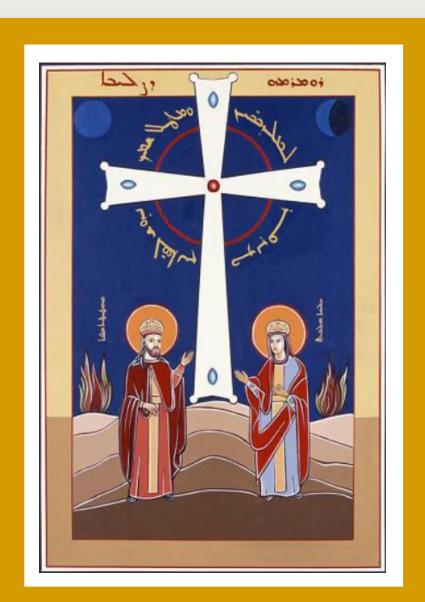
Our Lady of Lebanon Maronite Cathedral 113 Remsen Street, Brooklyn, New York 11201 (718) 624-7228 | ololc.org | cathrectory@verizon.net For emergency call: (202) 829-4779 (910) 988-2421

The Most Reverend Gregory J. Mansour, Eparchial Bishop The Very Reverend Dominique Hanna, Rector The Reverend Chuck VanHeusen, Assistant Rector Subdeacon Norbert Vogl Subdeacon Adonis El-Asmar



First Sunday after the Feast of the Exaltation of the Holy Cross September 17th, 2023

Sun., Sept. 17	First Sunday after the Feast of the Exaltation of the Holy Cross / St. Sophia	
	9 am for the Intentions of the Parishioners 11:30 am 40 Day for Jacqueline Shaia	by Mr & Mrs. Ghazi Shaia & Mr. & Mrs. Salim Shaia
Mon., Sept. 18	NO LITURGY The Flight of the Lord into Egypt	
Tues., Sept. 19	10 am Divine Liturgy for Rose Besheer Cervasio St. Januarius	by Mrs. Salma Vahdat
Wed., Sept. 20	10 am Divine Liturgy for Josephine Circello St. Eustatius and his wife and children	by Mrs. Salma Vahdat
Thurs., Sept. 21	10 am Divine Liturgy for Boutros Yamin Azizi St. Quadratus, Bishop of Athens	by Mrs. Salma Vahdat
Fri., Sept. 22	10 am Divine Liturgy for Justin & Liz Leon & Family 7:30 pm Divine Liturgy of St. Sharbel St. Phocas and his companions	by Mr. & Mrs. Jorge Leon
Sat., Sept. 23	10 am Divine Liturgy Jonah the Prophet	
Sun., Sept. 24	Second Sunday after the Feast of the Exaltation of the 9 am for the Intentions of the Parishioners 11:30 am the Intentions of the Parishioners	e Holy Cross / St. Thecla

August 2023 Financial Standing

Ordinary Income

- Collections on Sundays & Holy Days: \$11,156.22
- Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers \$27,413.00 **Total Ordinary Income: \$38,569.22**

Ordinary Expenses

Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....\$21,342.18 **Total Ordinary Expenses: \$21,342.18**

Total Ordinary Income vs Expenses: \$17,227.04 *******

Do you know? A couple of basic monthly expenses: Cathedral monthly building insurance: \$3,844.00 Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00

The Cathedral's Building Insurance increased 14.3% this year. We paid \$46,122 for the year.

Thank you for your contribution in helping maintain the Church and in planning different activities

HELP LEBANON!

PRAY FOR _EBANO



Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

ONLINE:

You may also donate online by clicking here.

FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click <u>here</u> to sponsor a family.

BY CHECK:

Maronite Catholic Formation

CHURCH ANNOUNCEMENTS

Maronite Catholic Formation (Sunday School) classes begin this Sunday at 10 am. Please register your children online <u>here</u> and see calendar <u>here</u>.

Meeting of the Confraternity

The Confraternity will have a meeting on Sunday, September 17th, at 1:15 pm in the Chapel.

Arabic Class Registration

Adult Arabic Class registration has begun. Please see Leila Vogl if you are interested.

Maronite Sisters of Christ the Light

The Maronite Sisters of Christ the Light will be visiting the Cathedral the weekend of October 6th to 8th.

Order of St. Sharbel Sunday

This year, October 8 is designated as "Order of Saint Sharbel Sunday" in our Eparchy. On October 8, all Maronite parishes will be promoting the Order. The Order of Saint Sharbel is vitally important in providing financial and spiritual support for our seminarians, who are crucial for the future of our Maronite Church. This year we have three men preparing for the priesthood for our Eparchy. Please prayerfully consider joining the Order. You may enroll online here or ask Father for more information.

MYO Kanefeh Breakfast

The MYO will have a Kanefeh breakfast on October 15th to help fund their regional retreat at the end of October.

Save the Date

Please save the date for the St. Maron Gala on February 10th, 2024. This year is special because we are celebrating the Twentieth Anniversary of the Ordination of Bishop Gregory Mansour to the Episcopacy.

Interested in Joining the Choir?

The choir of the Cathedral would like to welcome anyone interested in joining them to praise the Lord in a more dedicated way. We are also looking for someone who knows the Maronite music to play the organ. Members of the Choir meet on Zoom every Wednesday to plan for Sunday. Please make sure to see Christiane Merhej after the 11:30 Divine Liturgy if you would like to join.

Bring Healing to Women of Lebanon

Women in Lebanon struggling with infertility and different gynecological problems in addition to those wanting to plan their families according to Church teachings will now have access to the Creighton Model FertilityCare System and NaProTECHNOLOGY which provide hope and healing. The Cedar of Lebanon FertilityCare Center needs your support for this project. For more information, please email Marise Frangie <u>here</u>. Please make your donation <u>here</u>.

Leasing the Upper Hall

The Cathedral is leasing the upper hall for one year from August 1, 2023, to July 31, 2024, to a school of 1st to 4th grades. The school will occupy the hall from Monday to Friday. The Cathedral will continue to use the hall on week-ends.

Finance Council Recommendation

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. This is the best way to keep supporting your spiritual home while on vacation or out of town. You may also make your contribution online by clicking <u>here</u>. It was determined that a minimum of \$150.00 per household a month will help meet the Church's budget.

Bulletin Advertisements

Business owners, you may advertise your businesses in the Church bulletin that reaches over 600 households via email. For more information click <u>here</u> or call the rectory at 718-624-7228.

Cedar Remembrance Tree

Parishioners and friends can now remember their deceased and honor their living with their names on the commemorative tree located in our Cathedral Chapel vestibule. Please click <u>here</u> for more details.

Blessing Homes of Parishioners

The Knights of St. Maron are organizing home visits to parishioners of the Cathedral. The idea is for Abouna to have a quick visit to bless each home with holy water. Please email the church <u>here</u> to schedule a visit.

Lector Ministry

If you wish to be put on the next schedule of lectors, please see Subdeacon Adonis El-Asmar or email the Church <u>here</u>.



Dear Brothers and Sisters in Christ:

The Fourteenth Annual Benefit Dinner for the Eparchy of Saint Maron will take place in person on Thursday, October 5, 2023 at The Union League Club in Manhattan.

Each year, this annual fall event provides important financial support to educate seminarians, help small parishes and missions, assist retired priests, and foster a variety of ministries of the Eparchy. Also, each year, a portion of the event's proceeds have been dedicated to help the Church in Lebanon and the Middle East.



This year we will honor three very special individuals: Marian Sahadi Ciaccia, Edward Shiner, and Charbel Tagher. We especially honor them for their service to our communities here and abroad.

Your participation in this year's Benefit will help strengthen our Eparchy in her service to our faithful here, and for the vulnerable in Lebanon. I hope you will consider supporting the Eparchy by attending this gathering, bidding on an item in our silent auction, placing an ad in our program booklet, and/or making a donation in any amount.

Please visit www.stmaron.org/eparchial-benefit to make a gift and/or register for this important Benefit, or return the enclosed reply card in the envelope provided.

If you are not already a member, you might also consider joining the Order of Saint Sharbel, which is dedicated to supporting seminarians.

Thank you for helping to build and strengthen our Maronite Church both at home and abroad. I encourage your support of this fundraiser, and I hope to see you on October 5.

May God bless you for your generosity!

Gratefully yours in Christ,

+ Grego

+ Gregory John Mansour Bishop of the Eparchy of Saint Maron



Bishop Gregory John Mansour and the Eparchy of Saint Maron Cordially invite you to

The Fourteenth Annual Benefit Dinner Celebrating The Eparchy's Service to Our Communities Here and in the Middle East

Thursday, October 5, 2023 The Union League 38 East 37th St. (at Park Ave), New York City

Cocktail Reception 6:00 PM - Dinner 7:30

Silent Auction throughout the evening Business Attire

Please RSVP with the enclosed reply card or online at www.stmaron.org at New York Benefit Dinner NO LATER than October 2, 2023

We look forward to your attendance!









AMERICA'S KESWICK WHITING, NJ

DETAILS & REGISTRATION INFORMATION TO FOLLOW





Your Invited

Little Golden Light

Kindly RSVP By September-18

Contact Christopher Safi (347)-499-7577

LITTLE

GOLDEN

LIGHT

Saturday September 30 2023 At 7 PM 113 Remsen Street, Brooklyn,NY,11201

"Joining hands to raise funds for Pediatric Cancer is not just a donation, its an investment in the dreams, laughter, and futures of the bravest Children among us"

Please Make A Donation to Our Lady Of Lebanon

If your unable to attend and would like to offer a donation to support Little Golden Light, checks are accepted

Sunday Readings قراءات الأحد

First Sunday after Holy Cross The Second Letter to 2 Timothy 2: 1-10

Be strong in the grace that is in Christ Jesus; and what you have heard from me through many witnesses entrust to faithful people who will be able to teach others as well.

Share in suffering like a good soldier of Christ Jesus. No one serving in the army gets entangled in everyday affairs; the soldier's aim is to please the enlisting officer. And in the case of an athlete, no one is crowned without competing according to the rules.

It is the farmer who does the work who ought to have the first share of the crops.

Think over what I say, for the Lord will give you understanding in all things. Remember Jesus Christ, raised from the dead, a descendant of David that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained.

Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory.

The Holy Gospel according to Saint Mark 10: 35-45 James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?'

And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.'

But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John.

So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

الأحد الأول بعد عيد الصليب رسالة القديس بولس الثانية إلى طيموتاوس 1:2-10 ريمات (عليم بولس الملية إلى عيمو ومن المسيح بيموعو ومن 1.2-10 يا إخوَتِي، وأَنْتَ، يا ٱنْنِي، تَشَدَّدُ بِالنِّعْمَةِ الَّتِي في المَسِيح يَسُوع. ومَا سَمِعْتَهُ مِنِّي بِحُضُورِ شُهُودٍ كَثِيرِين، إِسْتَوَدِعْهُ أُنَّاسًا أَمَنَاء، جَدِيرِينَ هُم أَيْضًا بِأَنْ يُعَلِّمُوا عَيْرَهُم. شَرَكُنِي مَم يَصَدَّ فِلْ يَعَرَّ مَنْ مَحَدَّ مَعَرَدَهُمَ. شَارَكُنِي في ٱحْتِمَالُ المَشَقَّاتِ كَجُنْدِيّ صَالِح لِلمَسِيح يَسُوع. ومَا مِنْ جُنْدِيٍّ يَنْهَمِكُ في الأُمُورِ المَعِيشِيَّة، إِذَا أَرَادَ أَنْ يُرْضِيَ من جند. ومَنْ يُصَارِ عُ لا يَنَالُ إكْلِيلاً إلاَّ إذا صَارَعَ بِحَسَبِ الأُصُول. والحَارِثُ ٱلَّذِي يَتْعَبُ لَهُ الحَقُّ بِالنَّصِيبِ الأَوَّلِ مِنَ الثَّمَرِ. والحارك الذي يتعب كم الحتى بتعليب مركوب عليمان المركوب علي المركوب من المركوب من المركوب من المركوب من المركوب تَذَكَّرُ يَسُوعَ المَسِيحَ الَّذِي قَامَ مِنْ بَينِ الأَمُوَات، وهُوَ مِنْ نَسْلِ دَاوُد، بِحَسَبِ إِنْجِبِلِي، إِلَّذِي فِيهِ أَحْتَمِلُ الْمَسْقَّاتِ حَتَّى الْقُيُودَ كَمُجْرِم، لَكِنَّ كَلِمَةَ اللهِ لا لَذَلِكَ أَصْبِرُ على كُلِّ شَيْء مِنْ أَجْلِ المُخْتَارِين، لِيَحْصَلُوا هُم أَيْضًا على الخَلاصِ في الْمَسِيحِ يَسُوعَ مَعَ الْمَجْدِ الأَبَدِيّ.

إ**نجيل القديس مرقس 35:10-45.** دَنَا مِنْ يَسُوعَ يَعْقُوبُ وَيُوحَنَّا، ٱبْنَا زَبَدَى ، وقَالا لَهُ: »يَا مُعَلِّم، نُرِيدُ أَنْ تَصْنَعَ لَنَا كُلَّ ما يَسْأَلِكَ. « فَقَالَ لَهُمَا: »مَاذَا تُرِيدَانِ أَنْ أَصْنَعَ لَكُمَا؟.« قالاً لَهُ: »أَعْطِنَا أَنْ نَجْلِسَ في مَجْدِكَ، واجَدٌ عَن يَمِينِكَ، ووَاحِدٌ عَنْ يَسَار كَ. ﴿ فِقَالَ لَهُمَا بَسُوع: »إِنَّكُمَا لا تَعْلَمَانِ مَا تَطْلُبَان: هَلْ تَسْتَطِيعَان أَنْ تَِشْرَبَا الكَأْسَ ٱلَّتِي أَشْرَبُها أَنَا؟ أَو أَنْ تَتَعَمَّدَا بِٱلْمَعْمُودِيَّةِ ٱلَّتِي أَتَعَمَّدُ بِهَا أَنَا؟ (قالا لَهُ: ">نَسْتَطَيع . «فَقَالَ لَهُمَا يَسُوع: >>أَلْكَأْسُ الَّتِي أَنَا أَشْرَبُها سَنَّشْرَ بَانِها، و الْمَعْمُودِيَّةُ الَّتِي أَنَّا أَتَعَمَّدُ بِهَا سَتَتَعَمَّدان بِهَا. أَمَّا الْجُلُوسُ عَنْ يَمِينِي أَوْ عَنْ يَسَارِي، فَلَيْسَ لِي أَنْ أَمْنَحَهُ إِلاَّ لِلَّذِينَ أُعِدَّ لَهُم.« ولَمَّا سَمِعَ الْعَشْرَةُ الأَخَرُوِن، بَدَأُوا يَغْتَاظُِوِنَ مِنْ يَعْقُوبَ وَيُوحَنَّا.

وَلَمَ سَلَمِع الْحَسَرَةُ مَ حَكَرُونَ جَارَةٍ يَحْكُرُونَ أَنَّ الَّذِينَ يُعْتَبَرُونَ رُوَسَاءَ فَدَعَاهُم يَسُو حُونَهُم، وَ عُظَمَاءَهُم يَتَسَلَّطُونَ عَلَيْهِم. أَمَّا أَنْتُم فَلَبِسَ الأَمْرُ بَيْنَكُم هكَذا، بَلْ مَنْ أَرَادَ أَنْ يَكُونَ فِيكُم عَظِيمًا، فَلْبَكُنْ لَكُم خَادِمًا. ومَنْ أَرَادَ أَنْ يَكُونَ الأَوَّلَ بِيْنَكُم، فَلْيَكُنْ عَبْدًا لِلْجَمِيعِ؛ لأَنَّ آبْنَ الإِنْسَانِ أَيْضَاً لَمْ يَأْتِ لِيُخْدَم، بَلْ لِيَخْدَم، ويَبْذُلَ نَفْسَهُ فِداءً

عَنْ كَثِيرِينَ. ﴿



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