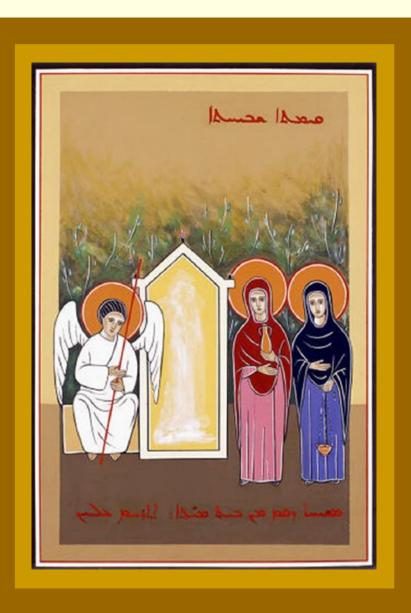


Our Lady of Lebanon Maronite Cathedral 113 Remsen Street, Brooklyn, New York 11201 (718) 624-7228 | ololc.org | cathrectory@verizon.net For emergency call: (202) 829-4779 (910) 988-2421

The Most Reverend Gregory J. Mansour, Eparchial Bishop The Very Reverend Dominique Hanna, Rector The Reverend Chuck VanHeusen, Assistant Rector Subdeacon Norbert Vogl Subdeacon Adonis El-Asmar



Third Sunday of the Resurrection April 23rd, 2023

| Sun., April 23 | Third Sunday of the Resurrection / St. George 9 am for the Intentions of the Parishioners 11: 30 am for Elias Sahadi for Elie Hallal, the brother of Tony Hallal | by Mrs. Salma Vahdat by the family |
|------------------|---|---|
| Mon., April 24 | NO LITURGY St. Saba the Commander | |
| Tues., April 25 | 10 am Divine Liturgy St. Mark the Evangelist | |
| Wed., April 26 | 10 am Divine Liturgy Pope St. Anacletus | |
| Thurs., April 27 | 10 am Divine Liturgy St. Simon, Brother of the Lord | |
| Fri., April 28 | 10 am Divine Liturgy St. Jason, one of the 72 Disciples | |
| Sat., April 29 | 10 am Divine Liturgy for Joseph Sassine, the brother of Si for Simon Besheer St. Catherine of Siena | imon Sassine by Mr. & Mrs. Simon Sassine by Mrs. Salma Vahdat |
| Sun., April 30 | Fourth Sunday of the Resurrection / St. James, Son of 9 am for the Intentions of the Parishioners 11: 30 am for Michel Merhej for Maroun Fakhoury | Zebedee by the family by Mrs. Lina Kozhaya Fakhoury |

March 2023 Financial Standing

Ordinary Income

- Collections on Sundays & Holy Days: \$9,343.00
- Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers \$17,582.40

Total Ordinary Income: \$26,925.40

Ordinary Expenses

Payroll, Gas, Electricity, Building Insurance (\$46,122 paid this month) and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....\$23,297.32

Total Ordinary Expenses: \$23,297.32

Total Ordinary Income vs Expenses: \$3,628.08

Do you know? A couple of basic monthly expenses: Cathedral monthly building insurance: \$3,844.00 Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00

The Cathedral's Building Insurance increased 14.3% this year. We paid \$46,122 for the year.

Thank you for your contribution in helping maintain the Church

HELP LEBANON!

PRAY FOR EBANON **BY CHECK:**

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

ONLINE:

You may also donate online by clicking here.

FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click <u>here</u> to sponsor a family.



CHURCH ANNOUNCEMENTS The Rosary during the Month of May

During the month of May, the Cathedral will pray the rosary after the 10 am Divine Liturgy from Tuesday through Saturday. On Sundays, the 11:30 am Divine Liturgy is concluded with the blessing of the icon of the Virgin Mary.

Knights Easter Raffle

The Knights are sponsoring an Easter Raffle. Tickets are available from Samer Hadchiti, Edgard Abi Daher, Roger Shammas and Georges El Hage. The drawing will take place on Sunday, April 23rd, after the 11:30 am Divine Liturgy.

The 2023 Eparchial Lenten Appeal

Thanks for all your generous contributions. We were asked to raise \$5,500 to participate in this awesome mission of the Eparchy and we have collected the full amount.

Catholic Relief Services Rice Bowl

It is time for all those who joined our faith community and more than 12,000 Catholic communities across the United States in a life-changing Lenten journey to bring their CRS Rice Bowl back. Please deposit your family's Rice Bowl in the sacristy or give it to one of the ushers.

Salaam Club Scholarship

The Salaam Club of New York is offering scholarships for high school graduates and college freshmen. Please click here for the application before April 30th.

Vocation Awareness Poster Essay

Students grades K to 12 are encouraged to participate in the <u>Vocation Awareness Poster Essay Multimedia Contest</u> through NAM. Click <u>here</u> for guidelines and information. Also, you can see Subdeacon Adonis El-Asmar or Marian Ciaccia for more information. This year let us have more students take part in the contest.

Finance Council Recommendation

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. This is the best way to keep supporting your spiritual home while on vacation or out of town. You may also make your contribution online by clicking <u>here</u>. It was determined that a minimum of \$150.00 per household a month will help meet the Church's budget.

Bulletin Advertisements

Business owners, you may advertise your businesses in the Church bulletin that reaches over 600 households via email. For more information click <u>here</u> or call the rectory at 718-624-7228.

Cedar Remembrance Tree

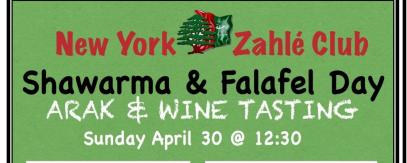
Parishioners and friends can now remember their deceased and honor their living with their names on the commemorative tree located in our Cathedral Chapel vestibule. Please click <u>here</u> for more details.

Blessing Homes of Parishioners

The Knights of St. Maron are organizing home visits to parishioners of the Cathedral. The idea is for Abouna to have a quick visit to bless each home with holy water. Please email the church here to schedule a visit.



Details to follow





Church of the Virgin Mary 216 8th Ave, Brooklyn, NY, 11225 JOIN US



High School Graduate Scholarships

MYO – John A. Solomon Two for High School Seniors \$2000 Massabki Brothers One for High School Seniors \$2000

Naomi & Paul Kassouf Two for High School Seniors \$2000 Abouna Sharbel Three for High School Seniors \$1000

Undergraduate Scholarships

Chagoury Family Undergraduate One for College Student \$2000 Thomas & Jennie Ayoub One for College Student \$2000

Grad & Professional Scholarship

Chagoury Family Graduate One for Graduate Student \$2000

Study Abroad in Lebanon Opportunities

Notre Dame University-Louaize Up to 10 scholarships total for Fall 2022 or Spring 2023

The Holy Spirit University of Kaslik Up to 12 students for Summer 2023 Semester

For more information and applications visit www.namnews.org, namscholarships@gmail.com, or call NAM at 330-212-9207 <u>Application Deadline: May 31, 2023</u> Under the Auspices of the Permanent Mission of Lebanon to the United Nations Headquarters

The University of Balamand in Lebanon, The National Committee, & the Museum of Gibran in Lebanon

In Collaboration with

The World Lebanese Cultural Union – US Council

Cordially invite you to the opening of the exhibition

Kahlil Gibran Returns to New York After 100 Years



Tuesday April 25, 2023 6:30 to 8:30 PM

RSVP by April 19, 2023 online at: UN.GibranExhibition23@gmail.com

Ecosoc chamber & Curved wall - 1st floor United Nations headquarters New York, NY 10017

UN Security requests outside guests to enter from First Ave & 46th street between 5;30 - 6:30 pm With a valid photo ID card or passport Exhibition will run until April 28, 2023

WITNESS - TRANSFORM EVANGELIZE

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2023 NATIONAL MYO CONFERENCE JUNE 27 - JULY 1

WALSH WUNIVERSITY

REGISTRATION \$385 BY APRIL 1 \$400 AFTER APRIL 1

12-18 9 REGISTRATION IS NOW OPEN

Easter Flower Donations

Mrs. Phyllis Simon The Merhej Family Mrs. Marion Ciaccia

Mrs. Salma Vahdat Mr. & Mrs. Chaouki El Adem

Mr. & Mrs. Patrick O'Sullivan Mr. & Mrs. Adib El Howayek Mr. & Mrs. Fadi Azar Mr. Elias Abi Hassoun Mr. & Mrs. Chehade Arnaout Mr. Michael Owen Pierre & Norma Haddad Emile Ayli & Brenda Yueh Antoinette Asmar Mr. Joseph Nassif John & Nayda Kahaly Linda Case Dr. Elie & Georges Chalhoub Mr. & Mrs. Tony Tannousis Ms. Eleanor Sabbagh Ms. Eleanor Sabbagh; Susan & Nick Bechlivanis & Family; Louise & Omar Arias & Family; Allison Sabbagh-Riggi & Family Mr. & Mrs. Michael Chawki Ms. Mary Ann Joulwan Mr. Donald Shakal Mrs. Lydia Gordon The Shaia Family Marie Schepis Mr. & Mrs. Ed Revuelta Mrs. Helen Sayegh Mr. & Mrs. Joe Elhilow Mr. Elias Safi Joseph & Michele Jabour Salim Batrouni Debbie Hamid The Abi Habib Family Daniel Interdonati Ed & Martha Manassa

In memory of the Simon & Raphael families In memory of Michel Merhej In memory of Ronald Ciaccia & Joseph, Helen & Elias Sahadi In honor of all my children & grandchildren In memory of the Besheer & Azizi families In memory of George Allaham & Haneh, Margo & Josephine El Adem & Chebel Azar

In memory of Georges T. Mouawad & Chantal Graux In honor of their family In honor of their family In honor of his family In memory of Abdel El Ahad Chouki, Salim Arnaout & Nahiya Chahine In memory of Mike & Violet Owen In memory of the deceased of the Haddad family In memory of Elias & Salimeh Ayli & Norma, Vera & Lambert Yueh In memory of Msgr. Maroun Asmar In memory of Msgr. Maroun Asmar In memory of Bichara, Laurice & Marie Nassif In memory of the deceased of the Kahaly family In memory of William Shakal In memory of the deceased of their family In memory of Michael & Anneta Kari In memory of Alice & John Sabbagh and the Gorayeb family

In memory of Raymond Sabbagh In memory of Abul Ahad Chawki & Ibrahim Chawki In memory of the Joulwan family In memory of John & Helen Shakal In memory of James Gordon In memory of Philip & Lorraine Shaia In memory of Violet & Luke Owen In memory of the Revuelta & Garzon families In memory of Albert (Bobby) Sayegh In memory of Abe & Lorraine Elhilow In memory of Jude E. Safi In memory of Elie Sarkis In memory of Maro Batrouni & Rita Hage Batrouni In memory of Henry Hamid In memory of Youssef Abi Habib In memory of Timothy Penza In memory of the Oliver & Manassa families



Hotel Registrations: 401-421-0700

RESERVATIONS MUST BE MADE NO LATER THAN JUNE 8, 2023

Sunday Readings قراءات الأحد

Third Sunday of the Resurrection

Second Letter to Timothy 2: 8-13. Remember Jesus Christ, raised from the dead, a descendant of David that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore, I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful for he cannot deny himself.

The Gospel according to Saint Luke 24: 13-35.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

الأحد الثالث من زمن القيامة رسالة القدّيس بولس الثانية إلى طيموتاوس 2: 8-13 يا إخوَتِي، وأَنْتَ يا ابْنِي، تَذَكَّرْ يَسُوعَ المَسِيحَ الَّذِي قَامَ مِنْ بَينِ أَلِأُمْوَات، وهُوَ أَمِنْ نَسِل دَاؤُدٍ، بِجَسَب إِنَّ جَبِلِي، الَّذِي فِيهِ أَحْتَمِلُ الْمَشَقَّاتِ حَتَّى الْقُيُودَ كَمُجْرِمٍ، لَٰكِنَّ كَلِّمَةَ اللَّهِ لَا تُقَيَّد. لِذِلِكَ أَصْبِرُ على كُلَّ شَيْءٍ مِّنْ أَجْلِ الْمُخْتَارِين، لِيَحْصَلُوا فِم أَيْضًا على أَلْخَلاصِ في المَسِيح يَسُوعُ مَعَ ٱلْمَجْدِ الأَبَدِيّ . صَادِقَةً هِيَ الْكَلْمَة: إِنْ مُتْنَا مَعَهُ نَحْيَ مَعَهُ، وإنْ صَبَرْنَا نَمْلِكْ مَعَهُ، وإنْ أَنْكَرْ نَاهُ يِنْكِرْنَا، وِإِنْ كُنَّا غَيرَ أَمْنَاءَ فَهُوَ يَبْقَى أَمِينَا، لأَنَّهُ لا يَقْدِرُ أَنْ بُنْكَرَ نَفْسَهُ! إنجيل القديس لوقا 24: 13-35 فِي الْيَوْمِ عَينِهِ، كَانَ ٱثْنَانِ مِنَ التَلِامِيذِ ذَاهِبَيْنِ إِلَى قَرْيَةٍ تُدْعَى كَمَّاوُسَ، تَبْعُدُ نَحْوَ سَبْعَةِ أَمْيَالَ عَنْ أُوْرَ شَلِيمٍ . وَكَانَا يَتَحَادَثَانِ بِكُلِّ تِلْكَ الأُمُورِ الَّتِي حَدَثَتْ . وفيمَا هُمَا يَتَحَادَثَانِ وَيَتَسَاعُلانَ، إِذَا يَسُوعُ نَفْسُهُ قَدِ ٱقْتَرَبَ مِنْهُمَا، وَرَاحَ يَسِبِرُ مَعِهُمًا . ولكِنَ أَعْيَنَهُمَا أَمْسِكَتْ عَنْ مَعْرِفَتِهِ . أَمَّا هُوَ فَقَالَ لَهُمَا: »مَا هذا الكَلامُ الَّذي تَتَحَادَثَان بَهِ، وَأَنْتُمَا تُسْبِيرَ ان؟ («فَوَقَفَا عَابِسَينِ وَأَجَابَ أَحَدُهُمَاً، و ٱسْمُهُ كِلْبُوبَاس، فَقَالَ لَهُ: ﴾ هَلْ أَنْتَ وَحْدَكَ غَرِيبٌ عَنْ أُورَشْلِيم، فَلا تَعْلَمَ مَا حَدَثَ فِيهَا هَذِهِ الأَيَّامِ؟ .﴿فَقَالَ لَهُما: »وما هِيَ؟ («فَقَالا لَهُ: »مَا يَتَعَلَّقُ بِيَسُوعَ النَّاصِرِيّ، الَّذِي كَانَ رَجُلِأَ نَبِيًّا قِوِيًّا بِالقَوْلِ وَٱلْفِعْلِ، قُدَّامَ اللهِ وَالشُّعْبِ كُلُّهِ . وكَبْفَ أَسْلَمَهُ أَحْبَارُنا وَرُؤَسَاؤُنَا لِيُحْكَمَ عَلَيْهِ بِالمَوْتِ، وَكَيْفَ صَلَبُوه إ وكُنَّا نَحْنُ نَرْجُو أَنْ يَكُونَ هُوَ الَّذِي سِيَفْدِي إِسْرَ ائِيلَ. وَلَكِنْ مَعَ هَذَا كُلُّهِ، فَهَذَا هُوَ الْيَوْمُ الثَّالِثُ بَعُدَ تِلْكَ الأَحْدَاثِ. لَكُنَّ بَعْضَ النِّسَاءِ مِنْ جَمَاعَتِنَا أَدْهَسْنَنَا، لأَنَّهُنَّ ذَهَبْنَ إِلَى القَبْرِ عِنْدَ الفَجْرِ، وَلَمْ يَجِدْنَ جَسَدَ يَسُوعٍ، فَرَجَعْنَ وَقُلْنُ إِنَّهُنَّ شَاهِدْنَ مَلائِكٍةً تَرَاءَوْا لَهُنَّ وَقَالُوا إِنَّهُ حَيِّ! وَمَضَى قَوْمٌ مِنَ الَّذِينَ مَعَنَا إلى الْقَبْرِ، فَوَجَدُوهُ هَكَذَا كَمَا قَالَتِ النِّسَاءَ، وَأَمَّا يَسُوعُ فَلَمْ يَرَوْهِ. ﴿فَقَالَ لَهُمَا يَسُوع: »بَإِ عَدِيمَي الفَهْمِ، وَبَطِّينَي الْقَلْبَ فِي الإِيْمَانِ بِكُلِّ مَا تَكَلَّمَ بِهِ الأَنْبَيَاءِ ! أَمَا كَانَ يََجِبُ عَلَى المَسِيحَ أَنْ يُعَانِيَ تِلْكَ أَلَالِام، ثُثْمَ يَدْخُلَ فِي مَجْدِهِ؟ ۪ . «وَفَسَّرَ لَهُمَا مَا يَتَعَلِّقُ بِهِ فِي كُلُّ الْكُتُبِ الْمُقَدَّسَةِ، مُبْتَدِئًا بِمُوسَى وَجَمِيع الأَنْبِيَاء . وَٱقْتُرَبَا مِنَ القَرْيَةِ الَّتِي كَانَا ذَاهِبَيْنِ إلَيْهَا، فَتَظَأَهَرَ يَسِهُوعُ بِأَنَّهُ ذَاهِبٌ إلى مَكَانٍ أَبْعَد . فَتَمَسَّكَا بِهِ قَائِلَين: »أَمْكُثْ مَعَنَا، فَقَدْ حَانَ المَسَّنَاء، وَمَالَ النَّهَارِ « فَدَخَلَ لِيَمْكُثَ مَعَهُمًا . و فِيمًا كَانَ مُتَّكِئًا مَعَهُمًا، أَخَذَ الخُبْزَ ، وَبَارَكَ، وَكَسَرَ، وَنَاوَلَهُمَا . فَأَنْفَتَحَتْ أَعْنِنُهُمَا، وَعَرَفَاهُ، فَإِذَا هُوَ قَدْ تَوَارَى عَنْهُمَا . فَقَالَ أَحَدُهُمَا لِلآخَر : ﴾أَمَا كَأَنَ قَلْبُنَا مُضْطِّرِمًا فِينَا، حِينَ كَانَ يُكَلِّمُنَا فِي الطَّرِيقِ، وَيَشْرَحُ لَنَا الْكُتُبَ؟ . ﴿ وَقَامَا فِي تَلْكَ الْسَّاعَةِ عَيْنِهَا، وَرَجَعًا إِلَى أُورَشْلِيم، فَوَجَدَا أَلْأَحَدَ عَشَرَ وَالَّذِينَ مَعَهُم مُجْتَمِعِينَ، وَهُم يَقُولُون: »حَقًّا إِنَّ الرَّبَّ قَام، وتَرَاءَي ٰ لِسِمِْعَان .«!أَمَّا هُمَا فَكَانَا يُخْبِرُ إِن بِمَا حَدَثُ في

الطَّرِيق، وَكَيْفَ عَرَفَا يَسُوعَ عَنْدَ كَشُر الخُبْزِ



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