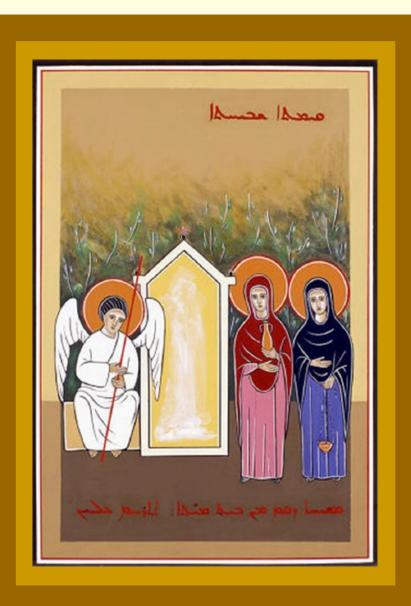
S Ń H S U N D A Y

Our Lady of Lebanon Maronite Cathedral 113 Remsen Street, Brooklyn, New York 11201 (718) 624-7228 | ololc.org | cathrectory@verizon.net For emergency call: (202) 829-4779 (910) 988-2421

The Most Reverend Gregory J. Mansour, Eparchial Bishop The Very Reverend Dominique Hanna, Rector The Reverend Chuck VanHeusen, Assistant Rector Subdeacon Norbert Vogl Subdeacon Adonis El-Asmar



KESURRECTION SEASO

Sixth Sunday of the Resurrection May 14th, 2023

Sun., May 14	Sixth Sunday of the Resurrection / Sts. Boniface & Agla 9 am for Elias Sahadi 11: 30 am 40 Day for Sonia Njeim 10 year memorial for Mikhael Njeim	e and their 20 companions by Mr. & Mrs. Adib Howayek by the Njeim Family by the Njeim Family
Mon., May 15	NO LITURGY St. John the Evangelist / Bl. Sister Miriam Teresa Demjano	vich
Tues., May 16	10 am Divine Liturgy St. Gennadius, Patriarch of Constantinople	
Wed., May 17	10 am Divine Liturgy St. Serapion	
Thurs., May 18	10 am Divine Liturgy of the Ascension of Our Lord 7:30 pm Divine Liturgy of the Ascension of Our Lord	
Fri., May 19	10 am Divine Liturgy St. Philoterus / St. Cyriaca & her companions	
Sat., May 20	10 am Divine Liturgy St. Thalaleus of Lebanon	
Sun., May 21	Seventh Sunday of the Resurrection 9 am for the Intentions of the First Communicants 11: 30 am for the Intentions of the First Communicants	

April 2023 Financial Standing

Ordinary Income

- Collections on Sundays & Holy Days: \$37,389.00
- Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers \$42,908.00 Total Ordinary Income: \$80,297.00

Ordinary Expenses

 Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....\$34,865.72 Total Ordinary Expenses: \$34,865.72

Total Ordinary Income vs Expenses: \$45,431.28

Do you know? A couple of basic monthly expenses: Cathedral monthly building insurance: \$3,844.00 Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00

The Cathedral's Building Insurance increased 14.3% this year. We paid \$46,122 for the year.

> Thank you for your contribution in helping maintain the Church and in planning different activities

HELP LEBANON!

PRAY FOR LEBANON



Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

BY CHECK:

ONLINE:

You may also donate online by clicking <u>here</u>.

FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click <u>here</u> to sponsor a family.

CHURCH ANNOUNCEMENTS

High School & College Scholarships

Students who are graduating from middle school to high school and from high school to college are eligible to apply for either the <u>Confraternity of the Immaculate Conception</u>, the Knights of St. Maron, or the Joulwan Family scholarships. Please find the applications <u>here</u>. We will give out the scholarships at the graduation liturgy on June 12th. Also please send an email to <u>Lily El Hage</u> if you or your child is graduating, so everyone can be introduced at the Liturgy.

The Rosary during the Month of May

During the month of May, the Cathedral will pray the rosary after the 10 am Divine Liturgy from Tuesday through Saturday. On Sundays, the 11:30 am Divine Liturgy is concluded with the blessing of the icon of the Virgin Mary.

Baby Bottle Campaign

Expectant Mother Care Pregnancy Centers are having their yearly Baby Bottle Campaign to fundraise from Mother's Day to Father's Day. **EMC** provides testing, counseling and a support system for mothers in need. Please make sure to take a bottle from the Church and bring it back with your contribution on Father's Day. Give your change for change and save a life.

Catholic Relief Services Rice Bowl

It is time for all those who joined our faith community and more than 12,000 Catholic communities across the United States in a life-changing Lenten journey to bring their CRS Rice Bowl back. Please deposit your family's Rice Bowl in the sacristy or give it to one of the ushers.

Salaam Club Scholarship

The Salaam Club of New York is offering scholarships for high school graduates and college freshmen. Please click <u>here</u> for the application.

Vocation Awareness Poster Essay

Students grades K to 12 are encouraged to participate in the <u>Vocation Awareness Poster Essay Multimedia Contest</u> through NAM. Click <u>here</u> for guidelines and information. Also, you can see Subdeacon Adonis El-Asmar or Marian Ciaccia for more information. This year let us have more students take part in the contest.

Finance Council Recommendation

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. This is the best way to keep supporting your spiritual home while on vacation or out of town. You may also make your contribution online by clicking <u>here</u>. It was determined that a minimum of \$150.00 per household a month will help meet the Church's budget.

Bulletin Advertisements

Business owners, you may advertise your businesses in the Church bulletin that reaches over 600 households via email. For more information click <u>here</u> or call the rectory at 718-624-7228.





Notre Dame University-Louaize Up to 10 scholarships total for Fall 2022 or Spring 2023

The Holy Spirit University of Kaslik Up to 12 students for Summer 2023 Semester

For more information and applications visit www.namnews.org, namscholarships@gmail.com, or call NAM at 330-212-9207
<u>Application Deadline: May 31, 2023</u>



Hotel Registrations: 401-421-0700

RESERVATIONS MUST BE MADE NO LATER THAN JUNE 8, 2023

Sunday Readings قراءات الأحد

Sixth Sunday of the Resurrection

Letter to the Romans 10: 1-13

Brothers and sisters, my heart's desire and prayer to God for them is that they may be saved. I can testify that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they have not submitted to God's righteousness. For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

The Gospel according to Saint Luke24: 36-48

While they were talking about this, Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, 'These are my words that I spoke to you while I was still with you that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

الأحد السادس من زمن القيامة

رسالة القدّيس بولس إلى أهل رومة 1:10-13 ياً إِخوَتِي، إِنَّ بُغْبَةَ قَلْبِي وتَضَرُّ عِي إلى اللهِ مِنْ أَجْلِ بَنِي إِسْرَائِيلَ لِيَخْلُصُوا. فَأَنَا أَشْهَدُ لَهُم أَنَّ فِيهِم عَيْرَةً لله، وَلِكِنْ بدُون مَعْرِفَةٍ صَحِيحَة. فقَدْ جَهِلُوا بَرَّ الله، و حَاوَلُوا أَنْ يُثْبُثُوا بَرَّ أَنْفُسِهِمْ، فَلَمْ يَخْضَعُوا لِبَرّ الله؛ لأَنَّ غَايَةُ الشَّر يعَةِ إَنَّمَا هِيَ المَسِيحِ، لِكَي يَتَبَرَّ رَ بِهِ كُلُّ مُؤْمِنٍ. وَقَدْ كَتَبَ مُوسَّى عَنِ البِرِّ الَّذِي هُوَ مِنَ الشَّرِيعَةِ فَقَالَ: ﴾مَنْ يَعْمَلُ بِأَحْكَامِ الشَّرِيعَةِ بَحْيَاً بِهَا .﴿أَمَّا عَنَّ البِرِّ الَّذي هُوَ مِنَ الإِيْمَانِ فَيَقُول: »لا تَقُلْ في قَلْبِكَ: أَمَنْ يَصْعَدُ إِلَى السَّمَاء؟ ﴿، أَيْ لِيُنْزِلَ الْمَسِيحَ مِنَ السَّمَاء. ولا تَقُلُ: ٧ مَنْ يَهْبِطُ إلى الهَاوِ يَهَ؟ ﴿ ا أَيْ لِيُصْعِدَ المَسِيحَ مَنْ بَيْنِ الأَمْوَ اتَ َ بَلْ مَاذَا بَقُوُ لَ؟ »الكَلْمَةُ قَر بِيَةٌ مِنْكَ، فَى فَمِكَ وَقَلْبِكَ ((، أَيْ كَلِمَةُ الإَيْمَانِ، الَّتَى نُنَادِي بِهَا. فِإِنَّ ٱعْتِرَفْتُ بِفَمِكَ أَنَّ يَسُوعَ هُوَ الْرَّبّ، وآمَنْتُ بِقَلْبِكَ أَنَّ اللهَ أَقَامَهُ مِنْ بَيْنِ الأَمْوَاتِ، تَخْلُص. فالإيْمَانُ بِٱلقَلْبِ يَقُودُ إلى البرّ، و الأَعْتِرَ افٌ بِالفَمِ يَقُودُ إلى الْخَلاصَ؛ لَأَنَّ الَّكِتَابَ يَقُولُ: »كُلُّ مَنْ يُؤْمِنُ بِهِ لَا يُخْزَى .«فَلا فَرْقَ بَيْنَ يَهُودِي ويُونَانِي، لأَنَّ الرَّبِّ هُوَ نَفْسُهُ لِجَمِيعِهم، يُفِيضُ أَغِنَاهُ عَلَى جَمِيع ٱلَّذِينَ يَدْعُونَهُ. فَكُلُّ مَنْ بَدْعُوا ٱسْمَ الرَّبِّ بَخْلُص.

إنجيل القدّيس لوِقا 36:24-48

فَيْمَا الرُسُلُ بَتَكَلَّمُونَ بِهذَا، وَقَفَ يَسُوعُ في وَسَطِهم، وقَالَ لَهُم: «(أَلسَّلامُ لَكُم . «(!فَارْ تَاعُوا، والسَّتُوَلى عَلَيْهِم الْخَوْف، وكَاتُوا يَظُنُونَ أَنَّهُم يُسْاهِدُونَ رُوحًا. فقَالَ لَهُم يَسُوع: »ما بَالْكُم مُضْطَرِبِين؟ وَلِمَاذَا تُخَالِجُ هذِه الأَفْكَارُ قُلُوبَكُم؟ أَنْظُرُوا إلَى يَدَيَّ وَرِجْلَيَّ، فَإِنِّي أَنَا هُوَ. جُسُونِي، وانْظُرُوا، فإنَّ الرُّوحَ لا لَحْمَ لَهُ وَلا عِظَامَ كَمَا تَرَوْنَ لِي . «!قالَ هذا وَ أَلَى يَدَيَّ وَرِجْلَيَّ، فَإِنِّي أَنَا هُوَ. بَعْدُ عَيْرَ مُصَدِّقِينَ مِنَ الفَرَح، وَمُتَعَجِّبِين، قَالَ لَهُم: بَعْدُ عَيْرَ مُصَدِقِينَ مِنَ الفَرَح، وَمُتَعَجِّبِين، قَالَ لَهُم: يَعْدُ عَيْرَ مُصَدِقِينَ مِنَ الفَرَح، وَمُتَعَجِّبِين، قَالَ لَهُم مَشُويَ، وَمِنْ شَهْدٍ عَسَل. فَأَخَذَهَا وَأَكَلَهَا بِمَرْ أَى مِنْهُم، مُعْمَمُ كَانَ يَنْبَعُونَ مِنَ الفَرَح، وَمُتَعَجَّبِين، قَالَ لَهُم مَعْمُ. كانَ يَنْبَعُو عَسَل. فَأَخَذَهَا وَأَكَلَهَا بِمَرْ أَى مِنْهُم مُعْمَمُ وَيَقُورَاةٍ مَنْ سَمَك مُعْمَمُ وَيَقُورَ إِنَّا مَعْدَا مُعَارٍ الْحَامِي اللَّذِي كَلَمَتُكُم بِهُ وَإِن سَعَلَى مُوسَى، وَالنَّنْلِياء وَ الْمَرَامِي الَّذِي كَلَمَ مُالَقَمَ مِنْ سَمَك مُعْمَمُ وَيَقُورَ إِنَظْنَهُم اللَّهُمَ عَنَيْهُ وَ مَعَامً عَامًا مَعْهُمُوا الْمُعْمَا مُعَنْ مُعْرَبِي أَذَى عَذَهَا وَ أَكَلَهُم مُوسَى، وَالنَّنْهِ عَمْ مَنْعُرُواتٍ في الْتَوْمِ الْحَمَّ مَنْ عَنْ مَا مَعْهُمُ الْعُنْهُمُ مُنْتُونَ مِنْ يَعْرَا مِ يَعْذَهُمَ أَنَ لَمُعَامًا مَعْ يَعْرَونَ لِي مَنْ يَعْذَعَ أَنَ الْمَسِيمَ مُعْمَمُ وَيَقُومُ مِنْ بَيْنَ الْمَسِيمَ عَنْ يَعْمَ وَيَقُومُ والْنُونَ وَ مُتَعَمِّ مَنْ يَنْ يَعْمَ مَعْنَ مَعْنَ بَعْنَ وَيَعْ فَى يَعْزَى وَ مُتَعَمًا مُنَا لَمُ مُنَا لَعْمَ مُنْ يَنْ عَنْ يَعْتَعَ أَنْ أَعْمَا فَعْتَعَمُ مَا مُوسَنَ مَنْ يَنْ يَنْعَ مَنْتَهُ مَا مَا مَا مُوسَا أَعْمَا مَا مُعْتَ مَا مُنْهُمُ مُنْ يَعْمَ وَ الْمَا فَعَا عَمَ مَنْ يَعْمَ مَنْ مُونَ مَنْ يَعْمَ وَ الْمَنْ مَا مَنْ يَعْذَى مَا مَا مَا مَا مُعْتَا مُو مَا مُوْنَ مُوالَعُهُ مُ مُنْ يَعْذَى مَا مَا مُعْمَ مَا مُوْمَا مُوْرَ مُوْ مَنْ مَا مُ مَا مَا مَا مَا مَا مَا مَا مَا مَا مُ مَا مَا مُو



Kindly patronize the following with all your needs

