

Our Lady of Lebanon Maronite Cathedral
113 Remsen Street, Brooklyn, New York 11201
(718) 624-7228 | ololc.org | cathrectory@verizon.net
For emergency call: (202) 829-4779

The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
Subdeacon Norbert Vogl
Subdeacon Adonis El-Asmar

SUNDAYS
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Second Sunday after the Exaltation of the Holy Cross *September 25th, 2022*

Sun., September 25	Second Sunday after the Exaltation of the Holy Cross / St. Paphnutius the Confessor 9 am for the Intentions of the Parishioners 11:30 am 40 Day for Michael Simon for Hanna Elia Barsoum	by the Simon Family by Mrs. & Mrs. Ziad Nasr
Mon., September 26	NO LITURGY St. John the Evangelist	
Tues., September 27	10 am Divine Liturgy for Hasna Azizi Besheer St. Vincent of Paul	by Mrs. Salma Vahdat
Wed., September 28	10 am Divine Liturgy for Eva Azizi Fernadez St. Chariton	by Mrs. Salma Vahdat
Thurs., September 29	10 am Divine Liturgy for Michael Simon St. Romanos (Cyriacus), known as Rouhana the Cantor	by Mrs. Salma Vahdat
Fri., September 30	10 am Divine Liturgy Raymond Habib St. Gregory the Illuminator	by Patricia Habib
Sat., October 1	10 am Divine Liturgy for Sami Nassour St. Therese of the Child Jesus	by Mr. & Mrs. Tony Nassour
Sun., October 2	Third Sunday after the Exaltation of the Holy Cross 9 am for the Intentions of the Parishioners 11:30 am for President Bachir Gemayel & his companions for Raymond Habib	by the Lebanon Forces of NY by Patricia Habib

August 2022 Financial Standing

Ordinary Income

- ◆ Collections on Sundays & Holy Days: **\$11,307.81**
 - ◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers **\$14,818.00**
- Total Ordinary Income: \$26,125.81**

Ordinary Expenses

- ◆ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance.... **\$16,147.66**
- Total Ordinary Expenses: \$16,147.66**

Total Ordinary Income vs Expenses: \$9,978.15

Do you know? A couple of basic monthly expenses:

Cathedral monthly building insurance: \$3,484.00

Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00

The Library is no longer renting the hall. The space was vacated at the end of October 2020.

**Thank you for your contribution
in helping maintain the Church
and in planning different activities**

HELP LEBANON!



BY CHECK:

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

ONLINE:

You may also donate online by clicking [here](#).

FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click [here](#) to sponsor a family and for additional information.

CHURCH ANNOUNCEMENTS

Eparchial Benefit Dinner

Each October, the Eparchy has a Benefit Dinner to raise funds for educating seminarians, expanding ministries, and supporting parishes and missions in need in the Eparchy. 25% of the net proceeds of this year's event will be directed to help in Lebanon and the Middle East, as they continue to need assistance now more than ever. The Thirteenth Annual Benefit Dinner will take place on Thursday evening, October 6th, at The Water Club. Please register [here](#) and make a donation. The Church relies on you and is always so grateful for your generosity. For more information, please click [here](#) or call 718-237-9913.

Annual Fundraising Luncheon

The Cathedral will hold its annual fundraising luncheon on Sunday, November 6th, at 4 pm at Baalbek Restaurant (2600 Tonnelles Ave, North Bergen, NJ 07047). Please join us for a great afternoon where you can enjoy a full Lebanese meal and entertainment provided by Tony Mercho and Band. \$75 per person ages 3 to 12 and \$125 per person ages 12 years old and up.

Order of St. Sharbel Sunday

This year, October 9th is designated as "Order of Saint Sharbel Sunday" in our Eparchy. The Order of Saint Sharbel is vitally important in providing financial and spiritual support for our seminarians, who are crucial for the future of our Maronite Church. This year we have five men preparing for the priesthood for our Eparchy. Please prayerfully consider joining the Order. You may enroll online at www.orderstsharbel.org or ask Abouna for more information.

Bishop Hanna Rahme of Baalbek - Deir El Ahmar's Visit to the Cathedral

The Bishop of Baalbek - Deir El Ahmar, Hanna Rahme, will be visiting the Cathedral on Sunday, October 2nd. He is coming to the United States to help fundraise for Al Mahabba Hospital in his diocese. We will have a breakfast sponsored by the Knights of St. Maron to assist with his cause. \$25 per person.

Bishop Joseph Mouawad of Zahle's Visit to the Cathedral

The Bishop of Zahle, Joseph Mouawad, will be visiting the Cathedral on the evening of Wednesday, October 12th. The collection of the 7:30 pm Divine Liturgy that night will go to help him fundraise for the people of his Eparchy. More information to follow.

Arabic Class Registration

Adult Arabic Class registration has begun. Please see Leila Vogl if you are interested.

A Maronite Chapel at Ave Maria University

Ave Maria University is building a Maronite Chapel that truly will be a home away from home for Eastern Catholic students. Please click [here](#) to learn more.

Finance Council Recommendation

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. This is the best way to keep supporting your spiritual home while on vacation or out of town. You may also make your contribution online by clicking [here](#). It was determined that a minimum of \$125.00 per household a month will help meet the Church's budget.

*Our Lady of Lebanon
Cathedral
Proudly Presents*

*Annual
Fundraising
Gala*



ENTERTAINMENT BY

TONY MERCHO AND VIKEN

Sunday November 6 @ 4pm

BAALBEK

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Music, Dancing, Lebanese Mezze, Dinner, 50/50 Raffle, Cash Bar

TICKETS: \$125 UNDER 12: \$75 UNDER 3: FREE

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(646) 691-9925

Save the Dates!

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presents



2022 - 2023 MYO Regional Retreats

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Lawrence, MA
Oct. 8-9, 2022

Mid-Atlantic Region
Christian Blue Mountain
Retreat Center
New Ringgold, PA
Nov. 11-13, 2022

Far South Region
Pine Lake
Retreat Center
Groveland, FL
Jan. 13 - 15, 2023

For God did not give us a spirit of fear but rather of
power and love and self-control. [2 Tim 1:7]

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September 22 at 8 pm

THE PRIESTHOOD
Fr. Boutros El Hachem
September 29 at 8 pm

COMMUNION OF LOVE & SERVICE
Fr. Rudy Wakim
October 6 at 8 pm

Greetings from



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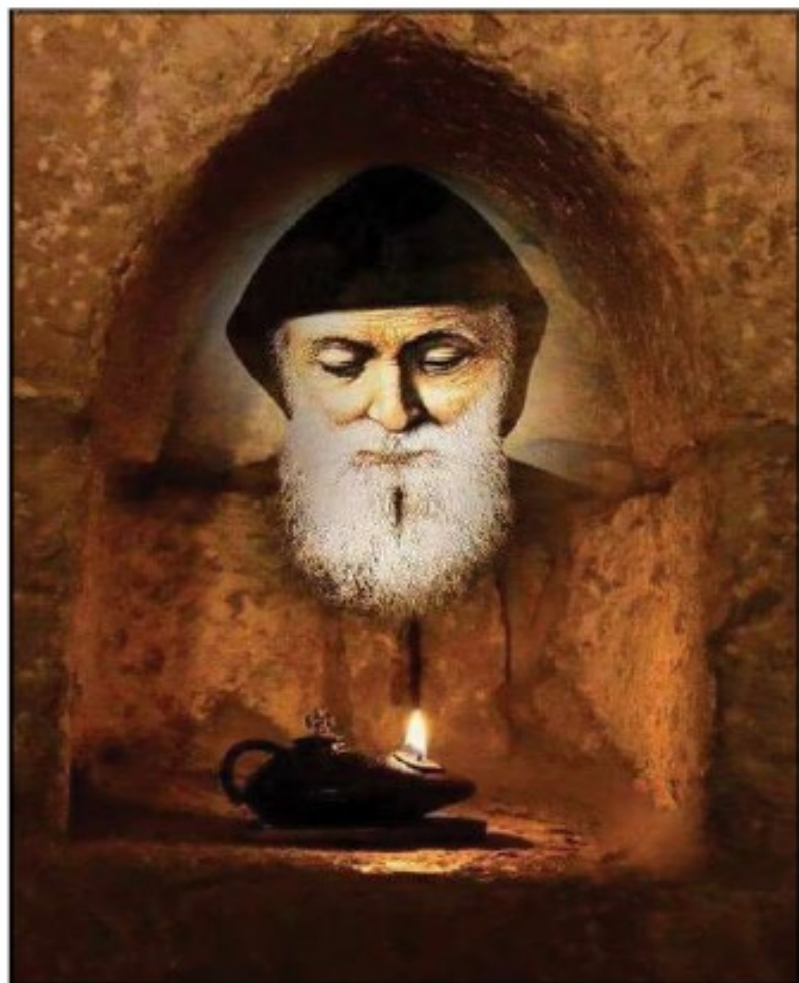
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JOIN THE ORDER OF SAINT SHARBEL

TO SUPPORT THE EDUCATION OF MARONITE SEMINARIANS
AND HELP BUILD THE FUTURE OF THE MARONITE CHURCH

Meet this year's Seminarians for the Eparchy of Saint Maron of Brooklyn



JOIN THE ORDER OF SAINT SHARBEL TODAY

Enroll online at www.orderstsharbel.org or in your Parish.

For more information about the Order, contact the Order of Saint Sharbel

Vice President, Charlene Hiffa at mchiffa@bellsouth.net or ask your Parish Priest.

If you are interested in becoming a Priest, Religious Sister, or Deacon, contact Vocations Director

Father Dominique Hanna at (718) 624-7228 or cathrectory@verizon.net.

Sunday Readings

قراءات الأحد

Second Sunday after Holy Cross

First Letter to the Corinthians 15: 19-34

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. For 'God has put all things in subjection under his feet.' But when it says, 'All things are put in subjection', it is plain that this does not include the one who put all things in subjection under him. When all things are subjected to him, then the Son himself will also be subjected to the one who put all things in subjection under him, so that God may be all in all. Otherwise, what will those people do who receive baptism on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? And why are we putting ourselves in danger every hour? I die every day! That is as certain, brothers and sisters, as my boasting of you a boast that I make in Christ Jesus our Lord. If with merely human hopes I fought with wild animals at Ephesus, what would I have gained by it? If the dead are not raised, 'Let us eat and drink, for tomorrow we die.' Do not be deceived: 'Bad company ruins good morals.' Come to a sober and right mind, and sin no more; for some people have no knowledge of God. I say this to your shame.

The Holy Gospel according to Saint Matthew 24: 1-14

As Jesus came out of the temple and was going away, his disciples came to point out to him the buildings of the temple. Then he asked them, 'You see all these, do you not? Truly I tell you, not one stone will be left here upon another; all will be thrown down.' When he was sitting on the Mount of Olives, the disciples came to him privately, saying, 'Tell us, when will this be, and what will be the sign of your coming and of the end of the age?' Jesus answered them, 'Beware that no one leads you astray. For many will come in my name, saying, "I am the Messiah!" and they will lead many astray. And you will hear of wars and rumors of wars; see that you are not alarmed; for this must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places: all this is but the beginning of the birth pangs. Then they will hand you over to be tortured and will put you to death, and you will be hated by all nations because of my name. Then many will fall away, and they will betray one another and hate one another. And many false prophets will arise and lead many astray. And because of the increase of lawlessness, the love of many will grow cold. But anyone who endures to the end will be saved. And this good news of the kingdom will be proclaimed throughout the world, as a testimony to all the nations; and then the end will come.

الأحد الثاني بعد عيد الصليب

رسالة القديس بولس الأولى إلى أهل كورنتس 15: 19-34

يا إخوتي، إن كنا نرجو المسيح في هذه الحياة وحسب، فنحن أشقى الناس أجمعين! والحال أن المسيح قام من بين الأموات، وهو باكورة الرافدين. فيما أن الموت كان بواسطة إنسان، فبواسطة إنسان أيضا تكون قيامة الأموات. فكما أنه في آدم يموت الجميع، كذلك في المسيح سيحيا الجميع، كل واحد في رتبته: المسيح أولا، لأنه الباكورة، ثم الذين هم للمسيح، عنده مجيئه.

وبعد ذلك تكون النهاية، حين يسلم المسيح الملك إلى الله الأب، بعد أن يكون قد أبطل كل رئاسة وكل سلطان وقوة، لأنه لا بد للمسيح أن يملك، إلى أن يجعل الله جميع أعدائه تحت قدميه. وأخر عدو يبطل هو الموت. لقد أخضع الله كل شيء تحت قدميه. وحين يقول الكتاب: «أخضع له كل شيء»، فمن الواضح أنه يستنتج الله الذي أخضع له كل شيء. ومتى أخضع للابن كل شيء، فحينئذ يخضع الابن نفسه للذي أخضع له كل شيء، حتى يكون الله الكل في الكل.

والأفماد يفعل الذين يتعمدون من أجل الأموات؟ إن كان الأموات لا يقومون أبدا، فلماذا يتعمدون من أجلهم؟ ونحن، فلماذا نعرض أنفسنا كل ساعة للخطر؟ أفسم، أيها الإخوة، بما لي من فخر بكم في المسيح يسوع ربنا، أي أواجه الموت كل يوم.

إن كنت صار عث الوحوش في أفسس، لغاية بشرية، فأني نفع لي؟ وإن كان الأموات لا يقومون، فلنأكل ونشرب، لأننا عدا سنموت! لا تضلوا! إن المعاشرات السيئة تفسد الأخلاق السليمة! أيقظوا قلوبكم بالثقوى، ولا تحطوا، فإن بعضا منكم يجهلون الله! أقول هذا لإخبالكم!

إنجيل القديس متى 24: 1-14

خرج يسوع من الهيكل ومضى. فدنا منه تلاميذه ليقفون نظره إلى أبنية الهيكل. فأجاب وقال لهم: «ألا تنتظرون هذا كله؟ الحق أقول لكم: لن يترك هنا حجر على حجر إلا ويقتض.» وفيما هو جالس على جبل الزيتون، دنا منه التلاميذ على أنفراد قائلين: «قل لنا متى يكون هذا، وما هي علامة مجيئك ونهاية العالم؟» فأجاب يسوع وقال لهم: «إحذروا أن يضلكم أحد! فكيثيرون سيأتون بأسمي قائلين: «أنا هو المسيح! ويضلون الكثيرين. وسوف تسمعون بحروب وبأخبار حروب، أنظروا، لا ترتعبوا! فلا بد أن يحدث هذا. ولكن ليست النهاية بعد! سنقوم أمة على أمة، ومملكة على مملكة، وتكون مجاعات وزلازل في أماكن شتى، وهذا كله أول المخاض. حينئذ يسلمونكم إلى الضيق، ويقتلونكم، ويبيعونكم جميع الأمم من أجل اسمي. وحينئذ يردد الكثيرون عن الإيمان، ويسلم بعضهم بعضا، ويبيع بعضهم بعضا.»

ويقوم أنبياء كذبة كثيرون ويضلون الكثيرين. ولكثرة الإنم تفتر محبة الكثيرين. ومن يصبر إلى النهاية يخلص. ويكرز بإنجيل الملكوت هذا في المسكونة كلها شهادة لجميع الأمم، وحينئذ تأتي النهاية.

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