

THE MOST REVEREND BISHOP
THE VERY REVEREND RECTOR
SUBDEACON NORBERT VOGL
SUBDEACON ADONIS EL-ASMAR

Our Lady of Lebanon Maronite Cathedral
113 Remsen Street, Brooklyn, New York 11201
(718) 624-7228 | ololc.org | cathrectory@verizon.net
For emergency call: (202) 829-4779

The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
Subdeacon Norbert Vogl
Subdeacon Adonis El-Asmar



Thirteenth Sunday of Pentecost

August 28th, 2022

Sun., August 28	13th Sunday of Pentecost / St. Moses the Ethiopian / St. Augustine 9 am for the Intentions of the Parishioners 11:30 am 40 Day for Sobhi Farid Lahoude for Pierre Dib	by Christian Lahoude by his brothers
Mon., August 29	NO LITURGY Beheading of St. John the Baptist	
Tues., August 30	10 am Divine Liturgy for Ismael & Rosina Marrero Blessed Brother Estephan Ne'mee	by Mr. & Mrs. Jorge Leon
Wed., August 31	10 am Divine Liturgy for Kemlet Coty St. Zakhia / St. Aegidius / St. Abda	by Florence Coty
Thurs., September 1	10 am Divine Liturgy St. Simeon the Stylite	
Fri., September 2	10 am Divine Liturgy St. Mammas the Great	
Sat., September 3	10 am Divine Liturgy St. Theodore the Great	
Sun., September 4	14th Sunday of Pentecost / St. Babylas, Patriarch of Antioch 9 am for the Intentions of the Parishioners 11:30 am for Susan Lee	by Sarah Lee & Juan Rivera

July 2022 Financial Standing

Ordinary Income

- ◆ Collections on Sundays & Holy Days: **\$7,879.68**
- ◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers **\$33,145.00**

Total Ordinary Income: \$41,024.68

Ordinary Expenses

- ◆ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance.... **\$19,113.12**

Total Ordinary Expenses: \$19,113.12

Total Ordinary Income vs Expenses: \$21,911.56

Do you know? A couple of basic monthly expenses:

Cathedral monthly building insurance: \$3,484.00

Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00

The Library is no longer renting the hall. The space was vacated at the end of October 2020.

**Thank you for your contribution
in helping maintain the Church
and in planning different activities**

HELP LEBANON!

**PRAY FOR
LEBANON**



BY CHECK:

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

ONLINE:

You may also donate online by clicking [here](#).

FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click [here](#) to sponsor a family and for additional information.

CHURCH ANNOUNCEMENTS

Altar Server Training

Subdeacon Norbert Vogl will hold an altar server training on Sunday, September 4th, after the 11:30 am Divine Liturgy.

Picnic Sponsored by the Knights of St. Maron

The Cathedral will hold a picnic sponsored by the Knights of St. Maron on Sunday, September 11th, at Miller Field Park (801 New Dorp Lane, Staten Island, NY 10306). The Divine Liturgy will be celebrated at 11:30 am at the Park and not at the Cathedral that Sunday. Please see the flyer on the next page for more information.

The Fortieth Anniversary of the Ordination of Bishop Gregory to the Priesthood

Bishop Gregory will celebrate the 40th anniversary of his ordination to the priesthood on September 18th. Our gathering begins with the Divine Liturgy at 11:30 am followed by a reception in the hall. In honor of Bishop Gregory, a fund has been set up in his name for the Maronite Seminary in DC to help with the education of the seminarians. You are welcome to make a donation in his honor to this fund.

Maronite Catholic Formation

Maronite Catholic Formation (Sunday School) classes begin on September 25th at 10 am. Please register your children as soon as possible by filling out this [form](#) and bringing it to Church. Any parishioner who would like to help with Maronite Catholic Formation (Sunday School) as a teacher or substitute, please contact Norma Haddad on her [email](#).

Arabic Class Registration

Adult Arabic Class registration has begun. Please see Leila Vogl if you are interested.

Documentary on St. Elias Maronite Cathedral in Aleppo

A documentary on the Maronite Cathedral Parish in Aleppo, Syria, portrays the superb history of the Maronite Church in general, and specifically of the courage and resilience of our Maronite Bishop and people in Aleppo. It is in Arabic with English subtitles and is a very good way to spend 90 minutes on education and inspiration. Please follow the link [here](#).

A Maronite Chapel at Ave Maria University

Ave Maria University is building a Maronite Chapel that truly will be a home away from home for Eastern Catholic students. Please click [here](#) to learn more.

Finance Council Recommendation

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. This is the best way to keep supporting your spiritual home while on vacation or out of town. You may also make your contribution online by clicking [here](#). It was determined that a minimum of \$125.00 per household a month will help meet the Church's budget.

Bulletin Advertisements

Business owners, you may advertise your businesses in the Church bulletin that reaches over 600 households via email. For more information click [here](#) or call the rectory at 718-624-7228.

SAVE THE DATE

OCTOBER 6, 2022



Eparchy of Saint Maron of Brooklyn

13th Annual Benefit Dinner in Manhattan

The Water Club

Details to follow

Save the Dates!

The Eparchy of Saint Maron of Brooklyn
presents



2022 - 2023 MYO Regional Retreats

New England
Region Lock-in

St. Anthony Parish
Lawrence, MA

Oct. 8-9, 2022

Mid-Atlantic Region

Christian Blue Mountain
Retreat Center
New Ringgold, PA

Nov. 11-13, 2022

Far South Region

Pine Lake
Retreat Center
Groveland, FL

Jan. 13 - 15, 2023

For God did not give us a spirit of fear but rather of
power and love and self-control. [2 Tim 1:7]

Join Our Cathedral

PICNIC

Sponsored by the Knights of St Maron

Miller Field Park

801 New Dorp Lane, Staten Island, NY 10306

Sunday, September 11th, 2022

10 AM - 6 PM

The 11:30 AM Divine Liturgy
will be celebrated at the Park

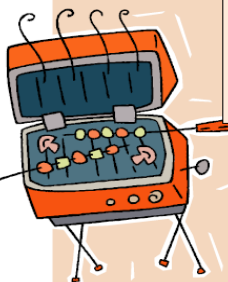
Hamburgers | Hotdogs | Fruits | Sodas | Water

Activities for All
Basketball, softball, slides, Frisbee, bike riding

You can bring your own picnic chairs

Charcoal BBQs only are allowed in the park.
Propane BBQs are prohibited

Smoking and glass containers are prohibited



MARONITE MENTOR

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18-35**

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YOUR EXPERTISE WITH A
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PREFERENCE, AREAS OF PROFESSIONAL INTEREST, AND CAREER GOALS**

1 OCT 22
**PROGRAM
KICK-OFF**

PROGRAM STRUCTURE:

- MENTOR AND MENTEE WILL MEET ONE (1) TIME A MONTH VIRTUALLY FOR SIX MONTHS
- THERE WILL BE 2-3 VIRTUAL EVENTS WITH GUEST SPEAKERS PRESENTING ON TOPICS OF CAREER & FAITH
- EPARCHIAL MYA CONFERENCE WILL HAVE SPECIAL SOCIAL MIXER FOR PROGRAM PARTICIPANTS TO MEET EACH OTHER IN PERSON

Sign-Up by Sep 10th: LINK IN BIO!

Questions? Contact Julie Lattouf at maroniteyp@gmail.com

Thirteenth Sunday of Pentecost

First Letter to the Corinthians 3: 1-11.

I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, 'I belong to Paul', and another, 'I belong to Apollos', are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ.

The Gospel according to Saint Luke 8: 1-15

Jesus went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who provided for them out of their resources. When a great crowd gathered and people from town after town came to him, he said in a parable: 'A sower went out to sow his seed; and as he sowed, some fell on the path and was trampled on, and the birds of the air ate it up. Some fell on the rock; and as it grew up, it withered for lack of moisture. Some fell among thorns, and the thorns grew with it and choked it. Some fell into good soil, and when it grew, it produced a hundredfold.' As he said this, he called out, 'Let anyone with ears to hear listen!' Then his disciples asked him what this parable meant. He said, 'To you it has been given to know the secrets of the kingdom of God; but to others I speak in parables, so that "looking they may not perceive, and listening they may not understand." Now the parable is this: The seed is the word of God. The ones on the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. The ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe only for a while and in a time of testing fall away. As for what fell among the thorns, these are the ones who hear; but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. But as for that in the good soil, these are the ones who, when they hear the word, hold it fast in an honest and good heart, and bear fruit with patient endurance.

الأحد الثالث عشر من زمن العنصرة

رسالة القديس بولس الأولى إلى أهل كورنثس 3: 1-11
يا إخوتي، أنا، لم أستطع أن أكلّمكم كأنايس روحانيين بل كأنايس جسديين، كأطفال في المسيح.
قد غدوّتكم بالحليب لا بالطعام، لأنكم لم تكونوا بعد قادرين، ولا حتى الآن أنتم قادرون.
فأنتم لا تزالون أناساً جسديين: فما دام بينكم حسدٌ وخصام، أفلا تكونون جسديين، وسلوكاً جسدياً تسلكون؟
فإذا كان أحدكم يقول: أنا لبولس! وآخر: أنا لأبولس! أفلا تكونون جسديين؟ فما هو أبولس؟ وما هو بولس؟ هما خادمان آمنتم على أيديهما، على قدر ما أعطى الربُّ كلًّا منهما.
أنا غرسْتُ، وأبولس سقى، ولكن الله هو الذي كان يُنمي.
فلا الغارسُ بشيء ولا السّاقى، بل الله الذي يُنمي!
لكن الغارسُ والسّاقى واحد، وكلُّ منهما يأخذ أجره على قدر تعبِهِ.
فنحنُ معاونان الله، وأنتم حقُّ الله وبناءُ الله.
وأنا بنعمة الله التي وهبت لي، وضعتُ الأساسَ كبنائٍ حكيم، لكن آخرُ يبني عليه: فلينظر كلُّ واحدٍ كيف يبني عليه!
فما من أحدٍ يمكنه أن يضع أساساً آخرَ غيرَ الأساسِ الموضوع، وهو يسوع المسيح.

انجيل القديس لوق 8: 1-15

أخذ يسوع يطوف المدن والقرى، يُبادي ويُبشِّر بملكوت الله، ومعه اثنتا عشر، وبعض النساء اللواتي شفاهن من أرواح شريرة وأمراض، هن: مريم المذعّبة بالمجدلية، التي كان قد خرج منها سبعة شياطين، وحنّة امرأة خوزى وكيل هيرودس، وسوسنة، وغيرهن كثيرات كنَّ يبدّلن من أموالهن في خدمتهم.
ولما احتشد جمع كثير، وأقبل الناس إليه من كل مدينة، خاطبهم بمثل: «خرج الزارع ليزرع زرعاً. وفيما هو يزرع، وقع بعض الحب على جانب الطريق، فداسته الأقدام، وأكلته طيور السماء.
ووقع بعضه الآخر على الصخرة، وما إن نبت حتى يبس، لأنه لم يكن له رطوبة.
ووقع بعضه الآخر في وسط الشوك، ونبت الشوك معه فخنقه.
ووقع بعضه الآخر في الأرض الصالحة، ونبت قائم منهُ ضعف. قال يسوع هذا، ونادى: «من له أذنان سامعتان فليسمع.»
وسأله تلاميذه: «ما تراه يعني هذا المثل؟»
فقال: «قد أعطيت لكم أنتم أن تعرفوا أسرار ملكوت الله. أمّا الباقون فأكلهم بالأمثال، لكي ينظروا فلا يبصروا، ويسمعوا فلا يفهموا.
وهذا هو معنى المثل: الزرع هو كلمة الله.
والذين على جانب الطريق هم الذين يسمعون، ثم يأتي إبليس فينتزع الكلمة من قلوبهم، لئلا يؤمنوا فيخلصوا.
والذين على الصخرة هم الذين يسمعون الكلمة ويؤمنونها بفرح؛ هؤلاء لا أصل لهم، فهم يؤمنون إلى حين، وفي وقت التجربة يتراجعون.
والذين وقع في الشوك هم الذين يسمعون ويمضون، فتخلفهم الهوم والغنى وملذات الحياة، فلا ينضج لهم ثمر.
أمّا الذي وقع في الأرض الجيدة فهم الذين يسمعون الكلمة بقلب جيد صالح فيحفظونها، ويتبنون فيثمرون.

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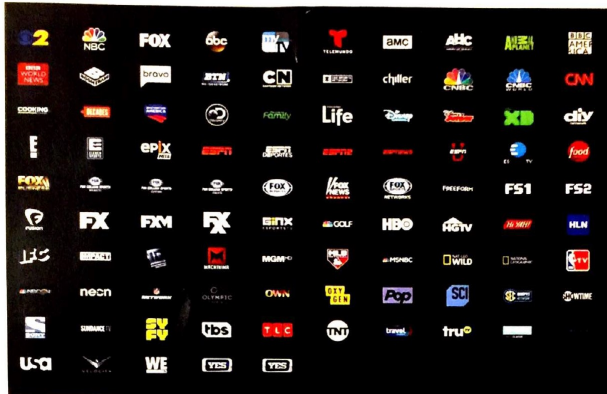
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