

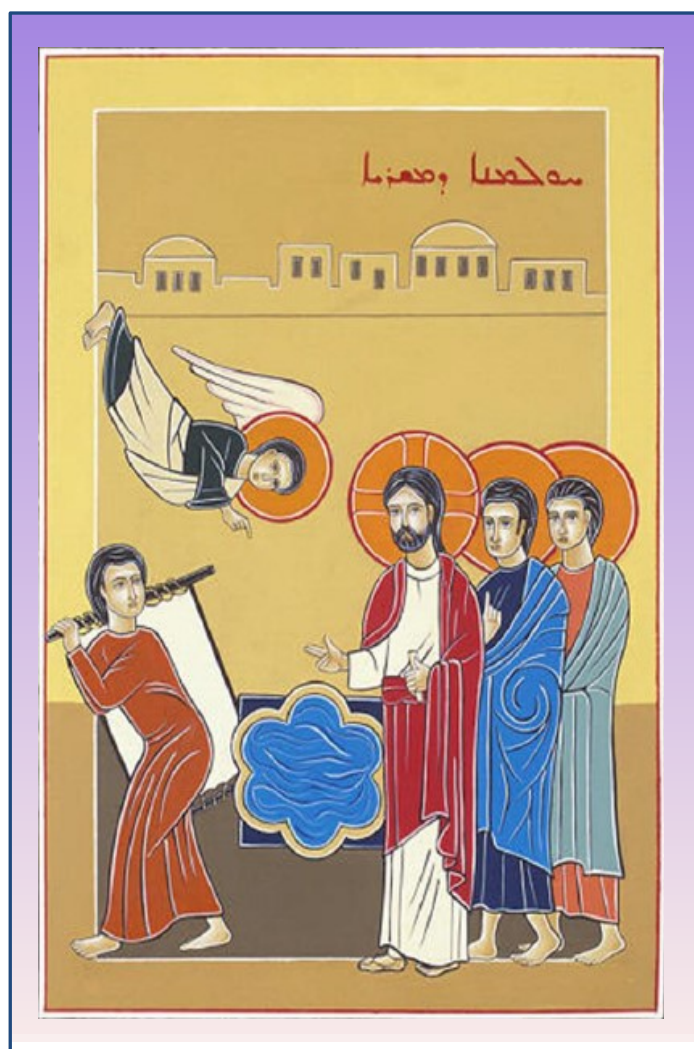
HEALING
OF
THE
PARALYTIC

Our Lady of Lebanon Maronite Cathedral
113 Remsen Street, Brooklyn, New York 11201
(718) 624-7228 | ololc.org | cathrectory@verizon.net
For emergency call: (202) 829-4779

The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
Deacon Peter Frangie
Subdeacon Norbert Vogl
Subdeacon Adonis El-Asmar

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Sunday of the Healing of the Paralytic March 14th, 2021

Sun., March 14	Sunday of the Healing of the Paralytic 11: 30 am for Nassif Boutros Ache & Sadie Zaiter for Sharifa Shehade Wardan	St. Euphrasia Req. by the Ache Family Req. by Milad Wardan & Family
Mon., March 15	NO LITURGY St. Benedict, founder of monastic life in the West	
Tues., March 16	10 am Divine Liturgy for Lauries Naber for Sophia Chalhoub The Forty Martyrs	Req. by Marian Ciaccia Req. by Dr. Elie Chalhoub
Wed., March 17	10 am Divine Liturgy for Jane Upton St. Patrick	Req. by Stella Gaston
Thurs., March 18	10 am Divine Liturgy St. Cyril of Jerusalem	
Fri., March 19	10 am Divine Liturgy St. Joseph the Virgin, the Spouse of Mary	
Sat., March 20	10 am Divine Liturgy for God's Blessing on the Arnaout Family Photina of Samaria	
Sun., March 21	Sunday of the Healing of the Paralytic 11: 30 am 40 Day for Jeannette Kahaly for Brad Huchison for Khalil & Hanne Mansour	St. Synesius, the Bishop of Ptolemais Req. by Mr. & Mrs. John Kahaly Req. by Shereen Beydoun Req. by Mr. & Mrs. William Abou Chrouh

February 2021 Financial Standing

Ordinary Income

- ♦ Collections on Sundays & Holy Days : **\$10,403.00**
- ♦ Cathedral Stipends from Marriages & Funerals, Lower Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers **\$1,532.00**

Total Ordinary Income: \$11,935.00

Ordinary Expenses

- ♦ Payroll, Gas, Electricity, **Building Insurance (Paid in Full \$41,002)** and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....

Total Ordinary Expenses: \$51,320.589

Total Ordinary Income vs Expenses: \$-39,385.58

Do you know? A couple of basic monthly expenses:

Cathedral monthly building insurance: \$3,484.00

Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00

The Library did not pay the May, June, July, August, September and October rents. They vacated the Church Hall at the end of October.

**Thank you for your contribution
in helping maintain the Church
and in planning different activities**

HELP LEBANON!



BY CHECK:

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, or Saint Vincent de Paul.

ONLINE:

You may also donate online by clicking [here](#)

FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click [here](#) to sponsor a family and for additional information.

Dear Parishioners & Friends,

Please find below His Eminence Patriarch Cardinal Bechara Boutros Rai's speech at the popular rally in Bkerki on Saturday, February 27, 2021

Long live Lebanon, united, independent, neutrally active, free, strong and prosperous. Lebanon communion and love

1. You have come, men and women of all ages, from all across the nation despite the dangers of the Corona virus pandemic to support both the proposal of active neutrality and the international conference on Lebanon. In a word you have come demanding to save Lebanon. Together, yes together, we will save Lebanon. Thank you for your love, thank you to all those who organized the rally, and thank you to all those who committed time, talent and treasure. Greetings to all those who join us from across the globe. May God protect you from this pandemic and heal those who have been afflicted by it. Let us now observe a minute of silence for the lives that perished due to this epidemic and the victims of the Beirut seaport explosion.

2. You have come to support the demand to declare Lebanon's positive and active neutrality

No two people disagree that the abandonment of the policy of active neutrality by either the State or political factions is the main reason for all the turmoil and wars that have decimated our nation. Historical experiences, both of yesteryears and today, have shown that when some are drawn to regional or international alliances, the nation gets divided, the constitution gets suspended, governance gets disrupted, the Lebanese national accord is set back, and wars break out. The essence of an independent Lebanon is neutrality. In this regard, the very foundation of greater Lebanon was to create a neutral entity in the Levant whose role was and still is to form a link between the region's peoples and their civilizations and a bridge between East and West. The choice of the policy of neutrality is to preserve Lebanon in its current political system, which is essentially based on common citizenship, not on religious affiliation, and distinguished by its cultural and religious pluralism, openness to the international community, and non-alliance. We renew with you the call to endorse Lebanon's neutrality in order to give it a viable and legitimate constitutional character as it has been declared in various statements: in the document establishing the state of Lebanon, in the speeches of the presidents of the republic, in the statement of the Independence Cabinet of Ministers, the statements of all successive governments, and the Baabda Declaration on June 11, 2012.

3. You have come to support the demand for an international conference on Lebanon

With you, we did not call for an International Conference on Lebanon until it became evident that all other possible initiatives have reached a dead end, which made it impossible for us to agree on the destiny of our country. Even politicians, involved in the decision making process, were not able to sit at the table for dialogue. Consequently, it has become known to us that all attempts at reconciliation have been rejected—a situation that led to chaos, the fall of the State, and seizure of power. For to keep things as they are has certainly produced an impoverished population and the collapse of the State, and that is what we do not accept. We are facing a *coup d'état*, affecting every aspect of public life; a *coup* against our society and the cultural specificity of our country in the Levant. Please continue reading [here](#).

Stations and Benediction of the Cross

Every Friday of Lent at 7:30 pm, we pray the Stations and Benediction of the Cross.

The 2021 Eparchial Annual Lenten Appeal

A second collection for the Eparchial Charities Appeal will be taken every Sunday during the Season of Great Lent. We are asked to raise \$5,500 to participate in this awesome mission of the Eparchy. We have collected \$2,000 so far. Thank you for your generosity.

Palm Sunday Candles

Decorated candles are available for \$25 after the liturgy on Sunday. The MYO will have a table outside. Quantities are limited, so be sure to order yours soon.

Knights Easter Raffle

The Knights are sponsoring an Easter Raffle. Tickets are available from Samer Hadchiti, Edgard Abi Daher, Roger Shammass and Georges El Hage. The drawing will take place on Sunday, April 11th after the 11:30 Divine Liturgy.

Traditional Fasting & Abstinence Observance

Those who wish to observe the traditional Maronite practice of fasting and abstinence are invited to follow this practice. According to the Synod of Mount Lebanon of 1736, every weekday of Lent (Monday through Friday) is a day of fasting and abstinence from meat and dairy products (eggs, butter, milk, etc.) Fasting involves eating and drinking nothing at all (except water and medicine) from midnight until noon. The rest of the day normal meals can be taken but without meat or dairy products. Saturdays and Sundays are exempt from fasting and abstaining as are the following feast days: St. Maron on Feb. 9th if it falls during Lent, the 40 Martyrs on March 9th, and St. Joseph on March 19th.

Catholic Relief Services Lenten RICE BOWL

Join our faith community—and more than 12,000 Catholic communities across the United States—in a life-changing Lenten journey with CRS Rice Bowl. Pick up your family's CRS Rice Bowl from the Cathedral at the end of the Divine Liturgy. During the 40 days of Lent, let us reflect on how hunger and malnutrition affect our human family, and on the need to take action to end this global injustice. Click [here](#) to learn more.

Vocations Awareness Poster—Essay

Students grades K to 12 are encouraged to participate in the Vocations Awareness Poster—Essay Multimedia Contest through NAM. Click [here](#) for guidelines and information. Also you can ask Subdeacon Adonis El-Asmar or Marian Ciaccia for more information. This year let us have more students take part in the contest.

Easter Flower Donations

Mrs. Phyllis Simon	In memory of Simon & Raphael Family
Mr. & Mrs. Chehade Arnaout	In memory of Joseph Salim Arnaout
The Merhej Family	In memory of Michel, Jacob, Hanna & Saliba Merhej
Ms. Ada Luz Torres	In memory of Emma Snachez
Mrs. Vivian Akel & Family	In memory of Berte & Tofik Akel
Mrs. Marion Ciaccia	In memory of Ronald Ciaccia & Joseph & Helen Sahadi
Mr. & Mrs. Edward Loutfi	In memory of Bahjat Loutfi & Anis & Dalal Mouawad
Mrs. Salma Vahdat	In memory of the Besheer & Azizi Family
Mr. Joseph Nassif	In memory of Bichara, Laurice & Marie Nassif
Ms. Brenda Ayli	In memory of Lambert Yueh
Lorraine & Joe Padallino	In memory of Najib & Linda Akel
Mr. & Mrs. Tony Tannousis	In memory of John & Joseph Maurides; Michael & Eleni Tannousis
Marie Schepis	In memory of Violet & Luke Owen

	<i>Easter Flower Offering</i>
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	NAME _____ <i>please print</i>
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ENV. NO. _____	AMOUNT \$ _____



Our Lady of Lebanon Cathedral

(113 Remsen Street, Brooklyn, NY 11201)

EASTER RAFFLE 2021

Sponsored by The Knights of St. Maron



Drawing Sunday, April 11, 2021
Following the 11:30 AM Divine Liturgy
Livestream at <http://www.ololc.org/>



- | | |
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| 2. 50" TV | 7. Digital Toaster |
| 3. Robot Vacuum | 8. Air Fryer |
| 4. Apple AirPod | 9. Restaurants Gift Cards |
| 5. Multi Function | 10. Jewelry Gift |

Donation: 1 Booklet (5 tickets) for \$25.00

2 Booklets (10 tickets) for \$40.00



Tickets contact >> Samer Hadchiti (347) 537-8661 | Edgard Abi Daher (917) 673-3341 |

Roger Shamas (917) 682-1075 | George Elhaje (646) 691-9925

Click here to Donate: at Paypal <http://www.ololc.org>

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TUESDAY FEBRUARY 16 7PM

TUESDAY MARCH 16 7PM

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BISHOP GREGORY MANSOUR

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pray the Rosary every day" - Our Lady of Fatima

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ROSARY

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FEBRUARY 8

LED BY BISHOP GREGORY MANSOUR

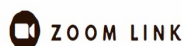
MARCH 8

LED BY CHORBISHOP MICHAEL THOMAS

APRIL 12

LED BY BISHOP ELIAS ZAIDAN

LOOKING AHEAD ■ **MAY 10**



ZOOM LINK

MEETING ID: 883 4965 1080 PASSCODE: **rosary** <https://tinyurl.com/OFSLRosary>

SPRING FORMATION 2021

GREAT LENT

Learn more about the Maronite Faith and Traditions.

VIRTUAL WORKSHOPS

• FEB. 25: GREAT LENT: FASTING,
PRAYER, & ALMSGIVING

FR. RUDY WAKIM

• MAR. 4: OVERVIEW OF THE
MARONITE LITURGICAL YEAR

FR. NAJI KIWAN

• MAR. 11: MARONITE RITUALS
FOR GREAT LENT

MSGR. JIM ROOT

• MAR. 18: SYRIAC THEMES
IN PASSION WEEK

FR. AARON SANDBOTHE

• MAR. 25: MARY IN OUR
MARONITE TRADITION

FR. KEVIN BEATON

Via Zoom on Thursdays 8:00-9:15PM

[Register Here](#)

HOSTED BY THE MARONITE SERVANTS OF CHRIST THE LIGHT



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BY GOD'S WORD?

DO YOU WANT TO LIVE THIS SEASON OF
GREAT LENT MORE INTENTLY THROUGH PRAYER?

DO YOU WANT TO ENCOUNTER
CHRIST MORE DEEPLY?

DEVELOP A DAILY HABIT OF
MEDITATING ON THE GOSPEL OF THE DAY
DURING THIS SEASON OF

Great Lent

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WWW.FAMILYANDSANCTITYOFLIFE.ORG/DAILY-GOSPEL-MEDITATIONS

Sunday Readings

قراءات الأحد

Fifth Sunday Lent: The Healing of the Paralytic

First Letter to Timothy 5:24-6: 5

The sins of some people are conspicuous and precede them to judgement, while the sins of others follow them there. So also good works are conspicuous; and even when they are not, they cannot remain hidden. Let all who are under the yoke of slavery regard their masters as worthy of all honor, so that the name of God and the teaching may not be blasphemed. Those who have believing masters must not be disrespectful to them on the ground that they are members of the church; rather they must serve them all the more, since those who benefit by their service are believers and beloved. Teach and urge these duties. Whoever teaches otherwise and does not agree with the sound words of our Lord Jesus Christ and the teaching that is in accordance with godliness, is conceited, understanding nothing, and has a morbid craving for controversy and for disputes about words. From these come envy, dissension, slander, base suspicions, and wrangling among those who are depraved in mind and bereft of the truth, imagining that godliness is a means of gain.

The Gospel according to Saint Mark 2:1-12

When Jesus returned to Capernaum after some days, it was reported that he was at home. So many gathered around that there was no longer room for them, not even in front of the door; and he was speaking the word to them. Then some people came, bringing to him a paralyzed man, carried by four of them. And when they could not bring him to Jesus because of the crowd, they removed the roof above him; and after having dug through it, they let down the mat on which the paralytic lay. When Jesus saw their faith, he said to the paralytic, 'Son, your sins are forgiven.' Now some of the scribes were sitting there, questioning in their hearts, 'Why does this fellow speak in this way? It is blasphemy! Who can forgive sins but God alone?' At once Jesus perceived in his spirit that they were discussing these questions among themselves; and he said to them, 'Why do you raise such questions in your hearts?

Which is easier, to say to the paralytic, "Your sins are forgiven", or to say, "Stand up and take your mat and walk"? But so that you may know that the Son of Man has authority on earth to forgive sins' he said to the paralytic 'I say to you, stand up, take your mat and go to your home.' And he stood up, and immediately took the mat and went out before all of them; so that they were all amazed and glorified God, saying, 'We have never seen anything like this!'

الأحد الخامس من الصوم الكبير : أحد شفاء المفلج

رسالة القديس بولس الأولى إلى تيموثاوس 5: 24-6: 5
يا إخوتي، مِنَ النَّاسِ مَنْ تَكُونُ خَطَايَاهُمْ وَاضِحَةً قَبْلَ الْحُكْمِ فِيهَا، وَمِنْهُمْ مَنْ لَا تَكُونُ وَاضِحَةً إِلَّا بَعْدَهُ. كَذَلِكَ فَإِنَّ الْأَعْمَالَ الصَّالِحَةَ هِيَ أَيْضًا وَاضِحَةٌ، وَالَّتِي هِيَ غَيْرُ وَاضِحَةٍ فَلَا يُمَكِّنُ أَنْ تَنْقَى خَفِيَّةٌ. عَلَى جَمِيعِ الَّذِينَ تَحْتَ نِيرِ الْعُبُودِيَّةِ أَنْ يَحْسَبُوا أَسْيَادَهُمْ أَهْلًا لِكُلِّ كَرَامَةٍ، لِئَلَّا يُجَدِّفَ عَلَى اسْمِ اللَّهِ وَتَعْلِيمِهِ. أَمَّا الَّذِينَ لَهُمْ أَسْيَادٌ مُؤْمِنُونَ فَلَا يَسْتَهْيِئُوا بِهِمْ، لِأَنَّهُمْ إِخْوَةٌ، بَلْ بِالْآخَرَى فَلْيَخْدُمُوهُمْ، لِأَنَّ الْمُسْتَفِيدِينَ مِنْ خِدْمَتِهِمُ الطَّيِّبَةِ هُمْ مُؤْمِنُونَ وَأَحِبَّاءُ، ذَلِكَ مَا يَجِبُ أَنْ تُعَلِّمَهُ وَتُعِظَ بِهِ.

فَإِنْ كَانَ أَحَدٌ يُعَلِّمُ تَعْلِيمًا مُخَالَفًا، وَلَا يَتَمَسَّكُ بِالْكَلَامِ الصَّحِيحِ، كَلَامِ رَبِّنَا يَسُوعَ الْمَسِيحِ، وَبِالتَّعْلِيمِ الْمُوَافِقِ لِلنَّقْوَى، فَهُوَ إِنْسَانٌ أَعْمَتُهُ الْكِبَرِيَاءُ، لَا يَفْهَمُ شَيْئًا، بَلْ مُصَابٌ بِمَرَضِ الْمَجَادَلَاتِ وَالْمُحَاكَاتِ، الَّتِي يَنْشَأُ عَنْهَا الْحَسَدُ وَالْخِصَامُ وَالتَّجْدِيفُ وَسُوءُ الظَّنِّ، وَالْمُشَاجَرَاتُ بَيْنَ أَنَاسٍ فَاسِدِي الْعَقْلِ، زَانِفِينَ عَنِ الْحَقِّ، يَظُنُّونَ أَنَّ النَّقْوَى وَسِيلَةٌ لِلرِّبْحِ.

إنجيل القديس مرقس 2: 1-12

عَادَ يَسُوعُ إِلَى كَفَرْنَاحُومَ. وَسَمِعَ النَّاسُ أَنَّهُ فِي الْبَيْتِ. فَتَجَمَّعَ عَدَدٌ كَبِيرٌ مِنْهُمْ حَتَّى غَصَّ بِهِمُ الْمَكَانُ، وَلَمْ يَبْقَ مَوْضِعٌ لِأَحَدٍ وَلَا عِنْدَ الْبَابِ. وَكَانَ يَخَاطِبُهُمْ بِكَلِمَةِ اللَّهِ. فَأَتَوْهُ بِمُخْلَعٍ يَحْمِلُهُ أَرْبَعَةُ رِجَالٍ. وَبِسَبَبِ الْجَمْعِ لَمْ يَسْتَطِيعُوا الْوُصُولَ بِهِ إِلَى يَسُوعَ، فَكَشَفُوا السَّقْفَ فَوْقَ يَسُوعَ، وَبَنَشَوْهُ، وَدَلُّوا الْفِرَاشَ الَّذِي كَانَ الْمُخْلَعُ مَطْرُوحًا عَلَيْهِ. وَرَأَى يَسُوعُ إِيمَانَهُمْ، فَقَالَ لِلْمُخْلَعِ: «يَا ابْنِي، مَغْفُورَةٌ لَكَ خَطَايَاكَ.»

وَكَانَ بَعْضُ الْكَتَبَةِ جَالِسِينَ هُنَاكَ يُفَكِّرُونَ فِي قُلُوبِهِمْ: لِمَاذَا يَتَكَلَّمُ هَذَا الرَّجُلُ هَكَذَا؟ إِنَّهُ يُجَدِّفُ! مَنْ يَقْدِرُ أَنْ يَغْفِرَ الْخَطَايَا إِلَّا اللَّهُ وَحْدَهُ؟

وَفِي الْحَالِ عَرَفَ يَسُوعُ بِرُوحِهِ أَنَّهُمْ يُفَكِّرُونَ هَكَذَا فِي أَنْفُسِهِمْ فَقَالَ لَهُمْ: «لِمَاذَا تُفَكِّرُونَ بِهَذَا فِي قُلُوبِكُمْ؟ مَا هُوَ الْأَسْهَلُ؟ أَنْ يُقَالَ لِلْمُخْلَعِ: مَغْفُورَةٌ لَكَ خَطَايَاكَ؟ أَمْ أَنْ يُقَالَ: قُمْ وَاحْمِلْ فِرَاشَكَ وَامْشِ؟ وَلِكِي تَعْلَمُوا أَنَّ لِابْنِ الْإِنْسَانِ سُلْطَانًا أَنْ يَغْفِرَ الْخَطَايَا عَلَى الْأَرْضِ»، قَالَ لِلْمُخْلَعِ:

لَكَ أَقُولُ: قُمْ، احْمِلْ فِرَاشَكَ، وَأَذْهَبْ إِلَى بَيْتِكَ! فَقَامَ فِي الْحَالِ وَحَمَلَ فِرَاشَهُ، وَخَرَجَ أَمَامَ الْجَمِيعِ، حَتَّى دَهَشُوا كُلُّهُمْ وَمَجَّدُوا اللَّهَ قَائِلِينَ: «مَا رَأَيْنَا مِثْلَ هَذَا النَّبَةِ!»

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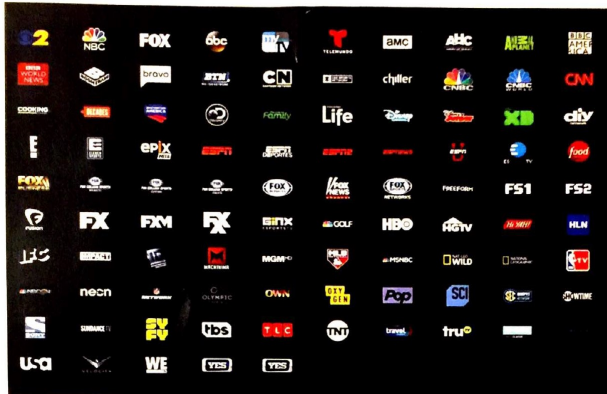
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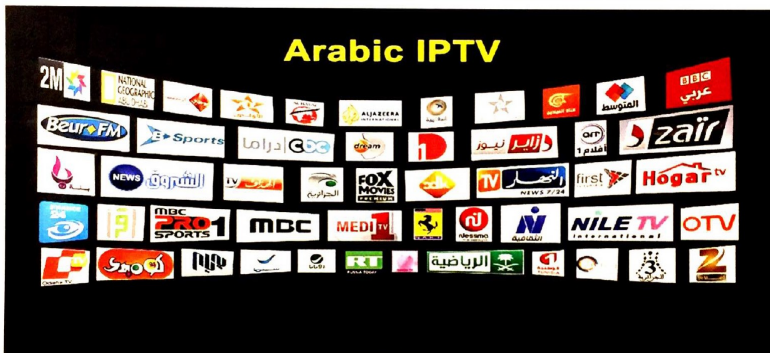
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