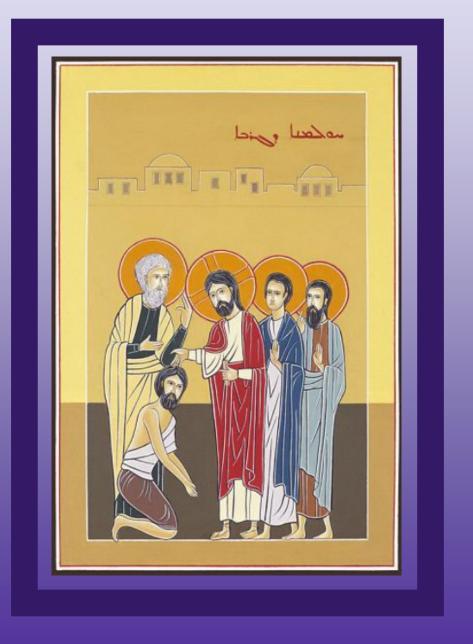
# SEASON

# Our Lady of Lebanon Maronite Cathedral 113 Remsen Street, Brooklyn, New York 11201 (718) 624-7228 | ololc.org | cathrectory@verizon.net

For emergency call: (202) 829-4779 (910) 988-2421

The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
The Reverend Chuck VanHeusen, Assistant Rector
Subdeacon Norbert Vogl
Subdeacon Adonis El-Asmar



# Sunday of the Healing of the Leper February 25th, 2023

Sun., February 26 Sunday of the Healing of the Leper / St. Alexander, Patriach of Alexandria

> 9 am for Sami Nassour by Mr. & Mrs. Adib El Houayek

11:30 am for Marilyn Nader &

**Lorraine Ingrilli & Families** by Marilyn Nader for Bahjat Loutfi by the Family

Mon., February 27 **NO LITRUGY** 

St. Thalaleus, Disciple of St. Maron

Tues., February 28 10 am Divine Liturgy for Sami Nassour by Mr. & Mrs. Adib El Houayek

Sts. Koura & Marana, Disciples of St. Maron

Wed., March 1 10 am Divine Liturgy for Sami Nassour by Mr. & Mrs. Adib El Houayek

St. Domnina, Disciple of St. Maron / St. Eudokia of Baalbek

Thurs., March 2 10 am Divine Liturgy for Sami Nassour by Mr. & Mrs. Adib El Houayek

for Tom, Mary, Thomas &

Rosemary Perun by Mr. & Mrs. Jorge & Barbara Leon

St. John Maron

Fri., March 3 10 am Divine Liturgy for Sami Nassour by Mr. & Mrs. Adib El Houayek

St. Thomas Aquinas / St. Katharine Drexel

Sat., March 4 10 am Divine Liturgy for Sami Nassour by Mr. & Mrs. Adib El Houayek

St. Paul & his sister, St. Juliana

Sun., March 5 Sunday of the Healing of Hemorrhaging Woman / St. Albert the Great

9 am for Sami Nassour

by Mr. & Mrs. Adib El Houayek 11:30 am for Living Members of the Nader &

> **Merhy Families** by Marilyn Nader

# **January 2023 Financial Standing** Ordinary Income

Collections on Sundays & Holy Days: \$30,164.00

Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers .... \$25,957.57

**Total Ordinary Income: \$56,121.57** 

# **Ordinary Expenses**

Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....\$29,430.97

**Total Ordinary Expenses: \$29,430.97** 

Total Ordinary Income vs Expenses: \$26,690.60

\*\*\*\*\*\*\*\*\*\*\*<del>\*</del>\* \*\*\*\*\*\*\*\*\*\*\*\*

Do you know? A couple of basic monthly expenses: Cathedral monthly building insurance: \$4,084.00

Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00

The Cathedral's Building Insurance will increase 19% this year. We will be paying \$49,000 a year.

> Thank you for your contribution in helping maintain the Church and in planning different activities

# **HELP LEBANON!**



# **BY CHECK:**

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

# **ONLINE:**

You may also donate online by clicking here.

# FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click <u>here</u> to sponsor a family.

Dear Parishioners & Friends:

On the First Sunday in the Season of Great Lent, the Church reflects on the healing of the leper from Mark 1. After the miracle of changing water into wine, the Sunday of the entrance into the fifty days of fast and abstinence, the Church calls the following Sunday the Sunday of the Healing of the Leper. However, only six verses out of eleven talk about Jesus encountering the leper. So what do the other five verses of this Sunday's Gospel speak about? They recount the story of Jesus waking up early in the morning to go and pray in the wilderness and Simon and his companions looking for him. After finding him, they said, "Everyone is searching for you."

The word wilderness in Greek—the original language of Mark's Gospel—translated in various ways in English occurs six times in Mark 1. To have one word repeated so many times in one chapter of only forty-five verses is very significant and points to something. These are the occurrences:

- 1. The voice of one crying out in the wilderness: Prepare the way of the Lord, make his paths straight (Mark 1: 3).
- 2. John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins (Mark 1: 4).
- 3. And the Spirit immediately drove him [Jesus] out into the wilderness (Mark 1: 12).
- 4. He [Jesus] was in the wilderness forty days, tempted by Satan (Mark 1: 13).
- 5. In the morning, while it was still very dark, he [Jesus] got up and went out to a deserted place [the wilderness], and there he prayed (Mark 1: 35).
- 6. Jesus could no longer go into a town openly, but stayed out in the country [the wilderness]; and people came to him from every quarter (Mark 1: 45).

The first two instances refer to John who was drawing people away from the city to the wilderness. The city is a place of distraction from God and John is trying to prepare the way of the Lord by asking people to repent for their sins, to be forgiven and to seek baptism. The wilderness, like a boot camp, is where people focus on preparing to embark on a mission to do more than seems possible. The second two occurrences are related to Jesus being led into the wilderness for forty days to be tempted by the devil. The wilderness becomes ground for the spiritual battle when Jesus defeats the devil. The last use of the word wilderness sets the scene for the miracle of the healing of the leper. Jesus is praying in the wilderness and people are flocking to him. The wilderness is transformed into a populated area.

The Season of Great Lent is described by many as time spent in the wilderness. It might not be appealing, but it is there that God desires to heal his people's wounds. So let us seek the Lord in the wilderness.

Abgumijae

# **CHURCH ANNOUNCEMENTS**

St. Joseph's Breakfast

The Knights will be sponsoring a breakfast in honor of St. Joseph on Sunday, March 19th, after the 11:30 am Divine Liturgy. Tickets will be sold at the door for \$30 a person.

The 2021 Eparchial Lenten Appeal

A second collection for the Eparchial Charities Appeal will be taken up every Sunday during the Season of Great Lent. We are asked to raise \$5,500 to participate in this awesome mission of the Eparchy.

Consecration of the Chrism and Holy Oils Liturgy

The Divine Liturgy for the Consecration of the Chrism and Holy Oils will be celebrated on Tuesday, March 28th, at 12 noon at the Cathedral. A Lenten luncheon will follow in the hall.

# **Palm Sunday Celebration**

Children ages 5 to 12 are encouraged to participate in the Palm Sunday celebration, by reading, processing with the gifts and other activities during the 11:30 am Divine Liturgy. Please see Leila Vogl to register.

**Knights Easter Raffle** 

The Knights are sponsoring an Easter Raffle. Tickets are available from Samer Hadchiti, Edgard Abi Daher, Roger Shammas and Georges El Hage. The drawing will take place on Sunday, April 16th, after the 11:30 Divine Liturgy.

Traditional Fasting & Abstinence Observance

Those who wish to observe the traditional Maronite practice of fasting and abstinence are invited to follow this practice. According to the Synod of Mount Lebanon of 1736, every weekday of Lent (Monday through Friday) is a day of fasting and abstinence from meat and dairy products (eggs, butter, milk, etc.) Fasting involves eating and drinking nothing at all (except water and medicine) from midnight until noon. The rest of the day, normal meals can be taken but without meat or dairy products. Saturdays and Sundays are exempt from fasting and abstaining as are the following feast days: St. Maron on Feb. 9th if it falls during Lent, the 40 Martyrs on March 9th, and St. Joseph on March 19th.

# **Catholic Relief Services Lenten Rice Bowl**

Join our faith community and more than 12,000 Catholic communities across the United States in a life-changing Lenten journey with CRS Rice Bowl. Pick up your family's Rice Bowl in the vestibule of the Cathedral. During the 40 days of Lent, let us reflect on how hunger and malnutrition affect our human family, and on the need to take action to end this global injustice. Click here to learn more.

**Blessing Homes of Parishioners** 

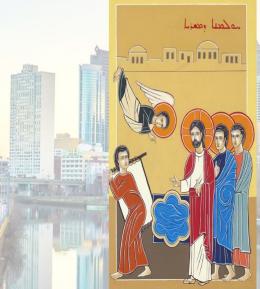
The Knights of St. Maron are organizing home visits to parishioners of the Cathedral. The idea is for Abouna to have a quick visit to bless each home with holy water. Please email the church here to schedule a visit.

**Vocation Awareness Poster Essay** 

Students grades K to 12 are encouraged to participate in the Vocation Awareness Poster Essay Multimedia Contest through NAM. Click here for guidelines and information. Also, you can see Subdeacon Adonis El-Asmar or Marian Ciaccia for more information. This year let us have more students take part in the contest.



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**MARONITE RITUALS ONLINE SERIES** 



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FEB. 16: ASH MONDAY AND BENEDICTION OF THE CROSS

FEB. 23: HOSANNA SUNDAY

MARCH 2: RITE OF THE LAMP AND THURSDAY OF MYSTERIES

MARCH 9: SIGNING OF THE CHALICE, GREAT FRIDAY OF THE CRUCIFIXION AND SATURDAY OF THE LIGHT



AND PASSION WEEK

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HOSTED BY THE MARONITE SERVANTS OF CHRIST THE LIGHT



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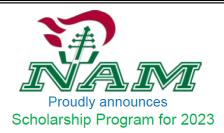
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chancerystmaron@verizon.net www.stmaron.org

# 2023 ANNUAL LENTEN APPEAL

Dear Brothers and Sisters in Christ,

The world needs our help! Please support this year's Annual Lenten Appeal for the Eparchy of Saint Maron. There are so many challenges here and around the world (especially in Lebanon). This Lent we can offer our prayers, fasting and almsgiving for those suffering more than us. The Eparchy can be a part of your Lenten sacrifice, as we rely upon your generosity to serve the faithful throughout the Eparchy and in the Middle East.

# EPARCHY OF SAINT MARON



Please consider making a gift to this year's Annual Lenten Appeal. Your gift will support:

Seminarians: We currently have four excellent men preparing for the priesthood. Our seminarians are our future; we need to educate them well so that they can minister effectively in the future. The costs of Our Lady of Lebanon Maronite Seminary are about \$450,000 per year. 40% of your contribution to this year's Annual Appeal will go for Seminarians.

Ministries: Our outreach to young people, the elderly, families, and in defense of life from conception to natural death, helps people at the most crucial times in their lives. You can ensure that the Eparchy continues this important work. 20% of your contribution will go to support Ministries.

Retired Priests: The Eparchy's 17 retired priests served the faithful with generosity. We help them with a modest pension that is helpful to them each month. 20% of your contribution will

support Retired Priests.





2023 ANNUAL LENTEN APPEAL

Help for Lebanon and the Middle East: The Eparchy has provided an unprecedented amount of support to help in Lebanon and the Middle East over the past few years. We can never forget the homeland of our Maronite Church. 10% of your contribution will support Christians in Lebanon and the Middle East.

Endowment: The Eparchy's Endowment Fund supports today's needs and ensures the Eparchy will have resources in the future. 10% of your contribution will be deposited into the Eparchy's Endowment.

Please open your heart once again and make a gift. Your participation in this Appeal impacts the lives of many people, both inside the Eparchy, and in the Middle East. Any gift will be appreciated. Please visit <a href="http://www.stmaron.org/lenten-appeal">http://www.stmaron.org/lenten-appeal</a> for more information.

Thank you, and may God bless you for your generosity! I wish you a blessed Lent and Easter.

Gratefully yours in Christ,

+ Gregory

+ Gregory J. Mansour

PS: Please also consider remembering the Eparchy and your parish in your estate plan, or as the beneficiary of an insurance policy, retirement plan or charitable gift annuity. Thank you.

# **Sunday Readings** قر اءات الأحد

Second Sunday of Great Lent: Sunday of the Man with Leprosy

# Letter to the Romans 6:12-23

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness.

I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

# The Gospel according to Saint Mark1: 35-45

In the morning, while it was still very dark, Jesus got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him.

When they found him, they said to him, 'Everyone is searching for you.' He answered, 'Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do.' And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons. A leper came to him begging him, and kneeling he said to him, 'If you choose, you can make me clean.' Moved with pity, Jesus stretched out his hand and touched him, and said to him, 'I do choose. Be made clean!' Immediately the leprosy left him, and he was made clean. After sternly warning him he sent him away at once, saying to him, 'See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them.' But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

الأحد الثاني من الصوم الكبير: أحد شفاء الأبرص

رسالة القديس بولس إلى أهل رومة 12:6-23 يا إخوَتِي، لا تَمْلِكَنَّ الخَطيئةُ بَعْدُ في جَسَدِكُمُ المَائِت،

وَلا تَجْعَلُوا أَعْضَنَاءَكُم سِلاَحَ ظُلْم لِلخَطِيئَة، بَلْ قَرَّبُوا أَنْفُسَكُم للهِ كَأَحْيَاءٍ قَامُوا مِنْ بَيْنَ الأَمْوَاتُ، وٱجْعَلُوا أَعْضَاعُكُم

سِلَاحَ بِنَّ لله. فلا تُتَسَلَّطُ عَلَيْكُمُ الخَطِيئَةِ، لأَنَّكُمِ لَسْتُمٍ فِي حُكْمِ الشَّرِيعَةِ بَلْ في حُكْم النِّعْمَة . ۚ فَمَاذَا ٓ إِذًا؟ هَلْ نُخْطَأُ لأَنِّنَا لَسْنَا في ۖ كُكْمَ الشَّرِيعَةُ، بَلْ في حُكْمِ النِّعْمَة؟ حَاشَا! أَلا تَعْلَمُونَ أَنَّكُم َ عَيدًا عِنْدَمَا تَجُعُونَ أَنَّكُم عَبيدًا للَّذِي تُطِيعُونَه: إِمَّا عَبِيدًا لِلْخَطِيئَةِ الَّتِي تَؤُولُ إِلَى الْمَوت،

وَإِمَّا لِلطَّاعَةِ الَّذِي تَؤُولُ إِلَى الْبِرِّ. وَإِمَّا لِلطَّاعَةِ الَّذِي تَؤُولُ إِلَى الْبِرِّ. فَشَكْرًا للهِ لاَّتَكُم بَعْدَمَا كُنْتُم عَبِيدَ الخَطيئَة، أَطَعْتُم مِنْ كُلِّ قَلْبِكُم مِثِالَ التَّعْلِيمِ الَّذِي سُلِمْتُمْ إِلَيْه. وَبَعْدَ أَنْ حُرِّرْتُم مِنَ الخَطِيئَة، صِرْثُمُ عَبِيدًا لِلبِرّ.

وأَقُولَ أَنْ قَوْلاً بَشَرايًا مُرَّاعَأَةً لِضُعْفِكُم: فَكَمَا جَعَلْتُم أَعْضَاءَكُم عَبِيدًا لِلنَّجَاسَةِ وَالإِثْمِ في سَبِيلِ الإِثْم، كَذَلِكَ ٱجْعَلُوا الآنَ

عبيدا لِلنجاسةِ والإنمِ في سبيلِ القَّدَاسَةِ. أَعْضَاءَكُم عَبِيدًا لِلنجاسةِ والإنمِ في سبيلِ القَّدَاسَة. فَلَمَّا كُنتُم أَحْرَارًا مِنَ البِرّ. فَلَمَّا كُنتُم أَحْرَارًا مِنَ البِرّ. فَأَيَّ ثَمَر جَنَيْتُم حِينَئِذٍ مِنْ تِلْكَ الأُمُورِ الَّتِي تَسْتَحُونَ مِنْهَا الْأَنْ فَأَيَّ قَمَر جَنَيْتُم حِينَئِذٍ مِنْ تِلْكَ الأَمُورِ الَّتِي تَسْتَحُونَ مِنْهَا الأَنْ فَأَلَّا الأَنْ وقَدْ صِرْتُم أَحرارًا مِنَ الْخَطِيئَةِ وَعَبِيدًا لللهُ وَقَدْ صِرْتُم أَمْرًا لِلْقَدَاسَةَ، و عَاقِبَتُهَا الْخَطِيئَةِ هِي المَوت. أَمَّا مَوْ هِبَةُ الْخَدَاتُ اللهُ مَا مَوْ هِبَةُ الْخَدَاتُ الْمُوت. أَمَّا مَوْ هِبَةُ الْمَرْدَةُ فَي الْمَوْتِ. أَمَّا مَوْ هِبَةُ الْمَرْدَةُ فَي الْمَوْتِ. أَمَّا مَوْ هِبَةُ اللهِ فَهِيَ الْحَيَاةُ الأَبْدِيَّةُ فِي الْمَسِيحِ يَسُوَّعَ رَبِّنَا.

**انجيل القدّيس مرقس 35:1** قَامَ يَسُوعُ قَبْلَ طُلُوع الفَجْر ، فخَرَجَ وِذَهَبَ إِلَى مَكَانٍ قَفْر ، و أُخَذَ يُصَلِّي هُنَاكَ.

و حد يتعمي هدد. وَلَحِقَ بِهِ سَمْعَانُ وَالَّذِينِ مَعَهُ، ووَجَدُوهُ فَقَالُوا لَهُ: ﴾أَلْجَمِيعُ يَطْلُبُونَكَ.﴿<

فَقَالَ لَهُم: »لِنَذْهُبُ إِلَي مَكَّانِ آخَر، إِلَى الْقُرَى الْمُجَاوِرَة، لَا الْفُرَى الْمُجَاوِرَة، لاَئِشِرَ هُنَاكَ أَيْضًا، فَإِنِي لِهِذَا خَرَجْتُ. « وسَارَ فِي كُلِّ الْجَلِيل، وهُوَ يَكْرِزُ فِي مَجَامِعِهِم وَيَطْرُدُ

السيدين. و أَنَّاهُ أَبْرَصُ يَتَوَسَّلُ إِلَيْه، فجَنَّا وقَالَ لَهُ: »إِنْ شِنْتَ فَأَنْتَ قَادِرٌ أَنْ تُطَهّرَنِي. ﴿ إِ اللَّهِ مَنْ مُ اللَّهُ مَا لَهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ

وفي الخَالُ زَالَ عَنْهُ البَرَصِ، فَطَهُرَ. فَٱنْتَهَرَهُ يَسُوعُ وصَرَفَهُ حَالًا،

وقالَ لَهُ: "أَنْظُرْ، لا تُخْبِرْ أَحَدًا بِشَيء، بَل ٱذْهَبْ وَأَر نَفْسَكَ لِلْكَاهِنِ، وَقَدِّمْ عَنْ طُهْرِكَ مَا أَمَرَ بِهِ مُوسَى، شَهَادَةً لَهُم. ﴿ َ أَمَّا هُوَ فَخَرَجَ وَبَدَأَ يُنَادِي بِأَعْلَى صَٰمُوتِهِ ويُذِيعُ الْخَبَرِ، حَتَّى إِنَّا هُوَ يَنْ عَلَى الْخَبَرِ، حَتَّى إِنَّ يَسُوعَ لَمْ يَعُدْ قَادِرًا إِنَّ يَدْخُلُ إِلَى مَدِينَةٍ عِلانِيَةٍ، بَلْ كانَ يُقِيمُ فِي الْخَارِجِ، فَي آَمَاكِنَ مُقْفِرَةً، وكَأَنَّ النَّاسُ يَأْتُونَ إِلَيْهِ مِنْ كُلُّ مَكَانٍ ۗ

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