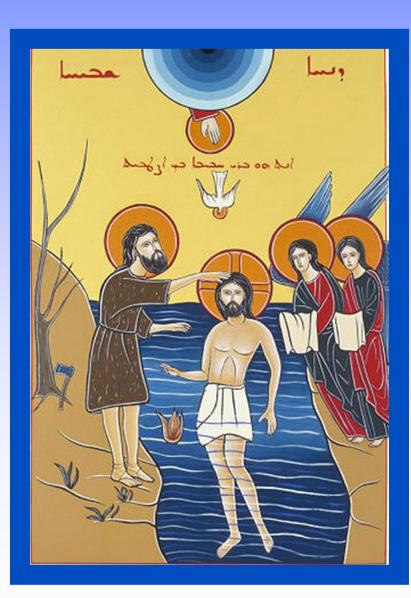
Our Lady of Lebanon Maronite Cathedral 113 Remsen Street, Brooklyn, New York 11201 (718) 624-7228 | ololc.org | cathrectory@verizon.net For emergency call: (202) 829-4779 (910) 988-2421

The Most Reverend Gregory J. Mansour, Eparchial Bishop The Very Reverend Dominique Hanna, Rector The Reverend Chuck VanHeusen, Assistant Rector Subdeacon Norbert Vogl Subdeacon Adonis El-Asmar



· P H A N

# Second Sunday after Epiphany January 14th, 2024

Sun., Jan. 14	Second Sunday after Epiphany / St. Hilary, Bishop of Poitic 9 am for the Intentions of the Parishioners 11:30 am for Michel Hitti	ers by a friend of the family
Mon., Jan. 15	NO DIVINE LITURGY Our Lady of the Sowing / St. John Calybites	
Tues., Jan. 16	10 am Divine Liturgy for Teresa & Earle Layng & Family Memorial of the Chains of St. Peter	by Mr. & Mrs. Jorge Leon
Wed., Jan. 17	10 am Divine Liturgy for Marianne & Mike Wall & Family St. Anthony the Great	by Mr. & Mrs. Jorge Leon
Thurs., Jan. 18	10 am Divine Liturgy for the Hudson, Layng, Leon, Perun, Smith & Wall Families Mr. & Mrs. Jorge Leon Establishment of the Chair of St. Peter in Rome / St. Athanasius of Alexandria	
Fri., Jan. 19	10 am Divine Liturgy St. Macarius of Egypt	
Sat., Jan. 20	10 am Divine Liturgy St. Euthymius the Great	
Sun., Jan. 21	Sunday of the Priests / St. Sebastian 9 am for the Intentions of the Parishioners 11:30 am for the Intentions of the Parishioners	

### **December 2023 Financial Standing**

#### **Ordinary Income**

- Collections on Sundays & Holy Days: **\$57,839.48**
- Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers .... \$70,350.82

#### Total Ordinary Income: \$128,190.30

#### **Ordinary Expenses**

 Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....\$45,432.59 Total Ordinary Expenses: \$45,432.59

Do you know? A couple of basic monthly expenses: Cathedral monthly building insurance: \$3,844.00 The Monthly Eparchial Assessment & Bishop's Appeal has increased from \$2,125 to 2,670 a month starting January 2024.

The Cathedral's Building Insurance increased 14.3% in 2023. and we paid \$46,122 for the year. It has gone up another 11% in 2024, so we pay \$51,195.

Thank you for your contribution in helping maintain the Church and in planning different activities

### **HELP LEBANON!**

# PRAY FOR LEBANON



**BY CHECK:** Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

### **ONLINE:**

You may also donate online by clicking here.

#### FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click <u>here</u> to sponsor a family.

#### **CHURCH ANNOUNCEMENTS**

#### MYA / MYO Jesus Run

The MYA and MYO will have a Jesus Run on Saturday, January 13th. Everyone will meet at the Church at 5pm to prepare the sand-wiches.

#### **MYO Breakfast**

The MYO will serve breakfast on Sunday, January 21st, after the Divine Liturgy.

#### **Confraternity Meeting**

The Confraternity will have a meeting in the Chapel on Sunday, January 14th, after the Divine Liturgy.

#### St. Maron's Gala

Please join us for our 97th Annual St. Maron's Day Gala. The celebration will also recognize the Twentieth Anniversary of Bishop Gregory Mansour's Ordination to the Episcopacy. The event will be on Saturday, February 3rd, at Russo's on the Bay. Cocktail hour begins at 8 pm followed by dinner, dancing and an auction. Entertainment will be by Remon Mamari and band. Tickets are \$200 for adults and \$100 for children under 12. Please contact Darine Safi (347) 336-5265 or Georges Elhaje (646) 691-9925 to make your reservations and submit payment. A Commemorative Book to honor Bishop Gregory is also being put together. Please click <u>here</u> to fill out the form for the book. Contact Mike Naber (917) 612-4004 if you have any questions.

#### **Interested in Joining the Choir?**

The choir of the Cathedral would like to welcome anyone interested in joining them to praise the Lord in a more dedicated way. We are also looking for someone who knows the Maronite music to play the organ. Members of the Choir meet on Zoom every Wednesday to plan for Sunday. Please make sure to see Christiane Merhej after the 11:30 Divine Liturgy if you would like to join.

#### **Finance Council Recommendation**

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. This is the best way to keep supporting your spiritual home while on vacation or out of town. You may also make your contribution online by clicking <u>here</u>. It was determined that a minimum of \$150.00 per household a month will help meet the Church's budget.

#### Saint Sharbel Spiritual Center

It is with great joy that we announce the opening of the new Spiritual Life Center dedicated to St. Sharbel in Pittsburg, PA. The mission of the Center is to assist each person, whether in person or online to grow in holiness according to the teachings of Christ and the example of the great mystics of the Church. Please click <u>here</u> to see the website of the Center and learn more.

#### Sixth Pastoral Letter of Bishop Gregory Mansour

<u>The Man of God Is a Man for Others</u> is the most recent pastoral letter of Bishop Gregory. The Bishop said, "The words were born in my heart out of love from one man to another. But I hope my words will also be helpful to women as well." Please click <u>here</u> to read the letter.

#### **Eparchial Vocation Video**

A vocation is a gift and an opportunity to make a positive impact in the world. It is a calling, a unique path that God has designed for each one of us. It can manifest in various forms—as a priest, a religious sister, a monk, or as lay faithful. To listen to the whisper of one's heart which might be calling one towards a special life of service, love, and purpose. Bishop Gregory is inviting you to view and share <u>this video</u> produced by Nadim Khalid, one of our seminarians, with the help of our eparchy vocation team, and to discover and nurture the vocation that God has placed within you, and be faithful to his call no matter where it leads.



# MARCH FOR LIFE 2024

# JAN 18-21 WASHINGTON D.C.

Sign Up <u>Here</u>

# Thursday January 18

5:00 PM Evening vigil at the Basilica of the National Shrine of the Immaculate Conception, Washington, D.C.

# Friday January 19

11:00 AM	Meet at Starbucks for the March
6:00 PM	Dinner at the Seminary Library Talk/Q&A with Father Rudolph
TBD	Social Outing

# Saturday January 20

10:30 AM	Mass in the Byzantine Chapel at the Basilica of the National Shrine of the Immaculate Conception, Washington, D.C.
TBD	Social Outing

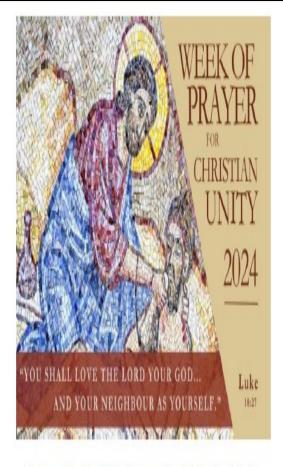
# Sunday January 21

11:00 AM	Liturgy at Our Lady of Lebanon Maronite Church and Seminary
	Reception to follow in church hall

\*Schedule is subject to change

Questions? Contact mya.eparchystmaron@gmail.com Hotel block info can be found at myaeparchystmaron.org/events For Discounted Hotel of \$190 per night + tax <u>Click Here</u> before December 22nd





Join us for the 2024 Prayer for Christian Unity Saturday January 20<sup>th</sup>, 2024

St Mary's Antiochian Orthodox Church 192 81st Street, Brooklyn, NY 11209

5 p.m. Great Vespers 5:45 p.m. Prayer for Christian Unity Followed by fellowship and pot luck dinner in the church hall.

Please RSVP to: Aline Farkouh (929) 568-7978 or Lin Ruiz (347) 526-5125 \*Prayer is sponsored by the Focolare Movement

### Sunday Readings قراءات الأحد

#### Second Sunday after the Epiphany

#### Second Letter to the Corinthians 4: 5-15.

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake.

For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair;

persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you. But just as we have the same spirit of faith that is in accordance with scripture 'I believed, and so I spoke' we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

#### The Gospel according to Saint John 1: 35-42.

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

الأحد الثاني بعد الدنح

يا إلحويي، عمل عبير بير بيري ألم مِنْ أَجْلَ يَسُوع؛ المَسِيح رَبَّا، وبِأَنْفُسِنَا عَبِيدًا لَكُم مِنْ أَجْلَ يَسُوع؛ لأَنَّ ٱللهُ الَّذِي قَال: »لِيُشْرِقْ مِنَ الظُّلْمَةِ نُور ! «، هُوَ المُتَجَلِّيَ فَي وَجْهِ الْمَسِيحِ. ولكِنَّنَا نَحْمِلُ هذا الكَنْزَ في آنِيَةٍ مِنْ خَزَف، لِيَظْهَرَ أَنَّ تِلْكَ الْقُدْرَةَ الْفَائِقَةَ هِيَ مِنَ ٱللهُ لَا مِنًّا. بُضَبَّقُ عَلَبْنَا مِنْ كُلَّ جِهَةٍ وِلِكِنَّنَا لا نُسْحَقٍ، نَحْتَارُ فَى أُمْرِ نَا وَلِكِنَّنَا لا نَبْأُسُ، نُضْطَهَدُ ولِكِنَّنَا لا نُهْمَل، نُنْبَدُ و لَكِنَّنَا لا نَهْلِك، ونَحْمِلُ في جَسَدِنَا كُلَّ حِينٍ مَوْتَ يَسُوع، لِكَيْ تَظْهَرَ حَيَاةُ يَسُوعَ أَيْضًا في جَسَدِنَا؛ فَإِنَّنَا نَحْنُ الأَحْيَاءَ نُسْلَمُ دَوْمًا إلى المَوْت، مِنْ أَجْلِ يَسُوع، لِكَيْ تَظْهَرَ حَيَاةُ يَسُوعَ أَيْضًا في حَسَدنَا الْمَائِتَ فَالْمَوْتُ يَعْمَلُ فَبِنَا، والحَيَاةُ تَعْمَلُ فيكُم. ولكِنْ بِمَا أَنَّ لَنَا رُوحَ إِلإِيْمَانَ عَيْنَهُ، كَمَا هوَ مَكْتُوب: »آمَنْتُ، ولِذَلِكَ تَكَلَّفُتُ ﴿ فَنَحْنُ أَيْضِمًا ثُوْمِن، وَلِذَلِكَ نَتَكَلَّم. وَيَحْنُ نَعْلَمُ أَنَّ ذَلِكَ الَّذِي أَقَامَ الرَّبَّ بَسُوع، سَيُقِيمُنَا نَحْنُ أَيْضًا مَعَ بَسُوع، وَيَجْعَلْنَا وَإِيَّاكُم فِي حَضِرْ تِهِ. فَكُلُ شَيءٍ هُوَ مِنْ أَجْلِكُم، لِكَي تَكُثُّرَ النِّعْمَة، فَيَفِيضَ الشُّكْرُ في قُلُوبِ الكَثِيرِينَ لِمَجْدِ ٱلله. انجبل القدّيس بوحنّا 1:35-42 فَصِيلًا مَعْدَ أَيْضًا كَانَ يُوحَنًا وَأَقِفًا هُوَ وٱثْنَانِ مِنْ تَلاميذِهِ. ورَّأَى يَسُوعَ مَارًّا فَحَدَّقَ إِلَيهِ وقَالَ: ﴾ هَا هُوَ حَمَلُ الله. ﴿

رسالة بولس الثانية إلى أهل قورنتس 4:5-15

يا إخوَتِي، نَحْنُ لا نُبَشِرُ بِأَنْفُسِناً، بَلْ نُبَشِّرُ بِيَسُوعَ

عَىٰ وَرَأَى يَسُوعَ مَارًّا فَحَدَّقَ إليهِ وقَالَ: »هَا هُوَ حَمَلُ اللَّهَ. وسَمِعَ التَّلْمِيدَانِ كَلامَهُ، فَتَبِعَانِهِ، فَقَالَ لَهُمَا: «مَاذَا والتَّفَتَ يَسُوع، فرَآهُمَا يَتْبَعَانِهِ، فَقَالَ لَهُمَا: «مَاذَا تَطْلُبُان؟» قَالا لَهُ: «رَابِّي، أَي يَا مُعَلِّم، أَيْنَ تُقِيمٍ. وأَقَامَا عِنْدَهُ ذلِكَ الدَوم، وكَانَتِ السَّاعَةُ نَحْوَ الرَّابِعَةِ بَعْدَ وأَقَامَا عِنْدَهُ ذلِكَ الدَوم، وكَانَتِ السَّاعَةُ نَحْوَ الرَّابِعَةِ بَعْدَ الظُّهْر. ولَقَامَا عِنْدَهُ ذلِكَ الدَوم، وكَانَتِ السَّاعَةُ نَحْوَ الرَّابِعَةِ بَعْدَ وقَانَ أَنْدرَاؤُسُ أَخُو سِمْعَانَ بُطْرُسَ أَحَدَ التِّلَمِيذَيْن، اللَّذَيْنِ سَمِعَا كَلامَ يُوحَنَّا وتَبِعَا يَسُوع. ولَقِيَ أَوَّلاً أَخَاهُ سِمْعَانَ، فَقَالَ لَهُ: »وَجَدْنَا مَشْيحًا، أَي وجَاءَ بِهِ إلى يَسُوع، فَحَدَّقَ يَسُوعُ إليهِ وقَالَ: »أَنْتَ وجَاءَ بِهِ إلى يَسُوع، فَحَدَّقَ يَسُوعُ إليهِ وقَالَ: »انْتَ المَسِيح.«



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