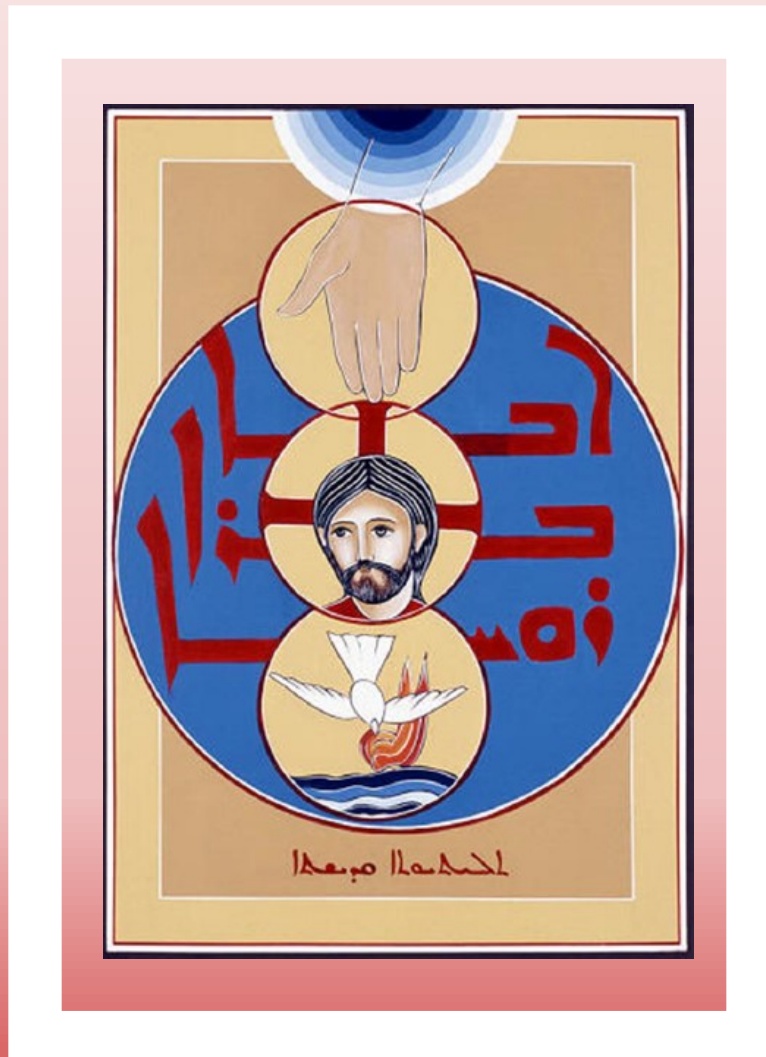


SEASON OF PRESENTATION

SUNDAY OF THE MOST HOLY TRINITY

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**The Most Reverend Gregory J. Mansour, Eparchial Bishop**  
**The Very Reverend Dominique Hanna, Rector**  
**Deacon Peter Frangie**  
**Subdeacon Norbert Vogl**  
**Subdeacon Adonis El-Asmar**



# Sunday of the Most Holy Trinity May 30th, 2021

Sun., May 30	Sunday of the Most Holy Trinity 11:30 am Forty Day for Rose Matli for George Matli & John Matli for Antoine Toun for John Wu	Pope St. Felix I Req. by Ghassan Matli & Family Req. by Ghassan Matli & Family Req. by Mr. & Mrs. Antoine Saba Req. by Mr. & Mrs. Maroun Mourad
Mon., May 31	NO LITURGY St. Petronilla & St. Hermias	
Tues., June 1	10 am Divine Liturgy for First Communion Class 2021 St. Justin Martyr	
Wed., June 2	10 am Divine Liturgy for First Communion Class 2021 The Four Evangelists	
Thurs., June 3	10 am Divine Liturgy St. Awtel & Thursday of the Body of Christ	
Fri., June 4	10 am Divine Liturgy St. Erasmus	
Sat., June 5	10 am Divine Liturgy St. Conan & his Son	
Sun., June 6	3rd Sunday of Pentecost 11:30 am for Mae Safi for Rosemary, Tommy & MaryAnn Perun	St. Dorotheus, Bishop of Tyre & St. Marcellin Champagnat Req. by Mr. & Mrs. Abdallah Safi Req. by Mr. & Mrs. Jorge Leon

## May 2021 Financial Standing

### Ordinary Income

- ♦ Collections on Sundays & Holy Days: **\$12,479.86**
- ♦ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers .... **\$12,229.78**

**Total Ordinary Income: \$24,709.64**

### Ordinary Expenses

- ♦ Payroll, Gas, Electricity, Building Insurance, and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....

**Total Ordinary Expenses: \$18,402.55**

**Total Ordinary Income vs Expenses: \$6,307.09**

\*\*\*\*\*  
\*\*\*\*\*

**Do you know? A couple of basic monthly expenses:**

**Cathedral monthly building insurance: \$3,484.00**

**Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00**

**The Library is no longer renting the hall. The space was vacated at the end of October.**

**Thank you for your contribution  
in helping maintain the Church  
and in planning different activities**

## HELP LEBANON!

**PRAY FOR  
LEBANON**



### BY CHECK:

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

### ONLINE:

You may also donate online by clicking [here](#).

## FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click [here](#) to sponsor a family and for additional information.

Dear Parishioners & Friends,

Last Sunday, we celebrated the Feast of Pentecost, the descent of the Holy Spirit on the disciples while they were still in Jerusalem. This feast is the birthday of the Church, the bride of Christ. The Church continues what Jesus started. The Season of Pentecost, which may last as much as eighteen weeks, is by far the longest liturgical season in the Maronite Church. For the most part, the liturgical year is centered on Christ and commemorates events he did in his public life on earth. But the Season of Pentecost celebrates the Church, the people of God working together for the good news of the Gospel to reach the whole world. Most of the readings during the weekday liturgies of the Season of Pentecost are taken from the Acts of the Apostles describing the life of the Apostles and the early Christian community after the Ascension of Jesus.

This Sunday, the first Sunday of the Season of Pentecost, the Church remembers the Most Holy Trinity. The Holy Spirit, the third person of the Trinity, honored last Sunday at the liturgy, does not act on his own, but acts as part of the Trinity, God's A-team to better humanity. The Trinity is defined as three distinct persons, yet of one substance, essence—one nature. The best and the closest way for the human mind to understand and describe this nature is love. It is not only the communion of love that the Trinity has one for another, but also its communicative love toward creation. 1 John 4: 16 expresses this beautifully, "God is love, and those who abide in love abide in God, and God abides in them." The world, the family and the Church are created to be images of the Trinity. Each person in the world, each member of a family, each parishioner at a Church is unique, distinct in personality, yet they are all intended by the creator to work toward that same goal that is love. Love as I said in last week's homily is willing the good of the other for being other. Luke 6: 32-35 reads, "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return."

People who tend to love those who are similar to them are not in fact loving the other person, but loving themselves in the other person. That is why Luke said "What credit is that to you?" People can be united to each other in a lot of ways, but at the same time diverse in other ways. This unity in diversity is totally different from unity in uniformity. God does not want people to be copy-and-paste versions of each other or even of him because his creativity which is part of love would no longer be operative and rich. God's love is true and genuine because the divine wills the good of the human who is totally other than him. God unites us with him especially in the Eucharist not only to elevate us to his level of divinity, but to keep loving us endlessly and continuously. If he made us 100 percent like him, we would no longer be other and he could not love us. We are united with him forever, but also different from him—in a lot of ways.

*Abgana Dominique*

### Altar Server Schedule

Subdeacon Norbert Vogl puts together the schedule for the altar servers. There will be a Zoom training session on June 3rd, at 4pm. Please click [here](#) to insert the Zoom meeting ID: 884 0886 2823 and passcode: 835090. Please also register your children with the subdeacon.

### High School & College Scholarships

Students who are graduating from middle school to high school and from high school to college are eligible to apply for either [the Confraternity of the Immaculate Conception](#), [Knights of St. Maron](#), or [the Joulwan Family](#) scholarships. Please find the applications [here](#). We will give out the scholarships at the graduation liturgy on June 13th.

### Vaccinate Lebanon!

Lebanese American University (LAU), the American University of Beirut (AUB), l'Université Saint-Joseph (USJ), and Saint George Hospital University Medical Center (SGHUMC) are combining their purchasing power to secure over 200,000 vaccine doses from FDA-approved manufacturers. Click [here](#) to view the video and make a donation.

### New Movie: Roe v. Wade

The new movie Roe v. Wade is on Amazon and iTunes. Even though it is currently number one in drama, some platforms are making it impossible to find it. Please let us support this movie to uncover the lies behind the industry of abortion. Please click here for [iTunes](#) and here for [Amazon](#)

### Bulletin Advertisement

Business owners, you may advertise your businesses in the Church bulletin that reaches over 600 households via email. For more information click [here](#) or call the rectory at 718-624-7228.

### Cathedral Cedar Remembrance Tree

Parishioners and friends can now remember their deceased and honor the living with their names on the commemorative tree located in our Cathedral Chapel vestibule. Please click [here](#) for more details.

### Finance Council Recommendation

The Finance Council has recommended that parishioners set up their Church donation as an automatic payment. This is the best way to keep supporting your spiritual home while on vacation or out of town. You may also make your contribution online by clicking [here](#).

### Lector Ministry

If you wish to be put on the next schedule of lectors, please see Subdeacon Adonis El-Asmar or email the Church at [cahrectory@verizon.net](mailto:cahrectory@verizon.net)

### Postponement of the Greece Pilgrimage

Due to the coronavirus, the planned Greece Pilgrimage in the Footsteps of St. Paul was postponed to October 10-19, 2021. It will be the same itinerary as before, but we plan to be joining another group.



**JOIN US FOR...**

⚡ *Falafel Sunday* ⚡  
Our Lady of Lebanon  
Cathedral

Sunday, June 13th, 2021  
10:30am



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June 27, 2021 4-6:30PM EST

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*Deacon Peter Frangie*  
TO THE HOLY ORDER OF PRIESTHOOD



through the Invocation of the Holy Spirit  
and the Imposition of Hands by  
His Excellency Gregory John Mansour  
Bishop of the Eparchy of  
Saint Maron of Brooklyn  
on Saturday, July 17, 2021 at 11 am  
at Our Lady of Lebanon Maronite Cathedral  
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A RECEPTION WILL IMMEDIATELY FOLLOW  
IN THE CHURCH SOCIAL HALL

PLEASE RESPOND BY JUNE 26, 2021 TO MARISE FRANGIE  
914-393-8907 OR MARISE\_6@HOTMAIL.COM

FATHER PETER WILL CELEBRATE THE DIVINE LITURGY  
AT THE CATHEDRAL ON SUNDAY, JULY 18, 2021 AT 11:30AM

THE ORDINATION AND DIVINE LITURGY WILL BE  
LIVE-STREAMED VIA THE WEBSITE OLOLC.ORG



*The Lord is my Shepherd; There is nothing I shall want.*  
PSALM 23:1

الربُّ راعيَّ فلا يعوزني شيءٌ . مزمور ٢٣ : ١

## Sunday Readings

### قراءات الأحد

#### Most Holy Trinity Sunday

##### Letter to the Romans 11:36-25

So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in. And so all Israel will be saved; as it is written, 'Out of Zion will come the Deliverer; he will banish ungodliness from Jacob.'

'And this is my covenant with them, when I take away their sins.' As regards the gospel they are enemies of God for your sake; but as regards election they are beloved, for the sake of their ancestors; for the gifts and the calling of God are irrevocable.

Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy.

For God has imprisoned all in disobedience so that he may be merciful to all. O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgements and how inscrutable his ways!

'For who has known the mind of the Lord? Or who has been his counsellor?' 'Or who has given a gift to him, to receive a gift in return?' For from him and through him and to him are all things. To him be the glory for ever. Amen.

##### The Gospel according to Saint Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them.

When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

#### أحد الثالوث الأقدس

رسالة القديس بولس إلى أهل رومة 11:36-25  
يا إخوتي، لا أريد، أيها الإخوة، أن تجهلوا هذا السر، لئلا تكونوا حكما في عيون أنفسكم، وهو أن التصليب أصاب قسما من بني إسرائيل، إلى أن يؤمن الأمم بأكملهم. وهكذا يخلص جميع بني إسرائيل، كما هو مكتوب: «من صهيون يأتي المنقذ، ويرد الكفر عن يعقوب؛ وهذا هو عهدي معهم، حين أزيل خطاياهم.»

فهم من جهة الإنجيل أعداء من أجلكم، أما من جهة اختيار الله، فهم أحبباء من أجل الآباء؛ لأن الله لا يترجع أبدا عن مواهبه ودعوته. فكما عصيتم الله أنتم في ما مضى، ورجمتم الآن من جراء عصيانهم، كذلك هم الآن عصوا الله من أجل رحمتكم، لكي يرحموا الآن هم أيضا؛ لأن الله قد حبس جميع الناس في العصيان، لكي يرحم الجميع. فبما لعمق غنى الله وحكمته ومعرفته! ما أبعد أحكامه عن الإدراك، وطرقه عن الاستقصاء! فمن عرف فكر الرب؟ أو من صار له مشيرا؟ أو من أقرضه شيئا فيردده الله إليه؟ لأن كل شيء منه وبه وإليه. له المجد إلى الدهور. آمين.

##### إنجيل القديس متى 28:16-20

أما التلاميذ الأحد عشر فذهبوا إلى الجليل، إلى الجبل حيث أمرهم يسوع. ولما رأوه سجدوا له، برغم أنهم شكوا. فحدثا يسوع وكلمهم قائلا: «لقد أعطيت كل سلطان في السماء وعلى الأرض. اذهبوا إذا فتلمذوا كل الأمم، وعمدوهم باسم الأب والابن والروح القدس، وعلموهم أن يحفظوا كل ما أوصيتكم به. وأنا معكم كل الأيام إلى نهاية العالم.»



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