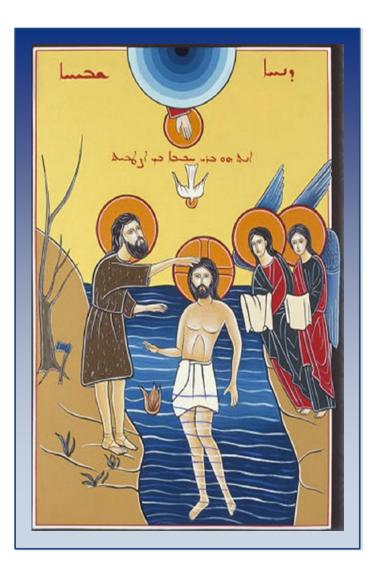
Our Lady of Lebanon Maronite Cathedral 113 Remsen Street, Brooklyn, New York 11201 (718) 624-7228 | ololc.org | cathrectory@verizon.net For emergency call: (202) 829-4779

The Most Reverend Gregory J. Mansour, Eparchial Bishop The Very Reverend Dominique Hanna, Rector Deacon Peter Frangie Subdeacon Norbert Vogl Subdeacon Adonis El-Asmar



GLORIOUS EP P

Second Sunday after the Feast of the Epiphany January 17th, 2021

Sun., January 17	Second Sunday after Epiphany 11: 30 am for Patricia Batal Lee & for Loraine Batal O'Berry	St. Anthony the Great Req. by Mrs. Lydia Gordon Req. by Mrs. Lydia Gordon	
Mon., January 18	NO DIVINE LITURGY Establishment of the Chair of St. Pete	NO DIVINE LITURGY Establishment of the Chair of St. Peter in Rome & St. Athanasius of Alexandria	
Tues., January 19	10 am Divine Liturgy for all living an Mansour, Perun, Smith, & Wall famil	d deceased members of the Hudson, Layng, Leon, ies Req. by Jorge and Barbara Leon	
Wed., January 20	10 am Divine Liturgy for Sami Nasso St. Euthymius the Great	ur Req. by Deacon & Mrs. Peter Frangie	
Thurs., January 21	10 am Divine Liturgy		
Fri., January 22	10 am Divine Liturgy for Joseph Geo St. Timothy, Disciple of St. Paul	rges Req. by Majida Georges	
Sat., January 23	10 am Divine Liturgy Pope St. Sergius & St. Marianne Cop	2	
Sun., January 24	Sunday of the Priests 11: 30 am for the intention of the Parishioner	St. Francis de Sales s	
2020 Financial Standing		HELP LEBANON!	
Ordinary Income			
	Sundays & Holy Days : \$188,013.75 ends from Marriages & Eunerals I ower	BY CHECK:	

 Cathedral Stipends from Marriages & Funerals, Lower Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers \$75,472.09 Total Ordinary Income: \$263,485.84

Ordinary Expenses

 Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance.... Total Ordinary Expenses: \$258,897.83

Total Ordinary Income vs Expenses: \$4,588.01

Do you know? A couple of basic monthly expenses: Cathedral monthly building insurance: \$3,484.00 Monthly Eparchial Assessment & Bishop's Appeal: \$2,125.00

\$168,886.68 were brought in as extraordinary income from the Library. However, the Library did not pay the May, June, July, August, September and October rents. They vacated the Church Hall at the end of October.

> Thank you for your contribution in helping maintain the Church and in planning different activities

PRAY FOR LEBANON



Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either Caritas. to Lebanon, or Saint Vincent de Paul.

ONLINE: You may also donate online by clicking <u>here</u>

Dear Parishioners & Friends,

Please find below a letter from Bishop Gregory Mansour regarding the Year of St. Joseph.



EPARCHY OF SAINT MARON OF BROOKLYN OFFICE OF THE BISHOP 109 Remsen Street Brooklyn, New York 11201-4212 Tel: (718) 237-9913 Fax: (718) 243-0444 chancerystmaron@verizon.net www.stmaron.org

13 January 2021

Prot No. 027/1/21 Circ No. 21.02

Dear Brothersand Sisters in Christ,

On December 8, 2020, Pope Francis declared a "Year of Saint Joseph", so that we may reflect on the spiritual value of the Saint who is called "Patron of the Universal Church".

Our first Maronite parish in the United States, established in New York in 1890, came under the name of Saint Joseph. We have parishes named after Saint Joseph in Olean, New York; Atlanta, Georgia; and Waterville, Maine. Some of our parishes also have Saint Joseph Societies. Saint Joseph always has a place in every Maronite heart.

Saint Joseph, the "foster father" of Jesus and the "chaste spouse" of the Virgin, also has two feasts to his honor in the Maronite Church: the Fifth Sunday of the Season of the Glorious Birth, just before Christmas, as well as March 19th. These feasts bring attention to different aspects of Joseph's role as the "Virgin who cared for the Virgin", and the Patron of the Universal Church.

What a grace for us to honor Saint Joseph. The Holy Father has granted plenary indulgences for those who honor the Saint. On the website of the Diocese of Charlotte a description of this, as well as the Holy Father's Decree, can be found <u>here</u>.

A visit to any one of our parishes named for Saint Joseph, as well as those parishes hosting a Saint Joseph Sodality, would be included in this indulgence.

There are so many treasures hidden in the person of Saint Joseph; we can only begin to explore. Who else could have loved and cared for the Virgin Mary and the Christ Child with such tender and masculine love, such obedience to the Heavenly Father, and such fidelity to his noble mission?

O Saint Joseph, foster father, faithful spouse, guide to the troubled, and true patron of believers, pray for us!

Sincerely yours in Christ,

+ Gregory John Mansour

The 48th Anniversary of Roe v. Wade and Doe v. Bolton

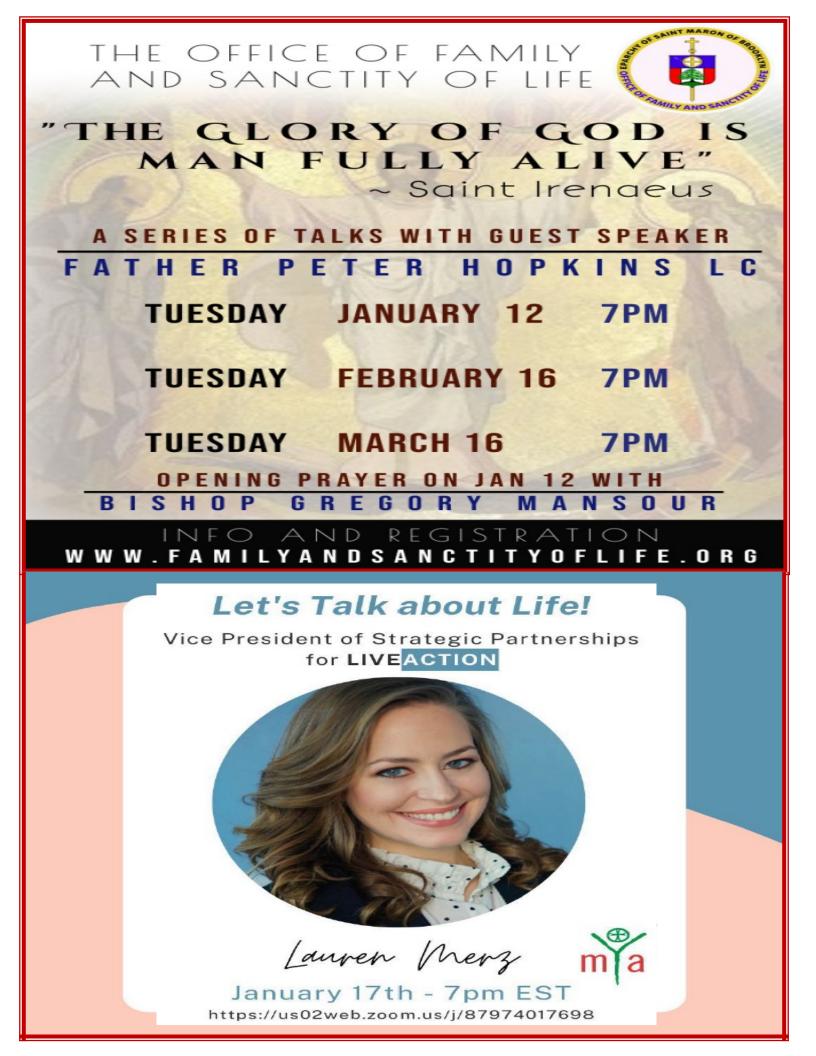
On the 48th anniversary of the U.S. Supreme Court's 1973 *Roe v. Wade* and *Doe v. Bolton* decisions, the Cathedral will hold a holy hour on Thursday, January 28th after the 10 am Divine Liturgy until 12 noon.

Letter for Annual Donations

Parishioners who for tax purposes would like a letter stating their annual contribution, please email cathrectory@verizon.net or call the rectory at 718-624-7228.

Catholic Relief Services Lenten RICE BOWL

Join our faith community—and more than 12,000 Catholic communities across the United States—in a life-changing Lenten journey with CRS Rice Bowl. Pick up your family's CRS Rice Bowl from the Cathedral at the end of the Divine Liturgy. During the 40 days of Lent, let us reflect on how hunger and malnutrition affect our human family, and on the need to take action to end this global injustice. Click here to learn more.



Sunday Readings قراءات الأحد

Second Sunday after the Epiphany

Second Letter to the Corinthians 4: 5-15.

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake.

For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you. But just as we have the same spirit of faith that is in accordance with scripture 'I believed, and so I spoke' we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

The Gospel according to Saint John 1: 35-42.

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

الأحد الثاني بعد الدنح

رسالة بولس الثانية إلى أهل قورنتس 5:4-15 يا إخوَتِي، نَحْنُ لِإ نُبَشِّرُ بِأَنْفُسِنَا، بَلْ نُبَشِّرُ بِيَسُوعَ الْمَسِيحَ رَبًّا، وبِأَنْفُسِنَا عَبِيدًا لَكُم مِنْ أَجْلَ بَسُوعٍ؛ لأَنَّ ٱللَّهُ الَّذِي قَالَ: »لِبُشْرَقْ مِنَ الْطَّلْمَةِ نُور إِ﴿ هُوَ الَّذِي أَشْرَقَ فِي قُلُو بِنَا، لِنَسْتَنِيرَ فَنَعْرِفَ مَجْدَ ٱللهِ المُتَجَلِّيَ فَي وَجْهِ الْمَسِبِحَ. وَلَكَِنَّنَا نَحْمِلُ هَذَا الكَنْزَ في آنِيَةٍ مِنْ خُرَف، لِيَظْهَرَ أَنَّ تِلْكَ القُدْرَةَ الفَائِقَةَ هِيَ مِنْ ٱللهُ لَا مِنَّا. كَضِبَيَّةُ عَلَيْنَا مِنْ كُلّ جِهَةٍ ولكِنَّنَا لا نُسْحَق، نَحْتَارُ في أَمْرِنَا ولكِنَّنَا لا نَّيْأَسّ، نُضَطْهَدُ ولِكِنَّنَا لا نُهْمَل، نُنْبَدُ وَلكِنَّنَا لا نَهْلِكَ، وَنَحْمِلُ في جَسَدِنَا كُلَّ حِينٍ مَوْتَ يَسُوع، لِكَيْ تَظْهَرَ حَيَاةُ يَسُوعَ أَيْضًا فِي جَسَدِنًا؛ ۖ فَإِنَّنَا نَحْنُ الأَحْيَاءَ نُسْلُّمُ دَوْ مًا إِلَى اِلْمَوْت، مِنْ أَجْلِ يَسُوُع، لِكَيْ تَظْهَرَ حَيَاةُ يَسُوعَ أَيْضًا في جَسَدِنَا الْمَائِتِ. فَالْمَوْتُ يَعْمَلُ فَيْنَا، وَّالْحَيَاةُ تَعْمَلُ فَيكُم. وَلَكِنْ بِمَا أَنَّ لَنَّا رُوحَ الإَيْمَانِ عَيْنَهُ، كَمَا هُوَ مَكْتُوب: »آمَنْتُ، ولِذَلِكَ تَكَلَّمْتُ «، فَيَحْنُ أَيْحْمًا نُؤْمِن، وَإِذَلِكَ نَتَكَلَّم. وَنَحْنُ نَعْلَمُ أَنَّ ذَلِكَ الَّذِي أَقَامَ الرَّبَّ يَسُو عَ، سَيُقِيمُنَا نَحْنُ أَيْضًا مَعَ يَسُوع، وَيَجْعَلْنَا وَإِيَّاكُم في حَضْرَتِهِ. فَكُلُّ شَيءٍ هُوَ مِنْ أَجْلِكُم، لِكَي تَكْثُرُ النِّعْمَة، فَيَفِيضَ الشُّكُرُ في قُلُوبِ الكَثِيرِينَ لِمَجْدِ ٱلله.

إنجيل القديس يوحنّا 35:1-42 في الغَدِ أَيْضًا كَانَ يُوحَنَّا وَاقِقًا هُوَ وِ ٱتْنَانِ مِنْ تَلاميذِهِ. ورَأَى يَسُوعَ مَارَّا فَحَدَّقَ إليه وقَال: >>هَا هُوَ حَمَلُ الله. وسَمِعَ التَّلْمِذان كَلامَهُ، فَتَبَعَا يَسُوع. والتَفَتَ يَسُوع، فرَ آهُمَا يَتْبَعَانِهِ، فَقَالَ لَهُمَا: ‹‹مَاذَا تَظْلُبَانَ؟>> قَالا لَهُ: ‹‹رَ ابّي، أَي يَا مُعَلِّم، أَيْنَ تُقِيم؟.‹‹ قَالَ لَهُمَا: >> تَعَالَيَا وِ ٱنْظُرَا .‹‹فَذَهَبَا وَنَظَرَا أَيْنَ يُقِيم. قَالَ لَهُمَا: >> تَعَالَيَا وَ ٱنْظُرَا .‹‹فَذَهَبَا وَنَظَرَا أَيْنَ يُقِيم. و أَقَامَا عِنْدَهُ ذلِكَ اليَوم، وكَانَتِ السَّاعَةُ نَحْوَ الرَّ ابِعَةِ بَعْدَ الظُهر. ولَقَامَا عِنْدَهُ ذلِكَ اليَوم، وكَانَتِ السَّاعَةُ نَحْوَ الرَّابِعَة بَعْدَ ولَقَامَا عِنْدَهُ ذلِكَ اليَوم، وكَانَتِ السَّاعَةُ نَحْوَ الرَّابِعَة بَعْدَ ولَقَامَا عِنْدَهُ ذلِكَ اليَوم، وكَانَتِ السَّاعَةُ نَحْوَ الرَّابِعَة بَعْدَ ولَقَامَا عِنْدَهُ ذلِكَ اليَوم، وكَانَتِ السَّاعَةُ نَحْوَ الرَّابِعَة بَعْدَ ولَقَامَا عِنْدَهُ ذلِكَ اليَوم، وكَانَتِ السَّاعَةُ نَحْوَ الرَّابِعَة بَعْدَ ولَقَامَا عِنْدَهُ ذلِكَ اليَوم، وكَانَتِ السَّعَةُ يَحْوَ الرَّابِعَة بَعْدَ ولَقَامَا عِنْدَهُ ذلِكَ اللَهُ وَ وَقَالَ اللَهُ اللَهُمُا عَنْ مُعَانَ مُعَامَى اللَّذَيْنَ سَمِعَا كَلَامَ فَوَ وَالَعْتَ وَ التَعَام. ولَقَامَا عِنْدَهُ ذلِكَ اليَوم، وَكَانَ أَمَا مَعْمَانَ بُعْرَا مَعْ عَالَ لَهُ: ولَقَامَ عَنْ أَيْ ذَرَاقُ مُ أَخَذَهُ سَمِعَانَ بُنْ عَلَيْهُ عَالَيَ مَا مِعْعَانَ مُوْ عَامَا وَ أَعْرَابَ مَ





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