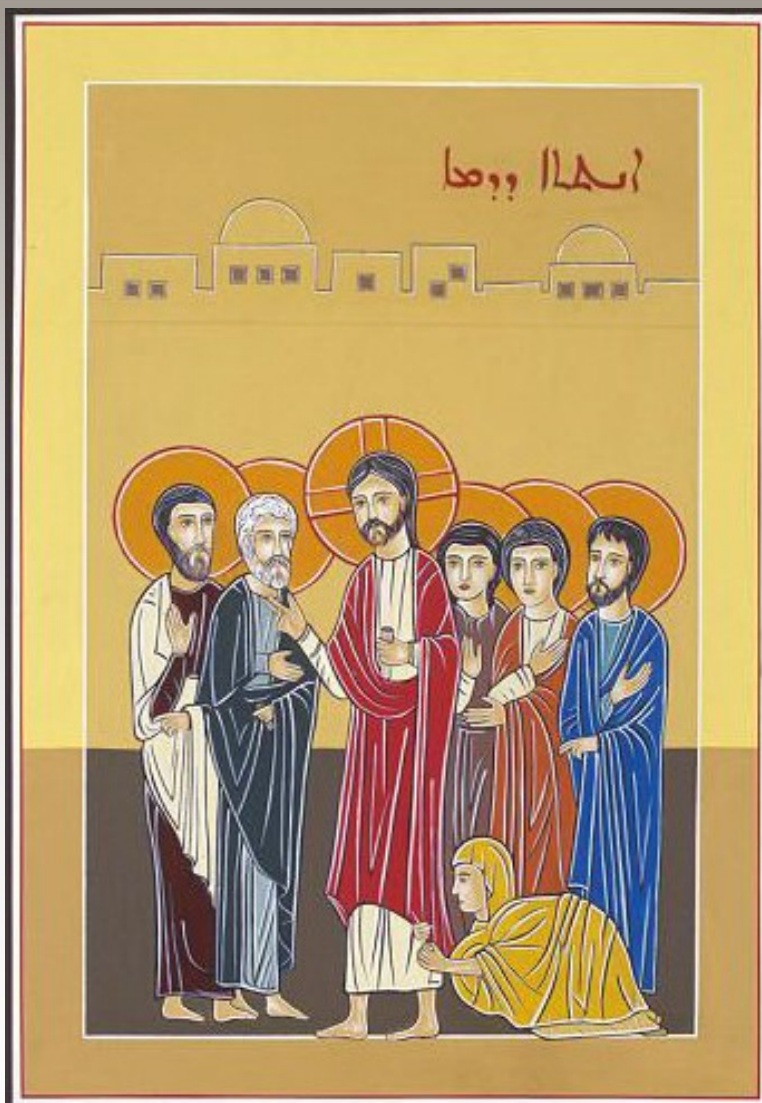


SUNDAY OF THE HEALING OF

**Our Lady of Lebanon Maronite Cathedral**  
**113 Remsen Street, Brooklyn, New York 11201**  
**(718) 624-7228 | [ololc.org](http://ololc.org) | [cathrectory@verizon.net](mailto:cathrectory@verizon.net)**

For emergency call: (202) 829-4779  
(910) 988-2421

**The Most Reverend Gregory J. Mansour, Eparchial Bishop**  
**The Very Reverend Dominique Hanna, Rector**  
**The Reverend Chuck VanHeusen, Assistant Rector**  
**Subdeacon Norbert Vogl**  
**Subdeacon Adonis El-Asmar**



THE HE MORRHAGING WOMAN

# Sunday of the Healing of the Hemorrhaging Woman

## February 25th, 2024

|                        |   |   |
|------------------------|---|---|
| <b>Sun., Feb. 25</b>   | <b>Sunday of the Healing of the Hemorrhaging Woman / Pope St. Felix II</b><br><b>9 am for the Intentions of the Parishioners</b><br><b>11:30 am for Elias Nakhle Gerges</b> | <b>by Mr. &amp; Mrs. Albert Gerges &amp; Family</b> |
| <b>Mon., Feb. 26</b>   | <b>NO DIVINE LITURGY</b><br>St. Alexander, Patriarch of Alexandria  |   |
| <b>Tues., Feb. 27</b>  | 10 am Divine Liturgy in thanksgiving to God for his blessing<br>St. Thalaleus, Disciple of St. Maron  | by Mr. & Mrs. Jorge Leon                            |
| <b>Wed., Feb. 28</b>   | 10 am Divine Liturgy for Matthew Wall & Henry Parker<br>Sts. Koura & Marana, Disciples of St. Maron   | by Mr. & Mrs. Jorge Leon                            |
| <b>Thurs., Feb. 29</b> | 10 am Divine Liturgy for Amy Galicito & Family<br>Pope St. Leo the Great  | by Mr. & Mrs. Jorge Leon                            |
| <b>Fri., Mar. 1</b>    | 10 am Divine Liturgy<br>St. Domnina, Disciple of St. Maron / St. Eudokia of Baalbek   |   |
| <b>Sat., Mar. 2</b>    | 10 am Divine Liturgy<br>St. John Maron  |   |
| <b>Sun., Mar. 3</b>    | <b>Sunday of the Parable of the Prodigal Son / St. Thomas Aquinas</b><br><b>9 am for the Intentions of the Parishioners</b><br><b>11:30 am for Charbel El Khoury</b>        | <b>by the El Khoury Family</b>                      |

### 2023 Financial Standing

#### Ordinary Income

- ◆ Collections on Sundays & Holy Days: **\$221,549.55**
- ◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers ....**\$342,583.61**
- Total Ordinary Income: \$564,133.16**

#### Ordinary Expenses

- ◆ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....**\$399,584.08**
- Total Ordinary Expenses: \$399,584.08**

**Total Ordinary Income vs Expenses: \$164,549.08**

\*\*\*\*\*  
\*\*\*\*\*

**Do you know? A couple of basic monthly expenses:**  
**The Monthly Eparchial Assessment & Bishop's Appeal has increased from \$2,125 to \$2,670 a month starting January 2024.**

**The Cathedral's Building Insurance increased 14.3% in 2023, and we paid \$46,122 for the year. It has gone up another 8% in 2024, so we pay \$49,313.00 . The Cathedral monthly building insurance is now \$4,109.41**

**Thank you for your contribution  
in helping maintain the Church  
and in planning different activities**

### HELP LEBANON!

**PRAY FOR  
LEBANON**



#### BY CHECK:

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

#### ONLINE:

You may also donate online by clicking [here](#).

#### FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click [here](#) to sponsor a family.

## CHURCH ANNOUNCEMENTS

### Stations and Benediction of the Cross

Every Friday of Lent beginning Friday, February 16th, at 7:30 pm, we will pray the Stations and Benediction of the Cross. The service will be followed by a Lenten supper.

### Letter for Annual Donations

Parishioners who for tax purposes would like a letter stating their annual contribution, please email [cathrectory@verizon.net](mailto:cathrectory@verizon.net) or call the rectory at 718-624-7228.

### Promoting Vocations

The Eparchy is trying to bring more awareness to the different vocations in life: priesthood, consecrated life, diaconate, married life and generous single life. For this reason, an icon of the Holy Family along with a prayer will be given to a different family each week for prayer every night so God may guide us to discern and promote the various vocations. Please see Fr. Chuck to be put on the list.

### Catholic Relief Services Lenten Rice Bowl

Join our faith community and more than 12,000 Catholic communities across the United States in a life-changing Lenten journey with the CRS Rice Bowl. Pick up your family's Rice Bowl in the vestibule of the Cathedral. During the 40 days of Lent, let us reflect on how hunger and malnutrition affect our human family, and on the need to take action to end this global injustice. Click [here](#) to learn more.

### The 2024 Eparchial Lenten Appeal

A second collection for the Eparchial Charities Appeal will be taken up every Sunday during the Season of Great Lent. We are asked to raise \$8,000 to participate in this awesome mission of the Eparchy. We have collected \$355 so far. Thank you for your generosity.

### Knights Easter Raffle

The Knights are sponsoring an Easter Raffle. Tickets are available from Edgard Abi Daher, William Abou Chrouh, Roger Shammass and Georges El Hage. The drawing will take place on Sunday, April 16th, after the 11:30 Divine Liturgy.

### Strengthen Your Marriage

The Secretariat for Laity, Marriage, Family Life and Youth of the USCCB has designated February as a time to strengthen Marriages. To support this effort the Secretariat has prepared resources to assist dating, engaged and married couples. Please click [here](#) for more information.

### Traditional Fasting & Abstinence Observance

Those who wish to observe the traditional Maronite practice of fasting and abstinence are invited to follow this practice. According to the Synod of Mount Lebanon of 1736, every weekday of Lent (Monday through Friday) is a day of fasting and abstinence from meat and dairy products (eggs, butter, milk, etc.). Fasting involves eating and drinking nothing at all (except water and medicine) from midnight until noon. The rest of the day, normal meals can be taken but without meat or dairy products. Saturdays and Sundays are exempt from fasting and abstaining as are the following feast days: St. Maron on Feb. 9th if it falls during Lent, the 40 Martyrs on March 9th and St. Joseph on March 19th.

### Arab Bankers Association of North America Fellowship Award

Fellowships are open to all for students pursuing graduate studies in business at an American university. Applications will be taken annually for 5 fellowships to be granted annually for \$15,000 each year for two consecutive years for a total of \$30,000. Please apply [here](#) by April 2nd, 2024.

### St. Joseph Breakfast

The Knights will be sponsoring a breakfast in honor of St. Joseph on March 17th after the 11:30 am Divine Liturgy. Tickets will be sold at the door for \$30 a person.

### Pre-order Maamoul

Families may pre-order their maamoul today. The Confraternity will do a baking session a week or two before Easter, so the maamoul will be fresh for the celebration.

### Interested in Joining the Choir?

The choir of the Cathedral would like to welcome anyone interested in joining them to praise the Lord in a more dedicated way. We are also looking for someone who knows the Maronite music to play the organ. Members of the Choir meet on Zoom every Wednesday to plan for Sunday. Please make sure to see Christiane Merhej after the 11:30 Divine Liturgy if you would like to join.



# The Spirituality of our Lenten

## Traditions & Practices

with Bishop Gregory Mansour



Zoom Meeting ID:  
824 7296 2217  
Passcode:  
465732

8pm EST  
March 6th

Hosted by:

*Maronite Couples*

Eparchy of St. Maron



## LIVE ZOOM TALK

OUR TOPIC:

"Reverencing Our  
Bodies: Male and  
Female He Created Us"



GUEST  
SPEAKER

*Bishop* Gregory Mansour



THURSDAY  
FEB 29



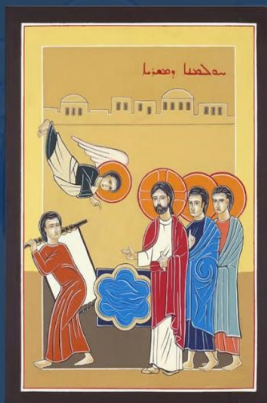
8PM EST



[tinyurl.com/hecreatedus](https://tinyurl.com/hecreatedus)

PASSCODE: 246595

## Lenten Scripture Sharing: Faith, Mercy, Healing



Dive deeper into the Maronite Gospels for the Sundays of Great Lent presented by the Maronite Servants of Christ the Light and guest contributors.

We welcome you to join us live as we highlight spiritual lessons from each Gospel. Participants will also have an opportunity to share their insights as well. Thursdays at 8:00pm EST

FEBRUARY 22: HEALING OF THE  
HEMORRHAGING WOMAN

FEBRUARY 29: PARABLE OF THE  
PRODIGAL SON

MARCH 7: HEALING OF THE PARALYTIC

MARCH 14: HEALING OF THE BLIND MAN

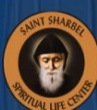
MARCH 21: HOSANNA SUNDAY

Scan QR code below to register for series



[saintsharbelcenter.org/zoom-series](https://saintsharbelcenter.org/zoom-series)

Click [HERE](#) to register



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To*

*The Ordination of  
Subdeacon Adonis El-Asmar  
To*

*The Order of Deacons  
By The Imposition of Hands of  
The Most Reverend Gregory J. Mansour  
Bishop of The Eparchy of Saint Maron of Brooklyn*

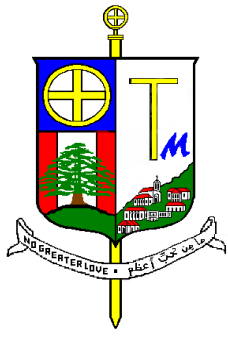
*On*

*Saturday, May 11, 2024 @ 10:00 AM  
Our Lady of Lebanon Cathedral  
113 Remsen Street, Brooklyn, New York*

*Luncheon to follow in Church Hall*







## EPARCHY OF SAINT MARON OF BROOKLYN

Office of the Bishop

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Brooklyn, New York 11201-4212

Tel: (718)-237-9913 Fax: (718)-243-0444

[chancerystmaron@verizon.net](mailto:chancerystmaron@verizon.net) [www.stmaron.org](http://www.stmaron.org)

Lent 2024

Prot. No. 015 S / 24

Dear Brothers and Sisters in Christ,

If you believe in Jesus Christ, sacrifice always has meaning. It leads to something, just as the Cross led to the Resurrection. Life is not about being comfortable but about answering God's call to us. Our response makes our lives "worth living," as Archbishop Fulton Sheen used to say.

During this season of sacrifice, please consider making a sacrificial gift for this year's Annual Lenten Appeal for the Eparchy of Saint Maron. There are so many people suffering here and around the world (especially in Lebanon) who can be helped by our prayers, fasting and almsgiving. The Eparchy can be part of your Lenten sacrifice, as we rely upon your generosity to serve the faithful in the Eparchy and the Middle East.

Your gift to this year's Annual Lenten Appeal will support:



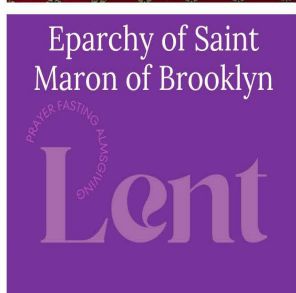
**Seminarians:** We currently have three excellent men preparing for the priesthood. Our seminarians are our future; we need to educate them well so that they can minister effectively as priests someday. The costs of Our Lady of Lebanon Maronite Seminary are about \$450,000 per year. **40% of your contribution to this year's Annual Appeal will go for Seminarians.**

**Ministries:** Our outreach to young people, the elderly, families, and in defense of life from conception to natural death, helps people at the most crucial times in their lives. You can ensure that the Eparchy continues this important work. **20% of your contribution will go to support Ministries.**

**Retired Priests:** The Eparchy's 17 retired priests served the faithful well. We help them with a modest pension each month. **20% of your contribution will support Retired Priests.**

**Help for Lebanon and the Middle East:** The Eparchy has provided an unprecedented amount of support to help in Lebanon and the Middle East over the past few years. We can never forget the homeland of our Maronite Church. **10% of your contribution will support Christians in Lebanon and the Middle East.**

**Endowment:** The Eparchy's Endowment Fund supports today's needs and ensures the Eparchy will have resources in the future. **10% of your contribution will be deposited into the Eparchy's Endowment.**



Please open your heart once again and make a gift. Your participation in this Appeal impacts the lives of many people, both inside the Eparchy, and in the Middle East. Any gift will be appreciated. Please visit <http://www.stmaron.org/lenten-appeal> for more information.

Thank you, and may God bless you for your generosity! I wish you a blessed Lent and Easter.

Gratefully yours in Christ,

+ Gregory

+ Gregory J. Mansour

PS: Please also consider remembering the Eparchy and your parish in your estate plan, or as the beneficiary of an insurance policy, retirement plan or charitable gift annuity. Thank you.

## Sunday Readings

### قراءات الأحد

#### Third Sunday of Great Lent: Sunday of Hemorrhaging Woman

##### Second Letter to the Corinthians 7:4-11

I often boast about you; I have great pride in you; I am filled with consolation; I am overjoyed in all our affliction. For even when we came into Macedonia, our bodies had no rest, but we were afflicted in every way disputes without and fears within. But God, who consoles the downcast, consoled us by the arrival of Titus, and not only by his coming, but also by the consolation with which he was consoled about you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more. For even if I made you sorry with my letter, I do not regret it (though I did regret it, for I see that I grieved you with that letter, though only briefly). Now I rejoice, not because you were grieved, but because your grief led to repentance; for you felt a godly grief, so that you were not harmed in any way by us. For godly grief produces a repentance that leads to salvation and brings no regret, but worldly grief produces death. For see what earnestness this godly grief has produced in you, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what punishment! At every point you have proved yourselves guiltless in the matter.

##### The Gospel according to Saint Luke 8:40-56

When Jesus returned, the crowd welcomed him, for they were all waiting for him. Just then there came a man named Jairus, a leader of the synagogue. He fell at Jesus' feet and begged him to come to his house, for he had an only daughter, about twelve years old, who was dying. As he went, the crowds pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her. She came up behind him and touched the fringe of his clothes, and immediately her hemorrhage stopped. Then Jesus asked, 'Who touched me?' When all denied it, Peter said, 'Master, the crowds surround you and press in on you.' But Jesus said, 'Someone touched me; for I noticed that power had gone out from me.' When the woman saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed. He said to her, 'Daughter, your faith has made you well; go in peace.' While he was still speaking, someone came from the leader's house to say, 'Your daughter is dead; do not trouble the teacher any longer.' When Jesus heard this, he replied, 'Do not fear. Only believe, and she will be saved.' When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother. They were all weeping and wailing for her; but he said, 'Do not weep; for she is not dead but sleeping.' And they laughed at him, knowing that she was dead. But he took her by the hand and called out, 'Child, get up!' Her spirit returned, and she got up at once. Then he directed them to give her something to eat. Her parents were astounded; but he ordered them to tell no one what had happened.

#### الأحد الثالث من الصوم الكبير: أحد شفاء النازفة

رسالة القديس بولس الثانية إلى أهل كورنتس 7:4-11  
يا إخوتي، إن لي عليكم دالة كبيرة، ولي بكم فخرًا عظيمًا. ولقد أمتلأت تغزية، وأنا أفيض فرحًا في ضيقنا كله. فإننا لما وصلنا إلى مقدونية، لم يكن لجسدنا شيء من الراحة، بل كنا متضايقين في كل شيء، صراع من الخارج، وخوف من الداخل! لكن الله الذي يعزي المتواضعين عزانا بمجيء طيطس، لا بمجيئه فحسب، بل أيضًا بالتغزية التي تغزاها بكم. وقد أخبرنا بأشواقكم إلينا، وحزنكم، وغيرتكم عليّ، حتى إنني أردت فرحًا. وإذا كنت قد أحزنتكم برسالتني فليست نادمًا على ذلك، مع أنني كنت قد ندمت، لأنني أرى أن تلك الرسالة، ولو أحزنتكم إلى حين، قد سببت لي فرحًا كثيرًا، لا لأنكم حزنتم، بل لأن حزنكم أدى بكم إلى التوبة. فقد حزنتم حزنًا مرضيًا لله، كي لا تخسروا بسببنا في أي شيء؛ لأن الحزن المرضي لله يصنع توبة للخلاص لا ندم عليها، أما حزن العالم فيصنع موتًا. فأتظنوا حزنكم هذا المرضي لله كم أنشأ فيكم من الاجتهاد، بل من الاعتذار، بل من الاستنكار، بل من الخوف، بل من الشوق، بل من الغيرة، بل من الإصرار على العقاب! وقد أظهرتم أنفسكم في كل ذلك أنكم أبرياء من هذا الأمر.

##### إنجيل القديس لوقا 8:40-56

لما عاد يسوع، استقبله الجمع، لأنهم جميعهم كانوا ينتظرونه. وإذا برجل اسمه يائيرس، وكان رئيس المجمع، جاء فازتمى على قدمي يسوع، وأخذ يتوسل إليه أن يدخل بيته، لأن له ابنة وحيدة، عمرها نحو اثنتي عشرة سنة، قد أشرفت على الموت. وفيما هو ذاهب، كان الجموع يزحمونه. وكانت امرأة مصابة بنزف دم منذ اثنتي عشرة سنة، ولم يفر أحد أن يشفئها. دنت من وراء يسوع، ولمست طرف رداءه، وفجأة وقفت نزف دمها. فقال يسوع: «من لمسني؟» وأتذكر الجميع. فقال بطرس ومن معه: «يا معلم، إن الجموع يزحمونك ويضايقونك». «فقال يسوع: «إن واحدًا قد لمسني! فإني عرفت أن قوة قد خرجت مني». «ورأت المرأة أن أمرها لم يخف عليه، فدنت مرتعدة وأرتمت على قدميه، وأعلنت أمام الشعب كله لماذا لمسته، وكيف شفيته للخال. فقال لها يسوع: «يا ابنتي، إيمانك خلصك! إذهبي بسلام! وفيما هو يتكلم، وصل واحد من دار رئيس المجمع يقول: «ماتت ابنتك! فلا تزعج المعلم». «ولسمع يسوع فأجابته: «لا تخف! يكفي أن تؤمن فتخيا ابنتك». «ولما وصل إلى البيت، لم يدع أحدًا يدخل معه سوى بطرس ويوحنا ويعقوب وأبي الصبية وأماها. وكان الجميع يبكون عليها ويفزعون صبورهم. فقال: «لا تبكوا! إنَّها لم تمت. لكنها نائمة». «فأخذوا يصحكون منه لجهلهم بأنها ماتت. أما هو فامسك بيدها ونادى قائلاً: «ابنتها الصبية، قومى!». «فعدت روحها إليها، وفجأة نهضت. ثم أمر بأن يطعموها. فدهش أبواها، وأوصاهما يسوع ألا يخبرا أحدًا بما حدث.



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