

CONSECRATION OF THE CHURCH

NEW LITURGICAL YEAR

Our Lady of Lebanon Maronite Cathedral
113 Remsen Street, Brooklyn, New York 11201
(718) 624-7228 | ololc.org | cathrectory@verizon.net
For emergency call: (202) 829-4779

The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
Subdeacon Norbert Vogl
Subdeacon Adonis El-Asmar



Sunday of the Consecration of the Church / The Beginning of the Liturgical Year November 6th, 2022

Sun., November 6	Consecration of the Church Sunday / St. Paul, Patriarch of Constantinople 9 am for the Intentions of the Parishioners 11:30 am 40 Day for Antoine Douweihi for Deacon Michael Nehmi, Fr. Michel Zemmar & Badry A. Boustany	by Mr. Youssef Douweihi by Mr. Sami Nehmi
Mon., November 7	NO LITURGY St. Heron & his Companions	
Tues., November 8	10 am Divine Liturgy for Amale Sayegh St. Michael the Archangel	by the family
Wed., November 9	10 am Divine Liturgy for Amale Sayegh St. Matrona of Pamphylia	by the family
Thurs., November 10	10 am Divine Liturgy for Amale Sayegh St. Maura	by the family
Fri., November 11	10 am Divine Liturgy for Amale Sayegh St. Mennas and his Companions	by the family
Sat., November 12	10 am Divine Liturgy for Amale Sayegh St. Theodore	by the family
Sun., November 13	Sunday of the Announcement to Zachariah / St. John Chrysostom 9 am for the Intentions of the Parishioners 11:30 am for Elias Semaan El Rayess	by Mr. & Mrs. George Abi Chebl

October 2022 Financial Standing

Ordinary Income

- ◆ Collections on Sundays & Holy Days: **\$11,809.82**
- ◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers **\$17,794.00**

Total Ordinary Income: \$29,603.82

Ordinary Expenses

- ◆ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance.... **\$30,448.94**

Total Ordinary Expenses: \$30,448.94

Total Ordinary Income vs Expenses: -\$845.12

Do you know? A couple of basic monthly expenses:

Cathedral monthly building insurance: \$3,484.00

Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00

The Library is no longer renting the hall. The space was vacated at the end of October 2020.

**Thank you for your contribution
in helping maintain the Church
and in planning different activities**

HELP LEBANON!

**PRAY FOR
LEBANON**



BY CHECK:

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

ONLINE:

You may also donate online by clicking [here](#).

FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click [here](#) to sponsor a family and for additional information.

Maronite Young Adults

FOOD ✓
PUMPKIN DECORATING ✓
FUN ✓

FRIENDSGIVING 2022

A FUNDRAISER FOR HOSPITAL EL
MAHABBE IN DER EL AUMAR,
LEBANON 🙏



WHEN: SATURDAY,
NOVEMBER 5, 2022

7:00PM

WHERE: THE CHURCH HALL
\$20 ENTRANCE FEE

CHURCH ANNOUNCEMENTS

Annual Bake Sale Sponsored by the Confraternity

The Annual Winter Bake Sale sponsored by the Confraternity will take place on December 3rd & 4th. If you would like to help by baking goods or donating toward the Bake Sale, please see one of the members of the Confraternity.

Annual Fundraising Luncheon POSTPONED

The Cathedral fundraising event at Baalbek on November 6th has been postponed. We will be in touch with information on future fundraising events.

Family Rosary

Join the Eparchy to pray the Rosary as a family "To Build A Culture of Life & To Overcome Evil in the World" on October 10th, November 14th, and December 12th at 8 pm. Please use the following zoom link [here](#). ID: 869 3039 9981 Passcode: 962607

Vocations Awareness Poster-Essay

Students grades K to 12 are encouraged to participate in the Vocations Awareness Poster-Essay Multimedia Contest through NAM. Click [here](#) for guidelines and information. Also, you can see Subdeacon Adonis El-Asmar or Marian Ciaccia for more information. This year let us have more students take part in the contest.

Finance Council Recommendation

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. This is the best way to keep supporting your spiritual home while on vacation or out of town. You may also make your contribution online by clicking [here](#). It was determined that a minimum of \$125.00 per household a month will help meet the Church's budget.

Bulletin Advertisements

Business owners, you may advertise your businesses in the Church bulletin that reaches over 600 households via email. For more information click [here](#) or call the rectory at 718-624-7228.

Cedar Remembrance Tree

Parishioners and friends can now remember their deceased and honor their living with their names on the commemorative tree located in our Cathedral Chapel vestibule. Please click [here](#) for more details.

Lector Ministry

If you wish to be put on the next schedule of lectors, please see Subdeacon Adonis El-Asmar or email the Church [here](#).

A Maronite Chapel at Ave Maria University

Ave Maria University is building a Maronite Chapel that truly will be a home away from home for Eastern Catholic students. Please click [here](#) to learn more.

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Save The Date
8 NOVEMBER
2022



8:00 PM



Scan to Join

Our guiding principle and belief as Catholics is that human life is sacred from the moment of conception to the moment of natural death. During this webinar we will explore these principles and learn how the Catholic Church guides us in making important medical end of life decisions for our loved ones.



CLICK BELOW

www.tinyurl.com/fslnov8

ZOOM LINK

St. Michael Maronite Church and the VanHeusen Family
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THE ORDINATION OF *Deacon Charles "Chuck" VanHeusen* TO THE HOLY ORDER OF PRIESTHOOD



THROUGH THE INVOCATION OF THE HOLY SPIRIT
AND THE IMPOSITION OF HANDS BY

His Excellency Gregory John Mansour
BISHOP OF THE EPARCHY OF SAINT MARON OF BROOKLYN

Saturday, November 19, 2022 at 11:00 AM

at St. Ann Catholic Church
357 N Cool Spring Street, Fayetteville, NC 28301

Reception immediately to follow in the Church Social Hall

RSVP by November 11 to Marie VanHeusen
910-988-3499 or mevanheusen@yahoo.com



Join us for
Shawarma
Day

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Tasting
\$30

Sunday
November
13th

after mass @
Our Lady of
Lebanon
Maronite
Cathedral



113 Remsen St. Brooklyn, NY

Sunday Readings

قراءات الأحد

Sunday of the Consecration of the Church

Letter to the Hebrews 9: 1-12.

Even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place. Behind the second curtain was a tent called the Holy of Holies. In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy-seat. Of these things we cannot speak now in detail. Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people. By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing. This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshipper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right. But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.

The Gospel of according to Saint Matthew 16,13-20.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?'

And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.'

He said to them, 'But who do you say that I am?'

Simon Peter answered, 'You are the Messiah, the Son of the living God.'

And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven.

And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it.

I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

أحد تقديس البية

الرسالة إلى العبرانيين 9: 1-12.

يَا إِخْوَتِي، كَانَتْ لِلْعَهْدِ الْأَوَّلِ أَيْضًا شَعَائِرُ عِبَادَةٍ، وَبُنِيَ قُدْسٌ أَرْضِيٌّ.
فَبُنِيَ الْمَسْكِنُ الْأَوَّلُ، وَهُوَ الَّذِي يُدْعَى «الْقُدْسُ»، وَكَانَ فِيهِ الْمَنَارَةُ، وَالْمَائِدَةُ، وَخُبْزُ التَّقْدِيمَةِ،
وَوَرَاءَ الْحِجَابِ الثَّانِي بُنِيَ الْمَسْكِنُ الَّذِي يُدْعَى «قُدْسَ الْإِقْدَاسِ»،
وَيَحْتَوِي مَجْمَرَةَ ذَهَبِيَّةً لِلْبُخُورِ، وَتَابُوتَ الْعَهْدِ، مَغْشًى كُلَّهُ بِالذَّهَبِ،
وَفِيهِ جَرَّةٌ مِنْ ذَهَبٍ تَحْتَوِي الْمَنِّ، وَعَصَا هَارُونَ الَّتِي أَفْرَحَتْ،
وَلَوْحَا الْعَهْدِ،
وَفَوْقَ التَّابُوتِ كُرُوبَا الْمَجْدِ يُظِلِّلَانِ الْغِشَاءَ: أَشْيَاءٌ لَا مَجَالَ الْآنَ
لِلْكَلَامِ عَنْهَا بِالنَّقْصِيلِ.
وَإِذْ بُنِيََتْ تِلْكَ الْأَشْيَاءُ عَلَى هَذَا التَّرْتِيبِ، كَانَ الْكَهَنَةُ يَدْخُلُونَ إِلَى
الْمَسْكَنِ الْأَوَّلِ فِي كُلِّ وَقْتٍ، لِيَتِمُّوا الْعِبَادَةَ،
أَمَّا الْمَسْكِنُ الثَّانِي فَكَانَ عَظِيمُ الْأَخْبَارِ يَدْخُلُ إِلَيْهِ وَاحِدَةً
فِي السَّنَةِ، وَلَا يَدْخُلُ إِلَيْهِ إِلَّا وَمَعَهُ دَمٌ يَقْرَبُهُ عَنْ نَفْسِهِ وَعَنْ جَهَالَاتِ
الشَّعْبِ.
وَبِهَذَا يُوضِحُ الرُّوحُ الْقُدْسُ أَنَّ الطَّرِيقَ إِلَى قُدْسِ الْإِقْدَاسِ لَمْ يَكُنْ بَعْدُ
قَدْ كُشِفَ، مَا دَامَ الْمَسْكِنُ الْأَوَّلُ قَائِمًا.
وَهَذَا رَمَزٌ إِلَى الْوَقْتِ الْحَاضِرِ، وَفِيهِ نُقَرِّبُ نَقَادِمَ وَذَبَائِحَ، لَا يُمَكِّنُهَا
أَنْ تَجْعَلَ مَنْ يَقْرَبُهَا كَامِلًا مِنْ جِهَةِ الضَّمِيرِ.
إِنَّهَا شَعَائِرُ جَسَدِيَّةٍ تَقْتَصِرُ عَلَى أَطْعَمَةٍ وَأَشْرَبَةٍ، وَأَنْوَاعٍ شَتَّى مِنْ
الْأَغْتِسَالِ، مَفْرُوضَةٍ إِلَى أَنْ يَأْتِيَ وَقْتُ الْإِصْلَاحِ.
أَمَّا الْمَسِيحُ فَقَدْ ظَهَرَ عَظِيمُ أَخْبَارِ الْخَيْرَاتِ الْآتِيَةِ، وَاجْتَازَ الْمَسْكِنَ
الْأَعْظَمَ وَالْأَكْمَلَ، غَيْرَ الْمَصْنُوعِ بِالْأَيْدِي، أَيْ لَيْسَ مِنْ هَذِهِ الْخَلِيقَةِ،
فَدَخَلَ إِلَى قُدْسِ الْإِقْدَاسِ مَرَّةً وَاحِدَةً، لَا بِدَمِ الْبُخُورِ وَالْعُجُولِ، بَلْ
بِدَمِهِ هُوَ، فَحَقَّقَ لَنَا فِدَاءً أَبَدِيًّا.

إنجيل القديس متى 13: 16-20.

جَاءَ يَسُوعُ إِلَى نَوَاحِي قَيْصَرِيَّةِ فِيلِيبُسَ فَسَأَلَ تَلَامِيذَهُ قَائِلًا: «مَنْ يَقُولُ
النَّاسُ إِنِّي أَنَا ابْنُ الْإِنْسَانِ؟»

فَقَالُوا: «بَعْضُهُمْ يَقُولُونَ: يُوحَنَّا الْمَعْمَدَانُ؛ وَآخَرُونَ: إِيلْيَا؛ وَغَيْرُهُمْ:
إِرْمِيَا أَوْ أَحَدُ الْأَنْبِيَاءِ.»

قَالَ لَهُمْ: «وَأَنْتُمْ مَنْ تَقُولُونَ إِنِّي أَنَا؟»

فَأَجَابَ سِمْعَانُ بُطْرُسُ وَقَالَ: أَنْتَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ الْحَيِّ! »

فَأَجَابَ يَسُوعُ وَقَالَ لَهُ: «طُوبَى لَكَ يَا سِمْعَانُ بَنَ يُونَا! لِأَنَّهُ لَا لَحْمَ
وَلَا دَمَ أَظْهَرَ لَكَ ذَلِكَ، بَلْ أَبِي الَّذِي فِي السَّمَاوَاتِ.

وَأَنَا أَيْضًا أَقُولُ لَكَ: أَنْتَ هُوَ بُطْرُسُ، أَيِ الصَّخْرَةِ، وَعَلَى هَذِهِ
الصَّخْرَةِ سَأَبْنِي بِنِعَتِي، وَأَبْوَابُ الْجَحِيمِ لَنْ تَقْوَى عَلَيْهَا.

سَأُعْطِيكَ مَفَاتِيحَ مَلَكُوتِ السَّمَاوَاتِ، فِكُلُّ مَا تَرْتِطُهُ عَلَى الْأَرْضِ
يَكُونُ مَرْبُوطًا فِي السَّمَاوَاتِ، وَمَا تَحُلُهُ عَلَى الْأَرْضِ يَكُونُ مَحْلُولًا
فِي السَّمَاوَاتِ.»

حِينَئِذٍ أَوْصَى تَلَامِيذَهُ أَلَّا يَقُولُوا لِأَحَدٍ إِنَّهُ هُوَ الْمَسِيحُ

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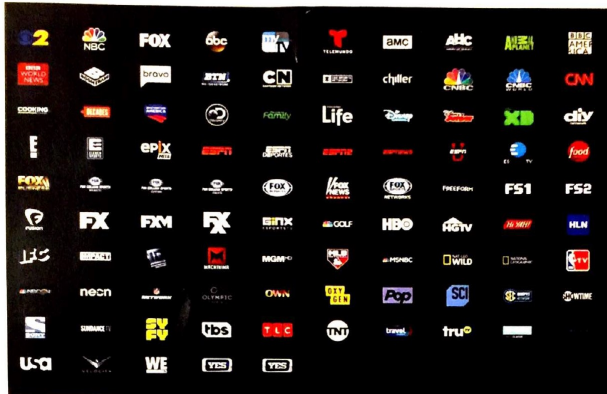
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