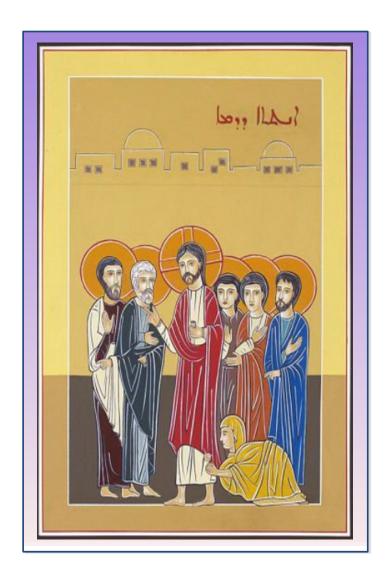
## Our Lady of Lebanon Maronite Cathedral 113 Remsen Street, Brooklyn, New York 11201 (718) 624-7228 | ololc.org | cathrectory@verizon.net For emergency call: (202) 829-4779

The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
Deacon Peter Frangie
Subdeacon Norbert Vogl
Subdeacon Adonis El-Asmar



## Sunday of the Hemorrhaging Woman February 28th, 2021

Sun., February 28	Sunday of the Hemorrhaging Woman Sts. Koura at 11: 30 am 40 Day Liturgy for Ghassan Said Njeim for Joseph Eid for Chaker Wadih Mahfoud	nd Marana, Disciples of St. Maron Req. by the Njeim Family Req. by Mr. & Mrs. Assaad Eid Req. by the Mahfoud Family
Mon., March 1	NO LITURGY St. Domnina, Disciple of St. Maron & St. Afdokia of Baalbek	
Tues., March 2	10 am Divine Liturgy for Montaha Badawi St. John Maron	Req. by the Rosary Group
Wed., March 3	10 am Divine Liturgy for Salim Aziz Mourad St. Thomas Aquinas & St. Katharine Drexel	Req. by Maroun Mourad
Thurs., March 4	10 am Divine Liturgy for Montaha Badawi St. Paul of Chartres & his Sister, Juliana	Req. by the Rosary Group
Fri., March 5	10 am Divine Liturgy for Montaha Badawi St. Albert the Great	Req. by the Rosary Group
Sat., March 6	10 am Divine Liturgy for Nazha Besheer St. Conan of Isauria	Req. by Mrs. Salma Vahdat
Sun., March 7	Sunday of the Parable of the Prodigal Son The Seven Men of Ephesus 11: 30 am for the Intentions of the Parishioners	

## **January 2021 Financial Standing Ordinary Income**

- Collections on Sundays & Holy Days: \$14,900.10
- ◆ Cathedral Stipends from Marriages & Funerals, Lower Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers .... \$7,157.00

  Total Ordinary Income: \$22,057.10

**Total Ordinary Income: \$22,057.10** 

## **Ordinary Expenses**

 Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....

**Total Ordinary Expenses: \$17,126.39** 

**Total Ordinary Income vs Expenses: \$4,930.71** 

Do you know? A couple of basic monthly expenses: Cathedral monthly building insurance: \$3,484.00 Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00

The Library did not pay the May, June, July, August, September and October rents. They vacated the Church Hall at the end of October.

Thank you for your contribution in helping maintain the Church and in planning different activities

### **HELP LEBANON!**



**PRAY FOR** 

#### **BY CHECK:**

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, or Saint Vincent de Paul.

#### **ONLINE:**

You may also donate online by clicking here

#### FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click <u>here</u> to sponsor a family and for additional information.

#### Dear Parishioners & Friends,

The Season of Great Lent is another opportunity to improve our relationship with our Lord. It is that time of year when we stand spiritually naked before Almighty God. And like the hemorrhaging woman of this Sunday's Gospel in Luke 8: 47, "When she saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed," we are to do the same. It takes a lot of courage to do what the hemorrhaging woman did.

During Lent, we become aware of our weaknesses and what is preventing us from having a better and stronger bond with the Father and his Son, Jesus Christ. It is also the time when we realize that Jesus is the physician of our soul which constantly is in need of purification. I have been saying that Lent is an intense time for us because it is the time for us to say to ourselves enough is enough of my old habits, enough is enough of my old self, now is the time to change and to grow.

The story of the woman who was suffering from constant bleeding and the twelve-year-old girl also in this week's Gospel who was dying represents the suffering of our own souls groaning within us and about to die if we do not run to the Lord. Blood in Scripture means life. Thus, the life of the hemorrhaging woman was flowing out of her with the blood that she was losing and she could have ended up dead like the twelve-year-old girl. Her desperation, pain and sorrow had filled her days for twelve years. She was carrying not only her bodily suffering, but the burden of being unclean according to the Jewish tradition and made to live on the margins of society. The passage reads, "Though she had spent all she had on physicians, no one could cure her." The hemorrhaging woman had expended all her resources, but one, her faith. Christ would not only heal her hemorrhaging body but the shame of being unclean.

In normal circumstances, there are two reactions when we feel desperation in our souls. We could be like the hemorrhaging woman realizing that we have tried all the world's resources and none did anything for us. This is when we realize that Christ is the answer to our hemorrhaging soul. And with determination, we approach Christ, the physician of souls, for healing. The second reaction is similar to that of the person who came from the leader's house to say, "Your daughter is dead, do not trouble the teacher any long-er." The greatest temptation is the danger of feeling dead spiritually and stopping the fight by throwing in the towel, and saying, "Game is over, I quit."

#### **Stations and Benediction of the Cross**

Every Friday of Lent beginning Friday, February 19th at 7:30 pm, we will pray the Stations and Benediction of the Cross.

The 2021 Eparchial Annual Lenten Appeal

A second collection for the Eparchial Charities Appeal will be taken every Sunday during the Season of Great Lent. We are asked to raise \$5,500 to participate in this awesome mission of the Eparchy. We have collected \$344 so far. Thank you for your generosity.

#### **Knights Easter Raffle**

The Knights are sponsoring an Easter Raffle. Tickets are available from Samer Hadchiti, Edgard Abi Daher, Roger Shammas and Georges El Hage. The drawing will take place on Sunday, April 11th after the 11:30 Divine Liturgy.

**Traditional Fasting & Abstinence Observance** 

Those who wish to observe the traditional Maronite practice of fasting and abstinence are invited to follow this practice. According to the Synod of Mount Lebanon of 1736, every weekday of Lent (Monday through Friday) is a day of fasting and abstinence from meat and dairy products (eggs, butter, milk, etc.) Fasting involves eating and drinking nothing at all (except water and medicine) from midnight until noon. The rest of the day normal meals can be taken but without meat or dairy products. Saturdays and Sundays are exempt from fasting and abstaining as are the following feast days: St. Maron on Feb. 9th if it falls during Lent, the 40 Martyrs on March 9th, and St. Joseph on March 19th.

#### **Catholic Relief Services Lenten RICE BOWL**

Join our faith community—and more than 12,000 Catholic communities across the United States—in a life-changing Lenten journey with CRS Rice Bowl. Pick up your family's CRS Rice Bowl from the Cathedral at the end of the Divine Liturgy. During the 40 days of Lent, let us reflect on how hunger and malnutrition affect our human family, and on the need to take action to end this global injustice. Click here to learn more.

#### **Vocations Awareness Poster—Essay**

Students grades K to 12 are encouraged to participate in the Vocations Awareness Poster—Essay Multimedia Contest through NAM. Click <a href="here">here</a> for guidelines and information. Also you can ask Subdeacon Adonis El-Asmar or Marian Ciaccia for more information. This year let us have more students take part in the contest.

Today I tell you to not follow the second reaction. Do not feel that you are bothering the master or you are troubling him. Believe me, when it comes to us Jesus loves to be troubled for our sake and to come to our aid. Christ goes beyond our human hope to show us that he cares. His care raised up the twelve-year-old girl when people were laughing at him for trying.

Thus, during this Lent, please do not hesitate to run into Christ's arms or fall down at his feet. He will heal us. His healing is unconventional in methods and ways we cannot describe. For as Paul said in 2 Corinthians 7: 10, "Godly grief produces a repentance that leads to salvation ...." Lord, bring us close to you during this season so we may experience your healing power.



#### EPARCHY OF SAINT MARON OF BROOKLYN

## Office of the Bishop

109 Remsen Street

Brooklyn, New York 11201-4212 Tel: (718)-237-9913 Fax: (718)-243-0444

hancerystmaron@verizon.net www.stmaron.org

Lent 2021 Prot. No. 013 S / 21

Dear Brothers and Sisters in Christ,

Each year during Lent, I ask you to reflect on God's blessings and to support the Eparchy of Saint Maron with a donation to our Annual Lenten Appeal. Much has happened in the past year – the pandemic and lockdowns, civil unrest, economic and political instability, and unprecedented troubles here and around the world. And yet, God always watches over his children throughout the most challenging times, and our Eparchy is here to serve you. We rely upon your help to give us the resources to serve you and the faithful throughout the Eparchy.

Please consider making a sacrificial gift to this year's Annual Lenten Appeal. Your gift will support:

- Seminarians: We currently have five men preparing for the priesthood. Our seminarians are our future priests, and we need to educate and form them well so that they can minister effectively to our faithful in the future. The costs of Our Lady of Lebanon Maronite Seminary are about \$400,000 per year. 40% of your contribution to this year's Annual Appeal will go for Seminarians.
- Ministries: Our outreach and services to young people, the elderly, families, and in defense of life from conception to natural death, can help people at the most crucial times in their lives. You can help ensure that the Eparchy can continue this important work. 20% of your contribution will go to support Ministries.
- Retired Priests: The Eparchy's 15 retired priests served the faithful for over 500 years in total. We help them with a modest pension of \$2,000 per month. 20% of your contribution will support Retired Priests.
- Helping in Lebanon and the Middle East: The Eparchy provided an unprecedented amount of support to help in Lebanon and the Middle East last year. Our primary focus is on the needs of our own Eparchy, but we can never forget the homeland of our Maronite Church. 10% of your contribution will support Christians in Lebanon and the Middle East.
- Endowment: The Eparchy's Endowment Fund supports needs today and ensures the Eparchy will have resources in the future. 10% of your contribution will be deposited into the Eparchy's Endowment.

Please open your heart once again and make a gift. Your participation in this Appeal can impact the lives of many people, both inside the Eparchy, and outside of it in the Middle East. Any gift will help.

Thank you, and may God bless you for your generosity! I wish you a blessed Lent and Easter.

Gratefully yours in Christ,

+ Gregory

+ Gregory J. Mansour

EPARCHY OF SAINT MARON OF BROOKLYN 2021 ANNUAL LENTEN APPEAL New York, New York

We are asked to raise \$5,500 to participate in this awesome mission of the Eparchy. We have collected \$344 so far. Thank you for your generosity.

PS: Please also consider remembering the Eparchy and your parish in your estate plan, or as the beneficiary of an insurance policy, retirement plan or charitable gift annuity. Thank you.





## Our Lady of Lebanon

# Cathedral

(113 Remsen Street, Brooklyn, NY 11201)

## EASTER RAFFLE 2021

Sponsored by The Knights of St. Maron

Drawing Sunday, April 11, 2021 Following the 11:30 AM Divine Liturgy

Livestream at http://www.ololc.org/







2. 50" TV

3. Robot Vacuum

4. Apple AirPod

5. Multi Function

- 6. Nespresso Machine
- 7. Digital Toaster
- 8. Air Fryer
- 9. Restaurants Gift Cards
- 10. Jewelry Gift

Donation: 1 Booklet (5 tickets) for \$25.00

2 Booklets (10 tickets) for \$40.00

<u>Tickets contact</u> >> Samer Hadchiti (347) 537-8661 | Edgard Abi Daher (917) 673-3341 |

Roger Shamas (917) 682-1075 | George Elhaje (646) 691-9925

Click here to Donate: at Paypal http://www.ololc.org

Thank you for your Donation!





## THE GLORY OF GOD IS MAN FULLY ALIVE"

~ Saint Irenaeus

A SERIES OF TALKS WITH GUEST SPEAKER

FATHER PETER HOPKINS LC

TUESDAY JANUARY 12 7PM

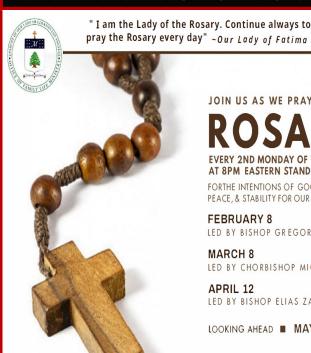
TUESDAY FEBRUARY 16 7PM

TUESDAY MARCH 16 7PM

OPENING PRAYER ON JAN 12 WITH BISHOP GREGORY MANSOUR

INFO AND REGISTRATION

WWW.FAMILYANDSANCTITYOFLIFE.ORG



JOIN US AS WE PRAY THE

**EVERY 2ND MONDAY OF THE MONTH** AT 8PM EASTERN STANDARD TIME

FORTHE INTENTIONS OF GOOD HEALTH. PEACE, & STABILITY FOR OUR WORLD

#### **FEBRUARY 8**

LED BY BISHOP GREGORY MANSOUR

#### MARCH 8

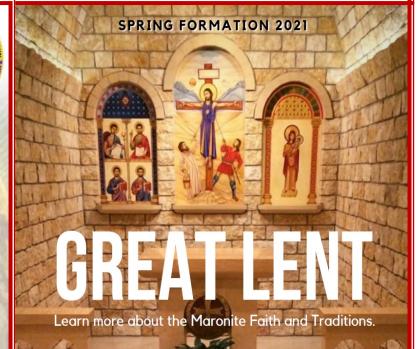
LED BY CHORBISHOP MICHAEL THOMAS

LED BY BISHOP ELIAS ZAIDAN

LOOKING AHEAD MAY 10



ZOOM LINK



VIRTUAL WORKSHOPS

- FEB. 25: GREAT LENT: FASTING, PRAYER, & ALMSGIVING FR. RUDY WAKIM
- · MAR. 4: OVERVIEW OF THE MARONITE LITURGICAL YEAR
- · MAR. II: MARONITE RITUALS FOR GREAT LENT MSGR. JIM ROOT
- · MAR. 18: SYRIAC THEMES IN PASSION WEEK R. AARON SANDBOTHE
- MAR. 25: MARY IN OUR MARONITE TRADITION FR. KEVIN BEATON

Via Zoom on Thursdays 8:00-9:15PM Register Here

HOSTED BY THE MARONITE SERVANTS OF CHRIST THE LIGHT



DO YOU DESIRE TO BE TRANSFORMED BY GOD'S WORD?

DO YOU WANT TO LIVE THIS SEASON OF GREAT LENT MORE INTENTLY THROUGH PRAYER?

> DO YOU WANT TO ENCOUNTER CHRIST MORE DEEPLY?

DEVELOP A DAILY HABIT OF MEDITATING ON THE GOSPEL OF THE DAY **DURING THIS SEASON OF** 



Visit us for more information WWW.FAMILYANDSACTITYOFLIFE.ORG/DAILY-GOSPEL-MEDITATIONS

## Sunday Readings قراءات الأحد

#### Third Sunday of Great Lent: Sunday of Hemorrhaging Woman

#### Second Letter to the Corinthians 7:4-11

I often boast about you; I have great pride in you; I am filled with consolation; I am overjoyed in all our affliction. For even when we came into Macedonia, our bodies had no rest, but we were afflicted in every way disputes without and fears within. But God, who consoles the downcast, consoled us by the arrival of Titus, and not only by his coming, but also by the consolation with which he was consoled about you, as he told us of your longing, your mourning, your zeal for me, so that I rejoiced still more. For even if I made you sorry with my letter, I do not regret it (though I did regret it, for I see that I grieved you with that letter, though only briefly). Now I rejoice, not because you were grieved, but because your grief led to repentance; for you felt a godly grief, so that you were not harmed in any way by us. For godly grief produces a repentance that leads to salvation and brings no regret, but worldly grief produces death. For see what earnestness this godly grief has produced in you, what eagerness to clear yourselves, what indignation, what alarm, what longing, what zeal, what punishment! At every point you have proved yourselves guiltless in the matter.

#### The Gospel according to Saint Luke 8:40-56

When Jesus returned, the crowd welcomed him, for they were all waiting for him. Just then there came a man named Jairus, a leader of the synagogue. He fell at Jesus' feet and begged him to come to his house, for he had an only daughter, about twelve years old, who was dying. As he went, the crowds pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years; and though she had spent all she had on physicians, no one could cure her. She came up behind him and touched the fringe of his clothes, and immediately her hemorrhage stopped. Then Jesus asked, 'Who touched me?' When all denied it, Peter said, 'Master, the crowds surround you and press in on you.' But Jesus said, 'Someone touched me; for I noticed that power had gone out from me.' When the woman saw that she could not remain hidden, she came trembling; and falling down before him, she declared in the presence of all the people why she had touched him, and how she had been immediately healed. He said to her, 'Daughter, your faith has made you well; go in peace.' While he was still speaking, someone came from the leader's house to say, 'Your daughter is dead; do not trouble the teacher any longer.' When Jesus heard this, he replied, 'Do not fear. Only believe, and she will be saved.' When he came to the house, he did not allow anyone to enter with him, except Peter, John, and James, and the child's father and mother. They were all weeping and wailing for her; but he said, 'Do not weep; for she is not dead but sleeping.' And they laughed at him, knowing that she was dead. But he took her by the hand and called out, 'Child, get up!' Her spirit returned, and she got up at once. Then he directed them to give her something to eat. Her parents were astounded; but he ordered them to tell no one what had happened.

الأحد الثالث من الصوم الكبير: أحد شفاء النازفة

رسالة القديس بولس الثانية إلى أهل قورنتس 11-4: ا
يا إخْوَتِي، إِنَّ لَي عَلَيْكُم دَالَةً كَبِيرَة، ولي بِكُم فَخُرًا عَظِيمًا.
وَلَقَدِ آمَنَالَاتُ تَعْزِيَة، وأَنَا أَفِيضُ فَرَحًا في ضِيقِنَا كُلِّه . فَاتَنَا لَمَّا وَصَلْنَا إلِي مَقْدَونِية، وأَنَا أَفِيضُ فَرَحًا في ضِيقِنَا كُلِّه . فَاتَنَا لَمَّا وَصَلْنَا إلِي مَقْدَونِية، لَمْ يَكُنْ لِجَسَدِنَا شَيَّ مِنَ الخَارِج، بَلْ كُنَّا مُتَضَافِينَ في كُلِّ شَيء، صِرَاعٌ مِن الخَارِج، وَخَوفٌ مِنَ الْخَارِج، عَنْ الله الذي يُعَرِّي المُتَوَاضِعِينَ عَزَّ انا بِمَحِيء طِيْطُس، لا بِمَحِيبه فَحَسْب، بَلْ أَيْضَا وَحُرْ نِكُم، وعَبْر بَكُم عَلَيَّ، حَتَى إِنِي الرَّسَالَة، ولَوْ أَجْرَنَا مُوسَلَك، وَقَدْ أَخْبَرَنَا بِالشَّيْقِيقُم إلَيْنَا، وَحُرْ نِكُم، وعَبْر بَكُم عَلَيَّ، حَتَى إِنِي الرَّسَالَة، ولَوْ أَجْرَنَتُكُم لِسَالِتِي فَلَسْثُ نَادِمًا عَلى ذَلِك، معَ أَنْنِي وَكُمْ أَنْ مَنْ اللَّوسَالَة، ولَوْ أَجْرَنَتُكُم كُنْ ثُكُم أَدَى بِكُم إلى النَّوبَة. فَقَدْ حَزِيْتُم حُزِيْتُم، بَلْ لَلْنَ الْحُرْنَ لِلله كُنْ لِله كَنْ اللهُرْضِيا المُرْضِيا اللهُرْضِي الله يَصْنَعُ لَوْبَة لِلْحَلاصِ لا نَدَمَ عَلَيْهَا، أَمَّا حُرْنُ للله كَيْ لِلهَ يَصْنَعُ لَوْبَة لِلْخَلاصِ لا نَدَمَ عَلَيْهَا، أَمَّا حُرْنُ للله لَلْمُ الْمُرْضِي اللهِ كَمْ مَنْ اللهُرْضِي اللهِ كَمْ الْمُرْضِي اللهِ كَمْ مَنَ الْأَعْلَمُ مَنَ الْأَعْلَى الْمَنْ مُنَ الْمُوفِق، بَلْ مِنَ الْمُوقِق، بَلْ مِنَ الْعَقْدَارِ، بَلْ مِنَ الْغَيْرَة، أَلْمُوسُوقَ ، بَلْ مِنَ الْغَيْرَة، أَلْمُ مِنَ الْأَعْشِرُةُم أَنْفُسَكُم في كُلِّ الْمُرْ مِنَ الْأَوْسُكُم أَبْرِياء مِنَ هذَا الأَمْر. . بَلْ مِنَ الْأَوْسُكُم أَبْرِياء مِنَ هذَا الأَمْر. .

إنجيل القديس لوقا 8:40-56

لَمَّا عَادَ يَسُوعَ، أَسْتَقْبَلَهُ الْجَمْعَ، لأَنَّهُم جَميعَهُم كَانُوا يَنْتَظِرُونَهُ. ۚ وَإِذَا بِرَجُلِ ٱسْمُهُ يَائِيرُسْ، وكَانَ ٰرَئِيسَ جُمَع، جَاءً فَٱرْ تَمَى عَلَى قَدَمَى يَسُوع، وَأَخَذَ يَتِتَوَسَّلُ إِلَيْهِ أَنْ يَدْخَلَ بَيْتَهُ، لأَنَّ لَهُ ٱبْنَةً وَحِيدَة، عُمْرُ ها نُحْوُ ٱثْنَتَي ۚ عَلَىٰ اللهِ عَشْرَ هَا نُحُو عَشْرَةَ سَنَة، قَدْ أَشْرَ فَتْ عَلَى المَوْتِ. وفِيمَا هُوَ ذَاهِب، كانَ نُوعُ يَزْ حَمُونَهُ. ۚ وَكَانَتِ ٱمْرَ أَةً مُصِيَابَةٌ بِنَزْ فَ دَمْ مُنْذُ ي عَشْرَةَ سَنَّة، وَلَمْ يَقْدِرُ أَحَدٌ أَنْ يَشْفِيهَا. كَنَتْ مَٰنْ وَرَاءِ يَسُوتَع، وَلَمَسَتْ طَرَفُ رِدَائِهِ، وَفَجأَةً وَقَفَ نَزْفُ دَمِهَا. فَقَالُ يَسُوّع: »مَنْ لَمَسَنِيٌّ؟ . ﴿ وَأَنْكَرَ الْجَمِيعِ. فَقَالَ بُطُّرُسُ وَمَنْ مَعَهُ: »يا مُعَلِّمٍ، إِنَّ الجُمُوعَ يَرْحَمُونَكَ وَسُنَّالِيُّهُونَكُ . ﴿ إِفَقَالَ يَسُوع: ﴾ إِنَّ وَاحِدًّا قَدْ لَمَسَنِي! فَإِلِّي ُ عَرَفْتُ أَنَّ قُوَّةً قَدْ خَرَجَتْ مَنِّي ۚ . ﴿ إِوَرَأَتِ ٱلْمَرْأَةُ أَنَّ أَمُرَهَا لِمْ يَخْفَ عَلَيهِ، فَدَنَتُ مُرْتَعِدَةً وَارْتَمَتْ عَلَى قَدِمَيه، وَأَعْلَنتُ أَمَٰامَ الشَّعْبُ كُلِّهِ لِماذَا لَمَسَتُّهُ، وَكَيْفَ شُفِيَتٌ لِلْحَالَ . فَقَالَ لَهَا يُسُوع: ﴾ بيا ٱبْنَتِي، إيْمانُكِ خَلَّصَكِ! إِذْهَبِي بِسَلام . ﴿! وَّفيمًا هُوَ يُتَكَلَّم، وَصَلَ ً وَاحِدٌ مِنْ دَارِ رَئِيسِ الْمَجْمَع يَقُولُ: «مَاتَتِ الْبَتْكَ! فَلاِ تُرْعِج الْمُعَلِّم . ﴿إِوَسَمِعَ يَسِوعُ فَأَجَابَهُ: »لا تَخَفْ! يَكْفي أَنْ تُؤْمِّنَ فَتَحْيا ٱبْنَتُكَ . ﴿ إِوَلُمَّا وَصِلَ إِلَى الْبَيْتِ، لَمْ يَدَعْ أَحَدًا يَدْخُلُ مَعَهُ سِوَى بُطْرُسَ وَيُوحَنَّا وَيَغْقُوبَ وَأَبِي الصَّبِيَّةِ وِأَمِّهَا. وَكَانَ الْجَمِيعُ يَنْكُونَ عَلَيْها وَيَقْرَعُونَ صُدُورَ هُمَ. فَقَالَ: »لا تَبْكُوا! إِنَّهَا لَمْ تَمُتْ. لَكِنَّهَا نَائِمَةً لَمْ تَمُتْ. لَكِنَّهَا نَائِمَةً . «!فَأَخَذُوا يَضْحُكُونَ مِنْهُ لِعِلْمِهِم بِأَنِّهَا مَاتَتْ. أَمَّا هُوَ فَأَمْسَكَ بِيدِهِا وَيَادَى قَائِلًا: »أَيَّنَهُمَا الصَّبِيَّةَ، فُومِي . «! فُومِي . «! فَعَادَتُ رُوحُهَا إلَيْهَا، وَفَجْأَةً نَهَضَتُّ. ثُمَّ أَمَرُّ بِأَنْ يُطَّعِمُوهَا. فَدَهِشَ أَبَوَاها، وَأَوْصَاهُمَا يَسُوخُ أَلاَّ يُخْبِرَا أَحَدًا بِمَا حَدَث.

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