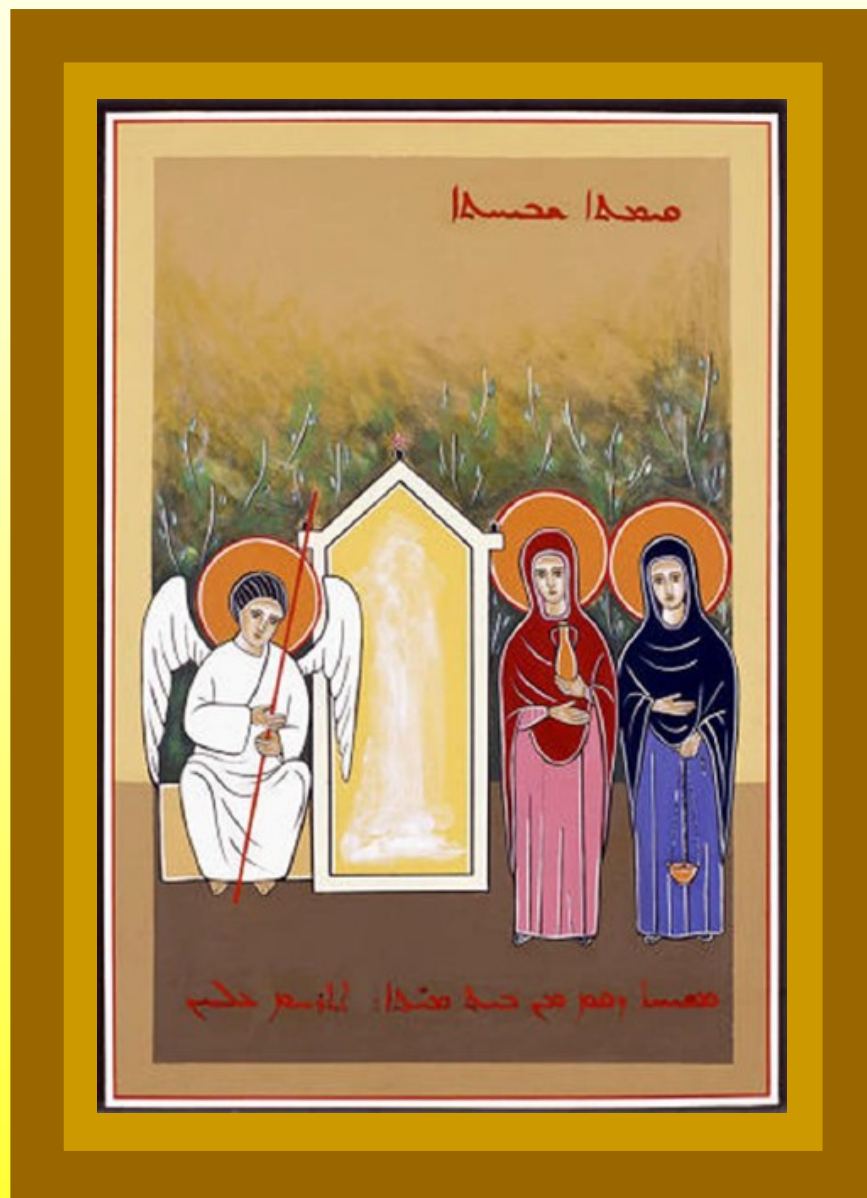


FOURTH  
SUNDAY

Our Lady of Lebanon Maronite Cathedral  
113 Remsen Street, Brooklyn, New York 11201  
(718) 624-7228 | [ololc.org](http://ololc.org) | [cathrectory@verizon.net](mailto:cathrectory@verizon.net)

For emergency call: (202) 829-4779  
(910) 988-2421

The Most Reverend Gregory J. Mansour, Eparchial Bishop  
The Very Reverend Dominique Hanna, Rector  
The Reverend Chuck VanHeusen, Assistant Rector  
Subdeacon Norbert Vogl  
Subdeacon Adonis El-Asmar



RESURRECTION  
SEASON

# Fourth Sunday of the Resurrection April 30th, 2023

<b>Sun., April 30</b>	<b>Fourth Sunday of the Resurrection / St. James, Son of Zebedee</b> <b>9 am for the Intentions of the Parishioners</b> <b>11: 30 am for Michel Merhej</b> <b>for Maroun Fakhoury</b>	<b>by the family</b> <b>by Mrs. Lina Kozhaya Fakhoury</b>
Mon., May 1	NO LITURGY Jeremiah the Prophet	
Tues., May 2	10 am Divine Liturgy for Charles Jabbour St. Mark the Evangelist	by Mr. & Mrs. Adib Howayek
Wed., May 3	10 am Divine Liturgy for Charles Jabbour St. Timothy and his wife St. Maura	by Mr. & Mrs. Adib Howayek
Thurs., May 4	10 am Divine Liturgy St. Monica	
Fri., May 5	10 am Divine Liturgy St. Irene	
Sat., May 6	10 am Divine Liturgy for Janine Becu, the mother of Corinne Nehme St. Dominic Savio	by Mr. & Mrs. Samir Nehme
<b>Sun., May 7</b>	<b>Fifth Sunday of the Resurrection / Our Lady of Lebanon / St. Antonino, Bishop of Florence</b> <b>9 am for the Intentions of the Parishioners</b> <b>11: 30 am for Elias Sahadi</b>	<b>by Mr. &amp; Mrs. Adib Howayek</b>

## March 2023 Financial Standing

### Ordinary Income

- ◆ Collections on Sundays & Holy Days: **\$9,343.00**
- ◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers .... **\$17,582.40**

**Total Ordinary Income: \$26,925.40**

### Ordinary Expenses

- ◆ Payroll, Gas, Electricity, Building Insurance (\$46,122 paid this month) and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....**\$23,297.32**

**Total Ordinary Expenses: \$23,297.32**

**Total Ordinary Income vs Expenses: \$3,628.08**

\*\*\*\*\*  
\*\*\*\*\*

**Do you know? A couple of basic monthly expenses:**

**Cathedral monthly building insurance: \$3,844.00**

**Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00**

**The Cathedral's Building Insurance increased 14.3% this year.**  
**We paid \$46,122 for the year.**

**Thank you for your contribution  
in helping maintain the Church**

## HELP LEBANON!



### BY CHECK:

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

### ONLINE:

You may also donate online by clicking [here](#).

### FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click [here](#) to sponsor a family.

Dear Parishioners and Friends,

For the past couple of weeks the story of the two disciples going to Emmaus three days after the resurrection of Jesus, our Lord and Savior, made me once again ponder the importance of the Eucharist.

Back then at the time of Jesus, but also today, people wonder about Jesus rising from the dead. Could the disciples who loved Jesus so much just have imagined that their Master was raised? How do we know that the disciples did not make the story up so they could attract more followers? Where is it recorded in the Old Testament that the Messiah would be raised in three days? Could the authors of the New Testament have created the story of the resurrection of Jesus? All these are legitimate questions for us to ask and are not different from the confusion and doubt that Cleopas and his friend had on the way to Emmaus. This wonderful gospel in Luke 24 is very relevant today.

The two disciples left the Upper Room in Jerusalem and the company of the followers of Jesus even after they heard that the women who went to the tomb did not find Jesus' dead body there. What is even more surprising is that the women reported that an angel appeared to them while at the tomb to tell them, "Jesus is alive." Nonetheless, the two disciples proceeded with their plan to depart. At the time, the testimony of women did not have any standing and was not admissible in court and yet the announcement of his resurrection was to women. At this stage and in their defense, the two disciples could not to be blamed for not believing in the resurrection.

Luke 24: 24 brings more evidence that Cleopas and his companion should have stayed with the others and have given a little more credence to the idea of Jesus being alive. The two told the stranger—Jesus—who was walking with them, "Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." Now, it is clear that those who went to the tomb were men who, after hearing the women, went to the tomb to check it out themselves and found it just as the women had said, and they did not see Jesus. In addition to the testimony of the women, the men came back with a similar report, but this also was not enough proof for the two disciple to believe that Jesus might be alive.

After conversing with them about why they were looking sad during their trip, and reprimanding them for their hearts slow to believe, Jesus, who was not recognized by the two disciples, started explaining the scriptures to them. For at least two hours, Jesus taught them that it was necessary that the Messiah suffer before he enter into his glory and he interpreted what was told about him in the scriptures. This firsthand explanation from the One who underwent the experience made the hearts of the disciples burn within them, but did not bring them to realize that their master might not be dead.

Only one thing was able to change their confusion and doubt and make them turn and walk seven miles back to Jerusalem. When the two disciples invited Jesus to stay with them, and while he was at the table with them, "he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight" (Luke 24: 30-31). It was the Eucharist that dispelled their disbelief in the resurrection and assured them that Christ was risen.

My friends, neither human eye-witness testimony nor reports equivalent to scientific proofs nor scripture nor commentary on the Old and New Testament were able to convince or increase faith in the resurrection. The ultimate means by which we understand Jesus Christ and his resurrection is the Eucharist, for the Eucharist is Christ himself personally and actively present.

*Abraham Dominguez*

## CHURCH ANNOUNCEMENTS

### The Rosary during the Month of May

During the month of May, the Cathedral will pray the rosary after the 10 am Divine Liturgy from Tuesday through Saturday. On Sundays, the 11:30 am Divine Liturgy is concluded with the blessing of the icon of the Virgin Mary.

### Baby Bottle Campaign

Expectant Mother Care Pregnancy Centers are having their yearly Baby Bottle Campaign to fundraise from Mother's Day to Father's Day. EMC provides testing, counseling and a support system for mothers in need. Please make sure to take a bottle from the Church and bring it back with your contribution on Father's Day. Give your change for change and save a life.

### Catholic Relief Services Rice Bowl

It is time for all those who joined our faith community and more than 12,000 Catholic communities across the United States in a life-changing Lenten journey to bring their CRS Rice Bowl back. Please deposit your family's Rice Bowl in the sacristy or give it to one of the ushers.

### High School & College Scholarships

Students who are graduating from middle school to high school and from high school to college are eligible to apply for either the [Confraternity of the Immaculate Conception](#), [Knights of St. Maron](#), or the [Joulwan Family](#) scholarships. Please find the applications [here](#). We will give out the scholarships at the graduation liturgy on June 12th.

### Salaam Club Scholarship

The Salaam Club of New York is offering scholarships for high school graduates and college freshmen. Please click [here](#) for the application before April 30th.

### Vocation Awareness Poster Essay

Students grades K to 12 are encouraged to participate in the [Vocation Awareness Poster Essay Multimedia Contest](#) through NAM. Click [here](#) for guidelines and information. Also, you can see Subdeacon Adonis El-Asmar or Marian Ciaccia for more information. This year let us have more students take part in the contest.

### Finance Council Recommendation

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. This is the best way to keep supporting your spiritual home while on vacation or out of town. You may also make your contribution online by clicking [here](#). It was determined that a minimum of \$150.00 per household a month will help meet the Church's budget.



# New York Zahlé Club

## Shawarma & Falafel Day

### ARAK & WINE TASTING

Sunday April 30 @ 12:30



Church of the Virgin Mary  
216 8<sup>th</sup> Ave, Brooklyn, NY, 11225

JOIN US

## Proudly announces Scholarship Program for 2023

### High School Graduate Scholarships

MYO – John A. Solomon  
Two for High School Seniors \$2000

Massabki Brothers  
One for High School Seniors \$2000

Naomi & Paul Kassouf  
Two for High School Seniors \$2000

Abouna Sharbel  
Three for High School Seniors \$1000

### Undergraduate Scholarships

Chagoury Family Undergraduate  
One for College Student \$2000

Thomas & Jennie Ayoub  
One for College Student \$2000

### Grad & Professional Scholarship

Chagoury Family Graduate  
One for Graduate Student \$2000

### Study Abroad in Lebanon Opportunities

Notre Dame University-Louaize  
Up to 10 scholarships total for Fall 2022 or Spring 2023

The Holy Spirit University of Kaslik  
Up to 12 students for Summer 2023 Semester

For more information and applications visit [www.namnews.org](http://www.namnews.org), [namscholarships@gmail.com](mailto:namscholarships@gmail.com), or call NAM at 330-212-9207

**Application Deadline: May 31, 2023**



DJ, 50/50,  
dancing,  
full-course  
dinner, and more!

Friday, June 9, 2023  
8 o'clock in the evening  
\$75 per ticket

Sirico's Caterers  
8023 13th Avenue,  
Brooklyn, NY 11228

Our Lady of Lebanon  
Brooklyn MYA Annual Gala

Contact:  
Isabelle: 347.986.0609  
Peter: 917.533.6582  
RSVP no later than  
May 15

Payments: cash, check, or  
venmo @Isabelle-Hazar

SAVE THE DATE

OCTOBER 5, 2023



*Eparchy of Saint Maron*

*14<sup>th</sup> Annual Benefit Dinner in New York*

*The Union League Club  
38 East 37th Street, New York, NY*

Details to follow



# WELCOME TO PROVIDENCE, RI

## 58TH NATIONAL MARONITE CONVENTION

**JULY 5 - 9**  
2023

Hosted by St. Anthony of the Desert Church  
Sponsored by The National Apostolate of Maronites  
[namnews.org](http://namnews.org)



### OMNI HOTEL PROVIDENCE

**\$189/night**

Reservations must be made no later than Monday, June 12, 2023.

The Omni Hotel is located in the heart of downtown at 1 W. Exchange St., Providence, RI. 02903. For reservations call 1-402-952-6646 and ask for the National Maronite convention room block or visit [www.omnihotels.com/hotels/providence/meetings](http://www.omnihotels.com/hotels/providence/meetings) [nam-national-convention-2023-07022023](http://nam-national-convention-2023-07022023).

## THURSDAY, JULY 6

ENTERTAINMENT



PLATED DINNER FOLLOWED BY WORLD-RENOWNED SINGER **ABEER NEHME** & VOCALIST CHRISTINE LATTOUF

### NEWPORT, RI



**BREAKERS MANSION TOUR**  
A symbol of the Vanderbilt family's social standing in the Gilded Age, the Breakers is the flagship of the Newport Mansions.

**BEACHES OR SHOPPING**  
Enjoy sun and surf at the popular Easton's Beach or Shopping on famous Thames St. and America's Cup Avenue.



### • THE SYNOD

- **EUCHARISTIC ADORATION**  
12:30 PM THURSDAY TO 12:30 PM FRIDAY

## FRIDAY, JULY 7

ENTERTAINMENT



HAFI DINNER FOLLOWED BY TALENTED **AMIN SULTAN** & LOCAL TALENT FROM ST. ANTHONY OF THE DESERT EVAN MASSOUD & THE KHOURY FAMILY

### ROGER WILLIAMS PARK



**ZOO**  
Enjoy 150 animals from around the globe!

**BOTANICAL GARDENS**  
New England's largest glasshouse garden, a beautiful rose maze and many outdoor perennial gardens to explore.



**BOATING**  
Family friendly boating options offer rides on the famous swan boats, electric boats, single person kayaks and a pirate ship sail.

- **PSYCHOSOCIAL EFFECTS ON OUR YOUTH TODAY**
- **MCF SUMMER CAMP K - 6**
- **MYO YOUTH ACTIVITIES 7 - 12**
- **MYA ROUND TABLE AND PROFESSIONAL DISCUSSION:** Explore spirituality, investing in real estate, 401K, resume writing and more.

WORK SHOPS

## SATURDAY, JULY 8

ENTERTAINMENT



GRAND BANQUET FEATURING INTERNATIONAL LEBANESE SUPERSTARS **GEORGE & ABEER NEHME**



**AMAZEMENT ON TAP: MYA**  
Enjoy a meeting with Bishop Mansour and Bishop Zaidan at Reiner's Pub right next door for conversation, drinks and light fare.

**PROVIDENCE WALKING TOURS**  
Choose from five self-guided walking tours: Downtown Historic Tour, Early Black History Tour, East Side Historic Tour, Jewelry District Tour or the West Side Historic tour. Maps will be provided at registration.

- **CHOIR WORKSHOP**
- **CARL ANDERSON**, former CEO & Chairman of the Board of the Knights of Columbus and **CHORBIOSHOP SEELY BEGGIANI** will speak on the Commission of Lebanon.
- **MCF SUMMER CAMP K-6**
- **MYO YOUTH ACTIVITIES 7 - 12**

## SUNDAY, JULY 9

CLOSING

**CLOSE OUT THE CONVENTION**  
by attending a beautiful, Pontifical liturgy with our bishops and then enjoy a wonderful brunch.

*Safe travels home!*  
**SEE YOU IN DETROIT IN 2024!**



St. Anthony of the Desert Maronite Catholic church in Fall River, Massachusetts is proud to host the 58th National Maronite Convention. Our theme this year is: "Eucharistic Amazement - The Maronite Way". We look forward to hosting you and offering an exceptional convention experience! Enjoy spiritual engagement, liturgies, educational workshops for all ages, sing-alongs, and New England hospitality.

Our dinner and entertainment festivities will begin on Thursday evening this year and we are proud to present fabulous talent to you!

Our raffle has four cash prizes: \$10,000 grand prize, followed by \$7,500, \$5,000, and \$2,500.

Thank you to all who are considering placing an ad in the Convention Ad Book. It is a tradition that we all look forward to and each family will receive the book at registration!

Come celebrate July 4th in Providence and thank you in advance for your support.

In Christ,  
Monsignor James Root

## SILENT AUCTION

Our Silent Auction is planned for **Thursday, July 6 and Friday, July 7th**. We will have wonderful items for you to bid on. We hope you will attend as this event supports NAM service programs and host parish, St. Anthony of the Desert Church.

### ADDITIONAL HOTEL OPTIONS

The Graduate Providence, 11 Dorrance St., Providence, RI 02903

Group Registration Code: **2307APOMAR**

BOOKING LINK:

<https://www.graduatehotels.com/providence/#/booking/step-1?group=2307APOMAR&arrive=7/07/2023&depart=7/09/2023>

Hotel Registrations: **401-421-0700**

**RESERVATIONS MUST BE MADE NO LATER THAN JUNE 8, 2023**



## Sunday Readings

### قراءات الأحد

#### The Fourth Sunday of the Resurrection

Letter to the Hebrews 13: 18-25

Pray for us; we are sure that we have a clear conscience, desiring to act honorably in all things. I urge you all the more to do this, so that I may be restored to you very soon. Now may the God of peace, who brought back from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do his will, working among us that which is pleasing in his sight, through Jesus Christ, to whom be the glory for ever and ever. Amen. I appeal to you, brothers and sisters, bear with my word of exhortation, for I have written to you briefly. I want you to know that our brother Timothy has been set free; and if he comes in time, he will be with me when I see you. Greet all your leaders and all the saints. Those from Italy send you greetings. Grace be with all of you.

The Gospel according to Saint John 21: 1-14

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

#### الأحد الرابع من زمن القيامة

لرسالة إلى العبرانيين 13: 18-25

يا إخوتي، صلُّوا من أجلنا، فإنَّنا واثقون أنَّ ضميرنا صالح، ونَحْنُ نريدُ أن نَسْأَلَكَ مَسْأَلَةً حَسَنَةً فِي كُلِّ شَيْءٍ. وَأَطْلُبُ إِلَيْكُمْ بِالْحَاجِ أَنْ تَفْعَلُوا ذَلِكَ، حَتَّى يَرْدِّيَ اللَّهُ إِلَيْكُمْ سَرِيعًا! وَاللَّهُ السَّلَامُ، الَّذِي أَصْعَدَ مِنْ بَيْنِ الْأَمْوَاتِ رَبَّنَا يَسُوعَ، رَاعِي الْخِرَافِ الْعَظِيمِ بِدَمِ عَهْدِ أَبَدِي، هُوَ يَجْعَلُكُمْ كَامِلِينَ فِي كُلِّ صَلاَحٍ، لِتَعْمَلُوا بِمَشِيئَتِهِ، وَهُوَ يَعْمَلُ فِيْنَا مَا هُوَ مُرْضِيٌّ فِي عَيْنَيْهِ، بِيَسُوعَ الْمَسِيحِ، لَهُ الْمَجْدُ إِلَى أَبَدِ الْأَبَدِينَ. آمِينَ. وَأُنَاشِدُكُمْ، أَيُّهَا الْإِخْوَةُ، أَنْ تَحْتَمِلُوا كَلَامَ التَّشْجِيعِ، فَإِنِّي كَتَبْتُ إِلَيْكُمْ بِإِيجَازٍ! اَعْلَمُوا أَنَّ أَخَانَا طِيمُوثَاوُسَ قَدْ أَخَذَ سَبِيلَهُ. فَإِنْ أَسْرَعَ فِي مَجِيئِهِ، سَأَذْهَبُ مَعَهُ وَأَرَاكُمْ. سَلِّمُوا عَلَى جَمِيعِ مُدِيرِكُمْ وَجَمِيعِ الْقَدِيسِينَ. يُسَلِّمُ عَلَيْكُمْ الْإِخْوَةُ الَّذِينَ فِي إِيْطَالِيَا. الْبَرَكَاتُ مَعَكُمْ أَجْمَعِينَ!

إنجيل القديس يوحنا 21: 1-14

بَعْدَ ذَلِكَ، ظَهَرَ يَسُوعُ لِلتَّلَامِيذِ مَرَّةً أُخْرَى عَلَى بُحِيرَةِ طَبْرِيقَةٍ، وَهَكَذَا ظَهَرَ: كَانَ سِمْعَانُ بُطْرُسُ، وَثُومَا الْمُلَقَّبُ بِالْتَّوَامِ، وَتَنطَائِيلُ الَّذِي مِنْ قَانَا الْجَلِيلِ، وَأَبْنَا زَبْدَى، وَتَلْمِيذَانِ آخَرَانِ مِنَ التَّلَامِيذِ يَسُوعَ، مُجْتَمِعِينَ مَعًا. قَالَ لَهُمْ سِمْعَانُ بُطْرُسُ: «أَنَا ذَاهِبٌ اصْنُطَادَ سَمَكًا». «قَالُوا لَهُ: «وَنَحْنُ أَيْضًا نَأْتِي مَعَكَ». فَخَرَجُوا وَرَكِبُوا السَّفِينَةَ، فَمَا أَصَابُوا فِي تِلْكَ اللَّيْلَةِ شَيْئًا. وَلَمَّا طَلَعَ الْفَجْرُ، وَقَفَتِ يَسُوعُ عَلَى الشَّاطِئِ، وَلَكِنْ التَّلَامِيذُ لَمْ يَعْلَمُوا أَنَّهُ يَسُوعُ. فَقَالَ لَهُمْ يَسُوعُ: «يَا فِتْيَانِ، أَمَا عِنْدَكُمْ قَلِيلٌ مِنَ السَّمَكِ؟». «أَجَابُوهُ: «لا!». فَقَالَ لَهُمْ: «أُلْقُوا الشَّبَكَةَ إِلَى يَمِينِ السَّفِينَةِ تَحْدُوا». وَأَلْقَوْهَا، فَمَا قَدِرُوا عَلَى اجْتِدَادِهَا مِنْ كَثَرَةِ السَّمَكِ. فَقَالَ ذَلِكَ التَّلْمِيذُ الَّذِي كَانَ يَسُوعُ يُحِبُّهُ لِبُطْرُسَ: «إِنَّهُ الرَّبُّ». فَلَمَّا سَمِعَ سِمْعَانُ بُطْرُسُ أَنَّهُ الرَّبُّ، انْزَرَّ بِثَوْبِهِ، لِأَنَّهُ كَانَ عُرْيَانًا، وَأَلْقَى بِنَفْسِهِ فِي الْبُحِيرَةِ. أَمَّا التَّلَامِيذُ الْآخَرُونَ فَجَاؤُوا بِالسَّفِينَةِ، وَهُمْ يَسْحُبُونَ الشَّبَكَةَ الْمَمْلُوءَةَ سَمَكًا، وَمَا كَانُوا بَعِيدِينَ عَنِ الْبَرِّ إِلَّا نَحْوَ مِائَتِي ذِرَاعٍ. وَلَمَّا نَزَلُوا إِلَى الْبَرِّ، رَأَوْا جَمْرًا، وَسَمَكًا عَلَى الْجَمْرِ، وَخُبْزًا. قَالَ لَهُمْ يَسُوعُ: «هَاتُوا مِنَ السَّمَكِ الَّذِي أَصَبْتُمُوهُ الْآنَ». فَصَعِدَ سِمْعَانُ بُطْرُسُ إِلَى السَّفِينَةِ، وَجَذَبَ الشَّبَكَةَ إِلَى الْبَرِّ، وَهِيَ مَمْلُوءَةٌ سَمَكًا كَثِيرًا، مِائَةً وَثَلَاثًا وَخَمْسِينَ. وَمَعَ هَذِهِ الْكَثْرَةِ لَمْ تَنَمَرَّقِ الشَّبَكَةُ. قَالَ لَهُمْ يَسُوعُ: «هَلُمُّوا تَعَدُّوا». «وَلَمْ يَجْزُوا أَحَدٌ مِنَ التَّلَامِيذِ أَنْ يَسْأَلَهُ: «مَنْ أَنْتَ؟»، لِأَنَّهُمْ عَالِمُوا أَنَّهُ الرَّبُّ. وَتَقَدَّمَ يَسُوعُ وَأَخَذَ الْخُبْزَ وَنَاولَهُمْ. ثُمَّ فَعَلَ كَذَلِكَ بِالسَّمَكِ. هَذِهِ مَرَّةٌ ثَالِثَةٌ ظَهَرَ فِيهَا يَسُوعُ لِلتَّلَامِيذِ بَعْدَ أَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ.

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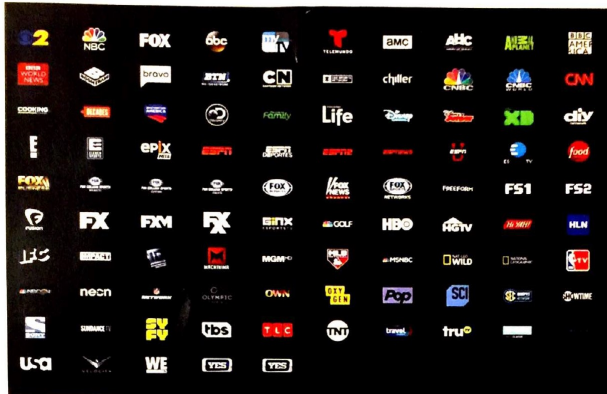
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