

Our Lady of Lebanon Maronite Cathedral
113 Remsen Street, Brooklyn, New York 11201
(718) 624-7228 | ololc.org | cathrectory@verizon.net
For emergency call: (202) 829-4779

The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
Subdeacon Norbert Vogl
Subdeacon Adonis El-Asmar

SEVENTH
SUNDAY

AFTER
HOLY
CROSS



Seventh Sunday after the Exaltation of the Holy Cross / Sunday of Christ the King *October 30th, 2022*

Sun., October 30	Seventh Sunday after the Exaltation of the Holy Cross / Sunday of Christ the King 9 am for the Intentions of the Parishioners 11:30 am for Henriette Achkar	by the Achkar Family
Mon., October 31	NO LITURGY St. Arethas (Hares) & his Companions	
Tues., November 1	10 am Divine Liturgy for Mae Safee / All Saints Day 7:30 pm Divine Liturgy All Saints Day Sts. Cosmas & Damian	by Mr. & Mrs. Abdallah Safi
Wed., November 2	10 am Divine Liturgy for Mae Safee Commemoration of the Faithful Departed	by Mr. & Mrs. Abdallah Safi
Thurs., November 3	10 am Divine Liturgy for Mae Safee Sts. Akepsimas, Joseph & Aithalas	by Mr. & Mrs. Abdallah Safi
Fri., November 4	10 am Divine Liturgy for Mae Safee Sts. Vitalis & Agricola	by Mr. & Mrs. Abdallah Safi
Sat., November 5	10 am Divine Liturgy for Mae Safee St. Asya the Righteous	by Mr. & Mrs. Abdallah Safi
Sun., November 6	Consecration of the Church Sunday / St. Paul, Patriarch of Constantinople 9 am for the Intentions of the Parishioners 11:30 am 40 Day for Antoine Douweihi for Deacon Michael Nehmi, Fr. Michel Zemmar & Badry A. Boustany	by Mr. Youssef Douweihi by Mr. Sami Nehmi

September 2022 Financial Standing

Ordinary Income

- ◆ Collections on Sundays & Holy Days: **\$12,219.00**
- ◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers **\$11,648.00**

Total Ordinary Income: \$23,867.00

Ordinary Expenses

- ◆ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance.... **\$26,917.63**

Total Ordinary Expenses: \$26,917.63

Total Ordinary Income vs Expenses: -\$3,050.63

Do you know? A couple of basic monthly expenses:

Cathedral monthly building insurance: \$3,484.00

Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00

The Library is no longer renting the hall. The space was vacated at the end of October 2020.

**Thank you for your contribution
in helping maintain the Church
and in planning different activities**

HELP LEBANON!

**PRAY FOR
LEBANON**



BY CHECK:

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

ONLINE:

You may also donate online by clicking [here](#).

FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click [here](#) to sponsor a family and for additional information.

Dear Parishioners and Friends,

The Gospel of this last Sunday of the Season of the Glorious Cross, Matthew 25: 31-46, talks about God's judgment of the nations, an important phase of the end of the age and the Second Coming of Christ. The passage stresses the corporal works of mercy: "I was hungry and you fed me; I was thirsty and you gave me something to drink; I was a stranger and you welcomed me; I was naked and you gave me clothing; I was sick and you took care of me; I was in prison and you visited me." Serving others, a theme that accompanied us throughout this entire season, appears strongly at the very end. This going out of the self to give a hand to others is one way, as we mentioned last week, that can help us conquer the fear of what is to come in the unknown future, especially the events of the end of the world and God's judgment. But what is the best way to serve and be there for others?

When trying to help, it is very easy to be caught up in how we want to help and not see what the actual need is. The entire focus of the action of serving shifts from the person looking for assistance to the one who is doing the serving. In several instances in the Gospel, but in particular as regards the blind man in Mark 10, Jesus asked him, **"What do you want me to do for you?"** Unintentionally, we sometimes serve others not in the way they want, but in the way we perceive their need. Serving others without communicating with them somehow, and spending time in thinking of their needs and praying for them misses the point completely. Monetary assistance is one form of serving and it is probably the most common way. However, it is the least engaging.

My friends, the world needs more than money. It needs more caring and loving people to spend time with others. Let us not spend all our time making money thinking that we can help others with it. Instead, let us make sure to devote some time talking to, caring for and being with others in order to know, like Jesus, what they want us to do for them.

The right timing in serving others is also crucial. "Who then is the faithful and wise slave, whom his master has put in charge of his household, to give the other slaves their allowance of food **at the proper time?** (Matthew 24:45). Many people would like to lend a hand to others, but they want to do it at their leisure. It is very easy to help others when we have nothing else to do at the moment. Many times this turns out to be not an act of charity toward others, but a self-serving deed to avoid feeling guilty for doing nothing. It should be the proper time for the one being served and not for the one who is serving.

The bottom line is that serving others will inconvenience us in many ways, but it is the best way to fulfill our vocation in society.

Abgenna Dominique

CHURCH ANNOUNCEMENTS

Annual Bake Sale Sponsored by the Confraternity

The Annual Winter Bake Sale sponsored by the Confraternity will take place on December 3rd & 4th. If you would like to help in baking goods or donating toward the Bake Sale, please see one of the members of the Confraternity.

Annual Fundraising Luncheon POSTPONED

The Cathedral fundraising event at Baalbek on November 6th has been postponed. We will be in touch with information on future fundraising events.

Family Rosary

Join the Eparchy to pray the Rosary as a family "To Build A Culture of Life & To Overcome Evil in the World" on October 10th, November 14th, and December 12th at 8 pm. Please use the following zoom link [here](#). ID: 869 3039 9981 Passcode: 962607

Vocations Awareness Poster-Essay

Students grades K to 12 are encouraged to participate in the Vocations Awareness Poster-Essay Multimedia Contest through NAM. Click [here](#) for guidelines and information. Also, you can see Subdeacon Adonis El-Asmar or Marian Ciaccia for more information. This year let us have more students take part in the contest.

Finance Council Recommendation

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. This is the best way to keep supporting your spiritual home while on vacation or out of town. You may also make your contribution online by clicking [here](#). It was determined that a minimum of \$125.00 per household a month will help meet the Church's budget.

Bulletin Advertisements

Business owners, you may advertise your businesses in the Church bulletin that reaches over 600 households via email. For more information click [here](#) or call the rectory at 718-624-7228.

Cedar Remembrance Tree

Parishioners and friends can now remember their deceased and honor their living with their names on the commemorative tree located in our Cathedral Chapel vestibule. Please click [here](#) for more details.

Lector Ministry

If you wish to be put on the next schedule of lectors, please see Subdeacon Adonis El-Asmar or email the Church [here](#).

A Maronite Chapel at Ave Maria University

Ave Maria University is building a Maronite Chapel that truly will be a home away from home for Eastern Catholic students. Please click [here](#) to learn more.

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Save The Date
8 NOVEMBER
2022



8:00 PM



Scan to Join

Our guiding principle and belief as Catholics is that human life is sacred from the moment of conception to the moment of natural death. During this webinar we will explore these principles and learn how the Catholic Church guides us in making important medical end of life decisions for our loved ones.



CLICK BELOW

www.tinyurl.com/fslnov8

ZOOM LINK

St. Michael Maronite Church and the VanHeusen Family
cordially invite you to

THE ORDINATION OF *Deacon Charles "Chuck" VanHeusen* TO THE HOLY ORDER OF PRIESTHOOD



THROUGH THE INVOCATION OF THE HOLY SPIRIT
AND THE IMPOSITION OF HANDS BY

His Excellency Gregory John Mansour
BISHOP OF THE EPARCHY OF SAINT MARON OF BROOKLYN

Saturday, November 19, 2022 at 11:00 AM

at St. Ann Catholic Church
357 N Cool Spring Street, Fayetteville, NC 28301

Reception immediately to follow in the Church Social Hall

RSVP by November 11 to Marie VanHeusen
910-988-3499 or mevanheusen@yahoo.com



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Sunday
November
13th

after mass @
Our Lady of
Lebanon
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Sunday Readings

قراءات الأحد

The Seventh Sunday after The Cross The Letter to the Romans 12: 9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.'

No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

The Gospel according to Saint Matthew 25: 31-46

'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

الأحد السابع بعد عيد الصليب

رسالة القديس بولس إلى أهل رومة 12: 9-21

يَا إِخْوَتِي، لَتَكُنْ مَحَبَّتُكُمْ بِلَا رِيَاءٍ: تَحَبُّوا الشَّرَّ، وَلَا زُمُوا الْخَيْرَ. أَجِبُوا بَعْضُكُمْ بَعْضًا مَحَبَّةً أُخَوِيَّةً، وَبَادِرُوا بَعْضُكُمْ بَعْضًا بِالْإِكْرَامِ. كُونُوا فِي الْأَجْتِهَادِ غَيْرَ مُتَكَاسِلِينَ، وَبِالزُّوْحِ حَارِّينَ، وَلِلرَّبِّ عَابِدِينَ، وَبِالرَّجَاءِ فَرِحِينَ، وَفِي الضِّيقِ ثَابِتِينَ، وَعَلَى الصَّلَاةِ مُوَظِّبِينَ، وَفِي حَاجَاتِ الْقَدِيسِينَ مُشَارِكِينَ، وَإِلَى ضَيْافَةِ الْغُرَبَاءِ سَاعِينَ. بَارِكُوا الَّذِينَ يَضْطَهُذُونَكُمْ، بَارِكُوا وَلَا تَلْعَنُوا. افْرَحُوا مَعَ الْفَرِحِينَ، وَأَبْكُوا مَعَ الْبَاكِينَ. كُونُوا مُتَفِقِينَ بَعْضُكُمْ مَعَ بَعْضٍ، مُتَوَاضِعِينَ لَا مُتَكَبِّرِينَ. لَا تَكُونُوا حُكَمَاءَ فِي عُيُونِ أَنْفُسِكُمْ. وَلَا تُبَادِلُوا أَحَدًا شَرًّا بِشَرٍّ، وَأَعْتَنُوا بِعَمَلِ الْخَيْرِ أَمَامَ جَمِيعِ النَّاسِ. سَالِمُوا جَمِيعَ النَّاسِ، إِنْ أُمِكنَ، عَلَى قَدْرِ طَاقَتِكُمْ. لَا تَنْتَقِمُوا لِأَنْفُسِكُمْ، أَيُّهَا الْأَحْبَاءُ، بَلْ أَتْرِكُوا مَكَانًا لِغَضَبِ اللَّهِ، لِأَنَّهُ مَكْتُوبٌ: «لِيَ الْأَنْتِقَامُ، يَقُولُ الرَّبُّ، وَأَنَا أَجَازِي.» وَلَكِنْ «إِنْ جَاعَ عَدُوُّكَ فَاطْعِمْهُ، وَإِنْ عَطِشَ فَاسْقِهِ، فَإِنَّكَ بِفِعْلِكَ هَذَا تَرْكُمُ عَلَى رَأْسِهِ جَمْرَ نَارٍ.» لَا تَدْعِ الشَّرَّ يَغْلِبَكَ، بَلْ أَغْلِبِ الشَّرَّ بِالْخَيْرِ.

إنجيل القديس متى 25: 31-46

قَالَ الرَّبُّ يَسُوعُ: «مَتَى جَاءَ ابْنُ الْإِنْسَانِ فِي مَجْدِهِ، وَجَمِيعُ الْمَلَائِكَةِ مَعَهُ، يَجْلِسُ عَلَى عَرْشِ مَجْدِهِ. وَتُجْمَعُ أَدْنِيَهُ جَمِيعُ الْأُمَمِ، فَيُمَيِّزُ بَعْضَهُمْ مِنْ بَعْضٍ، كَمَا يُمَيِّزُ الرَّاعِي الْخِرَافَ مِنَ الْجِذَاءِ. وَيُقِيمُ الْخِرَافَ عَنْ يَمِينِهِ وَالْجِذَاءَ عَنْ شِمَالِهِ. جِينِيزُ يَقُولُ الْمَلِكُ لِلَّذِينَ عَنْ يَمِينِهِ: تَعَالَوْا، يَا مُبَارَكِي أَبِي، رَثُوا الْمُلُكُوتَ الْمُعَدَّ لَكُمْ مِنْذُ أَنْشَأَ الْعَالَمُ؛ لِأَنِّي جُعْتُ فَاطْعَمْتُمُونِي، وَعَطِشْتُ فَسَقَيْتُمُونِي، وَكُنْتُ غَرِيبًا فَأَوْثَقْتُمُونِي، وَغَرِيبًا فَكَسَوْتُمُونِي، وَمَرِيضًا فَزَرْتُمُونِي، وَمَحْبُوسًا فَاتَّبَعْتُمُونِي إِلَى جِينِيزُ يُجِيبُهُ الْأَبْرَارُ قَائِلِينَ: يَا رَبِّ، مَتَى رَأَيْنَاكَ جَائِعًا فَاطْعَمْنَاكَ، أَوْ عَطِشًا فَسَقَيْنَاكَ؟ وَمَتَى رَأَيْنَاكَ غَرِيبًا فَأَوْثَقْنَاكَ، أَوْ غَرِيبًا فَكَسَوْنَاكَ؟ فَيَجِيبُ الْمَلِكُ وَيَقُولُ لَهُمْ: الْحَقُّ أَقُولُ لَكُمْ: كُلُّ مَا عَمَلْتُمُوهُ لِأَحَدٍ إِخْوَتِي هَؤُلَاءِ الصَّغَارِ، فَلِي عَمَلْتُمُوهُ! ثُمَّ يَقُولُ لِلَّذِينَ عَنْ شِمَالِهِ: اذْهَبُوا عَنِّي، يَا مَلَاعِينَ، إِلَى النَّارِ الْأَبَدِيَّةِ الْمُعَدَّةِ لِلْبَلِيسِ وَجُنُودِهِ؛ لِأَنِّي جُعْتُ فَمَا أَطْعَمْتُمُونِي، وَعَطِشْتُ فَمَا سَقَيْتُمُونِي، وَكُنْتُ غَرِيبًا فَمَا أَوْثَقْتُمُونِي، وَغَرِيبًا فَمَا كَسَوْتُمُونِي، وَمَرِيضًا وَمَحْبُوسًا فَمَا زَرْتُمُونِي! جِينِيزُ يُجِيبُهُ هَؤُلَاءِ أَيْضًا قَائِلِينَ: يَا رَبِّ، مَتَى رَأَيْنَاكَ جَائِعًا أَوْ عَطِشًا أَوْ غَرِيبًا أَوْ مَرِيضًا أَوْ مَحْبُوسًا وَمَا خَدَمْنَاكَ؟ جِينِيزُ يُجِيبُهُمْ قَائِلًا: الْحَقُّ أَقُولُ لَكُمْ: كُلُّ مَا لَمْ تَعْمَلُوهُ لِأَحَدٍ هَؤُلَاءِ الصَّغَارِ، فَلِي لَمْ تَعْمَلُوهُ. وَيَذْهَبُ هَؤُلَاءِ إِلَى الْعَذَابِ الْأَبَدِيِّ، وَالْأَبْرَارُ إِلَى الْحَيَاةِ الْأَبَدِيَّةِ»

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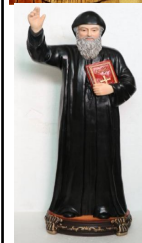
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