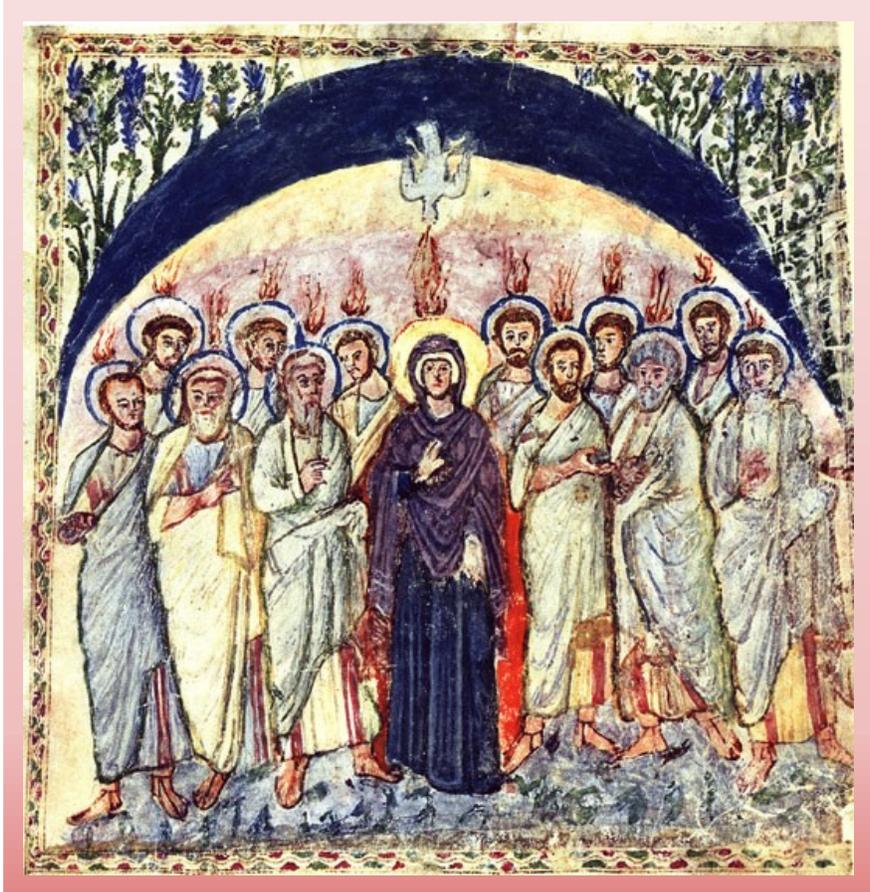


SEASON OF PENTECOST

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**The Most Reverend Gregory J. Mansour, Eparchial Bishop**  
**The Very Reverend Dominique Hanna, Rector**  
**Deacon Peter Frangie**  
**Subdeacon Norbert Vogl**  
**Subdeacon Adonis El-Asmar**

FIFTH SUNDAY OF PENTECOST



## *Fifth Sunday of Pentecost June 20th, 2021*

Sun., June 20	5th Sunday of Pentecost 11:30 am for Edmond Stephan for Maroun Chalhoub for Isabel De Maria Lopez for Juan & Olivia Delgado De Torres for all fathers of the Cathedral	Pope St. Silverius  Req. by Mrs. Barbara Stellato Req. by Elie Chalhoub Req. by Ada Luz Torres Req. by Lena Delgado De Torres
Mon., June 21	NO LITURGY St. Louis Gonzaga	
Tues., June 22	10 am Divine Liturgy for John Callahan St. Eusebius	
Wed., June 23	10 am Divine Liturgy for John Callahan St. Agrippina, The Council of Ephesus	
Thurs., June 24	10 am Divine Liturgy for Lilia Leon Cheon Birth of John the Baptist	Req. by Mr. & Mrs. Jorge Leon
Fri., June 25	NO LITURGY Zechariah & Elizabeth, Parents of John the Baptist	
Sat., June 26	NO LITURGY St. Josemaria Escriva, Blessed Yaacub Haddad the Capuchin	
Sun., June 27	Saints Peter & Paul 11:30 am for Subdeacon Norbert & Leila Vogl on their 25th Wedding Anniversary	St. Samson the Hospitable

### May 2021 Financial Standing

#### Ordinary Income

- ◆ Collections on Sundays & Holy Days: **\$12,479.86**
- ◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers .... **\$12,229.78**

**Total Ordinary Income: \$24,709.64**

#### Ordinary Expenses

- ◆ Payroll, Gas, Electricity, Building Insurance, and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....

**Total Ordinary Expenses: \$18,402.55**

**Total Ordinary Income vs Expenses: \$6,307.09**

\*\*\*\*\*  
\*\*\*\*\*

**Do you know? A couple of basic monthly expenses:**

**Cathedral monthly building insurance: \$3,484.00**

**Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00**

**The Library is no longer renting the hall. The space was vacated at the end of October.**

**Thank you for your contribution  
in helping maintain the Church  
and in planning different activities**

### HELP LEBANON!



#### BY CHECK:

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

#### ONLINE:

You may also donate online by clicking [here](#).

#### FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click [here](#) to sponsor a family and for additional information.

Dear Parishioners and Friends:

To understand last Sunday's Gospel from Luke 10: 21-24, it is necessary to read the passage in its immediate context. The beginning of Luke 10 narrates how Jesus appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. "Carry no purse, no bag, no sandals," he told them, "and whatever house you enter, first say, 'Peace to this house!' Cure the sick who are there, and say to them, 'The kingdom of God has come near to you.'" In addition to the twelve apostles that Jesus called in Luke 6, the seventy disciples were given the task to extend Jesus' mission. Two by two, they went ahead of Jesus to announce the kingdom of God which brings peace and healing to those who are ill. Jesus also encouraged them saying, "Whoever listens to you listens to me, and whoever rejects you rejects me."

After their mission ministering to the people, the seventy returned with joy because they experienced God's power working through them. Jesus had given them authority to tread on snakes and scorpions, and to cast out demons and all the powers of the Enemy. As they did all that, nothing hurt them. Whatever Jesus was planning on doing in the towns and villages, the seventy as his delegates were able to do since his power was transmitted to them.

Last week's Gospel began with Jesus rejoicing in the Spirit when he received reports from the seventy disciples as they came back from their mission. So he exclaimed, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will." The immense power that Jesus had given the seventy disciples was used to help others and not to exercise dominion. His understanding of power is to serve. In Mark 10: 43-44, Jesus was clear when he said, "Whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all."

Nowadays, most people who exercise power do it differently. Lord Acton, a famous English Catholic historian, politician, and writer, once said, "Power tends to corrupt, and absolute power corrupts absolutely." It is amazing how the application of power changes as people get older. Usually, when children are given a responsibility to do something, they apply their power to do the task at hand perfectly. Their entire focus is to fulfill their assignment and do a good job to serve others. However, when adults are given power, in most cases, the first thing they ask is, "What's in it for me?" This is when power can turn into abuse and exploitation.

God has revealed to the childlike the proper application of power. May the Holy Spirit help us discover the child within us especially when it comes to the exercise of power.



### **MYA & MYO Gathering**

The MYA & MYO will gather at the Church on Friday July 2nd. More information to follow.

### **Abouna Dominique Out-of-town**

Abouna Dominique will be out of town to celebrate two weddings from June 16th to 19th and from June 25th to 27th. The daily Liturgy is canceled on these days. Bishop Gregory will be celebrating on Sunday June 27th.

### **Confraternity & Knights Boards**

Because of the circumstances of 2020-2021, members of the Confraternity and Knights voted to extend the terms of their officers for another two years.

### **Vaccinate Lebanon!**

Lebanese American University (LAU), the American University of Beirut (AUB), l'Université Saint-Joseph (USJ), and Saint George Hospital University Medical Center (SGHUMC) are combining their purchasing power to secure over 200,000 vaccine doses from FDA-approved manufacturers. Click [here](#) to view the video and make a donation.

### **New Movie: Roe v. Wade**

The new movie Roe v. Wade is on Amazon and iTunes. Even though it is currently number one in drama, some platforms are making it impossible to find it. Please let us support this movie to uncover the lies behind the industry of abortion. Please click here for [iTunes](#) and here for [Amazon](#)

### **Bulletin Advertisement**

Business owners, you may advertise your businesses in the Church bulletin that reaches over 600 households via email. For more information click [here](#) or call the rectory at 718-624-7228.

### **Cathedral Cedar Remembrance Tree**

Parishioners and friends can now remember their deceased and honor the living with their names on the commemorative tree located in our Cathedral Chapel vestibule. Please click [here](#) for more details.

### **Finance Council Recommendation**

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. This is the best way to keep supporting your spiritual home while on vacation or out of town. You may also make your contribution online by clicking [here](#).

### **Lector Ministry**

If you wish to be put on the next schedule of lectors, please see Subdeacon Adonis El-Asmar or email the Church at [cathrectory@verizon.net](mailto:cathrectory@verizon.net)

### **Postponement of the Greece Pilgrimage**

Due to the coronavirus, the planned Greece Pilgrimage in the Footsteps of St. Paul was postponed to October 10-19, 2021. It will be the same itinerary as before, but we plan to be joining another group.

### **Project Roots**

Bishop Gregory is asking that we redouble our efforts to register American citizens of Lebanese descent who would like to regain their Lebanese citizenship. Parishioners are encouraged to register their births and marriages in Lebanon. Please check Project Roots' [new website](#) and contact [Zahia Abi Habib](#) for more information.

Join us virtually for  
The 2021 National Maronite Youth Days



# Salt N Light

June 26, 2021 4-6PM EST  
June 27, 2021 4-6:30PM EST

Registration is NOW OPEN at  
[www.maroniteyouth.org](http://www.maroniteyouth.org)



## Save the Date

Thursday, October 7, 2021

Join us for the  
*Twelfth Annual Benefit Event for  
The Eparchy of Saint Maron*

*Virtual Event*

Details to follow

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through the Invocation of the Holy Spirit  
and the Imposition of Hands by  
His Excellency Gregory John Mansour  
Bishop of the Eparchy of  
Saint Maron of Brooklyn  
on Saturday, July 17, 2021 at 11 am  
at Our Lady of Lebanon Maronite Cathedral  
113 Remsen Street, Brooklyn, New York

A RECEPTION WILL IMMEDIATELY FOLLOW  
IN THE CHURCH SOCIAL HALL

PLEASE RESPOND BY JUNE 26, 2021 TO MARISE FRANGIE  
914-393-8907 OR MARISE\_6@HOTMAIL.COM

FATHER PETER WILL CELEBRATE THE DIVINE LITURGY  
AT THE CATHEDRAL ON SUNDAY, JULY 18, 2021 AT 11:30AM

THE ORDINATION AND DIVINE LITURGY WILL BE  
LIVE-STREAMED VIA THE WEBSITE OLOLC.ORG



*The Lord is my Shepherd; There is nothing I shall want.*  
PSALM 23:1

الربُّ راعيٌّ فلا يعوزني شيءٌ . مزمور ٢٣ : ١

## Sunday Readings

### قراءات الأحد

#### Fifth Sunday of Pentecost

##### Letter of Paul to the Philippians 3: 7-14

Yet whatever gains I had, these I have come to regard as loss because of Christ.

More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith.

I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own.

Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

##### The Gospel of Saint Matthew 10: 1-7

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

These are the names of the twelve apostles:

first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel.

As you go, proclaim the good news, "The kingdom of heaven has come near."

#### الأحد الخامس من زمن العنصرة

فيلبّي رسالة القديس بولس أهل 3: 7-14  
يا إخوتي، إنَّ كُلَّ هَذِهِ الْأُمُورِ الَّتِي كَانَتْ لِي رِبْحًا، حَسِبْتُهَا مِنْ أَجْلِ الْمَسِيحِ خُسْرَانًا.  
بَلْ إِنِّي أَحْسَبُ كُلَّ شَيْءٍ أَيْضًا خُسْرَانًا، إِزَاءَ الرَّبِّحِ الْأَعْظَمِ وَهُوَ مَعْرِفَةُ الْمَسِيحِ يَسُوعَ رَبِّي، الَّذِي مِنْ أَجْلِهِ خَسِرْتُ كُلَّ شَيْءٍ، وَأَحْسَبُهُ نَفَايَةَ لِأَرْبِيحِ الْمَسِيحِ،

وَأَوْجَدُ فِيهِ مُبَرَّرًا لَا بِالْبِرِّ الَّذِي مِنَ الشَّرِيعَةِ، بَلْ بِالْبِرِّ الَّذِي مِنَ الْإِيمَانِ بِالْمَسِيحِ، وَالَّذِي هُوَ مِنَ اللَّهِ، وَالْقَائِمِ عَلَى الْإِيمَانِ.

وَذَلِكَ لِكِي أَعْرِفُهُ وَأَعْرِفَ قُوَّةَ قِيَامَتِهِ، وَأَشْتَرِكَ فِي الْأَمَةِ، مُتَشَبِّهًا بِهِ فِي مَوْتِهِ،

لَعَلِّي أَبْلُغُ الْقِيَامَةَ مِنْ بَيْنِ الْأَمْوَاتِ.  
وَلَا أَدْعِي أَنِّي قَدْ حَصَلْتُ عَلَى ذَلِكَ، أَوْ أَنِّي بَلَغْتُ إِلَى الْكَمَالِ، لَكِنِّي أَسْعَى لَعَلِّي أُدْرِكُهُ، لِأَنَّ الْمَسِيحَ يَسُوعَ أُدْرِكُنِي!

أَيُّهَا الْإِخْوَةَ، أَنَا لَا أَظُنُّ أَنِّي أُدْرِكُهُ، وَلَكِنْ يَهْمُنِي أَمْرٌ وَاحِدٌ، وَهُوَ أَنْ أُنْسَى مَا وَرَائِي، وَأَمْتَدُّ إِلَى مَا أَمَامِي.

فَأَسْعَى إِلَى الْهَدَفِ لِأَفُوزَ بِالْجَائِزَةِ الْعُلْيَا الَّتِي يَدْعُونَا اللَّهُ إِلَيْهَا فِي الْمَسِيحِ يَسُوعَ

##### إنجيل القديس متى 10: 1-7

دَعَا يَسُوعُ تَلَامِيذَهُ الْاَثْنَيْ عَشَرَ، فَأَعْطَاهُمْ سُلْطَانًا يَطْرُدُونَ بِهِ الْأَرْوَاحَ النَّجِيسَةَ، وَيَشْفُونَ الشَّعْبَ مِنْ كُلِّ مَرَضٍ وَكُلِّ عِلَّةٍ.

وَهَذِهِ أَسْمَاءُ الرُّسُلِ الْاَثْنَيْ عَشَرَ: الْأَوَّلُ سِمَعَانُ الَّذِي يُدْعَى بُطْرُسَ، وَأَنْدَرَاوُسُ أَخُوهُ، وَيَعْقُوبُ بْنُ زَبْدَى، وَيُوحَنَّا أَخُوهُ،

وَفِيلِبُّسُ وَبَرْثَلْمَاوُسُ، وَثُومَا وَمَتَّى الْعَنْتَارِ، وَيَعْقُوبُ بْنُ حَلْفَى وَتَدَاوُسُ،

وَسِمَعَانُ الْعَيُورُ وَيَهُوذَا الْإِسْحَرْيُوطِيُّ الَّذِي أَسْلَمَ يَسُوعَ.

هُؤُلَاءِ الْاَثْنَا عَشَرَ أَرْسَلَهُمْ يَسُوعَ، وَقَدْ أَوْصَاهُمْ قَائِلًا: «لَا تَسْلُكُوا طَرِيقًا إِلَى الْوَتَنِيِّينَ، وَلَا تَدْخُلُوا مَدِينَةَ السَّامِرِيِّينَ،

بَلْ أَذْهَبُوا بِالْحَرِيِّ إِلَى الْخِرَافِ الضَّالَّةِ مِنْ بَيْتِ إِسْرَائِيلِ.

وَفِيمَا أَنْتُمْ ذَاهِبُونَ، نَادُوا قَائِلِينَ: لَقَدْ أَقْتَرَبَ مَلَكُوتُ السَّمَاوَاتِ.

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