

FOR THE YEAR

OPENING THE

**Our Lady of Lebanon Maronite Cathedral**  
**113 Remsen Street, Brooklyn, New York 11201**  
**(718) 624-7228 | [ololc.org](http://ololc.org) | [cathrectory@verizon.net](mailto:cathrectory@verizon.net)**  
For emergency call: (202) 829-4779

**The Most Reverend Gregory J. Mansour, Eparchial Bishop**  
**The Very Reverend Dominique Hanna, Rector**  
**Subdeacon Norbert Vogl**  
**Subdeacon Adonis El-Asmar**



# Sunday of the Consecration of the Church

## November 7th, 2021

Sun., November 7	Sunday of the Consecration of the Church 9 am for the Intentions of the Parishioners 11:30 am 40 Day for Jean Barsoum & Annahid Tingheran Barsoum	St. Heiron & his Companions Req. by Mr. & Mrs. Ziad Nasr
Mon., November 8	NO DIVINE LITURGY	
Tues., November 9	10 am Divine Liturgy for Mark Nichik St. Matrona of Pamphylia	Req. by Christine Gookool
Wed., November 10	10 am Divine Liturgy for Msgr. Maroun Asmar St. Maura	Req. by the Abi Habib Family
Thurs., November 11	10 am Divine Liturgy St. Mennas & his Companions	
Fri., November 12	10 am Divine Liturgy for Mark Nichik St. Theodore	Req. by Christine Gookool
Sat., November 13	NO DIVINE LITURGY St. John Chrysostom & St. Frances Cabrini	
Sun., November 14	Sunday of the Announcement to Zechariah 9 am for the Intentions of the Parishioners 11:30 am for Segundo Gabriel Fajardo	St. Philip Req. by the Hache Family

### October 2021 Financial Standing

#### Ordinary Income

- ♦ Collections on Sundays & Holy Days: **\$11,550.59**
- ♦ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers .... **\$14,777.00**

**Total Ordinary Income: \$26,327.59**

#### Ordinary Expenses

- ♦ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....

**Total Ordinary Expenses: \$15,711.96**

**Total Ordinary Income vs Expenses: \$10,615.63**

\*\*\*\*\*  
\*\*\*\*\*

**Do you know? A couple of basic monthly expenses:**

**Cathedral monthly building insurance: \$3,484.00**

**Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00**

**The Library is no longer renting the hall. The space was vacated at the end of October 2020.**

**Thank you for your contribution  
in helping maintain the Church  
and in planning different activities**

### HELP LEBANON!

**PRAY FOR  
LEBANON**



#### BY CHECK:

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

#### ONLINE:

You may also donate online by clicking [here](#).

#### FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click [here](#) to sponsor a family and for additional information.

Dear Parishioners and Friends,

Happy new liturgical year and a blessed Consecration Sunday!

The Gospel of the last Sunday of the liturgical year of the Season of the Holy Cross that we celebrated this past weekend talked about the judgement of the nations where the Son of Man “will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats” (Matthew 25: 31-32). The Sunday of the Consecration of the Church, the beginning of the liturgical year, coming up this weekend forms a wonderful transition linking the end to the beginning of the liturgical year through the word KING.

From last Sunday’s Gospel, we read, “Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me’ (Matthew 25: 34-36). I am not sure about you but I never read in history of a king who, in normal circumstances, was hungry, thirsty, a stranger, naked, sick or in prison. If not in exile or kidnapped, which is not his normal life occurrence, a king is never hungry or thirsty because the land in his kingdom is vast and will produce all sorts of grain and vegetables. Seas, rivers, wells are more than enough to quench the thirst of the king and his entourage. His cattle have green pastures where they can feed to give milk. I am sure a king has the most famous clothes designers to dress him in the best and finest majestic robes. The best doctors of the kingdom are at the service of his majesty when he feels sick. I am sure they would treat him as if their lives depended on it. Though some leaders live as strangers in their own kingdom, usually a king is busy dealing with matters and issues of his people. The king’s palace might sometimes be a prison for the royals, but a king is rarely in jail or accused of a crime in his kingdom.

So why does Matthew in the voice of the king say what he is saying? The king himself answered the question for us when he said, “Just as you did it to the least of my brothers you did it to me.” Jesus, the King, is telling those at his right hand that the least of his brothers are one with him. Thus, they are also kings and queens like him by being sons and daughters of his Father. The Gospel is also affirming that it is not food, drink, clothes, house, or health that makes us kings. It is being adopted by God the Father as his children in baptism that makes us kings and queens.

This Sunday of the Consecration of the Church reminds us that we are royalty and that through our baptism and anointing with holy oil and chrism, we received the kingship of Christ. We are starting the new liturgical year as kings and queens destined to become SAINTS as Sunday after Sunday the mystery of Jesus Christ our Lord unfolds.

*Abgana Dominicae*

## Registration for the Lebanese Election

Registration for the 2022 Lebanese Elections is from October 1, 2021 to November 20, 2021. One is eligible to register as a non-resident voter if one holds Lebanese citizenship and was born before March 30, 2001. Eligible voters will be able to register online [here](#) or in person at the Lebanese Embassy or New York Consulate General. For more information go [here](#) or [here](#).

## Maronite Seminary's 60th Anniversary

Bishop Gregory would like to invite you to join a special online celebration in honor of Our Lady of Lebanon Maronite Seminary's 60th Anniversary on Saturday, November 13, 2021 at 3 pm. This virtual event will be held on Zoom. If you are interested, please register here: [Inter-Eparchial Virtual Gathering RSVP \(google.com\)](#).

## MYO Virtual Christmas Event

The National Maronite Youth Organization will be hosting an hour-long evening prayer virtually for the Christmas season. Theme: Behold! / Date: Sunday, December 5, 2021 at 8 pm / Open to all youth ages 12-18 / Where: Live on Instagram @maroniteyouth

## Interested in Joining the Choir?

The choir of the Cathedral would like to welcome anyone interested in joining them to praise the Lord in a more dedicated way. We are also looking for someone who knows the Maronite music to play the organ. Please make sure to see Christiane Merhej after the 11:30 Divine Liturgy.

## New Year's Gathering

A few families from the Cathedral will be gathering to celebrate New Year's Eve in the Church hall. If you would like to join them, please see Charly & Jihane Ayoub. More information to follow.

## Win Two Airline Tickets

Royal Jordanian Airlines is offering two airline tickets for the parishioners of Our Lady of Lebanon Cathedral to be awarded in a raffle. In order to participate, parishioners would have to fill in a form with their name, address and email on the following [link](#). The winner and his/her companion, who will be announced on November 5, 2021, will be awarded free economy class round-trip tickets on “E” class from New York, Chicago, or Detroit to Amman and Beirut. The tickets will be valid for a year from the date of issue. While the fare of the tickets will be complementary, the taxes and fees must be paid by the winners.

## Salaam Club of NY 75th Anniversary Celebration

Please join the Salaam Club of New York to celebrate their 75th Anniversary on Saturday, December 4, 2021 at the Legacy Castle, Wayne, NJ. Hope to see you there. Remember all Journal advertisements are FULLY deductible.

## Sloan Kettering Toy Drive

A Christmas Toy Drive for the children (newborn and up) of Sloan Kettering Cancer Center will be in effect until December 17. All toys must be brand new and unwrapped, not used, no stuffed animals, no clothes. A big box is placed in the Cathedral to the far right of the Altar for your convenience.



# DONATE A TOY, GIFT A SMILE THIS CHRISTMAS



This christmas season share your generosity  
To give joy to the children with cancer .

Please donate a new, unwrapped gift suitable for  
a girl or a boy from  
newborn to 18 years old.  
Donations will benefit the  
childrens of  
Sloan Kettering Cancer Hospital



Together we can make a difference!



From: November 1 - December 17

# MARONITE SPIRITUALITY

Learn more about the Maronite Faith and Traditions.

## VIRTUAL WORKSHOPS

OCT. 21: THE DIVINE OFFICE:  
STRUCTURE & SIGNIFICANCE  
FR. AARON SANDBOTHE

OCT. 28: EASTERN CANON LAW  
CHORBISHOP JOHN FARIS

NOV. 4: SUNDAYS OF THE  
GLORIOUS BIRTH  
FR. BOUTROS EL HACHEM  
NOV. 11: THE CHRISTMAS  
NOVENA  
MSGR. JIM ROOT

Via Zoom on Thursdays 8:00-9:15PM  
[Register Here](#)

HOSTED BY THE MARONITE SERVANTS OF CHRIST THE LIGHT



## FRIENDSGIVING POTLUCK with the Brooklyn Chapter of the MYA

November  
13

6:30 P.M.

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RSVP by Nov. 9th with the dish you will bring



For more information please contact:

Maya Khoury (804) 559-1454  
Linda DiNardo George (540) 520-1679  
[familyandsanctityoflife777@gmail.com](mailto:familyandsanctityoflife777@gmail.com)

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BEGINS IN  
THE WOMB



Slide to see the  
Schedule for the  
March for Life  
weekend.



[BY CLICKING HERE](#)





*You're Cordially Invited to:*

# **The Salaam Club of NY**

## **75th Anniversary Holiday Gala**

**Saturday, December 4th, 2021**

*Join us as we honor*



**Adib Kassis**

**Lifetime Achievement Award**

**Andre Sayegh**

**Community Service Award**

**Salim Abboud**

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**Proceeds to Benefit "THE SALAAM CLUB OF NY FOUNDATION"**

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Solicited By \_\_\_\_\_ Journal Contribution \$ \_\_\_\_\_

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- ☐ **Cocktail Hour Sponsor**..... \$10,000 Includes table of 10, gold page ad and special recognition at the event
- ☐ **Benefactor Table of Ten** ..... \$5,000 Includes table of 10, full page ad and special recognition at the event
- ☐ **Supporter**..... \$3,500 includes table of 10 and special recognition at the event
- ☐ **Raffle Prizes Sponsor** ..... \$2,500 includes listing in journal and special recognition at the event
- ☐ **Donors**..... \$1,000 Includes 2 Tickets and listing in journal
- ☐ **Individual Ticket (\$)** \_\_\_\_\_ X \$ 175 = \$ \_\_\_\_\_ \* Unable to attend, I would like to donate \$ \_\_\_\_\_

### **Journal Advertising**

Front inside cover	\$5,000	Gold page	\$1,000
inside cover	\$5,000	Full page	\$500
Back outside cover	\$10,000		

Please print or attach ad copy or camera-ready art journal size 8.5" X 11".  
Ads can also be Emailed to (Ralph Succar) [at salaamclubny@gmail.com](mailto:salaamclubny@gmail.com) in JPEG or PDF format

To pay by credit card, go to: [salaamclubny.org/gala2021](http://salaamclubny.org/gala2021)

Enclosed is my check for \$ \_\_\_\_\_ payable to the Salaam Club Foundation of New York  
9728 3<sup>rd</sup> Avenue, Suite 441 Brooklyn, NY 11209

\*\*\*The deadline for all advertisements is November 25, 2021. Journal advertising is fully tax-deductible.

For more information, please contact

John Abi-habib (917) 607-4586, Hani Barghash (908) 523-1000, Tony Fallah (917) 902-3103

*Your safety is our utmost concern. Although not required, a covid19 VACCINATION IS STRONGLY ADVISED. We have chosen the Legacy Castle so we can comfortably distance ourselves and enjoy our gathering. If any changes occur, we will continue to monitor and embrace the CDC and local requirements.*

## Sunday Readings

### قراءات الأحد

#### Sunday of the Consecration of the Church

##### Letter to the Hebrews 9,1-12.

Even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place. Behind the second curtain was a tent called the Holy of Holies. In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy-seat. Of these things we cannot speak now in detail. Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people. By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing. This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshipper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right. But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.

##### The Gospel of according to Saint Matthew 16,13-20.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

#### أحد تقديس البيعة

##### الرسالة إلى العبرانيين 9:1-12.

يَا إِخْوَتِي، كَانَتْ لِلْعَهْدِ الْأَوَّلِ أَيْضًا شَعَائِرُ عِبَادَةٍ، وَبُنِيَ قُدُسٌ أَرْضِيٌّ. فَبُنِيَ الْمَسْكِنُ الْأَوَّلُ، وَهُوَ الَّذِي يُدْعَى «الْقُدُسُ»، وَكَانَ فِيهِ الْمَنَارَةُ، وَالْمَائِدَةُ، وَخُبْزُ التَّقْدِيمَةِ، وَوَرَاءَ الْحِجَابِ الثَّانِي بُنِيَ الْمَسْكِنُ الَّذِي يُدْعَى «قُدُسَ الْإِقْدَاسِ»، وَيَحْتَوِي مِجْمَرَةً ذَهَبِيَّةً لِلْبَخُورِ، وَتَابُوتَ الْعَهْدِ، مُغَشًى كُلَّهُ بِالذَّهَبِ، وَفِيهِ جَرَّةٌ مِنْ ذَهَبٍ تَحْتَوِي الْمَنَ، وَعَصَا هَارُونَ الَّتِي أَفْرَخَتْ، وَلَوْحَا الْعَهْدِ، وَفَوْقَ التَّابُوتِ كُرُوبَا الْمَجْدِ يُظَلِّلَانِ الْغِشَاءَ: أَشْيَاءٌ لَا مَجَالَ الْآنَ لِلْكَلَامِ عَنْهَا بِالنَّفْصِيلِ. وَإِذْ بُنِيََتْ تِلْكَ الْأَشْيَاءُ عَلَى هَذَا التَّرْتِيبِ، كَانَ الْكَهَنَةُ يَدْخُلُونَ إِلَى الْمَسْكِنِ الْأَوَّلِ فِي كُلِّ وَقْتٍ، لِيَتِمُّوا الْعِبَادَةَ، أَمَّا الْمَسْكِنُ الثَّانِي فَكَانَ عَظِيمُ الْأَخْبَارِ يَدْخُلُ إِلَيْهِ وَحْدَهُ مَرَّةً وَاحِدَةً فِي السَّنَةِ، وَلَا يَدْخُلُ إِلَيْهِ إِلَّا وَمَعَهُ دَمٌ يُقَرِّبُهُ عَنْ نَفْسِهِ وَعَنْ جَهَالَاتِ الشَّعْبِ. وَبِهَذَا يُوضِحُ الرُّوحُ الْقُدُسُ أَنَّ الطَّرِيقَ إِلَى قُدُسِ الْإِقْدَاسِ لَمْ يَكُنْ بَعْدُ قَدْ كُتِفَ، مَا دَامَ الْمَسْكِنُ الْأَوَّلُ قَائِمًا. وَهَذَا رَمَزٌ إِلَى الْوَقْتِ الْحَاضِرِ، وَفِيهِ تُقَرَّبُ تَقَادِيمُ وَذَبَائِحُ، لَا يُمَكِّنُهَا أَنْ تَجْعَلَ مَنْ يُقَرِّبُهَا كَامِلًا مِنْ جِهَةِ الضَّمِيرِ. إِنَّهَا شَعَائِرُ جَسَدِيَّةٍ تَقْتَصِرُ عَلَى أَطْعَمَةٍ وَأَشْرَبَةٍ، وَأَنْوَاعٍ شَتَّى مِنَ الْأَغْتِسَالِ، مَفْرُوضَةٍ إِلَى أَنْ يَأْتِيَ وَقْتُ الْإِصْلَاحِ. أَمَّا الْمَسِيحُ فَقَدْ ظَهَرَ عَظِيمُ أَخْبَارِ الْخَيْرَاتِ الْإِتْيَةِ، وَاجْتَنَزَا الْمَسْكِنَ الْأَعْظَمَ وَالْأَكْمَلَ، غَيْرَ الْمَصْنُوعِ بِالْأَيْدِي، أَيْ لَيْسَ مِنْ هَذِهِ الْخَلِيقَةِ، فَدَخَلَ إِلَى قُدُسِ الْإِقْدَاسِ مَرَّةً وَاحِدَةً، لَا بِدَمِ الثِّيُوسِ وَالْعُجُولِ، بَلْ بِدَمِهِ هُوَ، فَحَقَّقَ لَنَا فِدَاءً أَبَدِيًّا.

##### إنجيل القديس متى 13:16-20.

جَاءَ يَسُوعُ إِلَى نَوَاجِي قَيْصَرِيَّةِ فِيلِبُّسَ فَسَأَلَ تَلَامِيذَهُ قَائِلًا: «مَنْ يَقُولُ النَّاسُ إِنِّي أَنَا ابْنُ الْإِنْسَانِ؟» فَقَالُوا: «بَعْضُهُمْ يَقُولُونَ: يُوحَنَّا الْمَعْمَدَانُ؛ وَآخَرُونَ: إِيلِيَّا؛ وَغَيْرُهُمْ: إِرْمِيَا أَوْ أَحَدُ الْأَنْبِيَاءِ.» قَالَ لَهُمْ: «وَأَنْتُمْ مَنْ تَقُولُونَ إِنِّي أَنَا؟» فَأَجَابَ سِمْعَانُ بُطْرُسُ وَقَالَ: أَنْتَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ الْحَيِّ! فَأَجَابَ يَسُوعُ وَقَالَ لَهُ: «طُوبَى لَكَ يَا سِمْعَانُ ابْنُ يُونَا! لِأَنَّهُ لَا لَحْمٌ وَلَا دَمٌ أَظْهَرَ لَكَ ذَلِكَ، بَلْ أَبِي الَّذِي فِي السَّمَاوَاتِ. وَأَنَا أَيْضًا أَقُولُ لَكَ: أَنْتَ هُوَ بُطْرُسُ، أَيِ الصَّخْرَةِ، وَعَلَى هَذِهِ الصَّخْرَةِ سَأَبْنِي بِنِعَتِي، وَأَبْوَابُ الْجَهَنَّمَ لَنْ تَقْوَى عَلَيْهَا. سَأَعْطِيكَ مَفَاتِيحَ مَلَكُوتِ السَّمَاوَاتِ، فِكُلُّ مَا تَرْتِبُطُهُ عَلَى الْأَرْضِ يَكُونُ مَرْبُوطًا فِي السَّمَاوَاتِ، وَمَا تَحُلُّهُ عَلَى الْأَرْضِ يَكُونُ مَحْلُولًا فِي السَّمَاوَاتِ.» حِينَئِذٍ أَوْصَى تَلَامِيذَهُ أَلَّا يَقُولُوا لِأَحَدٍ إِنَّهُ هُوَ الْمَسِيحُ.



ROYAL JORDANIAN الملكية الأردنية



Hurry up and participate on the RAFFLE

**TWO airline tickets back HOME!**

Members of the parish of Our Lady of Lebanon Cathedral can now win 2 tickets to Beirut by registering for a raffle offered by **Royal Jordanian**.

The tickets are free\* and all you have to do, is to enter your name and email address on the following link: <https://www.rj.com/lebanese-consulate>

Tickets will be valid on any of the three Gateways served by **Royal Jordanian** in the USA - New York, Chicago and Detroit.

\*only Government Taxes will be paid by the winner (approximately \$185 per ticket)

**Winner will be announced on the 5<sup>th</sup> of November**

Royal Jordanian website: [www.rj.com](http://www.rj.com)

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