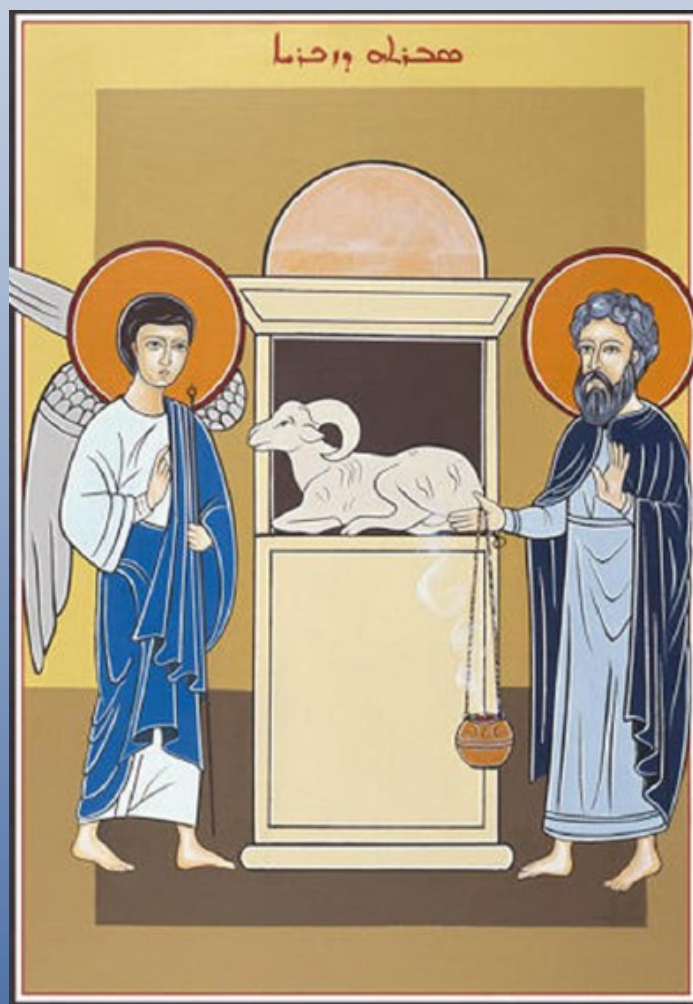


ANNOUNCEMENT TO THE  
HAR-AR

**Our Lady of Lebanon Maronite Cathedral**  
**113 Remsen Street, Brooklyn, New York 11201**  
**(718) 624-7228 | [ololc.org](http://ololc.org) | [cathrectory@verizon.net](mailto:cathrectory@verizon.net)**  
For emergency call: (202) 829-4779

**The Most Reverend Gregory J. Mansour, Eparchial Bishop**  
**The Very Reverend Dominique Hanna, Rector**  
**Subdeacon Norbert Vogl**  
**Subdeacon Adonis El-Asmar**



SEASON OF THE  
GOLDEN  
BIRTH

# Sunday of the Announcement to Zechariah

## November 14th, 2021

Sun., November 14	Sunday of the Announcement to Zechariah 9 am for the souls in purgatory 11:30 am for the souls in purgatory	St. Philip
Mon., November 15	NO DIVINE LITURGY Sts. Gurias, Samonas & Adib the Deacon	
Tues., November 16	10 am Divine Liturgy for Mark Nichik for the souls in purgatory St. Matthew the Evangelist	Req. by Christine Gookool
Wed., November 17	10 am Divine Liturgy for Bechara Abi Daher for Salma Dahdah Azizi St. Gregory the Wonderworker	Req. by Mr. & Mrs. Adib Houayek Req. by Mrs. Salma Vahdat
Thurs., November 18	10 am Divine Liturgy for the souls in purgatory St. Romanos & St. Rose Philippine Duchesne	
Fri., November 19	10 am Divine Liturgy for the souls in purgatory Pope St. Pontian	
Sat., November 20	10 am Divine Liturgy for Ally Wu for the souls in purgatory St. Gregory of Decapolis	Req. by Mr. & Mrs. Maroun Mourad
Sun., November 21	Sunday of the Announcement to the Virgin Mary 9 am for Pierre Amine Gemayel 11:30 am for the souls in purgatory	Presentation of Mary in the Temple Req. by Robert Perillo

### October 2021 Financial Standing

#### Ordinary Income

- ♦ Collections on Sundays & Holy Days: **\$11,550.59**
- ♦ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers .... **\$14,777.00**

**Total Ordinary Income: \$26,327.59**

#### Ordinary Expenses

- ♦ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....

**Total Ordinary Expenses: \$15,711.96**

**Total Ordinary Income vs Expenses: \$10,615.63**

\*\*\*\*\*  
\*\*\*\*\*

**Do you know? A couple of basic monthly expenses:**

**Cathedral monthly building insurance: \$3,484.00**

**Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00**

**The Library is no longer renting the hall. The space was vacated at the end of October 2020.**

**Thank you for your contribution  
in helping maintain the Church  
and in planning different activities**

### HELP LEBANON!



#### BY CHECK:

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

#### ONLINE:

You may also donate online by clicking [here](#).

#### FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click [here](#) to sponsor a family and for additional information.

Dear Parishioners and Friends,

Last week the Gospel story of Consecration Sunday, the beginning of the liturgical year, took place at Caesarea Philippi, a city named after Herod Philip of the Jews, a son of Herod the Great, and Cesar Augustus of the Romans. After Herod the Great died in 4 BC, his kingdom was divided into four territories. Herod Philip became ruler of the land west of the lake of Tiberias and its capital was Caesarea Philippi alluding to the dual jurisdictions of the Romans and the Jews over it.

The Roman Pompey conquered the Promised Land in 63 BC. The Greeks had been there since Alexander the Great had invaded the Middle East in 330 BC. In Caesarea Philippi, a rich and fertile area with hills and rocky terrain at the foot of Mount Hermon, the Greeks built a pagan temple dedicated to Pan, a Greek god. The word *pan* in the Greek language means *all* and Pan was the god of the wild, shepherds, flocks, nature, wild mountains, rural music, fertility and the season of spring. The temple was a cave inside of which pagans believed there was a gate to the netherworld where fertility gods lived during the winter. The pagans committed unspeakable acts in honor of their deities to bring them back in the spring.

Jesus took his disciple to the rocky city of Caesarea Philippi with its a gate to the netherworld where pagan gods crossed back and forth. There he asked them about his identity and told them about the Church. When Simon Peter confessed before the other disciples that Jesus was the Messiah, the Son of the living God, the Lord replied that Peter was the rock upon which the Church would be established and the gates of the netherworld would not prevail against it. The geographical context of this passage from Matthew 16: 13-20 affirmed the transformation in the life not only of the Jews, but of the pagans as well. God the Father was initiating a new era by sending his Son Jesus Christ to save the whole world through his Church.

This Sunday we are starting the Season of the Birth of the Lord with the celebration of the Announcement to Zechariah which took place in the Temple of Jerusalem. So we are moving from the pagan temple of Caesarea Philippi to the Jewish Temple of Jerusalem. In the mind of pagans, the god Pan is a force and energy mostly in nature and animals representing natural power. The Jewish understanding of God was that he was one and created beautiful nature and all its powers. Nonetheless, while the Jews imprisoned God in the Temple of Jerusalem and made him accessible only to them, God wanted to be available to the world everywhere. The incarnation of Jesus Christ made God the Father's mission possible. In Luke 1: 1-25, the Angel Gabriel announced to Zechariah in his old age that he would have a son who was to be called John. We learn from the words of the Angel Gabriel about John's mission, that God was eager to receive his people back. "He [John] will turn many of the people of Israel to the Lord their God. With the spirit and power of Elijah he will go before him, to turn the hearts of parents to their children, and the disobedient to the wisdom of the righteous, to make ready a people prepared for the Lord" (Luke 1: 16-17). In paganism, humans are primarily there to please their gods and in Judaism, to sacrifice for God, but Christianity sees God as a person who is trying to get his people's attention and attract them to him. And John's role is to convince the people that God is turning his heart to them as parents turn their hearts to their children and not the other way around, as in the pagan and Jewish religions. The Church planted all over the globe is the best sign that God has been eager to meet each and every one of us wherever we are in our journey of life.

*Abgona Dominique*

### Registration for the Lebanese Election

Registration for the 2022 Lebanese Elections continues to November 20, 2021. One is eligible to register as a non-resident voter if one holds Lebanese citizenship and was born before March 30, 2001. Eligible voters will be able to register online [here](#) or in person at the Lebanese Embassy or New York Consulate General. For more information go [here](#), [here](#) or [here](#).

### Estate Planning Presentation

Sponsored by the Confraternity, Attorney Joe Elhilow will give a presentation on estate planning on November 21 in the hall after the 11:30 Divine Liturgy. All are welcome.

### MYO Virtual Christmas Event

The National Maronite Youth Organization will be hosting an hour-long evening prayer virtually for the Christmas season. Theme: Behold! / Date: Sunday, December 5, 2021 at 8 pm / Open to all youth ages 12-18 / Where: Live on Instagram @maroniteyouth

### Interested in Joining the Choir?

The choir of the Cathedral would like to welcome anyone interested in joining them to praise the Lord in a more dedicated way. We are also looking for someone who knows the Maronite music to play the organ. Please make sure to see Christiane Merhej after the 11:30 Divine Liturgy.

### New Year's Gathering

A few families from the Cathedral will be gathering to celebrate New Year's Eve in the Church hall. If you would like to join them, please see Charly & Jihane Ayoub. More information to follow.

### Salaam Club of NY 75th Anniversary Celebration

Please join the Salaam Club of New York to celebrate their 75th Anniversary on Saturday, December 4, 2021 at the Legacy Castle, Wayne, NJ. Hope to see you there. Remember all Journal advertisements are FULLY deductible.

### Sloan Kettering Toy Drive

A Christmas Toy Drive for the children (newborn and up) of Sloan Kettering Cancer Center will be in effect until December 17. All toys must be brand new and unwrapped, not used, no stuffed animals, no clothes. A big box has been placed in the Cathedral to the far right of the Altar for your convenience.

### Pilgrimage: [In The Footsteps of Paul](#)

A 10-day/8-night trip to **Greece** including a **3-day cruise** to the **Greek Islands** and **Turkey**, visiting Athens, Corinth, Mykonos, Ephesus, Patmos, Crete, Santorini, Meteora, Veria, Vergina, Salonica, and Philippi. Departing **September 25, 2022** - **\$3,498** per person/double occupancy from New York, including fuel surcharge and port taxes. if they register with \$500 by July 29th and save \$100. [For more information](#) please call Marleine Aflak at 1-917-608-2996 or Tony Tanounis at 1-718-987-3900



# DONATE A TOY, GIFT A SMILE THIS CHRISTMAS



This christmas season share your generosity  
To give joy to the children with cancer .

Please donate a new, unwrapped gift suitable for  
a girl or a boy from  
newborn to 18 years old.  
Donations will benefit the  
childrens of  
Sloan Kettering Cancer Hospital



Together we can make a difference!



From: November 1 - December 17

# MARONITE SPIRITUALITY

Learn more about the Maronite Faith and Traditions.

## VIRTUAL WORKSHOPS

OCT. 21: THE DIVINE OFFICE:  
STRUCTURE & SIGNIFICANCE

FR. AARON SANDBOTHE

OCT. 28: EASTERN CANON LAW  
CHORBISHOP JOHN FARIS

NOV. 4: SUNDAYS OF THE  
GLORIOUS BIRTH

FR. BOUTROS EL HACHEM

NOV. 11: THE CHRISTMAS  
NOVENA  
MSGR. JIM ROOT

Via Zoom on Thursdays 8:00-9:15PM

[Register Here](#)

HOSTED BY THE MARONITE SERVANTS OF CHRIST THE LIGHT



# FRIENDSGIVING POTLUCK

with the Brooklyn Chapter  
of the MYA

November  
13

6:30 P.M.

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BROOKLYN, N.Y.

RSVP by Nov. 9th with the dish you will bring



For more information please contact:

Maya Khoury (804) 559-1454  
Linda DiNardo George (540) 520-1679  
[familyandsanctityoflife777@gmail.com](mailto:familyandsanctityoflife777@gmail.com)

EQUALITY  
BEGINS IN  
THE WOMB



Slide to see the  
Schedule for the  
March for Life  
weekend.



[BY CLICKING HERE](#)





*You're Cordially Invited to:*

# **The Salaam Club of NY**

## **75th Anniversary Holiday Gala**

**Saturday, December 4th, 2021**

*Join us as we honor*



**Adib Kassis**

**Lifetime Achievement Award**

**Andre Sayegh**

**Community Service Award**

**Salim Abboud**

**Man of the Year**

**Proceeds to Benefit "THE SALAAM CLUB OF NY FOUNDATION"**

Name (Please Print) \_\_\_\_\_

Contributory Address \_\_\_\_\_

Telephone # \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Solicited By \_\_\_\_\_ Journal Contribution \$ \_\_\_\_\_

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- ☐ **Benefactor Table of Ten** ..... \$5,000 Includes table of 10, full page ad and special recognition at the event
- ☐ **Supporter**..... \$3,500 includes table of 10 and special recognition at the event
- ☐ **Raffle Prizes Sponsor** ..... \$2,500 includes listing in journal and special recognition at the event
- ☐ **Donors**..... \$1,000 Includes 2 Tickets and listing in journal
- ☐ **Individual Ticket (\$)** \_\_\_\_\_ X \$ 175 = \$ \_\_\_\_\_ \* Unable to attend, I would like to donate \$ \_\_\_\_\_

### **Journal Advertising**

Front inside cover	\$5,000	Gold page	\$1,000
inside cover	\$5,000	Full page	\$500
Back outside cover	\$10,000		

Please print or attach ad copy or camera-ready art journal size 8.5" X 11".  
Ads can also be Emailed to (Ralph Succar) [at salaamclubny@gmail.com](mailto:salaamclubny@gmail.com) in JPEG or PDF format

To pay by credit card, go to: [salaamclubny.org/gala2021](http://salaamclubny.org/gala2021)

Enclosed is my check for \$ \_\_\_\_\_ payable to the Salaam Club Foundation of New York  
9728 3<sup>rd</sup> Avenue, Suite 441 Brooklyn, NY 11209

\*\*\*The deadline for all advertisements is November 25, 2021. Journal advertising is fully tax-deductible.

For more information, please contact

John Abi-habib (917) 607-4586, Hani Barghash (908) 523-1000, Tony Fallah (917) 902-3103

*Your safety is our utmost concern. Although not required, a covid19 VACCINATION IS STRONGLY ADVISED. We have chosen the Legacy Castle so we can comfortably distance ourselves and enjoy our gathering. If any changes occur, we will continue to monitor and embrace the CDC and local requirements.*



Meet this year's Seminarists for the Eparchy of Saint Maron of Brooklyn



## JOIN THE ORDER OF SAINT SHARBEL TODAY

Enroll online at [www.orderstsharbel.org](http://www.orderstsharbel.org) or in your Parish.

For more information about the Order, contact the Order of Saint Sharbel Vice President, Charlene Hiffa at [mchiffa@bellsouth.net](mailto:mchiffa@bellsouth.net) or ask your Parish Priest.

If you are interested in becoming a Priest, Religious Sister, or Deacon, contact Vocations Director Father Dominique Hanna at (718) 624-7228 or [cathrectory@verizon.net](mailto:cathrectory@verizon.net).

The National MYO presents

# behold

an evening of reflection

Sunday December 5, 2021

8PM EST, 7PM CST, 5PM PST

Live on Instagram  
@maroniteyouth



The Eparchy of Saint Maron of Brooklyn  
presents



POWER + LOVE

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Retreat

Christian  
Blue Mountain  
Retreat Center  
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April 22 - 24, 2022

For God did not give us a spirit of cowardice but rather of power and love and self-control. [2 Tim 1:7]

WONDERING IF THE LORD IS CALLING  
YOU TO THE MARONITE PRIESTHOOD?

MARCH 18-20

# 2022

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OVERNIGHT ACCOMMODATIONS ARE PROVIDED.

OUR LADY OF LEBANON  
MARONITE SEMINARY  
WASHINGTON, DC

# COME & SEE

"Come after me, and I will make you fishers of men."

(Mt. 4:19)

CONTACT YOUR VOCATION DIRECTOR TO RSVP:

Eparchy of Saint Maron of Brooklyn

Eparchy of Our Lady of Lebanon of Los Angeles

Rev. Dominique Hanna

Chorbishop Don Sawyer

202-829-4779

512-796-3693

[dominique\\_hanna@hotmail.com](mailto:dominique_hanna@hotmail.com)

[frdsawyer@outlook.com](mailto:frdsawyer@outlook.com)



# Sunday Readings

## قراءات الأحد

### Sunday of the Announcement to Zechariah

#### Letter to the Romans 4: 13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason, it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations') in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore, his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

#### The Holy Gospel according to Saint Luke 1:1-25

Since many have undertaken to set down an orderly account of the events that have been fulfilled among us, just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word, I too decided, after investigating everything carefully from the very first, to write an orderly account for you, most excellent Theophilus, so that you may know the truth concerning the things about which you have been instructed. In the days of King Herod of Judea, there was a priest named Zechariah, who belonged to the priestly order of Abijah. His wife was a descendant of Aaron, and her name was Elizabeth. Both of them were righteous before God, living blamelessly according to all the commandments and regulations of the Lord. But they had no children, because Elizabeth was barren, and both were getting on in years. Once when he was serving as priest before God and his section was on duty, he was chosen by lot, according to the custom of the priesthood, to enter the sanctuary of the Lord and offer incense. Now at the time of the incense-offering, the whole assembly of the people was praying outside. Then there appeared to him an angel of the Lord, standing at the right side of the altar of incense. When Zechariah saw him, he was terrified; and fear overwhelmed him. But the angel said to him, 'Do not be afraid, Zechariah, for your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John. You will have joy and gladness, and many will rejoice at his birth, for he will be great in the sight of the Lord. He must never drink wine or strong drink; even before his birth he will be filled with the Holy Spirit. He will turn many of the people of Israel to the Lord their God. With the spirit and power of Elijah he will go before him, to turn the hearts of parents to their children, and the disobedient to the wisdom of the righteous, to make ready a people prepared for the Lord.' Zechariah said to the angel, 'How will I know that this is so? For I am an old man, and my wife is getting on in years.' The angel replied, 'I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. But now, because you did not believe my words, which will be fulfilled in their time, you will become mute, unable to speak, until the day these things occur.' Meanwhile, the people were waiting for Zechariah, and wondered at his delay in the sanctuary. When he did come out, he could not speak to them, and they realized that he had seen a vision in the sanctuary. He kept motioning to them and remained unable to speak. When his time of service was ended, he went to his home. After those days his wife Elizabeth conceived, and for five months she remained in seclusion. She said, 'This is what the Lord has done for me when he looked favorably on me and took away the disgrace I have endured among my people.'

### أحد بشارة زكريا

رسالة القديس بولس إلى أهل رومة 13-4:25  
يا إخوتي، الوعد لإبراهيم أو لنسله بأن يكون وارثاً للعالم، لم يكن بواسطة الشريعة، بل بالبر الذي ناله بالإيمان. فلو كان أهل الشريعة هم الوارثين، لأبطل الإيمان، وألغى الوعد؛ لأن الشريعة تسبب غضب الله؛ وحيث لا شريعة، فلا تعدي للشريعة. لذلك فأهل الإيمان هم الوارثون، لكي تكون الورثة هبة من الله. وهكذا تحقق الوعد لكل نسل إبراهيم، لا للنسل الذي هو من أهل الشريعة فحسب، بل أيضاً للنسل الذي هو من أهل الإيمان، إيمان إبراهيم، الذي هو أب لنا أجمعين؛ كما هو مكتوب: «إني جعلتك أباً لأمة كثيرة». فإبراهيم الذي آمن بالله هو أب لنا أمام الله، الذي ينجي الأموات، ويدعو غير الموجود إلى الوجود. وقد آمن إبراهيم راجياً على غير رجاء، بأنه سيصير أباً لأمة كثيرة، كما قيل له: «هكذا يكون نسلك». ولم يضعف بإيمانه، برغم أنه رأى، وهو ابن نحو مئة سنة، أن جسده مات، وأن حشا سارة قد مات. وبناءً على وعد الله، ما شك ولا تردد، بل تقوى بالإيمان، ومجدد الله. وأيقن ملء اليقين أن الله قادر أن ينجز ما وعد به. فذلك حسب له إيمانه برباً. ولم يكتب من أجله وحده أنه «حسب له برباً»، بل كتب أيضاً من أجلنا، نحن الذين سنحسب لنا برباً، لأننا نؤمن بالذي أقام من بين الأموات يسوع ربنا، الذي أسلم من أجل زلاتنا، وأقيم من أجل تبريرنا.

#### إنجيل القديس لوقا 1:1-25

بما أن كثيرين أخذوا يرتبون رواية للأحداث التي تمت عندنا، كما سلمها إلينا من كانوا منذ البدء شهود عيان للكلمة، ثم صاروا خداماً لها، رأيت أنا أيضاً، أيها الشريف توفيل، أن أكتبها لك بحسب ترتيبها، بعدما تتبعتها كلها، منذ بدايتها، تتبعاً دقيقاً، لكي تتيقن صحة الكلام الذي وعظت به. كان في أيام هيرودس، ملك اليهودية، كاهن اسمه زكريا، من فرقة أبيا، له امرأة من بنات هازون أسماها إليصابات. وكانا كلاهما بارين أمام الله، سالكين في جميع وصايا الرب وأحكامه بلا لوم. وما كان لهما ولد، لأن إليصابات كانت عاقراً، وكانا كلاهما قد طعنا في أيامهما. وفيما كان زكريا يقوم بالخدمة الكهنوتية أمام الله، في أثناء نوبة فرقة، أصابته القرعة، بحسب عادة الكهوت، ليدخل مقدس هيكل الرب ويحرق البخور. وكان كل جمهور الشعب يصلي في الخارج، في أثناء إحراق البخور. وترأى ملاك الرب لزكريا واقفاً من عن يمين مذبح البخور، فاضطرب زكريا حين رآه، واستولى عليه الخوف. فقال له الملاك: «لا تخف، يا زكريا، فقد استجبت طلبتك، وأمرتك إليصابات ستلد لك ابناً، فسمة يوحنا. ويكون لك فرح وأبتهاج، ويفرح بمولده كثيرون، لأنه سيكون عظيماً في نظر الرب، لا يشرب خمراً ولا مسكراً، ويمتلئ من الروح القدس وهو بعد في حشا أمه. ويرد كثيرين من بني إسرائيل إلى الرب إلههم. ويسير أمام الرب بروح وإبلى وقوته، ليبرد قلوب الآباء إلى الأبناء، والغصاة إلى حكمة الأبرار، فيهيئ للرب شعباً معداً خيراً إعداد». فقال زكريا للملاك: «بماذا أعرف هذا؟ فإني أنا شيخ، وأمرأتي قد طعنت في أيامها». «إفاجاب الملاك وقال له: «أنا هو جبرائيل الواقف في حضرة الله، وقد أرسلت لأحكم وأبشرك بهذا. وها أنت تكون صامتا، لا تقدر أن تتكلم، حتى اليوم الذي يحدث فيه ذلك، لأنك لم تؤمن بكلامي الذي سببته في أواحي». وكان الشعب ينتظر زكريا، ويتعجب من إبطائه في مقدس الهيكل. ولما خرج زكريا، لم يكن قادراً أن يكلمهم، فأدركوا أنه رأى رؤيا في المقدس، وكان يشير إليهم بالإشارة، وبقي أبكم. ولما تمت أيام خدمته، مضى إلى بيته. وبعد تلك الأيام، حملت أمراته إليصابات، وولدت لها خمسة أشهر، وهي تقول: هكذا صنع الرب إليّ، في الأيام التي نظر إليّ فيها، ليزيل العار عني من بين الناس!.

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