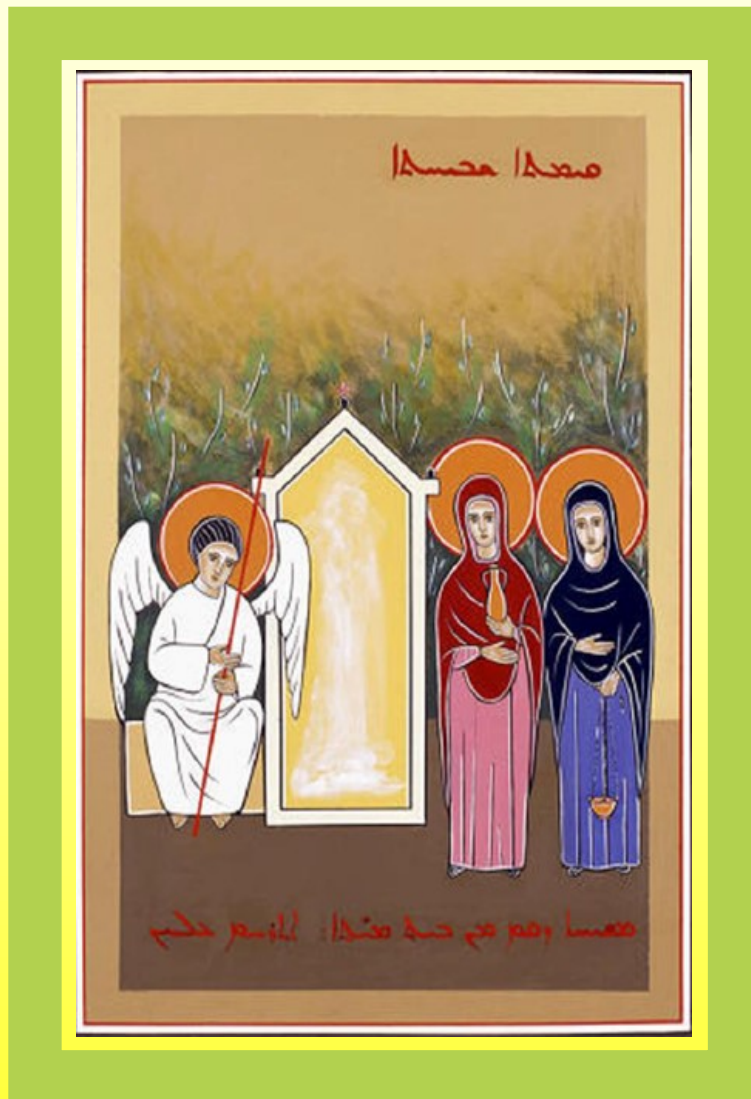


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**The Most Reverend Gregory J. Mansour, Eparchial Bishop**  
**The Very Reverend Dominique Hanna, Rector**  
**Deacon Peter Frangie**  
**Subdeacon Norbert Vogl**  
**Subdeacon Adonis El-Asmar**



# ***Sunday of the Glorious Resurrection***

## ***April 4th, 2021***

### ***PASSION WEEK SCHEDULE***

Thursday of the Mysteries, April 1	7:30 pm Divine Liturgy (The Rite of the Washing of the Feet Is Omitted) Confession & Exposition of the Blessed Sacrament until 12 Midnight St. Mary of Egypt
Great Fri. of the Crucifixion, April 2	10 am Liturgy of the Anaphora of the Signing of the Chalice 7:30 pm Liturgy of the Adoration of the Cross St. Aphian and his brother Aedesius
Great Saturday of the Light, April 3	11 am Prayer of Forgiveness 12 Midnight Glorious Resurrection Liturgy and the Rite of Peace Isaiah & Ezekiel the Prophets
Sun., April 4	Sunday of the Glorious Resurrection and the Rite of Peace 11:30 am for the Intentions of the Parishioners

**ALL LITURGIES OF PASSION WEEK WILL BE LIVESTREAMED ON THE WEBSITE. [CLICK HERE](#)**

### ***SEASON OF THE GLORIOUS RESURRECTION***

Mon., April 5	NO LITURGY St. Robert	
Tues., April 6	10 am Divine Liturgy for John Habib St. Marcellinus	Req. by Mr. & Mrs. Tony Aflak
Wed., April 7	10 am Divine Liturgy St. John Baptist de la Salle	
Thurs., April 8	10 am Divine Liturgy for Joshua Tobey St. Barlaam, The Second Council of Nicaea	Req. by Mr. & Mrs. Laren & Ayse Tobey
Fri., April 9	10 am Forty Day Divine Liturgy for Asma Chidiac Aftimos St. Hermas	Req. by the Aftimos Family
Sat., April 10	10 am Divine Liturgy The Miracle of the Icon of Christ in Beirut	
Sun., April 11	New Sunday (Divine Mercy Sunday) 11:30 am for Salam Moussa El Chakar for Raymond Sabbagh & Alice Joan Gorayeb for Salwa Khalil Ache for Odette Diab Forty Day for Antoine Ayali	St. Antipas Req. by Mr. & Mrs. Charly Ayoub Req. by Eleanor Sabbagh Req. by the Ache Family Req. by Philip Diab Req. by the Family
Mon., April 10	NO LITURGY Sts. Mennas, Hermogenes & Eugraphus	
Tues., April 11	10 am Divine Liturgy St. Zosimas	
Wed., April 12	10 am Divine Liturgy St. Hermenegild the King	
Thurs., April 13	10 am Divine Liturgy Pope St. Soter	

Dear Parishioners & Friends:

Thursday of the Mysteries and Great Friday of the Crucifixion are two sides of the same coin. Thursday commemorates sacramentally the Crucifixion on Friday. The Eucharist celebrated every Sunday is a commemoration of the Last Supper of Jesus that took place on Thursday when Jesus said, "Do this in memory of me."

The Maronite Prayer of the Faithful summarizes the theology of this day as follows:

*Today we commemorate the institution of the mystery of the Lord's body and blood and his command of humble service as exemplified by his washing of his disciples' feet. Each year the people of Israel celebrated the great event of their Passover from the bondage of slavery in Egypt to the freedom of the Promised Land. This feast of the Passover had many dimensions to it; its origins are recounted in the Book of Exodus. In order to force the pharaoh to set the Israelites free, the Lord sent a series of plagues to the Egyptians. Finally, the Lord sent the angel of death to kill all the first-born of the Egyptians - children and animals. The Israelites, however, were told to sacrifice a lamb and mark their door posts with its blood; they were then to eat the lamb and be ready to depart from Egypt. The angel of death passed over the homes of the Israelites and destroyed the first-born of the Egyptians. The Israelites were allowed by the Pharaoh to go into the desert in order to worship the Lord. The Israelite women did not have time to bake leavened bread before they left and so the unleavened dough which they carried into the desert baked in the sun. When they reached the Red Sea, Moses parted the water and the people of Israel crossed in safety. The pharaoh became angry and sent soldiers after the Israelites, but at the command of Moses the waters returned to their place and the soldiers drowned. Each year as the Jews celebrated the Passover, they sacrificed a lamb and ate unleavened bread in fulfillment of the command that they yearly celebrate the Passover. On the night before he died, Jesus ate the Passover supper with his disciples. As he gave them the broken bread he told them that it was his body and when he gave them the cup of wine he proclaimed that it was his blood. Thus he established the new Passover and instituted the new covenant. And, as he commanded, the Church has continued to celebrate the mysteries of his body and blood and received them in faith. Christ is the new Passover lamb who nourishes us with his body and blood. At that same meal Jesus washed his disciples' feet and so taught them that they must be willing to serve others in humility.*

On Friday, Jesus fulfills what he spoke about on Thursday at the Last Supper. *He replaces the bread and wine of the paschal lamb of the old covenant that he abolishes, and in its place he offers himself as both priest and victim inaugurating the new covenant in his own blood.*

*As John the Baptist proclaims, he is truly "the Lamb of God who takes away the sins of the world." And as St. Paul says, "Christ our Passover has been sacrificed for us; therefore let us keep the feast." The Divine Mysteries are not celebrated on Great Friday of the Crucifixion, instead the pre-sanctified liturgy of the Anaphora of the Signing of the Chalice is used. The prayers of this anaphora are among the most ancient of the Syriac Church. Holy Communion is distributed during the pre-sanctified liturgy from the Mysteries consecrated on Thursday. In addition to the celebration of the pre-sanctified liturgy the Church also recalls the mystery of the cross by the Rite of Adoration of the Cross and the Burial of the Lord. The cross is the sign of the Lord's sacrifice and death, and yet it is also a beacon of light and symbol of hope and victory. The whole earth has been enlightened by the light of the cross, and the darkness of ignorance has been turned back. O Lord, we worship your cross, for it is our resurrection and renewal. O Christ crucified for us, have mercy on us.*

## **The 2021 Eparchial Annual Lenten Appeal**

A second collection for the Eparchial Charities Appeal is taken every Sunday during the Season of Great Lent. We are asked to raise \$5,500 to participate in this awesome mission of the Eparchy. We have collected \$5,013 so far. Thank you for your generosity.

## **Knights Easter Raffle**

The Knights are sponsoring an Easter Raffle. Tickets are available from Samer Hadchiti, Edgard Abi Daher, Roger Shammass and Georges El Hage. The drawing will take place on Sunday, April 11th after the 11:30 Divine Liturgy.

## **Catholic Relief Services Lenten Rice Bowl**

Please bring your RICE BOWL to the Church within the next two weeks, so we can send our contribution to Catholic Relief Services Office. Your donation helps to eliminate hunger and malnutrition in our human family, and to take action to end this global injustice.

## **Vocations Awareness Poster—Essay**

Students grades K to 12 are encouraged to participate in the Vocations Awareness Poster—Essay Multimedia Contest through NAM. Click [here](#) for guidelines and information. Also you can ask Subdeacon Adonis El-Asmar or Marian Ciaccia for more information. This year let us have more students take part in the contest.

## **Altar Server Schedule**

Subdeacon Norbert Vogl puts together the schedule for the altar servers. We will only have two servers each Sunday helping on the Altar. Please register your children with the Subdeacon.

## **Bulletin Advertisement**

Business owners, you may advertise your businesses in the Church bulletin that reaches over 600 households via email. For more information click [here](#) or call the rectory at 718-624-7228.

## **Cathedral Cedar Remembrance Tree**

Parishioners and friends can now remember their deceased and honor the living with their names on the commemorative tree located in our Cathedral Chapel vestibule. Please click [here](#) for more details.



# Easter Flower Donations

Mrs. Phyllis Simon	In memory of Simon & Raphael Family
Mr. & Mrs. Chehade Arnaout	In memory of Joseph Salim Arnaout
The Merhej Family	In memory of Michel, Jacob, Hanna & Saliba Merhej
Ms. Ada Luz Torres	In memory of Emma Sanchez
Mrs. Vivian Akel & Family	In memory of Berte & Tofik Akel
Mrs. Marion Ciaccia	In memory of Ronald Ciaccia & Joseph & Helen Sahadi
Mr. & Mrs. Edward Loutfi	In memory of Bahjat Loutfi & Anis & Dalal Mouawad
Mrs. Salma Vahdat	In memory of the Besheer & Azizi Family
Mr. Joseph Nassif	In memory of Bichara, Laurice & Marie Nassif
Ms. Brenda Ayli	In memory of Lambert Yueh
Lorraine & Joe Padallino	In memory of Najib & Linda Akel
Mr. & Mrs. Tony Tannousis	In memory of John & Joseph Maurides; Michael & Eleni Tannousis
Marie Schepis	In memory of Violet & Luke Owen
Mary Trummel	In memory of the Trummel, Kerr & Neubauer Families
The Rahme Family	In memory of Fouad & Marie Rahme
Ms. Mary Ann Joulwan	In memory of the Joulwan Family
Mary Lee Andronaco	In memory of Joann Brooks
Mrs. Carmela Hache	In memory of Joseph & Adela Hache
Edward & Martha Manassa	In memory of Olivero & Manassa Families
Mr. & Mrs. Chaouki El Adem	In memory of George, Margo, Elias Allaham; Hanah Eladem; Salwa Fallows
Mr. & Mrs. Antoine Aflak	In memory of Habib & Hayat Aflak
Edgard & Mirna Abi Daher	In memory of Lodi Nabhan
Marleine Aflak	In memory of Elie Safi
Mrs. Lydia Gordon	In memory of James D. Gordon
Alice Sarkis	In memory of the deceased members of her family
Eleanor Sabbagh	In memory of Raymond Sabbagh & Alice J. Gorayeb
Mrs. Carolyn Hamid	In memory of Henry Hamid
The Shakal Brothers	In memory of John & Helen Shakal
The Jure Family	In memory of the deceased members of the Jure Family
Mr. & Mrs. John Shaia	In memory of Philip & Lorraine Shaia
The Abi Habib Family	In memory of Youssef Abi Habib
Mrs. Gloria Faour	In memory of Mrs. Marie Rouadi
Samir & Rafka Hosri	In memory of Youssef, Mary & Jeanette Abi Hanna
The Sutherland Family	In memory of Henry Hamid
Michael Owen	In memory of Michael & Violet Owen
Salim Batrouni	In memory of Maro & Rita Batrouni
Jessica Assaad & Jose Martinez	In memory of their living & deceased family members
Rabih & Eliane Maroun	In memory of COVID victims
Ms. Dolores Ayoub	In memory of Raymond A. Ayoub

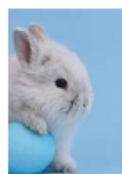


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(113 Remsen Street, Brooklyn, NY 11201)

## EASTER RAFFLE 2021

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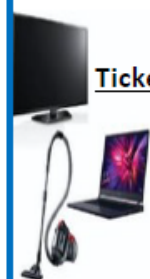
Drawing Sunday, April 11, 2021  
Following the 11:30 AM Divine Liturgy  
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Maronite Youth Organization

"I am the Lady of the Rosary. Continue always to  
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LOOKING AHEAD ■ **MAY 10**



ZOOM LINK

MEETING ID: 883 4965 1080 PASSCODE: **rosary** <https://tinyurl.com/OFSLRosary>

### VIRTUAL SEMINAR: WOMEN'S DAY OF RECOLLECTION

Saint Anthony Ladies Guild, Danbury, Connecticut  
Invites you to a Seminar on

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**From 10:30am-12:00pm EST**

For a Presentation from Various Speakers

**Keynote Bishop Gregory J. Mansour**

Along with

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Click the link below to register:

[Registration Link](#)

Zoom link below:

[Zoom Meeting Link](#)



## Sunday Readings

### قراءات الأحد

#### Great Sunday of the Resurrection (Morning Readings)

##### First Letter to the Corinthians 15: 12-26

If Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead?

If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain.

We are even found to be misrepresenting God, because we testified of God that he raised Christ whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.

Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

##### The Gospel according to Saint Mark 16: 1-8

When the Sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb.

They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?'

When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed.

But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.'

So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

#### أحد القيامة الكبير (قراءات الصباح)

##### رسالة بولس الأولى إلى أهل قورنتس 12:15-26

يا إخواني، إِنْ كَانَ الْمَسِيحُ يُبَشِّرُ بِهِ أَنَّهُ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، فَكَيْفَ يَقُولُ بَعْضُ مِنْكُمْ أَنْ لَا قِيَامَةَ لِلْأَمْوَاتِ؟ فَإِنْ كَانَ لَا قِيَامَةَ لِلْأَمْوَاتِ، فَالْمَسِيحُ أَيْضًا لَمْ يَقُمْ! وَإِنْ كَانَ الْمَسِيحُ لَمْ يَقُمْ، فَبَاطِلٌ تَبَشِيرُنَا وَبَاطِلٌ إِيمَانُكُمْ، وَتَكُونُ نَحْنُ شُهُودَ زُورٍ عَلَى اللَّهِ، لِأَنَّنَا شَهِدْنَا عَلَى اللَّهِ أَنَّهُ أَقَامَ الْمَسِيحَ، وَهُوَ مَا أَقَامَهُ، إِنْ صَحَّ أَنَّ الْأَمْوَاتَ لَا يَقُومُونَ. فَإِنْ كَانَ الْأَمْوَاتَ لَا يَقُومُونَ، فَالْمَسِيحُ أَيْضًا لَمْ يَقُمْ! وَإِنْ كَانَ الْمَسِيحُ لَمْ يَقُمْ، فَبَاطِلٌ إِيمَانُكُمْ، وَتَكُونُونَ بَعْدُ فِي خَطَايَاكُمْ. إِذَا قَالَتَيْنِ رَقَدُوا فِي الْمَسِيحِ قَدْ هَلَكُوا. إِنْ كُنَّا نَرْجُو الْمَسِيحَ فِي هَذِهِ الْحَيَاةِ وَحَسَبُ، فَتَحْنُ أَشَقَى النَّاسِ أَجْمَعِينَ! وَالْحَالُ أَنَّ الْمَسِيحَ قَامَ مِنْ بَيْنِ الْأَمْوَاتِ، وَهُوَ بَاكُورَةُ الرَّاقِدِينَ. فَبِمَا أَنَّ الْمَوْتَ كَانَ بِوَاسِطَةِ إِنْسَانٍ، فَبِوَاسِطَةِ إِنْسَانٍ أَيْضًا تَكُونُ قِيَامَةُ الْأَمْوَاتِ. فَكَمَا أَنَّهُ فِي آدَمَ يَمُوتُ الْجَمِيعُ، كَذَلِكَ فِي الْمَسِيحِ سَيَحْيَا الْجَمِيعُ، كُلُّ وَاحِدٍ فِي رُتَبَتِهِ: الْمَسِيحُ أَوَّلًا، لِأَنَّهُ الْبَاكُورَةُ، ثُمَّ الَّذِينَ هُمْ لِلْمَسِيحِ، عِنْدَ مَجِيئِهِ. وَبَعْدَ ذَلِكَ تَكُونُ النِّهَائِيَّةُ، حِينَ يُسَلِّمُ الْمَسِيحُ الْمُلْكَ إِلَى اللَّهِ الْآبِ، بَعْدَ أَنْ يَكُونَ قَدْ أَبْطَلَ كُلَّ رِئَاسَةٍ وَكُلَّ سُلْطَانٍ وَقُوَّةٍ، لِأَنَّهُ لَا يَبْدُ لِلْمَسِيحِ أَنْ يَمْلِكَ، إِلَى أَنْ يَجْعَلَ اللَّهُ جَمِيعَ أَعْدَائِهِ تَحْتَ قَدَمَيْهِ. وَآخِرُ عَدُوٍّ يُبْطَلُ هُوَ الْمَوْتُ.

##### إنجيل القديس مرقس 8:1-16

لَمَّا أَنْقَضَى السَّبْتُ، أَشْتَرَتْ مَرْيَمُ الْمَجْدَلِيَّةُ، وَمَرْيَمُ أُمُّ يَعْقُوبَ، وَسَالُومَةُ، طَيِّبَاتٍ لِيَأْتِينَ وَيُطَيِّبْنَ جَسَدَ يَسُوعَ. وَفِي يَوْمِ الْأَحَدِ بَاكِرًا جَدًّا، أَتَيْنَ إِلَى الْقَبْرِ مَعَ طُلُوعِ الشَّمْسِ. وَكُنَّ يَقُلْنَ فِيمَا بَيْنَهُنَّ: «مَنْ يَدْخُرُجُ لَنَا الْحَجَرَ عَنْ بَابِ الْقَبْرِ؟»

وَتَفَرَّسْنَ فَشَاهَدْنَ الْحَجَرَ قَدْ دُحِرَجَ، وَكَانَ كَبِيرًا جَدًّا. وَدَخَلْنَ الْقَبْرَ، فَرَأَيْنَ شَابًّا جَالِسًا عَنِ الْيَمِينِ، مُتَوَشِّحًا حُلَّةً بَيَاضًا، فَأَنْدَهَلْنَ. فَقَالَ لَهُنَّ: «لَا تَنْدَهَلْنَ! أَنْتُنَّ تَطْلُبْنَ يَسُوعَ النَّاصِرِيَّ الْمَصْلُوبَ. إِنَّهُ قَامَ، وَهُوَ لَيْسَ هُنَا. وَهَا هُوَ الْمَكَانُ الَّذِي وَضَعُوهُ فِيهِ. أَلَا أَذْهَبُنَّ وَقُلْنَ لِتَلَامِيذِهِ وَلِبِطْرُسَ: إِنَّهُ يَسْفِكُكُمْ إِلَى الْجَلِيلِ. وَهُنَاكَ تَرَوْنَهُ، كَمَا قَالَ لَكُمْ.»

فَخَرَجْنَ مِنَ الْقَبْرِ وَهَرَبْنَ مِنْ شِدَّةِ الرِّعْدَةِ وَالدُّهُولِ. وَمِنْ خَوْفِهِنَّ لَمْ يَقُلْنَ لِأَحَدٍ شَيْئًا..

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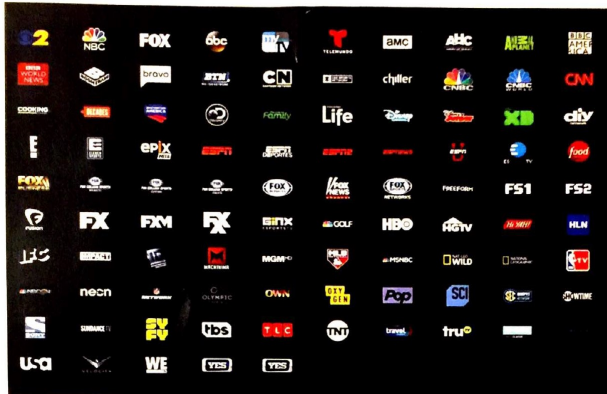
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