

FIFTIETH SUNDAY

Our Lady of Lebanon Maronite Cathedral
113 Remsen Street, Brooklyn, New York 11201
(718) 624-7228 | ololc.org | cathrectory@verizon.net
For emergency call: (202) 829-4779

The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
Deacon Peter Frangie
Subdeacon Norbert Vogl
Subdeacon Adonis El-Asmar



GLORIOUS PENTECOST

Fifteenth Sunday of Pentecost September 6, 2020

Sun., September 6	15th Sunday of Pentecost Msgr. Sadek	St. Michael the Archangel Req. by Subdeacon & Mrs. Norbert Vogl
Mon., September 7	NO LITURGY	
Tues., September 8	10 am Divine Liturgy Nativity of the Blessed Virgin Mary	
Wed., September 9	10 am Divine Liturgy St. Joachim & Anne, Parents of the Virgin Mary, Bl. Frederick Ozanam	
Thurs., September 10	10 am Divine Liturgy	
Fri., September 11	10 am Divine Liturgy	
Sat., September 12	10 am Divine Liturgy	
Sun., September 13	Exaltation of the Holy Cross Fr. Weiler	Req. by Subdeacon & Mrs. Norbert Vogl

Financial Standing August 2020

Ordinary Income

- ◆ Sundays & Holy Days Collections: **\$13,544.62**
- ◆ Cathedral Stipends from Marriages & Funerals, Lower Hall Rent, Candles, Breakfast, Luncheon, Bake Sale, Dues, Religious Education, Flowers, ...: **\$5,334.00**
- Total Ordinary Income: \$18,878.62**

Ordinary Expense

- ◆ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance,...
- Total Ordinary Expense: \$18,925.15**

Total Ordinary Income vs Expense: -\$46.53

No income was brought in as extraordinary income. The Library did not pay the May, June, July & August rent.

Collection Taken up at Prayer Service for Lebanon August 25

- ◆ **\$1,705 in cash** sent to the Antiochene Orthodox Metropolitan for Saint George hospital.
- ◆ **\$2,300 in checks to the Eparchy** earmarked for the Patriarch Solidarity Fund.
- ◆ **\$1,000 in checks for Our Lady of Lebanon.** One check for \$200 was earmarked for Saint Vincent de Paul. The others marked Lebanon aid were sent to the Patriarch Solidarity Fund.
- ◆ **\$10,000 from the Coptic Archbishop** for the Patriarch Solidarity Fund, portions of which will go for the Coptic, Armenian and Antiochene Orthodox communities in Beirut.

Thank you for your generosity



YOU MAY ALSO HELP

BY CHECK:

Make your donation to Lebanon by sending a check to the Eparchy of St. Maron of Brooklyn and in the memo designate your charity either to Caritas, Lebanon, or Saint Vincent de Paul.

ONLINE:

You may also donate online by clicking [here](#)

Save the Date ~ October 1st 2020

PLEASE JOIN US FOR A SPECIAL VIRTUAL EVENT AS WE BEGIN
OUR SECOND DECADE OF BENEFIT DINNERS

Serving seminarians, retired priests, missions,
youth ministry and those in need in the Middle East.

EPARCHY OF
SAINT MARON OF BROOKLYN

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www.stmaron.org

Dear Friend in Christ:

I hope you are well during these most challenging times.

In light of the COVID-19 pandemic, this year's Benefit Dinner for the Eparchy of Saint Maron will be a Virtual Event. I hope you will join us for this very special celebration on Thursday, October 1, 2020 at 7:00pm Eastern Time.

Over the years, this benefit has provided significant financial support to educate seminarians, help parishes and missions, and assist retired priests and ministries of the Eparchy. As in past years, a portion of the proceeds will be dedicated to help the Church in Lebanon and the Middle East – of significant importance this year.

Your participation this year is more important than ever. Leading up to this Virtual Event, we will feature several updates from the organizations, individuals and ministries that are supported by this fundraiser as well as greetings from some very special guests.

I hope you will consider supporting the Eparchy with a special gift this year. Or perhaps you might consider joining the Order of Saint Sharbel if you are not already a member.

Please visit www.stmaron.org to make a gift and/or register for this special online benefit.

Thank you again for helping us make a difference in the life of the Maronite Church and the world, both at home and abroad. I hope to “see” you on October 1. May God bless you for your generosity!

Gratefully yours in Christ,

+ 

+ Gregory John Mansour
Bishop of the Eparchy of Saint Maron



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**VIRTUAL REGIONAL MYO RETREATS
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**Mid-Atlantic
East & West
Region:**
October 10th

**New England
Region:**
October 17th

**Southern/
Far Southern
Region:**
October 24th



Email the MYOA Office at myyaooffice@gmail.com with any questions.

Divine Liturgy Schedule

Starting the first Sunday in September, we will celebrate the Divine Liturgy at 11:30 am. Depending on the Covid situation, we might have the 9 and 11:30 am Liturgies beginning in October. Please remember that the Divine Liturgy is celebrated during the week from Tuesday to Saturday at 10 am.

Maronite Catholic Formation (Sunday School) In-person and Online

Registration for Sunday School is on its way. It is of extreme importance to hand down the faith to our children (1st to 12th Grade) and our Sunday Formation is one small way to do so. Thus, everyone is encouraged to register their children. Classes begin on Sunday, October 4th at 10 am. There will be one session in person at the Church and two on zoom. We are working on a schedule of the sessions now. Please help us by registering using this form, so we can plan accordingly. Please [print the form online](#) and email it to [Lily Elhaje](#) or [the Church](#).

Order of St. Sharbel Sunday

This year, October 11 is designated as "Order of Saint Sharbel Sunday" in our Eparchy. The Order of Saint Sharbel is vitally important in providing financial and spiritual support for our seminarians, who are crucial for the future of our Maronite Church. This year we have four men studying in Washington and two in Lebanon for our Eparchy. Please prayerfully consider joining the Order. You may enroll online at www.orderstsharbel.org or ask Father for more information.

Deacon & Mrs. Frangie Farewell

As part of his formation to the priesthood, Deacon Peter was appointed to serve as deacon at St. Anthony Maronite Church in Glen Allen (Richmond), VA for the next six months starting October 1. There will be a farewell reception for him and his wife on Sunday, September 27 after the 11:30 am Divine Liturgy in the driveway.

Lector Ministry

If you wish to be put on the next lector's schedule, please see Subdeacon Adonis El-Asmar or email the Church at cathrectory@verizon.net.

THANK YOU

The 2020 Eparchial Charities Appeal

We have met our Eparchial Charities Lenten Assessment. We were asked to raise \$5,500 to participate in this awesome mission of the Eparchy and we have collected the entire amount. Thanks for your generosity.

JOIN THE ORDER OF SAINT SHARBEL

TO SUPPORT THE EDUCATION OF MARONITE SEMINARIANS
AND HELP BUILD THE FUTURE OF THE MARONITE CHURCH

Meet this year's Seminarians for the Eparchy of Saint Maron of Brooklyn



JOIN THE ORDER OF SAINT SHARBEL TODAY

Enroll online at www.orderstsharbel.org or in your Parish.

For more information about the Order, contact the Order of Saint Sharbel

Vice President, Charlene Hiffa at mchiffa@bellsouth.net or ask your Parish Priest.

If you are interested in becoming a Priest, Religious Sister, or Deacon, contact Vocations Director

Father Dominique Hanna at (718) 624-7228 or cathrectory@verizon.net.

Sunday Readings

قراءات الأحد

Fifteenth Sunday of Pentecost

First Letter to the Thessalonians 1: 1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead Jesus, who rescues us from the wrath that is coming.

The Gospel according to Saint Luke 7: 36-50

One of the Pharisees asked Jesus to eat with him, and he went into the Pharisee's house and took his place at the table. And a woman in the city, who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair. Then she continued kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, 'If this man were a prophet, he would have known who and what kind of woman this is who is touching him that she is a sinner.' Jesus spoke up and said to him, 'Simon, I have something to say to you.' 'Teacher,' he replied, 'speak.' 'A certain creditor had two debtors; one owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debts for both of them. Now which of them will love him more?' Simon answered, 'I suppose the one for whom he cancelled the greater debt.' And Jesus said to him, 'You have judged rightly.' Then turning towards the woman, he said to Simon, 'Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her sins, which were many, have been forgiven; hence she has shown great love. But the one to whom little is forgiven, loves little.' Then he said to her, 'Your sins are forgiven.' But those who were at the table with him began to say among themselves, 'Who is this who even forgives sins?' And he said to the woman, 'Your faith has saved you; go in peace.'

الأحد الخامس عشر من زمن العنصرة

رسالة القديس بولس الأولى إلى أهل تسالونيقي 1: 1-10

يا إخواني : مِنْ يُولُسَ وَسِيلَوَانُسَ وَطِيموثَاوُسَ إِلَى كَنِيسَةِ التَّسَالُونِيكِيِّينَ الَّتِي فِي اللَّهِ الْآبِ وَالرَّبِّ يَسُوعَ الْمَسِيحِ: النِّعْمَةُ لَكُمْ وَالسَّلَامُ!
نَشْكُرُ اللَّهَ دَائِمًا مِنْ أَجْلِكُمْ جَمِيعًا، وَنَذْكُرُكُمْ فِي صَلَوَاتِنَا بِغَيْرِ انْقِطَاعٍ.
وَنَتَذَكَّرُ فِي حَضْرَةِ إِلَهِنَا وَأَبِينَا عَمَلْ إِيْمَانِكُمْ، وَتَعَبَ مَحَبَّتِكُمْ، وَثَبَاتِ رَجَائِكُمْ، كَمَا فِي رَبَّنَا يَسُوعَ الْمَسِيحِ.
وَنَعْلَمُ، أَيُّهَا الْإِخْوَةُ، أَحِبَاءَ اللَّهِ، أَنَّ اللَّهَ اخْتَارَكُمْ؛ لِأَنَّ إِنْجِيلَنَا لَمْ يَصِرْ إِلَيْكُمْ بِالْكَلَامِ وَحَسَبَ، بَلْ أَيْضًا بِالْقُوَّةِ وَبِالرُّوحِ الْقُدُسِ وَبِإِمْلَاءِ الْيَقِينِ، وَأَنْتُمْ تَعْلَمُونَ كَيْفَ كُنَّا بَيْنَكُمْ مِنْ أَجْلِكُمْ.
فَقَدْ صَرَّيْتُمْ تَقْتَدُونَ بِنَا وَبِالرَّبِّ، إِذْ قَبِلْتُمْ الْكَلِمَةَ، فِي وَسْطِ ضِيقَاتٍ كَثِيرَةٍ، بِفَرَحِ الرُّوحِ الْقُدُسِ، حَتَّى صَرَّيْتُمْ مِثَالًا لِجَمِيعِ الْمُؤْمِنِينَ فِي مَقْدُونِيَّةٍ وَأَخَايِيَّةٍ؛ لِأَنَّهَا مِنْكُمْ دَاعَتْ كَلِمَةَ الرَّبِّ، لَا فِي مَقْدُونِيَّةٍ وَأَخَايِيَّةٍ وَحَسَبَ، بَلْ فِي كُلِّ مَكَانٍ أَنْتَشِرَ إِيْمَانُكُمْ بِاللَّهِ، حَتَّى لَمْ يَعْذِبْنَا حَاجَةٌ إِلَى أَنْ نَقُولَ فِي ذَلِكَ شَيْئًا. فَهُمْ أَنْفُسَهُمْ يُخْبِرُونَ عَنَّا كَيْفَ كَانَ دُخُولُنَا إِلَيْكُمْ، وَكَيْفَ رَجَعْتُمْ عَنِ الْأَوْثَانِ إِلَى اللَّهِ، لِكَيْ تَعْبُدُوا اللَّهَ الْحَيَّ الْحَقَّ، وَتَنْتَظِرُوا مِنَ السَّمَاوَاتِ ابْنَهُ، الَّذِي أَقَامَهُ مِنْ بَيْنِ الْأَمْوَاتِ، يَسُوعَ، مُنْجِينَا مِنَ الْغَضَبِ الْآتِي.

إنجيل القديس لوقا 7: 36-50

سَأَلَ وَاحِدًا مِنَ الْفَرِيسِيِّينَ يَسُوعَ أَنْ يَتَنَاوَلَ الطَّعَامَ مَعَهُ، فَدَخَلَ بَيْتُ الْفَرِيسِيِّ وَأَتَكَأَ. وَإِذَا امْرَأَةٌ، وَهِيَ الَّتِي كَانَتْ فِي الْمَدِينَةِ خَاطِنَةً، عَلِمَتْ أَنَّ يَسُوعَ مُتَكئًا فِي بَيْتِ الْفَرِيسِيِّ، فَجَاءَتْ تَحْمِلُ قَارُورَةَ طِيبٍ. وَوَقَفَتْ بَاكِيةً وَرَاءَ يَسُوعَ، عِنْدَ قَدَمَيْهِ، وَبَدَأَتْ تَبْكُ قَدَمَيْهِ بِالذَّمُوعِ، وَتَنْشِفُهُمَا بِشَعْرِ رَأْسِهَا، وَتَقْبِلُ قَدَمَيْهِ، وَتَذْهَبُهُمَا بِالطِّيبِ. وَرَأَى الْفَرِيسِيُّ، الَّذِي دَعَا يَسُوعَ، مَا جَرَى، فَقَالَ فِي نَفْسِهِ: «لَوْ كَانَ هَذَا نَبِيًّا لَعَلَّمَ أَيَّ امْرَأَةٍ هِيَ تَلْمُسُهُ! إِنَّهَا خَاطِنَةٌ.»
فَأَجَابَ يَسُوعَ وَقَالَ لَهُ: «يَا سِمْعَانُ، عِنْدِي شَيْءٌ أَقُولُهُ لَكَ.» قَالَ الْفَرِيسِيُّ: «قُلْ، يَا مُعَلِّمُ.»
قَالَ يَسُوعَ: «كَانَ لِدَانَيْنِ مَدْيُونَانِ، أَحَدُهُمَا مَدْيُونٌ بِخَمْسِمِئَةٍ دِينَارٍ، وَالْآخَرُ بِخَمْسِينَ.
وَإِذَا لَمْ يَكُنْ لَهُمَا مَا يُوفِيَانِ، سَامَحَهُمَا كِلَاهُمَا. فَأَيُّهُمَا يَكُونُ أَكْثَرَ حُبًّا لَهُ؟»
أَجَابَ سِمْعَانُ وَقَالَ: «أَظُنُّ، ذَلِكَ الَّذِي سَامَحَهُ بِالْأَكْثَرِ.» فَقَالَ لَهُ يَسُوعَ: «كُنَّمْتُ بِالصَّوَابِ.»
ثُمَّ أَلْتَفَتَ إِلَى الْمَرْأَةِ وَقَالَ لِسِمْعَانَ: «هَلْ تَرَى هَذِهِ الْمَرْأَةَ؟ أَنَا دَخَلْتُ بَيْتَكَ فَمَا سَكَبْتَ عَلَيَّ قَدَمِي مَاءً، أَمَّا هِيَ فَقَدْ بَلَّتْ قَدَمِي بِالذَّمُوعِ، وَنَشَفَتْهُمَا بِشَعْرِهَا.
أَنْتَ لَمْ تَقْبَلْنِي، أَمَّا هِيَ فَمِنْذُ دَخَلْتُ لَمْ تَكْفَ عَنْ تَقْبِيلِ قَدَمِي. أَنْتَ مَا دَهَنْتَ رَأْسِي بِزَيْتٍ، أَمَّا هِيَ فَدَهَنْتَ بِالطِّيبِ قَدَمِي. لِذَلِكَ أَقُولُ لَكَ: خَطَايَاهَا الْكَثِيرَةُ مَغْفُورَةٌ لَهَا، لِأَنَّهَا أَحَبَّتْ كَثِيرًا. أَمَّا الَّذِي يُغْفَرُ لَهُ قَلِيلٌ فَيُحِبُّ قَلِيلًا.»
ثُمَّ قَالَ لِلْمَرْأَةِ: «مَغْفُورَةٌ لَكَ خَطَايَاكَ.»
فَبَدَأَ الْمُتَكُونُونَ مَعَهُ يَقُولُونَ فِي أَنْفُسِهِمْ: «مَنْ هُوَ هَذَا الَّذِي يَغْفِرُ الْخَطَايَا أَيْضًا؟»
فَقَالَ يَسُوعَ لِلْمَرْأَةِ: «إِيْمَانُكَ خَلَّصَكَ! إِذْهَبِي بِسَّلَامٍ!»

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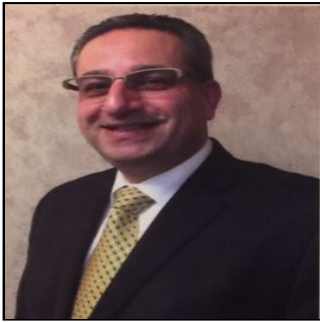
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