكُم بَعْضًا مَحُبَّةً أَخُويَّة، وبَادِرُوا بَعْضُكُم بَعْضًا بِالْإِكْرَامِ. كُونُوا في الأُجْتِهَادِ غَيْرَ مُتَكَاسِلِين، وبالرُّوَح حَارِّين، ولِلرَّبِّ عَابِدِين، وبالرَّجَاءِ فَرحِين، وفي الضِّيق تُابِتِين، وعَلَى الصَّلاةِ مُوَ اطِّبين، وَفَى حَاجَاتِ الْقَدِيسِينَ مُشَارَكِين، وَاللَّى ضِيَافَةِ الغُرَبَاءِ سَاعِينً. رَحَيْ اللَّذِينَ يَضَّطُهِدُونَكُمْ، بَارِكُوا وَلا تَلْعَثُوا . بَارِكُوا الَّذِينَ يَضَطُهِدُونَكُمْ، بَارِكُوا مَعَ البَاكِين. إِفْرَحُوا مَتَّفِقِينَ بَعْضِيُكُم مَعَ بَعْض، مُتَوَاضِعِينَ لا مُتَكَبِّرِين. لا تَكُونُوا

حَوْدُو، مَعْرِينَ بَسَدَّمَ مَنَّ مَنْ الْمُسِكُمِ. حُكَمَاءَ فِي عُيُونِ أَنْفُسِكُم. ولا تُبَادِلُوا أَحَدًا شِرَّا بِشِرِّ، وٱعْتَنُوا بِعِمَلِ الْخَيْرِ أَمَامَ جَمِيعِ النَّاس.

سَالِمُواَ جَمِيعَ النَّاسَ، أِنْ أَمْكَنِ، عَلَى قَدْرٍ طَاقَتِكُم. لا تَثْنَقِمُوا لاَنْفُسِكُم، أَيُّهَا الاَّحِبَّاء، بَلِ ٱتْزُكُوا مَكَانًا لِغَضَبِ الله، لأَنَّهُ

مَّكْتُوبَ: »لَيَ الْأَنْتِقَامُ، يَقُولُ الرَّبَ، وَأَنَا أُجَّازِي. « ولكِنْ »إِنْ جَاعَ عَدُوُكَ فَأَطْعِمْهُ، وإِنْ عَطِشَ فَأَسْقِهِ، فإِنَّكَ بِفِعْلِكَ هذَا تَرْكُمُ عَلَي رِ أُسِهِ جَمْرَ نَارِ .<< لا تَدَع الشَّرَّ يَغْلِبُكَ، بَلِ ٱغْلِبِ الشَّرَّ بِالخَيْرِ .

إنجيل القديس متى 31:25-46

قَالَ الربُّ يَسوع: »مَتَّى جَاءَ ٱبْنُ الإِنْسَانِ في مَجْدِهِ، وجَمِيعُ المَلائِكَةِ - مَعَهُ، يَجْلِسُ عَلَى عَرْشِ مَجْدِهِ. وتُجْمَعُ لَدَيْهِ جَمِيعُ الأَمَم، فَيُمَيِّزُ بَعْضَهُم مِنْ بَعْض، كَمَا يُمَيِّزُ الرَّاعِي

الخرّ افّ منّ الحدّاء.

الجِرَافِ مِن الْجِدَاءِ. ويُقِيمُ الْخِرَافَ عَنْ يَمِينِهِ وَالْجِدَاءَ عَنْ شِمَالِهِ. حِينَائِدٍ يَقُولُ الْمَلِكُ لِلَّذِينَ عَنْ يَمِينِهِ: تَعَالُوا، يَا مُبَارَكي أَبي، رِثُوا

حَيِّنِيَّةٍ يَوْنَ الْمُعَدَّ لَكُمْ مُنْذُ إِنْسَاءٍ الْعَالَمِ؛ الْمَلَكُوتَ الْمُعَدَّ لَكُمْ مُنْذُ إِنْسَاءٍ الْعَالَمِ؛ لأَثِّي جُعْتُ فَأَطْعَمْنُمُونِي، وعَطِشْتُ فَسَقَيْتُمُونِي، وكُنْتُ غَريبًا

وَ عُرْيَانًا فَكَسَوْتُمُونِي، ومَريضًا فَزُرْتُمُونِي، ومَحْبُوسًا فَأَتَيْتُم إِلَيّ. حِينَئِذٍ يُجِيبُهُ الأَبْرَارُ قَائِلين: يَا رَبّ، مَتَى رَأَيْنَاكَ جَائِعًا فَأَطْعَمْنَاك، أَو عَطْشَانَ فَستَقَيْنَاك؟

صحاد و مَتَى رَ أَيْنَاكَ عَرِيبًا فَآوَيْنَاك، أَو عُرْيَانًا فَكَسَوْنَاك؟ ومَتَى رَ أَيْنَاكَ مَرِيضًا أَو مَحْبُوسًا فَأَتَيْنَا إِلَيْك؟

فَيُجِيبُ الْمَلِكُ ويَقُولُ لَهُم: أَلحَقُّ أَقُولُ لَكُمٍّ: كُلُّ مَا عَمِلْتُمُوهُ لأَحَدِ

لَيْجِيبُ الْحَالَ وَ الْصَعْدَارِ ، فَلِي عَمِلْتُمُوهِ! إِخْوَتِي هُؤُلَاءِ الْصَغَارِ ، فَلِي عَمِلْتُمُوهِ! ثُمَّ يَقُولُ لِلَّذِينَ عَنْ شِمَالِهِ: إِذْهُبُوا عَنِّي، يَا مَلاعِين، إِلَى النَّارِ الأَبْدِيَّةِ

الْمُعَدَّةِ لِإَبْلِيسَ وَجُنُودِهِ؛ الْمُعَدَّةِ لِإَبْلِيسَ وَجُنُودِهِ؛ لأَنِّي جُعْثُ فَمَا أَطْعَمْتُمُونِي، وعَطِشْتُ فَمَا سَقَيْتُمُوني، ومَريضًا وكُنْتُ عَريبًا فَمَا إَوَيْتُمُونِي، وعُرْيَانًا فَمَا كَسَوْتُمُونِي، ومَريضًا

و مَحْبُوسًا فَمَا زُرْتُمُونِي ! حِينَنِذٍ يُجِيبُهُ هؤُلاءِ أَيْضًا قَائِلينِ: يَا رَبّ، مَتَى رَأَيْنَاكَ جائِعًا أَوْ عَلْشًانَ أَنْ غَرِيبًا أَوْ مَرِيضًا أَو مَحْبُوسًا ومَا خَدَمُنَاك؟ حِينَاذٍ يُجِينُهُم قِائِلاً: أَوْ مَريضًا أَو مَحْبُوسًا ومَا خَدَمُنَاك؟ حِينَاذٍ يُجِيبُهُم قِائِلاً: أَلْحَقَ أَقُولُ لَكُم: كُلُّ مَا لَمْ تَعْمَلُوهُ لأَحَدِ هؤُلاءِ

الُصِّغُارَ ، أَفْلِي لَمُ تَعْمَلُوه . ويَذْهَبُ هُؤُلاءِ إلى العَذَابِ الأَبَدِيّ، والأَبْرَارُ إلى الْحَيَاةِ الأَبْدِيّة «

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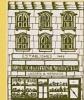


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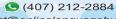
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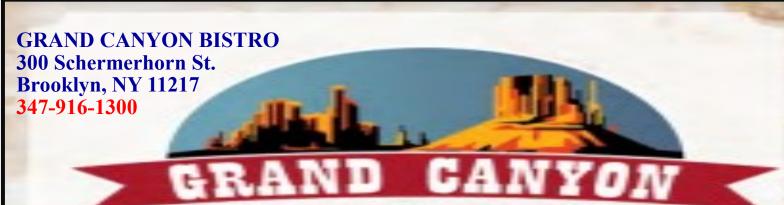


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