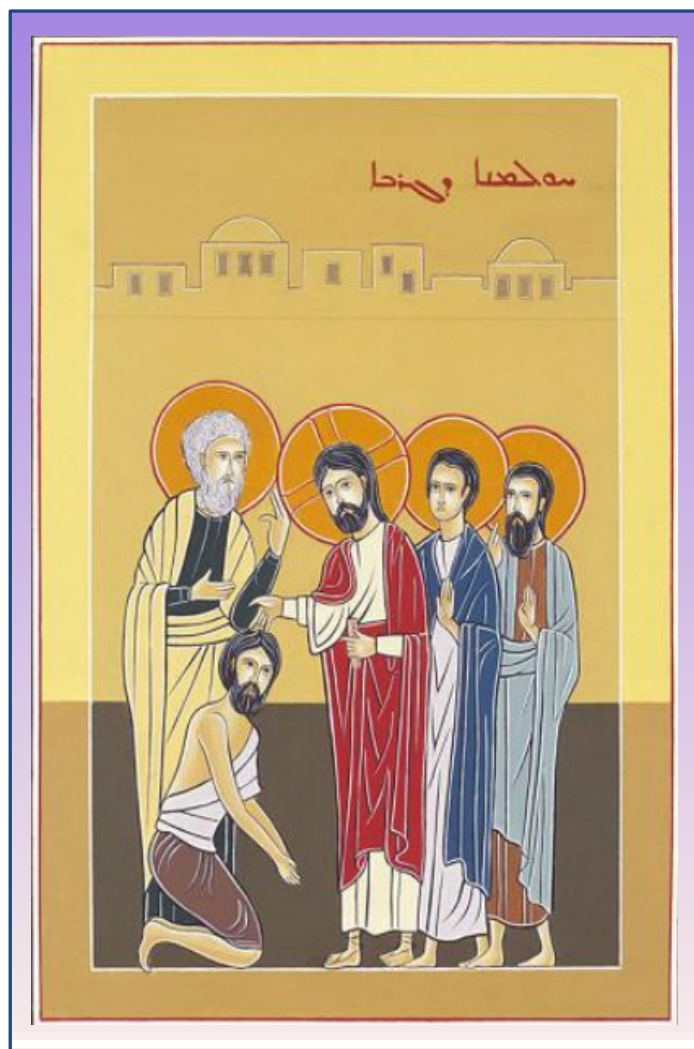


SUNDAY OF THE HEALING OF THE LAME

**Our Lady of Lebanon Maronite Cathedral**  
**113 Remsen Street, Brooklyn, New York 11201**  
**(718) 624-7228 | [ololc.org](http://ololc.org) | [cathrectory@verizon.net](mailto:cathrectory@verizon.net)**  
For emergency call: (202) 829-4779

**The Most Reverend Gregory J. Mansour, Eparchial Bishop**  
**The Very Reverend Dominique Hanna, Rector**  
**Deacon Peter Frangie**  
**Subdeacon Norbert Vogl**  
**Subdeacon Adonis El-Asmar**



GREAT LENT

## *Sunday of the Healing of the Leper* *February 21st, 2021*

Sun., February 21	<b>Sunday of the Healing of the Leper</b> 11: 30 am for Joseph Nacif Hache & Adela Haddad for Maroun Fares	Req. by the Hache Family Req. by the Beaino Family
Mon., February 22	NO LITURGY Establishment of the Chair of St. Peter in Antioch	
Tues., February 23	10 am Divine Liturgy for Joseph Georges St. Polycarp of Smyrna	Req. by Majda Georges
Wed., February 24	10 am Divine Liturgy for Marlene L'Hoeste St. Margaret the Penitent	Req. by Maryann Joulwan
Thurs., February 25	10 am Divine Liturgy for Montaha Badawi Pope St. Felix II	Req. by the Rosary Group
Fri., February 26	10 am Divine Liturgy for Montaha Badawi St. Alexander, Patriarch of Alexandria	Req. by the Rosary Group
Sat., February 27	10 am Divine Liturgy for Montaha Badawi St. Thalaleus, Disciples of St. Maron	Req. by the Rosary Group
Sun., February 28	<b>Sunday of the Hemorrhaging Woman</b> 11: 30 am 40 Day Liturgy for Ghassan Said Njeim for Joseph Eid for Chaker Wadih Mahfoud	Req. by the Njeim Family Req. by Mr. & Mrs. Assaad Eid Req. by the Mahfoud Family

### January 2021 Financial Standing

#### Ordinary Income

- ♦ Collections on Sundays & Holy Days : **\$14,900.10**
- ♦ Cathedral Stipends from Marriages & Funerals, Lower Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers .... **\$7,157.00**

**Total Ordinary Income: \$22,057.10**

#### Ordinary Expenses

- ♦ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance....

**Total Ordinary Expenses: \$17,126.39**

**Total Ordinary Income vs Expenses: \$4,930.71**

\*\*\*\*\*  
\*\*\*\*\*

**Do you know? A couple of basic monthly expenses:**

**Cathedral monthly building insurance: \$3,484.00**

**Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00**

**The Library did not pay the May, June, July, August, September and October rents. They vacated the Church Hall at the end of October.**

**Thank you for your contribution  
in helping maintain the Church  
and in planning different activities**

### HELP LEBANON!



#### BY CHECK:

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, or Saint Vincent de Paul.

#### ONLINE:

You may also donate online by clicking [here](#)

#### FAMILY-TO-FAMILY HELP THROUGH CARITAS LEBANON

In coordination with Caritas Lebanon, a family in the United States is now able to sponsor a family in Lebanon. The sponsorship varies from \$50 to \$100 per month depending on the size and the need of the family.

Please click [here](#) to sponsor a family and for additional information.

## Dear Parishioners & Friends,

Lent is a dense and intense season when we can experience a humble descent both inward and toward others. It is about realizing that salvation is not only an ascent to glory, but a descent to love.

Last Sunday, we celebrated the entrance into the Great Season of Lent and the Church presented us with a passage that sounds contradictory to the spirit of fasting and abstinence. We heard John the Evangelist narrating how Christ transformed 120 or 180 gallons of water into fine wine at the wedding in Cana of Galilee. At first, this miracle seems to go against what Lent is all about. And yes, it does. How can we begin Lent with a symbol of joy and, not only that, but great and abundant joy? Where is the imitation of Jesus who fasted forty days and forty nights and was tempted by the devil? Where is the mortification of the body that would help us be like Christ on the cross? Thinking as humans do, we suspect there is something wrong with this beginning, but God is only starting his story from its end. The Wedding in Cana of Galilee, the beginning of Lent, is an anticipation of the great events to come and a foretaste of what is lying ahead. The Sunday of the Entrance into Lent through the miracle of Cana in Galilee is an introduction, the blueprint, to the wonderful covenant story between God and humanity. When we know the outcome of the story, we should not be afraid of the journey, and approaching the Redeemer is made easier.

Knowing that we are heading in the end to a wedding feast with God, the following Sundays of Lent reiterate our need for God, the healing physician, because we are sinners, but also deeply loved by him. On the following Sunday, a leper came to Christ, and kneeling, he said, "If you choose, you can make me clean." Then, the next Sunday, a woman who had been suffering from hemorrhages for twelve years and, though she had spent all she had on physicians and no one could cure her, also came to him. The fifth Sunday of Lent, people came to Jesus, bringing him a paralyzed man, carried by four of them. And the Sunday before Jesus' entry into Jerusalem, a blind man who heard that Jesus of Nazareth was going through began to shout out and say, "Jesus, Son of David, have mercy on me!"

The leper, the hemorrhaging woman, the paralytic and the blind man highlighted on the Sundays of the Lenten Season in the Maronite Church were a few among many who came to Jesus seeking healing and reconciliation. They believed the journey with Christ would end in a wedding feast, a loving gathering with the Son of God, the bridegroom, whose humble descent was inward and toward others. As Philippians 2: 6 - 8 declared, Jesus Christ, "though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross." Thus, salvation is not only an ascent to glory, but a descent to love.

Last year at the beginning of Lent, I wrote the following at the time when Covid was still in its earlier stages. "I also suggest during this lent that we put a virtual mask on our mouths to stop us from using bad words or spreading gossip that may infect our lent and hurt people around us. And if there is a need to utilize a stronger virtual mask like the super effective N95 used for medical employees, so do it." At this time as I am seeing more and more people wearing two masks covering their mouths in an effort to protect others. Let this be a reminder for us to double our spiritual virtual mask to tame our tongues. James 3: 6 - 10 reads, "The tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, but no human being can tame the tongue. It is a restless evil, full of deadly poison. With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers, these things ought not to be so." May God help us to tame our tongues which would be a humble descent to love toward others at the beginning of this Season of Great Lent.

## Stations and Benediction of the Cross

Every Friday of Lent beginning Friday, February 19th at 7:30 pm, we will pray the Stations and Benediction of the Cross.

## Traditional Fasting & Abstinence Observance

Those who wish to observe the traditional Maronite practice of fasting and abstinence are invited to follow this practice. According to the Synod of Mount Lebanon of 1736, every weekday of Lent (Monday through Friday) is a day of fasting and abstinence from meat and dairy products (eggs, butter, milk, etc.) Fasting involves eating and drinking nothing at all (except water and medicine) from midnight until noon. The rest of the day normal meals can be taken but without meat or dairy products. Saturdays and Sundays are exempt from fasting and abstaining as are the following feast days: St. Maron on Feb. 9th if it falls during Lent, the 40 Martyrs on March 9th, and St. Joseph on March 19th.

## Knights Easter Raffle

The Knights are sponsoring an Easter Raffle. Tickets are available from Samer Hadchiti, Edgard Abi Daher, Roger Shammass and Georges El Hage. The drawing will take place on Sunday, April 11th after the 11:30 Divine Liturgy.

## Letter for Annual Donations

Parishioners who for tax purposes would like a letter stating their annual contribution, please [email](#) or call the rectory at 718-624-7228.

## The 2021 Eparchial Annual Lenten Appeal

A second collection for the Eparchial Charities Appeal will be taken every Sunday during the Season of Great Lent. We are asked to raise \$5,500 to participate in this awesome mission of the Eparchy.

*Abouna Dominque*





## EPARCHY OF SAINT MARON OF BROOKLYN

Office of the Bishop

109 Remsen Street

Brooklyn, New York 11201-4212

Tel: (718)-237-9913 Fax: (718)-243-0444

[chancerystmaron@verizon.net](mailto:chancerystmaron@verizon.net) [www.stmaron.org](http://www.stmaron.org)

Lent 2021

Prot. No. 013 S / 21

Dear Brothers and Sisters in Christ,

Each year during Lent, I ask you to reflect on God's blessings and to support the Eparchy of Saint Maron with a donation to our Annual Lenten Appeal. Much has happened in the past year – the pandemic and lockdowns, civil unrest, economic and political instability, and unprecedented troubles here and around the world. And yet, God always watches over his children throughout the most challenging times, and our Eparchy is here to serve you. We rely upon your help to give us the resources to serve you and the faithful throughout the Eparchy.

Please consider making a sacrificial gift to this year's Annual Lenten Appeal. Your gift will support:

- **Seminarians:** We currently have five men preparing for the priesthood. Our seminarians are our future priests, and we need to educate and form them well so that they can minister effectively to our faithful in the future. The costs of Our Lady of Lebanon Maronite Seminary are about \$400,000 per year. **40% of your contribution to this year's Annual Appeal will go for Seminarians.**
- **Ministries:** Our outreach and services to young people, the elderly, families, and in defense of life from conception to natural death, can help people at the most crucial times in their lives. You can help ensure that the Eparchy can continue this important work. **20% of your contribution will go to support Ministries.**
- **Retired Priests:** The Eparchy's 15 retired priests served the faithful for over 500 years in total. We help them with a modest pension of \$2,000 per month. **20% of your contribution will support Retired Priests.**
- **Helping in Lebanon and the Middle East:** The Eparchy provided an unprecedented amount of support to help in Lebanon and the Middle East last year. Our primary focus is on the needs of our own Eparchy, but we can never forget the homeland of our Maronite Church. **10% of your contribution will support Christians in Lebanon and the Middle East.**
- **Endowment:** The Eparchy's Endowment Fund supports needs today and ensures the Eparchy will have resources in the future. **10% of your contribution will be deposited into the Eparchy's Endowment.**

Please open your heart once again and make a gift. Your participation in this Appeal can impact the lives of many people, both inside the Eparchy, and outside of it in the Middle East. Any gift will help.

Thank you, and may God bless you for your generosity! I wish you a blessed Lent and Easter.

Gratefully yours in Christ,

+ Gregory

+ Gregory J. Mansour



### EPARCHY OF SAINT MARON OF BROOKLYN 2021 ANNUAL LENTEN APPEAL



PS: Please also consider remembering the Eparchy and your parish in your estate plan, or as the beneficiary of an insurance policy, retirement plan or charitable gift annuity. Thank you.



# Our Lady of Lebanon Cathedral

(113 Remsen Street, Brooklyn, NY 11201)

## EASTER RAFFLE 2021

Sponsored by The Knights of St. Maron



Drawing Sunday, April 11, 2021  
Following the 11:30 AM Divine Liturgy  
Livestream at <http://www.ololc.org/>



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| 5. Multi Function | 10. Jewelry Gift          |

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**2 Booklets (10 tickets) for \$40.00**



**Tickets contact** >> Samer Hadchiti (347) 537-8661 | Edgard Abi Daher (917) 673-3341 |

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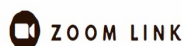
**MARCH 8**

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LOOKING AHEAD ■ MAY 10



**ZOOM LINK**

MEETING ID: 883 4965 1080 PASSCODE: **rosary** <https://tinyurl.com/OFSLRosary>

SPRING FORMATION 2021

# GREAT LENT

Learn more about the Maronite Faith and Traditions.

## VIRTUAL WORKSHOPS

• FEB. 25: GREAT LENT: FASTING,  
PRAYER, & ALMSGIVING

FR. RUDY WAKIM

• MAR. 4: OVERVIEW OF THE  
MARONITE LITURGICAL YEAR

FR. NAJI KIWAN

• MAR. 11: MARONITE RITUALS  
FOR GREAT LENT

MSGR. JIM ROOT

• MAR. 18: SYRIAC THEMES  
IN PASSION WEEK

FR. AARON SANDBOTHE

• MAR. 25: MARY IN OUR  
MARONITE TRADITION

FR. KEVIN BEATON

Via Zoom on Thursdays 8:00-9:15PM

[Register Here](#)

HOSTED BY THE MARONITE SERVANTS OF CHRIST THE LIGHT



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## Sunday Readings

### قراءات الأحد

Second Sunday of Great Lent: Sunday of the Man with Leprosy

#### Letter to the Romans 6:12-23

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

#### The Gospel according to Saint Mark 1: 35-45

In the morning, while it was still very dark, Jesus got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, 'Everyone is searching for you.' He answered, 'Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do.' And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons. A leper came to him begging him, and kneeling he said to him, 'If you choose, you can make me clean.' Moved with pity, Jesus stretched out his hand and touched him, and said to him, 'I do choose. Be made clean!' Immediately the leprosy left him, and he was made clean. After sternly warning him he sent him away at once, saying to him, 'See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them.' But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

الأحد الثاني من الصوم الكبير : أحد شفاء الأبرص

#### رسالة القديس بولس إلى أهل رومة 6:12-23

يا إخوتي، لا تملك الخبيثة بعد في جسديكم المائت، فتطيعوا شهواته. ولا تجعلوا أعضائكم سلاح ظلم للخبيثة، بل قربوا أنفسكم لله كأحياء قاموا من بين الأموات، وأجعلوا أعضائكم سلاح بر لله. فلا تتسلط عليكم الخبيثة، لأنكم لستم في حكم الشريعة بل في حكم النعمة. فماذا إذا؟ هل نخطأ لأننا لست في حكم الشريعة، بل في حكم النعمة؟ حاشا! ألا تعلمون أنكم عندما تجعلون أنفسكم عبيدا لأحد فتطيعونه، تكونون عبيدا للذي تطيعونه. إما عبيدا للخبيثة التي تؤول إلى الموت، وإما للطاعة التي تؤول إلى البر. فاشكروا لله لأنكم بعدما كنتم عبيد الخبيثة، أطعتم من كل قلبكم مثال التعليم الذي سلمتم إليه. وبعد أن حررتم من الخبيثة، صرتم عبيدا للبر. وأقول قولا بشريا مراعاة لضعفكم: فكما جعلتم أعضائكم عبيدا للنجاسة والإثم في سبيل الإثم، كذلك اجعلوا الآن أعضائكم عبيدا للبر في سبيل القداسة. فلما كنتم عبيد الخبيثة، كنتم أحرارا من البر. فأي تمر جنيتم حينئذ من تلك الأمور التي تستحقونها منها الآن؟ فإن عاقبتها الموت. أما الآن، وقد صرتم أحرارا من الخبيثة وعبيدا لله، فإنكم تجنون تمرا للقداسة، وعاقبتها الحياة الأبدية. لأن أجره الخبيثة هي الموت. أما موهبة الله فهي الحياة الأبدية في المسيح يسوع ربنا.

#### إنجيل القديس مرقس 1: 35-45

قام يسوع قبل طلوع الفجر، فخرج وذهب إلى مكان قفر، وأخذ يصلي هناك. وألقى به سمعان والذين معه، ووجدوه فقالوا له: «الجميع يطلبونك». فقال لهم: «ليذهب إلى مكان آخر، إلى القرى المجاورة، لأبشركم هناك أيضا، فإني لهذا خرجت». وسار في كل الجليل، وهو يكرز في مجاميعهم ويطردهم الشياطين. وأنه أبرص يتوسل إليه، فجثا وقال له: «إن شئت فأنت قادر أن تطهرني». فتحنن يسوع ومد يده ولمسه وقال له: «قد شئت، فأطهر». وفي الحال زال عنه البرص، فطهر. فانتبهه يسوع وصرفه خالا، وقال له: «أنظر، لا تخبر أحدا بشيء، بل اذهب وأر نفسك للكاهن، وقدم عن طهرتك ما أمر به موسى، شهادة لهم». أما هو فخرج وبدأ ينادي بأعلى صوته ويذيع الخبر، حتى إن يسوع لم يعد قادرا أن يدخل إلى مدينة علانية، بل كان يُقيم في الخارج، في أماكن مقفرة، وكان الناس يأتون إليه من كل مكان.

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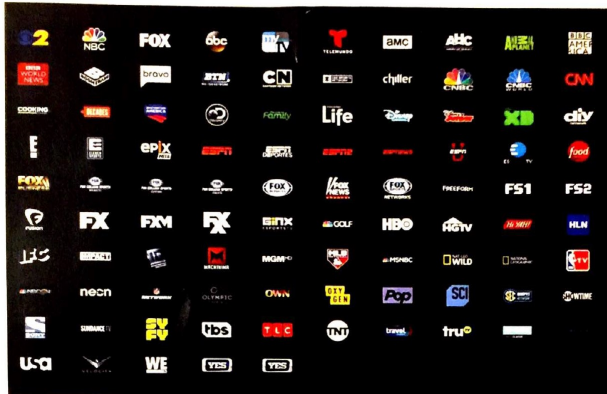
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al-SHIELDS was developed in response to COVID-19 to provide quality PPE products at a reasonable price and to give back in a meaningful way. Due to the high demand for facial and respiratory protection items, our FDA approved factories have been re-purposed to focus on high-quality face masks.

We are teaming up with al-Shields to give you  
15% off your purchase at [WWW.AL-SHIELDS.COM](http://WWW.AL-SHIELDS.COM)  
with the discount code below.

Use your discount code to get 15% off and  
**LEBMARONITENY15**

Will get 10% of the net proceeds from your purchase!



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[CONTACTUS@AL-SHIELDS.COM](mailto:CONTACTUS@AL-SHIELDS.COM)

\*al-SHIELDS Giving Back Program is valid until 12/31/2020.