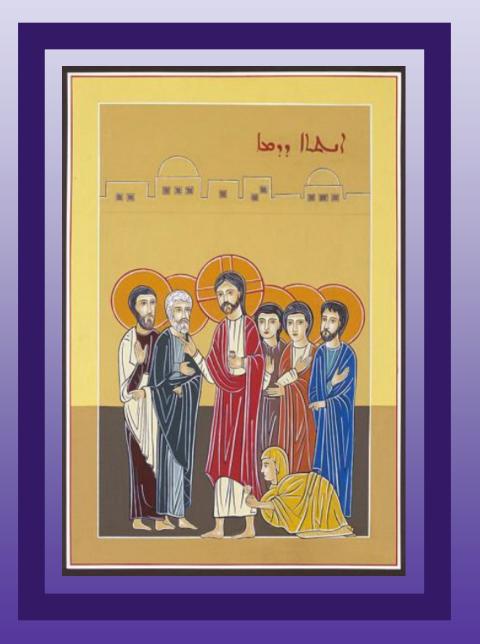
SEASON

Our Lady of Lebanon Maronite Cathedral 113 Remsen Street, Brooklyn, New York 11201 (718) 624-7228 | ololc.org | cathrectory@verizon.net

For emergency call: (202) 829-4779 (910) 988-2421

The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
The Reverend Chuck VanHeusen, Assistant Rector
Subdeacon Norbert Vogl
Subdeacon Adonis El-Asmar



H

Sunday of the Healing of the Hemorrhaging Woman March 5th, 2023

Sun., March 5	Sunday of the Healing of the Hemorrhaging Wor 9 am for Sami Nassour 11:30 am for Living Members of the Nader & Metrey Families	man / St. Albert the Great by Mr. & Mrs. Adib El Houayek by Marilyn Nader
Mon., March 6	NO LITRUGY St. Conan of Isauria	
Tues., March 7	10 am Divine Liturgy for Sami Nassour The Seven Young Men of Ephesus	by Mr. & Mrs. Adib El Houayek
Wed., March 8	10 am Divine Liturgy for Sami Nassour in Thanksgiving to God St. Frances of Rome	by Mr. & Mrs. Adib El Houayek by Mr. & Mrs. Jorge & Barbara Leon
Thurs., March 9	10 am Divine Liturgy for Sami Nassour The Forty Martyrs of Sebaste	by Mr. & Mrs. Adib El Houayek
Fri., March 10	10 am Divine Liturgy for Sami Nassour for Joy Ifodu on her birthday St. Auxentius	by Mr. & Mrs. Adib El Houayek by Mr. & Mrs. Jorge & Barbara Leon
Sat., March 11	10 am Divine Liturgy for Sami Nassour St. Sophronius, Bishop of Jerusalem	by Mr. & Mrs. Adib El Houayek
Sun., March 12	Sunday of the Parable of the Prodigal Son / Pope 9 am for Sami Nassour 11:30 am for Hani & Nadia Estanbouli	by Mr. & Mrs. Adib El Houayek by their three children: Samir & Family, Souhel & Family, Samer & his wife Marie- Therese & their children Henri & Patrick

February 2023 Financial Standing Ordinary Income

- Collections on Sundays & Holy Days: \$14,318.42
- ◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers \$35,262.97

Total Ordinary Income: \$49,581.39

Ordinary Expenses

◆ Payroll, Gas, Electricity, Building Insurance (\$46,122 paid this month) and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....\$80,254.48

Total Ordinary Expenses: \$80,254.48

Total Ordinary Income vs Expenses: -\$30,673.09

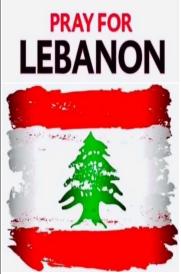
Do you know? A couple of basic monthly expenses: Cathedral monthly building insurance: \$3,844.00

Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00

The Cathedral's Building Insurance increased 14.3% this year. We paid \$46,122 for the year.

Thank you for your contribution in helping maintain the Church

HELP LEBANON!



BY CHECK:

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

ONLINE:

You may also donate online by clicking here.

FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click <u>here</u> to sponsor a family.

Dear Parishioners & Friends:

The wilderness in last Sunday's Gospel became a place of attraction for the people. We might mistakenly confuse the wilderness with the desert, but in the biblical sense these two places are different. In Scripture, the wilderness is where God richly grants his presence and provision for those seeking him. The people of God were led in the wilderness for forty years after they left Egypt. There they discovered their dependence on God and his love for them even in their unfaithfulness and rebellion. The limitless Lord shows himself strong in the limiting (difficult) scenes of life. The wilderness in the strict sense suggests a lack of population and not merely a lack of vegetation. The root word of the Greek does not suggest absolute barrenness but unappropriated territory where a patch of grass, corn, olive trees or a single palm may be found.

After Jesus healed the leper, the last verse reads, "Jesus could no longer go into a town openly, but stayed out in the wilderness; and people came to him from every quarter (Mark 1: 45). The presence of Jesus in the wilderness drew people there, a place of detachment where the Lord prayed in silence and solitude.

The Season of Great Lent may be compared to a period spent in the wilderness where Christ is found praying quietly and meditating on how to help his flock. There we may get closer to our Lord and learn how to recalibrate our compass to continue the journey with him toward his death and resurrection. We hear in Psalm 23: 1-2, "The Lord is my shepherd, I shall not want. He makes me lie down in green pastures; he leads me beside still waters." But the wilderness is not a green pasture and water might not be found there. What is the Lord trying to teach us?

In Luke 15: 3-7, Jesus told the tax collectors and sinners in the presence of the Pharisees and the scribes this parable. "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost." It is unreasonable for the shepherd to leave the ninety-nine and look for that one strayed sheep. It is even more unfathomable how the shepherd, in the first place, takes the full flock to the wilderness and not a green pasture. The lost sheep is not to be blamed for leaving the flock. It was looking for an abundance of grass and the wilderness did not provide enough. When the shepherd found the lost sheep, he brought it home and invited his friends and neighbors to rejoice with him. It is remarkable that the passage says nothing of the shepherd bringing the ninety-nine sheep back home. In my opinion, the wilderness has become the home for the hundred sheep now and the shepherd is inviting his friends and neighbors to join them in the wilderness.

Let us make of our home a wilderness during this Season of Great Lent.

CHURCH ANNOUNCEMENTS

Confraternity Meeting

The Confraternity will have their monthly meeting on Sunday, March 12th, after the 11:30 am Divine Liturgy.

St. Joseph's Breakfast

The Knights will be sponsoring a breakfast in honor of St. Joseph on Sunday, March 19th, after the 11:30 am Divine Liturgy. Tickets will be sold at the door for \$30 a person.

The 2021 Eparchial Lenten Appeal

A second collection for the Eparchial Charities Appeal will be taken up every Sunday during the Season of Great Lent. We are asked to raise \$5,500 to participate in this awesome mission of the Eparchy. We have collected \$706 so far. Thank you for your generosity.

Annual Clergy Retreat

Fr. Dominique and Fr. Chuck will be out of town from Monday, March 13th, to Friday, March 17th. They will be participating in the annual clergy retreat with all the priests of the Eparchy. Please keep them in your prayers. The daily Divine Liturgy that week is canceled.

Consecration of the Chrism and Holy Oils Liturgy

The Divine Liturgy for the Consecration of the Chrism and Holy Oils will be celebrated on Tuesday, March 28th, at 12 noon at the Cathedral. A Lenten luncheon will follow in the hall.

Palm Sunday Celebration

Children ages 5 to 12 are encouraged to participate in the Palm Sunday celebration by reading, processing with the gifts and other activities during the 11:30 am Divine Liturgy. Please see Leila Vogl to register.

Knights Easter Raffle

The Knights are sponsoring an Easter Raffle. Tickets are available from Samer Hadchiti, Edgard Abi Daher, Roger Shammas and Georges El Hage. The drawing will take place on Sunday, April 16th, after the 11:30 Divine Liturgy.

Traditional Fasting & Abstinence Observance

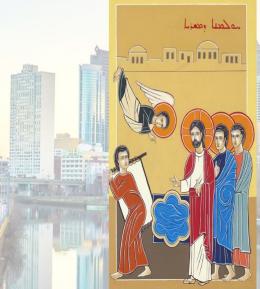
Those who wish to observe the traditional Maronite practice of fasting and abstinence are invited to follow this practice. According to the Synod of Mount Lebanon of 1736, every weekday of Lent (Monday through Friday) is a day of fasting and abstinence from meat and dairy products (eggs, butter, milk, etc.) Fasting involves eating and drinking nothing at all (except water and medicine) from midnight until noon. The rest of the day, normal meals can be taken but without meat or dairy products. Saturdays and Sundays are exempt from fasting and abstaining as are the following feast days: St. Maron on Feb. 9th if it falls during Lent, the 40 Martyrs on March 9th, and St. Joseph on March 19th.

Catholic Relief Services Lenten Rice Bowl

Join our faith community and more than 12,000 Catholic communities across the United States in a life-changing Lenten journey with CRS Rice Bowl. Pick up your family's Rice Bowl in the vestibule of the Cathedral. During the 40 days of Lent, let us reflect on how hunger and malnutrition affect our human family, and on the need to take action to end this global injustice. Click here to learn more.



MYA MID-ATLANTIC REGIONAL RETREAT



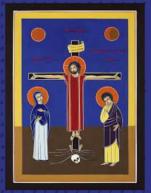
GOD'S HEALING MERCY: FINDING YOUR PATH TO
FREEDOM & FORGIVENESS

Newtown Square, Pa

MARCH 18, 2023



MARONITE RITUALS ONLINE SERIES



GREAT LENT & PASSION WEEK

PRESENTED BY FR. CLAUDE FRANKLIN, PASTOR ST JOSEPH'S MARONITE CHURCH, OLEAN, NY

VIRTUAL WORKSHOPS

FEB. 16: ASH MONDAY AND BENEDICTION OF THE CROSS

FEB. 23: HOSANNA SUNDAY

MARCH 2: RITE OF THE LAMP AND THURSDAY OF MYSTERIES

MARCH 9: SIGNING OF THE CHALICE, GREAT FRIDAY OF THE CRUCIFIXION AND SATURDAY OF THE LIGHT



AND PASSION WEEK

Via Zoom on Thursdays 8:00-9:00PM EST To register Scan QR Code or <u>Click Here</u>

HOSTED BY THE MARONITE SERVANTS OF CHRIST THE LIGHT



EPARCHIAL YOUTH LENTEN

BIBLE STUDY

FOUR SUNDAYS

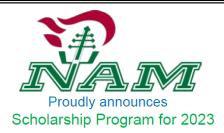
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MAR 5 MAR 26

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High School Graduate Scholarships

MYO - John A. Solomon Two for High School Seniors \$2000

Naomi & Paul Kassouf Two for High School Seniors \$2000 Massabki Brothers One for High School Seniors \$2000

Abouna Sharbel Three for High School Seniors \$1000

Undergraduate Scholarships

Chagoury Family Undergraduate One for College Student \$2000

Thomas & Jennie Ayoub One for College Student \$2000

Grad & Professional Scholarship

Chagoury Family Graduate One for Graduate Student \$2000

Study Abroad in Lebanon Opportunities

Notre Dame University-Louaize Up to 10 scholarships total for Fall 2022 or Spring 2023

The Holy Spirit University of Kaslik Up to 12 students for Summer 2023 Semester

For more information and applications visit www.namnews.org, namscholarships@gmail.com, or call NAM at 330-212-9207 Application Deadline: May 31, 2023

Discernment





INVITE YOU FOR A WEEKEND OF PRAYER, DISCUSSION & FELLOWSHIP

WOMEN AGES 18-39 WELCOME

TO REGISTER SCAN QR CODE OR VISIT OUR









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EPARCHY OF SAINT MARON Office of the Bishop 109 Remsen Street

Brooklyn, New York 11201-4212 Tel: (718)-237-9913 Fax: (718)-243-0444

chancerystmaron@verizon.net www.stmaron.org

2023 ANNUAL LENTEN APPEAL

Dear Brothers and Sisters in Christ,

The world needs our help! Please support this year's Annual Lenten Appeal for the Eparchy of Saint Maron. There are so many challenges here and around the world (especially in Lebanon). This Lent we can offer our prayers, fasting and almsgiving for those suffering more than us. The Eparchy can be a part of your Lenten sacrifice, as we rely upon your generosity to serve the faithful throughout the Eparchy and in the Middle East.

EPARCHY OF SAINT MARON



Please consider making a gift to this year's Annual Lenten Appeal. Your gift will support:

Seminarians: We currently have four excellent men preparing for the priesthood. Our seminarians are our future; we need to educate them well so that they can minister effectively in the future. The costs of Our Lady of Lebanon Maronite Seminary are about \$450,000 per year. 40% of your contribution to this year's Annual Appeal will go for Seminarians.

Ministries: Our outreach to young people, the elderly, families, and in defense of life from conception to natural death, helps people at the most crucial times in their lives. You can ensure that the Eparchy continues this important work. 20% of your contribution will go to support Ministries.

Retired Priests: The Eparchy's 17 retired priests served the faithful with generosity. We help them with a modest pension that is helpful to them each month. 20% of your contribution will

support Retired Priests.





2023 ANNUAL LENTEN APPEAL

Help for Lebanon and the Middle East: The Eparchy has provided an unprecedented amount of support to help in Lebanon and the Middle East over the past few years. We can never forget the homeland of our Maronite Church. 10% of your contribution will support Christians in Lebanon and the Middle East.

Endowment: The Eparchy's Endowment Fund supports today's needs and ensures the Eparchy will have resources in the future. 10% of your contribution will be deposited into the Eparchy's Endowment.

Please open your heart once again and make a gift. Your participation in this Appeal impacts the lives of many people, both inside the Eparchy, and in the Middle East. Any gift will be appreciated. Please visit http://www.stmaron.org/lenten-appeal for more information.

Thank you, and may God bless you for your generosity! I wish you a blessed Lent and Easter.

Gratefully yours in Christ,

+ Gregory

+ Gregory J. Mansour

PS: Please also consider remembering the Eparchy and your parish in your estate plan, or as the beneficiary of an insurance policy, retirement plan or charitable gift annuity. Thank you.

Sunday Readings قر اءات الأحد

Third Sunday of Great Lent: Sunday of Hemorrhaging Woman

Second Letter to the Corinthians 7:4-11

I often boast about you; I have great pride in you; I am filled with consolation; I am overjoyed in all our affliction. For even when we came into Macedonia, our bodies had no rest, but we were afflicted in every way disputes without and fears within. But God, who consoles the downcast, consoled us by the arrival of Titus, and not only by his coming, but also by the consolation with which he was consoled about you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more. For even if I made you sorry with my letter, I do not regret it (though I did regret it, for I see that I grieved you with that letter, though only briefly). Now I rejoice, not because you were grieved, but because your grief led to repentance; for you felt a godly grief, so that you were not harmed in any way by us. For godly grief produces a repentance that leads to salvation and brings no regret, but worldly grief produces death. For see what earnestness this godly grief has produced in you, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what punishment! At every point you have proved yourselves guiltless in the matter.

The Gospel according to Saint Luke 8:40-56

When Jesus returned, the crowd welcomed him, for they were all waiting for him. Just then there came a man named Jairus, a leader of the synagogue. He fell at Jesus' feet and begged him to come to his house, for he had an only daughter, about twelve years old, who was dying. As he went, the crowds pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her. She came up behind him and touched the fringe of his clothes, and immediately her hemorrhage stopped. Then Jesus asked, 'Who touched me?' When all denied it, Peter said, 'Master, the crowds surround you and press in on you.' But Jesus said, 'Someone touched me; for I noticed that power had gone out from me.' When the woman saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed. He said to her, 'Daughter, your faith has made you well; go in peace.' While he was still speaking, someone came from the leader's house to say, 'Your daughter is dead; do not trouble the teacher any longer.' When Jesus heard this, he replied, 'Do not fear. Only believe, and she will be saved.' When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother. They were all weeping and wailing for her; but he said, 'Do not weep; for she is not dead but sleeping.' And they laughed at him, knowing that she was dead. But he took her by the hand and called out, 'Child, get up!' Her spirit returned, and she got up at once. Then he directed them to give her something to eat. Her parents were astounded; but he ordered them to tell no one what had happened.

الأحد الثالث من الصوم الكبير: أحد شفاء النازفة

رسالة القديس بولس الثانِية إلى أهل قورنتس 4:7-11 يًا إِخْوَتِي، إِنَّ لَي عَلَيْكُم دَالَّةٌ كَبِيرَة، ولَي بَكْم فَخَّرًا عَظِيمًا. وَلَقَدِ ٱمْنَالِّأَتُّ تَعْزَّيَة، وأَنَّا أَفِيضُ فَرَحًا فَي ضِيقِنَا كُلِّهِ. فَإِنَّنَا لَمَّا وَصِلْنَا إلى مَُقَّدُونِيَّة، لَمْ يَكُنْ لِجَسَدِنَا شَيَءٌ مِنَ الرَّاحَةُ، لله وصف إلى الخَارِجِ، عَمِينَ مَعْرَاعٌ مِنَ الْخَارِجِ، مَلِّ الْخَارِجِ، مَعْرَاعٌ مِنَ الْخَارِجِ، وَخَوِف مِنَ الْخَارِجِ، وَخَوِفٌ مِنَ الْذَاخِلِ إِلَيْنَ ٱللهَ الَّذِي يُعَزِّي الْمُثَوَّ اضِعِينَ وَخَوِفٌ مِنَ الْدَّاخِلِ إِلَيْنَ ٱللهَ الَّذِي يُعَزِّي الْمُثَوَّ أَضِعِينَ عَزَّ انا بِمَجِيءِ طِيْطُس، لا بِمَجِيئِهِ فَحَسَّب، بَلْ أَيْضَا بِالتَّعْزِيَّةِ اَلَّتِي تَعَرِّ اهَا بِكُمْ. وَقَدْ أَخْبَرَنَا بِآشْ نِتِاقِكُمْ إِلَيْنَا، وِحُرْنِكُم، وغِيْرُتِكُم عَلَيَّ، حَتَّى إِنِّي اَرْدَدْثُ فَرَحًا. وإذَا وحَرْئِكُم، وغَيْرَئِكُم عَلَيْ، خَنَى إِنِي ارْدَدْتُ فَرْحَا. وَإِدَا كُنْتُ قَدْ أَحْرَنْتُكُم بِرِسَالِتِي فَلَسْتُ نَادِمًا عَلَى ذَلِكَ، مِعَ أَنْنِي كُنْتُ قَدْ نَدِمْتُ، لأَنِّي أَرَى أَنَّ تِلْكَ الرِّسَالَة، ولَوْ أَحْرَنَتْكُم لِنْتُكُم حَرِنْتُم حَرِنْتُم حَرِنْتُم حَرِنْتُم حَرِنْتُم حَرِنْتُم مَرْنَّكُم لَا لَأَنَّكُم حَرِنْتُم حَرْنُتُم مَرْنَا مُرْضِيًا لِلَّي النَّوبَة. فَقَدْ حَرِنْتُم حُرْنًا مُرْضِيًا للله، كَيْ لا تَخْسَرُوا بِسَبَينَا فِي أَيِّ شَيء؛ لأَنَّ الحُرْنَ للله، كَيْ لا تَخْسَرُوا بِسَبَينَا فِي أَيِّ شَيء؛ لأَنَّ الحُرْنَ المُرْضِي لله، كَيْ لا نَدْمَ عَلَيْهَا، أَمَّا حُرْنُ لا نَدُمَ عَلَيْهَا، أَمَّا حُرْنُ لا نَدُمَ عَلَيْهَا، أَمَّا حُرْنُ لا نَالًا لاَ فَرَادُ مَنْ اللّهُ مِنْ اللّهُ اللّهُ اللّهُ مِنْ اللّهُ مِنْ اللّهُ اللّهُ اللّهُ اللّهُ مِنْ اللّهُ اللللّهُ اللّهُ اللّهُ اللّهُ الللللّهُ الللللّهُ اللّهُ اللّهُ اللّهُ ال الْعَالَمِ فَيَصْنَنَعُ مَوْتًا. فَأَنْظُرُوا حُزُّنَكُم هذَا ٱلمُرَّضِيَ للهِ كَم أَنْشَأَ فِيكُم مِنَ ٱلاجْنِهَاد، بَلْ مِنَ ٱلاَعْتِذَارِ، بَلْ مِنَ ٱلاَّسْتِنَّكَار ، بَلْ مِنَ ٱلْخَوْف، بَلْ مِنَ ٱلْشُوْق، بَلْ مِنَ ٱلغَيْرَة، بَلْ مِنَ ٱلغَيْرَة، بَلْ مِنَ ٱلغَيْرَة، بَلْ مِنَ ٱلإَصْرَارِ عَلَى العِقَاب! وقَدْ أَظْهَرْتُم أَنْفُسَكُم في كُلِّ ذَلِكَ أَنَّكُم أَبْرِيَاءُ مِنَ هذَا الأَمْر.

انجيل القديس لوقاً 40:8-56 لَمَّا عَادَ يَسُوع، ٱسْتَقَبَلَهُ الجَمْع، لأَنَّهُم جَميِعَهُم كَانُوا يَنْتَظِرُونَهُ. وَإِذَا بِرَجُٰلِ ٱسْمُهُ يَائِيرُسْ، وكَانْ رَئِيسَ الْمَجْمَع، جَاءَ فَارْثَمَى عَلَي قَدَمَيَ يَسُوع، وَأَخَذَ يَتُوسَّلُ إِلَيْهِ أَنْ يَدُخُلُ بَيْتُوسَلُ إِلَيْهِ أَنْ يَدُخُلُ بَيْتَهُ، لِإِنَّ لِهُ آبَنَةً وَحِيدة، عُمْرُ ها نُجُو ٱلْنَتَي ةَ سَنَةً، قَدْ أَشْرَفَتْ عَلَى الْمَوْتِ. وفِيمَا هُو ذَاهِب، كانَ الجُمُوعُ يَزْ حَمُونَهُ. وَكَانَتِ آَمْرَ أَةٌ مُصَابَةٌ بِنَزْفِ دَم مُنْذُ ٱتْنْتَى عَشْرَةَ سَنَّة، وَلَمْ يَقْدِرُ أَحَدٌ أَنْ يَشْفِيَهَا. كَنَتْ مِّنْ وَرَاءِ يَسُوع، وَلَمَسَتْ طَرَفَ رِدَائِهِ، وَفَجَأَةً وَقَفَ نَزْفُ دَمِهَا. فَقَالَ يَسُوع: »مَنْ لَمَسَنِي؟ . ﴿ وَأَنْكَرَ الْجَمِيعِ. فَقَالَ بُطْرُسُ وَمَنْ مَعِهُ: »يا مُعَلِّم، إِنَّ الْجُمُوعَ يَزْحَمُونَكَ وَّ يُضَايِقُونَكَ ۗ . ﴿ افْقَالَ لِيَسُوع: ﴾ إِنَّ وَاحِدًّا قَدْ لَمَسَنِي! فَإِنِّي عَرَفْتُ أَنَّ قُوَّةً قَدْ خَرَجَتُ مِنِي ۚ . ﴿ إِوَرَأَتِ ٱلْمَرْأَةُ أَنَّ أَمُّرَهَا لِمْ يَخْفِ عَلِيهِ، فَدَنَتُ مُرْتَعِدَةً وَارْتَمَتْ عَلَى قَبْمَيه، وَأَعْلَنتُ أَمَامَ الشَّعْبِ كُلِّهِ لِماذَا لَمَسَتْهُ، وَكَيْفَ شُفِيَتْ لِلْحَالَ . فَقَالَ لَهَا يَسُوع: »يا ٱبْنَتِي، إِيْمَانُكِ خَلْصَكِ! إِذْهَبِي بِسَلام .«! له يسوع. "هـ ابلي، إيكان حلصلو! إسهي سلام . «! وفيما هُو بِتَكُلُم، وَصَالَ وَاحِدٌ مِنْ دَارِ رَئِيسِ المُجْمَع يَقُول: «مَاتَتِ آبْنَتُك! فَلا ثُرْ عِج المُعَلِّم . «! وَسَمِعَ يَسوعُ فَأَجَابَهُ:
»لا تَخَف! يَكْفي أَنْ تُؤْمِنَ فَتَحْيا ٱبْنَتُك . «! وَلَمَا وَصَلَ إلى البَيْت، لَمْ يَدِعْ أَحَدًا يَدِخُلُ مَعَهُ سِوَى بُطْرُسَ وَبُوحَنَا إلى البَيْت، لَمْ يَدِعْ أَحَدًا يَدِخُلُ مَعَهُ سِوَى المُطْرُسَ وَبُوحَنَا إلى البَيْت، لَمْ يَدِعْ أَحَدًا يَدِخُلُ مَعَهُ سِوَى اللهِ اللهِ اللهِ عَلَى اللهِ اللهِ اللهِ اللهِ اللهُ اللهُولِي اللهُ الله وَيُغَقُّرِبَ وَأَبِي الصَّبِيَّةِ وَأَمِّهَا. وَكُانَ الْجَبِيغُ يَبْكُونَ عَلَيْها وَيَعْقُرِبَ وَلَّانَ الْجَبِيغُ يَبْكُونَ عَلَيْها وَيَقْرَعُونَ صَدُورَ هُم. فَقَال: »لا تَبْحُوا! إِنِّهَا لَمْ تَمُتْ. لكِنَّهَا نَائِمَةً إِبْلِمُهِم بِأَنَّها مَاتَتْ. أَمَّا نَائِمَةً إِبْلِمُهِم بِأَنَّها مَاتَتْ. أَمَّا هُوَ فَأَمْسُكُ بِيدِهَا وَ نَادَى قَائِلاً: »أَيَّتُهَا إِلْصَّبِيَّة، قُومِي .«! فَعَادَتُ رُوحُهُما إِلَيْهَا، وَفَجْأَةً نَهَضَتُ " ثُمَّ أَمَرَ بِأَنْ يُطَّعِمُوهَا. فَدَهِشَ أَبْوَاها، وَأَوْصَاهُمَا يَسُوخُ أَلاَّ يُخْبِرَا أَحَدًا بِمَا حَدَث.

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