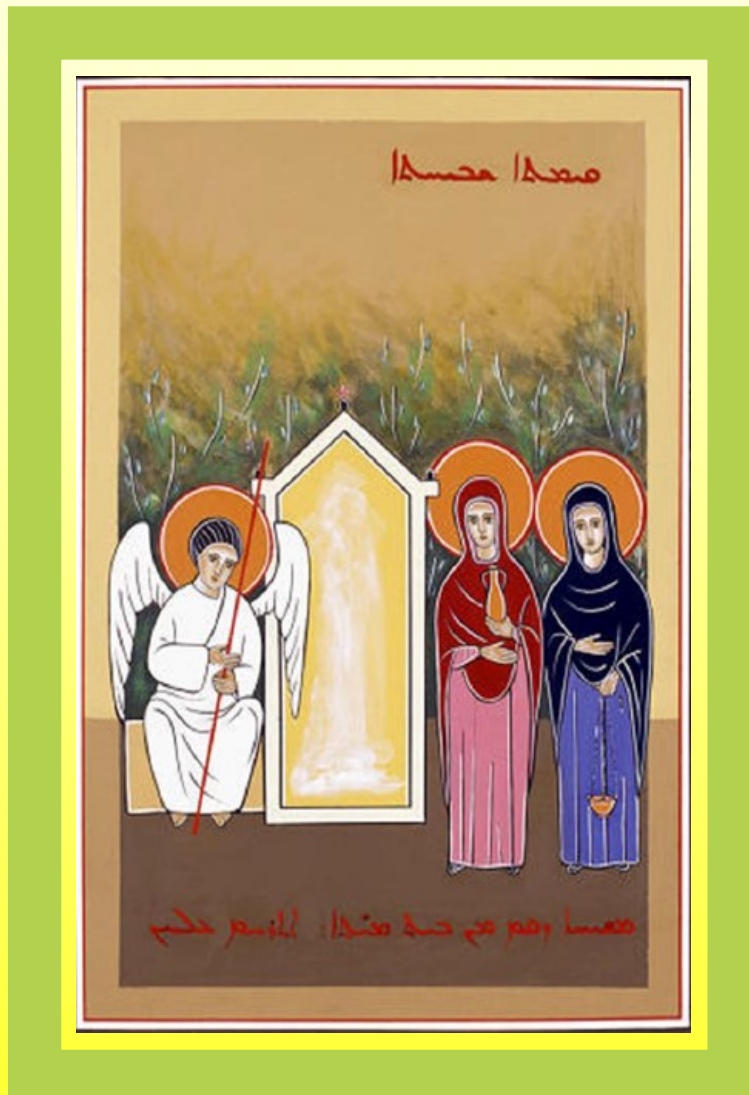


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**Our Lady of Lebanon Maronite Cathedral**  
**113 Remsen Street, Brooklyn, New York 11201**  
**(718) 624-7228 | [ololc.org](http://ololc.org) | [cathrectory@verizon.net](mailto:cathrectory@verizon.net)**  
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**The Most Reverend Gregory J. Mansour, Eparchial Bishop**  
**The Very Reverend Dominique Hanna, Rector**  
**Deacon Peter Frangie**  
**Subdeacon Norbert Vogl**  
**Subdeacon Adonis El-Asmar**

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# Fourth Sunday of the Resurrection

## April 25th, 2021

Sun., April 25	<b>Fourth Sunday of the Resurrection</b> 11:30 am for Khalil Haddad & Rosa Maher Forty Day for Sharifa Shehade Wardan Karim Choueiry (passed away recently in Lebanon) Hanna Wadih Ayoub Abouna Maroun Dib Atieh	Req. by the Ache Family Req. by Milad Wardan & Family Req. by Salam Jure & Family Req. by the Family Req. by the Family
Mon., April 26	<b>NO LITURGY</b> St. Timon the Deacon	
Tues., April 27	10 am Divine Liturgy for Claudette Houayek St. Simon, Brother of the Lord	Req. by Mr. & Mrs. Adib Houayek
Wed., April 28	10 am Divine Liturgy for Karim Choueiry St. John, One of the Seventy-two Disciples	Req. by Mr. & Mrs. Adib Houayek
Thurs., April 29	10 am Divine Liturgy for Tony Abi Yaghi St. Catherine of Siena	Req. by Mr. & Mrs. Adib Houayek
Fri., April 30	10 am Divine Liturgy for Simon Besheer St. James, Son of Zebedee	Req. by Mr. & Mrs. Salma Vahdat
Sat., May 1	10 am Divine Liturgy Jeremiah the Prophet	
Sun., May 2	<b>Fifth Sunday of the Resurrection/ Feast of Our Lady of Lebanon</b> 11:30 am Forty Day Jad Nemer for Mark Hasso	Req. by Mr. & Mrs. Rabih Nemer Req. by Dr. Mukhlis Hasso

### March 2021 Financial Standing

#### Ordinary Income

- ♦ Collections on Sundays & Holy Days : **\$22,867.72**
- ♦ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers .... **\$32,537.82**

**Total Ordinary Income: \$55,405.54**

#### Ordinary Expenses

- ♦ Payroll, Gas, Electricity, Building Insurance, and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....

**Total Ordinary Expenses: \$23,961.81**

**Total Ordinary Income vs Expenses: \$31,443.73**

\*\*\*\*\*  
\*\*\*\*\*

**Do you know? A couple of basic monthly expenses:**

**Cathedral monthly building insurance: \$3,484.00**

**Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00**

**The Library paid \$90,000 for May, June, July, August, September and October rents. They vacated the Church Hall at the end of October.**

**Thank you for your contribution  
in helping maintain the Church  
and in planning different activities**

### HELP LEBANON!



#### BY CHECK:

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, Saint Vincent de Paul or The Franciscan Sisters of the Holy Cross.

#### ONLINE:

You may also donate online by clicking [here](#).

### FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click [here](#) to sponsor a family and for additional information.

Dear Parishioner and Friends:

So many times we give up too early on family and friends when things do not work out or go our way. We also do the same when it comes to God. This is exactly what happened in last week's Gospel with two of Jesus' disciples going back to their hometown. This is the famous story of Cleopas and his friend leaving Jerusalem going to Emmaus seven miles away. On their way, the resurrected Lord appeared to them, but their eyes were prevented from recognizing him. In the next two and a half hours, the two disciples would converse with their companion about the horrible fate of their Lord who was crucified.

Like Thomas who heard the testimony of the other apostles and decided not to believe in the resurrection until he himself saw the marks of the nails on Jesus' hands and the wound on his side, the two disciples would experience something similar. When Jesus asked the two disciples what they were talking about as they were walking together, they said, "It is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him" (Luke 24: 21-24). Despite substantial reporting from the women and those who went to the tomb saying that Jesus might have been alive or raised from the dead, Cleopas and the other disciple decided to give up on the mission of Jesus and left Jerusalem and the group. There are times in our life when evidence and testimonies about certain truths and realities in religious matters or in other areas are very clear, but we have made up our minds to refuse to accept them or to listen to others telling us about them.

But Cleopas and his friend had a firsthand recounting, though they did not know it, from the person who lived these suffering events himself. Jesus told them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" (Luke 24: 25-26) It seemed that even with these explanations from the source himself, the two disciples still disbelieved in the resurrection of the Lord. Again, their reactions remind me of Thomas who did not believe the story of the resurrection from the ten other disciples in the Upper Room. Nonetheless, unlike the two disciples who gave up on Jesus and left Jerusalem, Jesus did not give up on them even after he had interpreted the scriptures to them.

The moment of truth came when he went with them to eat and, at the table, he took bread, blessed and broke it, and gave it to them. Then, their eyes were opened, and they recognized him; and he vanished from their sight. This first Eucharist after the Last Supper revealed to the two disciples that the story of the resurrection of Jesus was true. They did not need to see the marks of the nails on his hands and the wound in his side.

Every time we celebrate the Eucharist, we are encountering the evidence of the resurrection, and at the same time testifying to its reality.

Abouna Dominique

The following is an Arabic translation by Katia Badr of last week's column.

أعزائي أبناء الرعية والأصدقاء،

روى إنجيل الأحد الماضي أن توما التقى بالمسيح الذي قام من بين الأموات وأتى ليؤمن بقيامته. لقد أعرب عن شكه للتلاميذ بذلك بعد ظهور المسيح عليهم في وقت سابق عندما لم يكن توما موجوداً معهم. حدث هذا الظهور مرتين خلال ثمانية أيام، وكتب يوحنا عن ذلك، "جاء يسوع ووقف وسطهم وقال "السلام معكم" (يوحنا 20: 19، 21). تحول رفض توما الاعتراف بالقيامة بعد الظهور الأول، الى اعتراف رائع بالايمان عندما صرخ "ربي والهي" بعد رؤية يسوع بين التلاميذ. إن عبارتا ما بعد القيامة "في وسطهم" و "السلام معكم" تتعكس في قانون الكنيسة الاولى. إن ايمان توما بالقيامة وهو مع الجماعة "في وسطهم" من داخل الكنيسة وإعلانه من صميم قلبه امام الرسل "ربي والهي"، هي بأهمية المختبر بالنسبة للعلماء. فإن الكنيسة - "في وسطهم" - هي مكان تتضح فيه الحقائق المتعلقة بالايمان. يمكن للناس أن يشككوا في الكنيسة وتعاليمها، لكن إذا لم يتم الاستفسار عنها من داخل الكنيسة سوف تزيد ارتباكهم واستمرار شكهم بينما يخفي سلامهم.

ما حصل مع توما يمكن تشبيهه بنوافذ الكنيسة الملونة، تنظر اليها من الخارج لا يمكنك رؤية المشاهد المصورة فيها بوضوح، اما من داخلها يمكنك رؤيتها بكل وضوح. مع اشعة الشمس على الزجاج، يصبح الغير مفهوم واضحاً. في الحقيقة، إن العالم يكتشف غنى و جمال و معنى بنوافذ الكنيسة الملونة أكثر فأكثر كلما قضى وقتاً أكثر في داخل الكنيسة.

إن الشك بالنسبة للبعض سيكون دائماً خطوة ضرورية لإيمان أقوى. عقولهم تعمل بطريقة تجعلهم يتساءلون عن حقيقة الإيمان التي كانت موجودة منذ قرون. إنه خيارهم الرفض أو القبول واختيار تعاليم و حقائق الكنيسة. كان هذا الامر صحيحاً ليس فقط لتوما ولكم أيضاً للتلاميذ الآخرين. نقرأ في انجيل متى 16: 28-20، "وأما التلاميذ الأحد عشر، فذهبوا إلى الجليل، إلى الجبل الذي أمرهم يسوع أن يذهبوا إليه. فلما رأوه سجدوا له، ولكن بعضهم شكوا. فدنا يسوع وكلمهم قال: إني أوليت كل سلطان في السماء والأرض. فاذهبوا وتلمذوا جميع الأمم، وعمدوهم باسم الأب والأبن والروح القدس، وعلموهم أن يحفظوا كل ما أوصيتكم به، وهاءنذا معكم طوال الأيام إلى نهاية العالم." في هذه الآيات الأخيرة من إنجيل متى، لم يخل الراوي من ذكر أن بعضهم شكوا، لكن يسوع أعطاهم جميعاً رغم شكهم تكليف عظيم ان يذهبوا و ويعمدوا و يعلموا.

في الختام، أود أن أجيب على سؤالي:

هل يمكننا أن نعبد الرب القائم من الموت بينما لدينا شكوك؟

الجواب: نعم

هل يمكن أن نكون تلاميذ ليسوع وكنيستته بينما لدينا شكوك؟

الجواب: نعم



### 33 Days to Morning Glory, A Do-it-yourself Retreat

This devotion, total consecration to Jesus through Mary, has been practiced for centuries. It involves 33 days of preparatory devotions, with a consecration made on the 34th day. As Jesus trusted in Mary, his Mother, completely without reservation, let each one of us, his disciples, choose to trust in Mary completely without reservation as we choose this holy pathway of consecration to her Son. We began on April 10th and end on May 13th, the Feast of the Ascension of Our Lord and the Feast of Our Lady of Fatima. Please begin the consecration [here](#).

### MYA Bible Study

The MYA will have a Bible study at the Church on May 1 at 7:30 pm.

### MYA Gala

The Brooklyn MYA is hosting its first annual gala on Friday, June 4th at 8pm at Sirico's Catering Hall. Please RSVP as soon as possible [here](#).

### Catholic Relief Services Lenten Rice Bowl

Please bring your RICE BOWL to the Church within the next two weeks, so we can send our contribution to the Catholic Relief Services Office. Your donation helps to eliminate hunger and malnutrition in our human family, and to take action to end this global injustice.

### High School & College Scholarships

Students who are graduating from middle school to high school and from high school to college, are eligible to apply for either [the Confraternity of the Immaculate Conception](#), [Knights of St. Maron](#), or [the Joulwan Family](#) scholarships. Please find the applications [here](#).

### New Movie: Roe v. Wade

The new movie Roe v. Wade is on Amazon and iTunes. Even though it is currently number one in drama, some platforms are making it impossible to find it. Please let us support this movie to uncover the lies behind the industry of abortion. Please follow the links <https://itunes.apple.com/us/movie/roe-v-wade/id1559069549> <https://www.amazon.com/dp/B091KL32HD>

### Vocations Awareness Poster—Essay

Students grades K to 12 are encouraged to participate in the Vocations Awareness Poster—Essay Multimedia Contest through NAM. Click [here](#) for guidelines and information. Also you can ask Subdeacon Adonis El-Asmar or Marian Ciaccia for more information. This year let us have more students take part in the contest.

### Altar Server Schedule

Subdeacon Norbert Vogl puts together the schedule for the altar servers. We will only have two servers each Sunday helping on the altar. Please register your children with the Subdeacon.

### Bulletin Advertisement

Business owners, you may advertise your businesses in the Church bulletin that reaches over 600 households via email. For more information click [here](#) or call the rectory at 718-624-7228.

### Cathedral Cedar Remembrance Tree

Parishioners and friends can now remember their deceased and honor the living with their names on the commemorative tree located in our Cathedral Chapel vestibule. Please click [here](#) for more details.



★★ \$28,000 ★★  
\$7,000 PER YEAR / 4 YEARS

## SCHOLARSHIP

# EASTERN CATHOLIC


BRILLIANT JEWEL

# SCHOLARSHIP

Scan Here for More Information!



**AVE MARIA**  
UNIVERSITY



"I am the Lady of the Rosary. Continue always to pray the Rosary every day" ~Our Lady of Fatima

JOIN US AS WE PRAY THE

# ROSARY

EVERY 2ND MONDAY OF THE MONTH  
AT 8PM EASTERN STANDARD TIME


FOR THE INTENTIONS OF GOOD HEALTH,  
PEACE, & STABILITY FOR OUR WORLD

**FEBRUARY 8**  
LED BY BISHOP GREGORY MANSOUR

**MARCH 8**  
LED BY CHORBISHOP MICHAEL THOMAS

**APRIL 12**  
LED BY BISHOP ELIAS ZAIDAN

LOOKING AHEAD ■ MAY 10

 **ZOOM LINK**

MEETING ID: 883 4965 1080 PASSCODE: **rosary** <https://tinyurl.com/OFSLRosary>



Proudly announces  
Scholarship Program for 2021-2022

High School Graduate Scholarships

MYO – John A. Solomon  
Two for High School Seniors \$2000

Massabki Brothers  
One for High School Seniors \$2000

Naomi & Paul Kassouf  
Two for High School Seniors \$2000

Bouna sharbel  
One for High School Seniors \$2000

Undergraduate Scholarships

Gilbert Chagoury Undergraduate  
One for College Student \$2000

Thomas & Jennie Ayoub  
One for College Students \$2000

Grad & Professional Scholarship

Gilbert Chagoury Graduate  
One for Graduate Student \$2000

Study Abroad in Lebanon Opportunities

Notre Dame University-Louaize  
Up to 10 scholarships total for Fall 2021 or Spring 2022

The Holy Spirit University of Kaslik  
Up to 12 students for Summer 2022 Semester

For more information and applications visit [www.namnews.org](http://www.namnews.org), [namscholarships@gmail.com](mailto:namscholarships@gmail.com), or call NAM at 330-212-9207

**Application Deadline: May 28, 2021**



VIRTUAL SEMINAR:  
WOMEN'S DAY OF RECOLLECTION

Saint Anthony Ladies Guild, Danbury, Connecticut  
Invites you to a Seminar on

Being Catholic in Today's Society

Join us on

Saturday, April 24, 2021

From 10:30am–12:00pm EST

For a Presentation from Various Speakers

Keynote Bishop Gregory J. Mansour

Along with

Vivian Akel, Nancy Michael and Father Najj

Click the link below to register:

[Registration Link](#)

Zoom link below:

[Zoom Meeting Link](#)



A ZOOM PRESENTATION

# STRENGTH & BEAUTY

*Reclaiming the proper mission  
of men and women from the culture of death*

WITH GUEST SPEAKER

**BROTHER FAUSTINO LEMMON CFR**

**THUR 29 APRIL | 7:30PM EST**

OPENING PRAYER BY

**CHOR BISHOP SHARBEL MAROUN**

FOR REGISTRATION AND INFORMATION

**[WWW.FAMILYANDSANCTITYOFLIFE.ORG](http://WWW.FAMILYANDSANCTITYOFLIFE.ORG)**



# Sunday Readings

## قراءات الأحد

### The Fourth Sunday of the Resurrection

Letter to the Hebrews 13: 18-25

Pray for us; we are sure that we have a clear conscience, desiring to act honorably in all things. I urge you all the more to do this, so that I may be restored to you very soon. Now may the God of peace, who brought back from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do his will, working among us that which is pleasing in his sight, through Jesus Christ, to whom be the glory for ever and ever. Amen. I appeal to you, brothers and sisters, bear with my word of exhortation, for I have written to you briefly. I want you to know that our brother Timothy has been set free; and if he comes in time, he will be with me when I see you. Greet all your leaders and all the saints. Those from Italy send you greetings. Grace be with all of you.

The Gospel according to Saint John 21: 1-14

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

### الأحد الرابع من زمن القيامة

لرسالة إلى العبرانيين 13: 18-25

يا إخوتي، صلُّوا من أجلنا، فإنَّنا وثقون أنَّ ضميرنا صالح، ونُحْنُ نريدُ أن نُسَلِّكَ مَسَلَكًا حَسَنًا فِي كُلِّ شَيْءٍ. وَأَطْلُبُ إِلَيْكُمْ بِالْحَاجِ أَنْ تَفْعَلُوا ذَلِكَ، حَتَّى يَرْدِّيَ إِلَيْكُمْ سَرِيعًا! وَإِلَهُ السَّلَامِ، الَّذِي أَصْنَعُ مِنْ بَيْنِ الْأَمْوَاتِ رَبَّنَا يَسُوعَ، رَاعِي الْخِرَافِ الْعَظِيمِ بِدَمِ عَهْدِ أَبَدِي، هُوَ يَجْعَلُكُمْ كَامِلِينَ فِي كُلِّ صَلاَحٍ، لِتَعْمَلُوا بِمَشِيئَتِهِ، وَهُوَ يَعْمَلُ فِيْنَا مَا هُوَ مُرْضِيٌّ فِي عَيْنَيْهِ، بِيَسُوعَ الْمَسِيحِ، لَهُ الْمَجْدُ إِلَى أَبَدِ الْأَبَدِينَ. آمِينَ. وَأُنَاشِدُكُمْ، أَيُّهَا الْإِخْوَةُ، أَنْ تَحْتَمِلُوا كَلَامَ التَّشْجِيعِ، فَإِنِّي كَتَبْتُ إِلَيْكُمْ بِإِيجَازٍ! اَعْلَمُوا أَنَّ أَخَانَا طِيمُوثَاوُسَ قَدْ أَخْلَى سَبِيلَهُ. فَإِنْ أَسْرَعَ فِي مَجِيئِهِ، سَادَهُبُ مَعَهُ وَأَرَاكُمْ. سَلِّمُوا عَلَى جَمِيعِ مُدَرِّرِيكُمْ وَجَمِيعِ الْقَدِيسِينَ. يُسَلِّمُ عَلَيْكُمْ الْإِخْوَةُ الَّذِينَ فِي إِيْطَالِيَا. الْبَرَكَاتُ أَجْمَعِينَ!

إنجيل القديس يوحنا 21: 1-14

بَعْدَ ذَلِكَ، ظَهَرَ يَسُوعُ لِتَلَامِيذِهِ مَرَّةً أُخْرَى عَلَى بُحَيْرَةِ طَبْرِيةَ، وَهَكَذَا ظَهَرَ: كَانَ سِمْعَانُ بُطْرُسَ، وَثُومَا الْمَلْعَبُ بِالْثَوَامِ، وَتَنطَائِيلُ الَّذِي مِنْ قَانَا الْجَلِيلِ، وَأَبْنَا زَبْدَى، وَتَلْمِيذَانِ أُخْرَانِ مِنْ تَلَامِيذِ يَسُوعَ، مُجْتَمِعِينَ مَعًا. قَالَ لَهُمْ سِمْعَانُ بُطْرُسَ: «أَنَا ذَاهِبٌ أَصْنُطَادُ سَمَكًا». قَالُوا لَهُ: «وَنَحْنُ أَيْضًا نَأْتِي مَعَكَ». فَخَرَجُوا وَرَكِبُوا السَّفِينَةَ، فَمَا أَصَابُوا فِي تِلْكَ اللَّيْلَةِ شَيْئًا. وَلَمَّا طَلَعَ الْفَجْرُ، وَقَفَتْ يَسُوعُ عَلَى الشَّاطِئِ، وَلَكِنْ التَّلَامِيذُ لَمْ يَعْلَمُوا أَنَّهُ يَسُوعُ. فَقَالَ لَهُمْ يَسُوعُ: «يَا فِتْيَانِ، أَمَا عِنْدَكُمْ قَلِيلٌ مِنَ السَّمَكِ؟». «أَجَابُوهُ: «لا!». فَقَالَ لَهُمْ: «أَلْقُوا الشَّبَكَةَ إِلَى يَمِينِ السَّفِينَةِ تَجِدُوا». وَأَلْقَوْهَا، فَمَا قَدَرُوا عَلَى اجْتِدَابِهَا مِنْ كَثَرَةِ السَّمَكِ. فَقَالَ ذَلِكَ التَّلْمِيذُ الَّذِي كَانَ يَسُوعُ يُحِبُّهُ لِبُطْرُسَ: «إِنَّهُ الرَّبُّ». فَلَمَّا سَمِعَ سِمْعَانُ بُطْرُسَ أَنَّهُ الرَّبُّ، إِتَرَّرَ بِثَوْبِهِ، لِأَنَّهُ كَانَ غُرِيَانًا، وَأَلْقَى بِنَفْسِهِ فِي الْبُحَيْرَةِ. أَمَّا التَّلَامِيذُ الْآخَرُونَ فَجَاؤُوا بِالسَّفِينَةِ، وَهُمْ يَسْحَبُونَ الشَّبَكَةَ الْمَمْلُوءَةَ سَمَكًا، وَمَا كَانُوا بَعِيدِينَ عَنِ الْبَرِّ إِلَّا نَحْوَ مِئَتِي ذِرَاعٍ. وَلَمَّا نَزَلُوا إِلَى الْبَرِّ، رَأَوْا جَمْرًا، وَسَمَكًا عَلَى الْجَمْرِ، وَخُبْزًا. قَالَ لَهُمْ يَسُوعُ: «هَاتُوا مِنَ السَّمَكِ الَّذِي أَصَبْتُمُوهُ الْآنَ». فَصَعِدَ سِمْعَانُ بُطْرُسَ إِلَى السَّفِينَةِ، وَجَذَبَ الشَّبَكَةَ إِلَى الْبَرِّ، وَهِيَ مَمْلُوءَةٌ سَمَكًا كَثِيرًا، مِئَةً وَثَلَاثًا وَخَمْسِينَ. وَمَعَ هَذِهِ الْكَثْرَةِ لَمْ تَنْتَمِرَقِ الشَّبَكَةُ. قَالَ لَهُمْ يَسُوعُ: «هَلُمُّوا تَعَدُّوا». «وَلَمْ يَجْزُوا أَحَدٌ مِنَ التَّلَامِيذِ أَنْ يَسْأَلَهُ: «مَنْ أَنْتَ؟»، لِأَنَّهُمْ عَلِمُوا أَنَّهُ الرَّبُّ. وَتَقَدَّمَ يَسُوعُ وَأَخَذَ الْخُبْزَ وَنَاولَهُمْ. ثُمَّ فَعَلَ كَذَلِكَ بِالسَّمَكِ. هَذِهِ مَرَّةٌ ثَالِثَةٌ ظَهَرَ فِيهَا يَسُوعُ لِتَلَامِيذِهِ بَعْدَ أَنْ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ.

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