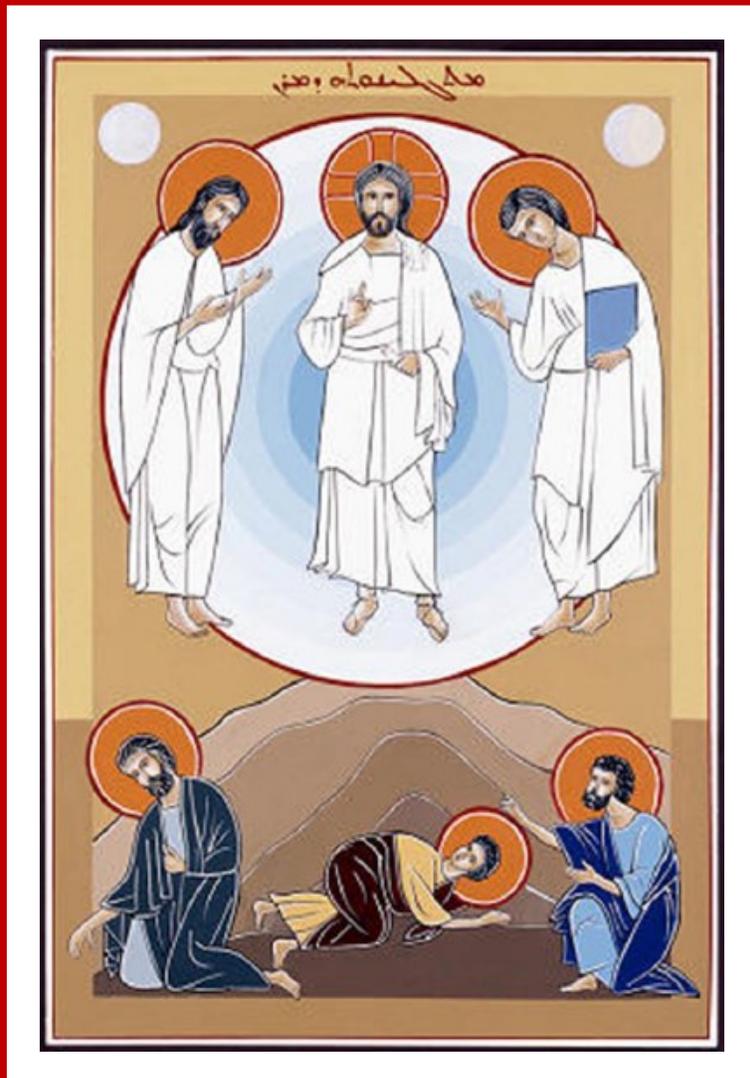


Our Lady of Lebanon Maronite Cathedral
113 Remsen Street, Brooklyn, New York 11201
(718) 624-7228 | ololc.org | cathrectory@verizon.net
For emergency call: (202) 829-4779

The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
Subdeacon Norbert Vogl
Subdeacon Adonis El-Asmar



The Transfiguration of Our Lord *Tenth Sunday of Pentecost* *August 7th, 2022*

Sun., August 7	The Transfiguration of Our Lord / 10th Sunday of Pentecost / St. Doumit 9 am for the Healing and Recovery of Nicola DiPaolo by Elena Dorazio 11:30 am for Hatem Hatem, the cousin of Joseph Hatem who passed away this week in NJ for the Victims of the August 4th Beirut Explosion	
Mon., August 8	NO DIVINE LITURGY St. Dominic / Pope St. Sixtus II	
Tues., August 9	10 am Divine Liturgy St. Matthias	
Wed., August 10	10 am Divine Liturgy St. Lawrence	
Thurs., August 11	10 am Divine Liturgy St. Clare	
Fri., August 12	10 am Divine Liturgy St. Shaina	
Sat., August 13	10 am Divine Liturgy for Pierre Boumansour St. Hippolytus of Rome	by Mr. & Mrs. Rene Boumansour
Sun., August 14	11th Sunday of Pentecost / Micah the Prophet 9 am for a Special Intention 11:30 am for the Intentions of the Parishioners	by Domenic Dorazio

July 2022 Financial Standing

Ordinary Income

- ◆ Collections on Sundays & Holy Days: **\$7,879.68**
 - ◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers **\$33,145.00**
- Total Ordinary Income: \$41,024.68**

Ordinary Expenses

- ◆ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance.... **\$19,113.12**
- Total Ordinary Expenses: \$19,113.12**

Total Ordinary Income vs Expenses: \$21,911.56

Do you know? A couple of basic monthly expenses:

Cathedral monthly building insurance: \$3,484.00

Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00

The Library is no longer renting the hall. The space was vacated at the end of October 2020.

**Thank you for your contribution
in helping maintain the Church
and in planning different activities**

HELP LEBANON!



BY CHECK:

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

ONLINE:

You may also donate online by clicking [here](#).

FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click [here](#) to sponsor a family and for additional information.



Maronite Bishops of the United States of America



July 29, 2022

His Eminence Cardinal Bechara Peter Rai
Maronite Patriarch of Antioch and All the East
Bkerke, Lebanon

Your Eminence and Beatitude,

Last week, we were deeply saddened to hear about the arrest and detention by the Lebanese General Security authorities of His Excellency Moussa El-Hajj, Archbishop of Haifa and the Holy Land along with the confiscation of his personal belongings, medical aid, and financial assistance for the needy in Lebanon. This act comes at a time when Lebanon's sovereignty is in jeopardy and the Lebanese suffer economic hardship and despair.

On behalf of our Eparchies (Clergy, Religious, and Lay Faithful), we reiterate our full and total support for you, our Patriarch, as head and father of our Maronite Church. We stand in solidarity with you, with the Synod of Bishops, and with all our brothers and sisters suffering in Lebanon. Lebanon is a beautiful country, where religious beliefs are a bridge, not a hinderance to conviviality and cooperation. We are proud of our Lebanese roots, and we feel your pain and suffering.

We also applaud your courage and your vision and agree with you on the importance of "Active Neutrality" of Lebanon. We call on all the Lebanese officials, especially Christian Representatives, to embrace this direction, and for the U.N. to formally recognize the neutral status of Lebanon. Thus, Lebanon will remain as St. John Paul II said, "more than a country; it is a message" of conviviality between Christians and Muslims where every citizen has a role in the development of Lebanon. If we do not stand united as one people working together for the future of our country, we are liable to fall victim to outside influence. Lebanon must continue to stand strong to retain its identity if we are to succeed and surpass to a better future.

We stand with you, Your Eminence. We place ourselves under your disposition, and we continue to place our resources giving a helping hand to our brothers and sisters. Lastly, we also accompany you with our prayers for your well-being and for peace, sovereignty, and prosperity in Lebanon. May the prayers of Our Lady of Lebanon, St. Sharbel, and all the Saints be with us.

Totally yours in Christ,

+Gregory Mansour
Bishop of the Eparchy of St. Maron of Brooklyn

+A. Elias Zaidan
Bishop of the Eparchy of Our Lady of Lebanon of Los Angeles

CHURCH ANNOUNCEMENTS

Picnic Sponsored by the Knights of St. Maron

The Cathedral will hold a picnic sponsored by the Knights of St. Maron on Sunday, September 11th, at Miller Field Park (801 New Dorp Lane, Staten Island, NY 10306). The Divine Liturgy will be celebrated at 11:30 am at the Park and not at the Cathedral that Sunday. Please see the flyer on the next page for more information.

Confraternity Meeting

The Ladies of the Confraternity of the Immaculate Conception will meet on August 28th after the 11:30 am Divine Liturgy.

Maronite Catholic Formation

Maronite Catholic Formation (Sunday School) classes begin on September 25th at 10 am. Please register your children as soon as possible by filling out this [form](#) and bringing it to Church. Any parishioner who would like to help with Maronite Catholic Formation (Sunday School) as a teacher or substitute, please contact Norma Haddad on her [email](#).

The Fortieth Anniversary of the Ordination of Bishop Gregory to the Priesthood

Bishop Gregory will celebrate his 40th anniversary to the priesthood on September 18th. Our gathering begins with the Divine Liturgy at 11:30 am followed by a reception in the hall. In honor of Bishop Gregory, a fund has been set up in his name for the Maronite Seminary in DC to help with the education of the seminarians. You are welcome to make a donation in his honor to this fund.

Documentary on St. Elias Maronite Cathedral in Aleppo

A documentary on the Maronite Cathedral Parish in Aleppo, Syria, portraying the superb history of the Maronite Church in general, and specifically of the courage and resilience of our Maronite Bishop and people in Aleppo. It is in Arabic with English subtitles. It is a very good way to spend 90 minutes on education and inspiration.

Arabic Class Registration

Adult Arabic Class registration has begun. Please see Leila Vogl if you are interested.

Altar Server Training

Subdeacon Norbert Vogl will hold an altar server training Sunday, September 4th, after the 11:30 Divine Liturgy.

A Maronite Chapel at Ave Maria University

Ave Maria University is building a Maronite Chapel that truly will be a home away from home for Eastern Catholic students. Please click [here](#) to learn more.

Finance Council Recommendation

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. This is the best way to keep supporting your spiritual home while on vacation or out of town. You may also make your contribution online by clicking [here](#). It was determined that a minimum of \$125.00 per household a month will help meet the Church's budget.

Bulletin Advertisements

Business owners, you may advertise your businesses in the Church bulletin that reaches over 600 households via email. For more information click [here](#) or call the rectory at 718-624-7228.

Cathedral Cedar Remembrance Tree

Parishioners and friends can now remember their deceased and honor the living with their names on the commemorative tree located in our Cathedral Chapel vestibule. Please click [here](#) for more details.

Interested in Joining the Choir?

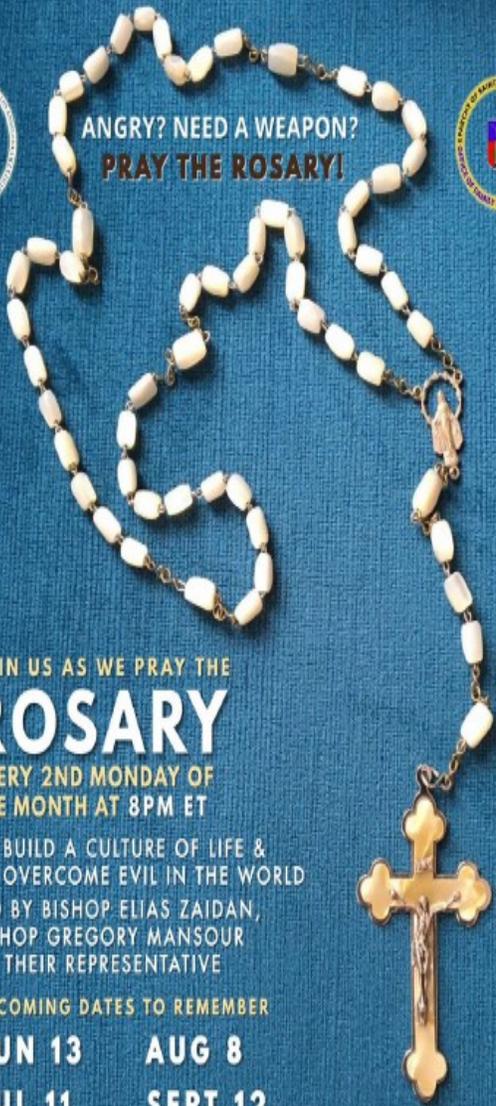
The choir of the Cathedral would like to welcome anyone interested in joining them to praise the Lord in a more dedicated way. We are also looking for someone who knows the Maronite music to play the organ. Please make sure to see Christiane Merhej after the 11:30 Divine Liturgy.

Lector Ministry

If you wish to be put on the next schedule of lectors, please see Subdeacon Adonis El-Asmar or email the Church [here](#).



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JOIN US AS WE PRAY THE

ROSARY

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THE MONTH AT 8PM ET

TO BUILD A CULTURE OF LIFE &
TO OVERCOME EVIL IN THE WORLD
LED BY BISHOP ELIAS ZAIDAN,
BISHOP GREGORY MANSOUR
OR THEIR REPRESENTATIVE

UPCOMING DATES TO REMEMBER

JUN 13 AUG 8
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ZOOM LINK tinyurl.com/ofslmonthlyrosary

Join Our Cathedral

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Sponsored by the Knights of St Maron

Miller Field Park

801 New Dorp Lane, Staten Island, NY 10306

Sunday, September 11th, 2022
10 AM - 6 PM

The 11:30 AM Divine Liturgy
will be celebrated at the Park

Hamburgers | Hotdogs | Fruits | Sodas | Water

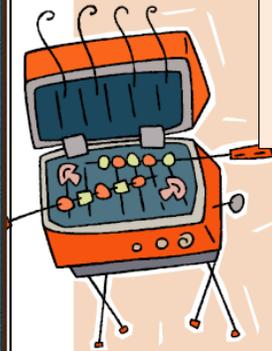
Activities for All

Basketball, softball, slides, Frisbee, bike riding

You can bring your own picnic chairs

Charcoal BBQs only are allowed in the park.
Propane BBQs are prohibited

Smoking and glass containers are prohibited



SAVE THE DATE

OCTOBER 6, 2022



Eparchy of Saint Maron of Brooklyn

13th Annual Benefit Dinner in Manhattan

The Water Club

Details to follow



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- THERE WILL BE 2-3 VIRTUAL EVENTS WITH GUEST SPEAKERS PRESENTING ON TOPICS OF CAREER & FAITH
- EPARCHIAL MYA CONFERENCE WILL HAVE SPECIAL SOCIAL MIXER FOR PROGRAM PARTICIPANTS TO MEET EACHOTHER IN PERSON

Sign-Up by Sep 10th: LINK IN BIO!

Questions? Contact Julie Lattouf at maronitevp@gmail.com

Feast of the Transfiguration of the Lord

Second Letter to the Corinthians 3:7-17

If the ministry of death, chiseled in letters on stone tablets, came in glory so that the people of Israel could not gaze at Moses' face because of the glory of his face, a glory now set aside, how much more will the ministry of the Spirit come in glory?

For if there was glory in the ministry of condemnation, much more does the ministry of justification abound in glory!

Indeed, what once had glory has lost its glory because of the greater glory; for if what was set aside came through glory, much more has the permanent come in glory!

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside.

But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside.

Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed.

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

The Gospel according to Saint Mark 9: 1-7

And he said to them, 'Truly I tell you, there are some standing here who will not taste death until they see that the kingdom of God has come with power.'

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them.

And there appeared to them Elijah with Moses, who were talking with Jesus.

Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.'

He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!

عيد تجلي الرب يسوع

رسالة القديس بولس الثانية إلى أهل كورنتس 3: 7-17

يا إخوتي، إذا كانت خدمة الموت، التي نُقِشتْ حُرُوفُهَا فِي أَلْوَا حِ مِنْ حَجَرٍ، قَدْ ظَهَرَتْ فِي الْمَجْدِ، حَتَّى إِنَّ بَنِي إِسْرَائِيلَ لَمْ يَفِدِرُوا أَنْ يَنْظُرُوا إِلَى وَجْهِ مُوسَى، بِسَبَبِ مَجْدِ وَجْهِهِ، مَعَ أَنَّهُ مَجْدٌ زَائِلٌ،

فَكَيْفَ لَا تَكُونُ خِدْمَةُ الرُّوحِ أَكْثَرَ مَجْدًا؟ فَإِذَا كَانَ لِخِدْمَةِ الدِّيُونَةِ مَجْدٌ، فَكَمْ بِالْأَحْرَى تَفُوقُهَا خِدْمَةُ الْبِرِّ مَجْدًا؟

لَأنَّ مَا كَانَ ذَا مَجْدٍ فِي الْمَاضِي، زَالَ مَجْدُهُ، بِالْقِيَاسِ إِلَى هَذَا الْمَجْدِ الْفَائِقِ! فَإِذَا كَانَ مِنْ مَجْدٍ لِمَا يَزُولُ، فَأَيُّ مَجْدٍ يَكُونُ بِالْأَحْرَى لِمَا يَدُومُ؟ إِذَا، بِمَا أَنَّ لَنَا مِثْلَ هَذَا الرَّجَاءِ، فَحَنُ نَتَصَرَّفُ بِكَثِيرٍ مِنَ الْجُرْأَةِ، وَلَسْنَا كَمُوسَى الَّذِي كَانَ يَضَعُ بُرْقَعًا عَلَى وَجْهِهِ، لِئَلَّا يَنْظُرَ بَنُو إِسْرَائِيلَ إِلَى نَهَائِيَةِ مَجْدِ يَزُولِ.

وَلَكِنْ أُعْمِيَتْ بَصَائِرُهُمْ؛ فَإِنَّ ذَلِكَ الْبُرْقَعُ نَفْسَهُ بَاقٍ إِلَى هَذَا الْيَوْمِ، عِنْدَمَا يَقْرَأُونَ الْعَهْدَ الْقَدِيمَ؛ وَلَا يُكشَفُ عَنْ بَصَائِرِهِمْ، لِأَنَّهُ لَا يَزُولُ إِلَّا بِالْمَسِيحِ! أَجَلٌ، إِنَّ ذَلِكَ الْبُرْقَعُ لَا يَزَالُ حَتَّى الْيَوْمِ مَوْضُوعًا عَلَى قُلُوبِهِمْ، عِنْدَمَا يَقْرَأُونَ كِتَابَ مُوسَى.

وَلَكِنْ عِنْدَمَا يَرْجِعُونَ إِلَى الرَّبِّ، يُنْرَغُ الْبُرْقَعُ عَنْ قُلُوبِهِمْ. فَإِنَّ الرَّبَّ هُوَ الرُّوحُ، وَحَيْثُ يَكُونُ رُوحُ الرَّبِّ تَكُونُ الْحُرِّيَّةُ.

إنجيل القديس مرقس 9: 1-7

قَالَ الرَّبُّ يَسُوعُ: «أَلْحَقَّ أَقُولُ لَكُمْ: إِنَّ بَعْضًا مِنَ الْقَائِمِينَ هُنَا لَنْ يَدُوفُوا الْمَوْتَ، حَتَّى يَرَوْا مَلَكُوتَ اللَّهِ وَقَدْ آتَى بِقُوَّةٍ.»

وَبَعْدَ سِتَّةِ أَيَّامٍ أَخَذَ يَسُوعُ بَطْرُسَ وَيَعْقُوبَ وَيُوحَنَّا، وَصَعِدَ بِهِمْ وَحَدَّهُمْ إِلَى جَبَلٍ عَالٍ عَلَى أَنْفِرَادٍ، وَتَجَلَّى أَمَامَهُمْ. وَصَارَتْ ثِيَابُهُ بَيَضَاءً نَاصِعَةً، حَتَّى لَيَعْجُزُ أَيُّ قِصَارٍ عَلَى الْأَرْضِ أَنْ يُبَيِّضَ مِثْلَهَا.

وَتَرَأَى لَهُمْ إِبِلِيَّا مَعَ مُوسَى، وَكَانَا يَتَكَلَّمَانِ مَعَ يَسُوعِ. فَقَالَ بَطْرُسُ لِيَسُوعِ: «رَبِّي، حَسَنٌ لَنَا أَنْ نَكُونَ هُنَا! فَلْنُنْصِبْ ثَلَاثَ مَظَالٍ، لَكَ وَاجِدَةً، وَلِمُوسَى وَاجِدَةً، وَإِبِلِيَّا وَاجِدَةً.»

وَلَمْ يَكُنْ يَدْرِي مَا يَقُولُ، لِأَنَّ الْخَوْفَ أَعْتَرَاهُمْ. وَظَهَرَتْ غَمَامَةٌ نَظَّلَتْهُمْ، وَجَاءَ صَوْتُ مِنَ الْغَمَامَةِ يَقُولُ: «هَذَا هُوَ ابْنِي الْحَبِيبِ، فَلَهُ اسْمَعُوا!»

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