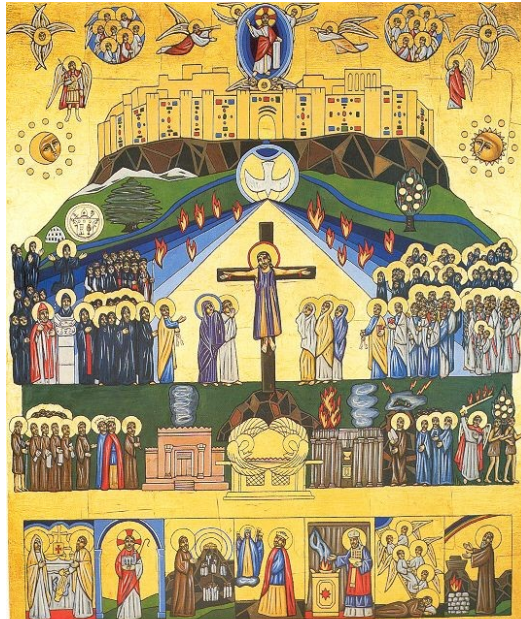


Our Lady of Lebanon Maronite Cathedral
113 Remsen Street, Brooklyn, New York 11201
(718) 624-7228 | ololc.org | cathrectory@verizon.net

The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
Deacon Peter Frangie
Subdeacon Norbert Vogl
Subdeacon Adonis El-Asmar



Divine Liturgy Schedule

Tuesday through Saturday at 10:00 AM
Sunday at 9:00 AM and 11:30 AM
Holy Day To Be Announced
St. Sharbel the 22nd of each month
at 7:30 PM except on Saturday or Sunday

Adoration of the Blessed Sacrament

First Friday of the month at 10:40 until noon

Reconciliation

10:15 AM to 10:45 AM Sunday
11:00 AM to 11:45 AM First Friday
and upon request.

Initiation Rites (Baptism—Chrismation)

Parents and Godparents must meet
with the Rector for instruction and
then a time will be set for the Baptism
and Chrismation of the child.

Mystery of Crowning (Marriage)

Rector must be notified at least six
months in advance to set up instruction.

Hospital and Sick Calls

Notify the Rector as soon as possible.

New Parishioners

All are welcome at Our Lady of
Lebanon Cathedral. Please notify the Office
of the Rector to become a member.

Sunday of the Consecration of the Church

November 3, 2019

Sun. November 3	Sunday of Consecration of the Church	St. Risha
	9:00 am Intentions of the Parishioners	
	11:30 am Intentions of the Parishioners	
Mon. November 4	NO LITURGY	
Tues. November 5	10 am Divine Liturgy	St. Asia the Righteous
Wed. November 6	10 am Divine Liturgy	
Thurs. November 7	10 am Divine Liturgy	
Fri. November 8	10 am Divine Liturgy	St. Michael the Archangel
Sat. November 9	10 am Divine Liturgy	
Sun. November 10	Sunday of Renewal of the Church	
	9:00 am Intentions of the Parishioners	
	11:30 am 40 Day for Michel Fares Abi Saab	Mr. & Mrs. Nidal Abi Saab

You are created Out of love for love!!

You are not created in a vacuum designed to live in isolation on your own. You are created to live in communion with others. You are meant to receive and share love with them. The Trinity is our perfect example of communion of persons, the exchange of perfect love. Married love is designed to imitate the love of the Trinity. To learn more about married love, please check our family life ministry page [here](#).

For more information about our ministry
Check [here and watch the video](#).

Sunday Readings

Lectors and Ushers (age 16 and up) are needed.
Please [email](#) the church to become one

November 3, 2019	Consecration of the Church
Reading: Hebrews 9: 1-12	
Gospel: Matthew 16: 13-20	
Lectors: 9:00 am	Raymond Gill
11:30 am	Denise Abou-Chrouh - English
11:30 am	Cynthia Ayoub - Arabic
November 10, 2019	Renewal of the Church
Reading: Hebrews 9: 11-15	
Gospel: John 10: 22-42	
Lectors: 9:00 am	Raymond Gill
11:30 am	Isabelle Hazar - English
11:30 am	Charlie Ayoub - Arabic
November 17, 2019	Announcement to Zechariah
Reading: Romans 4: 13-25	
Gospel: Luke 1: 1-25	
Lectors: 9:00 am	Raymond Gill
11:30 am	Isabelle Hazar - English
11:30 am	Charlie Ayoub - Arabic
November 24, 2019	Announcement to the Virgin
Reading: Galatians 3: 15-22	
Gospel: Luke 1: 26-38	
Lectors: 9:00 am	Raymond Gill
11:30 am	Vivian Akel - English
11:30 am	Edward Antonios - Arabic

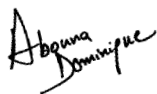
Dear Beloved Parishioners:

On Sunday, we will begin a new liturgical year, so HAPPY NEW YEAR TO YOU ALL. Like the stable sun in our solar system where planets orbit around it, Christ is the firm and unchanging center and the liturgical life of the year revolves around him while the faithful explore the vastness of his love and mercy.

The Maronite Prayer of the Faithful provides us with a wonderful synopsis of the beginning of the liturgical year. "The liturgical year of the Maronite Church opens with commemorations in honor of the Church of Christ." Although not directly connected with the Season of the Glorious Birth of Our Lord which is also known as the Season of Announcement, the two Sundays of the Consecration and of the Dedication/Renewal of the Church reflect on the life of Christ and form a fitting introduction to it. These two Sundays teach us that the entire salvific mission of Christ today takes place through his Church.

"Originally there were four or five Sundays in honor of the Church during the Maronite liturgical year. These celebrations were first observed in Jerusalem on September 13, 355, in honor of the dedication of the Church of the Resurrection. Today, there remain only two Sundays: the Sunday of the Consecration of the Church and the Sunday of the Dedication/Renewal of the Church.

"No specific sanctuary or edifice is being commemorated, but rather the universal Church of Christ, the light of the world. The Church is the heaven which will save the world and guide it to salvation and perfection. The celebrations in honor of the Church coincide with the Jewish festival of the Dedication of the Temple (Hannukah), which is also known as the Festival of Lights. The origins of the Jewish feast of the Dedication of the Temple are found in a time of great persecution and heroism in Jewish history. The King of Syria, Antiochus Epiphanes (175-164 B.C.), led a movement which intended [to force the Jewish people] to abandon the religious and cultural traditions of the Hebrews and adopt those of the pagan Greeks. Antiochus plundered the Temple treasury, suppressed Jewish worship and installed an altar dedicated to Zeus in the Temple. Through the military successes of Judas Maccabee, the Temple was recovered, purified and dedicated in 165 B.C. (1 Maccabees 4:36-60). In order to thank the Lord, the Feast of the Dedication/Renewal was to be celebrated for eight days. "The Christian feast of the Dedication/ Renewal of the Church recalls that the Church of Christ, while constantly in need of purification, has conquered all false teachings and gods. The power of darkness and evil have no power over the light. It is through the Church that Christ's salvific mission is accomplished in the world."



MYA Karaoke Night

The MYA will be holding a Karaoke Night on November 15th after the 730pm Divine Liturgy.

75th Anniversary of the First Divine Liturgy at the Cathedral

The celebration begins with the Divine Liturgy at 11:30am followed by a luncheon at the Dyker Beach Golf Course Catering Hall in Brooklyn, NY from 2 to 7pm. It includes a cocktail hour, an open bar and a full course meal with entertainment provided by Eddy Ousama and ensemble. Tickets are \$150 per person and \$75 per child between 4 & 12 years old. Four sponsor tables of ten people are available for \$3000 each. Please be sure to make your reservation by November 20, 2019, with William Abou Chrouh at allnewelectronic@aol.com or 646-284-2377, Bassam Ayoub at ayoubbassam@gmail.com or 347-267-1002 or Darine Safi at darinesafi@hotmail.com or 347-336-5265. There will also be a raffle during the gala. Please see Jihane Ayoub if you would like to donate to the raffle. [A Commemorative Book](#) in which pages may be purchased to honor beloved living and deceased members of the Cathedral Community is also being put together. Those who have old pictures from the time the Cathedral was dedicated onward, please make sure to [email](#) them to us, so we can create a nice slide show.

Youth Choir

All interested in youth choir ages 7 and up are invited to sign up with [Paula Achkar](#) or [Fidelle El-Asmar](#). If you already have an instrument that you would like to play, you are welcome to bring it with you to add to the experience. There will be a Sunday practice in the next few weeks.

Pilgrimage: [In The Footsteps of Paul](#)

A 10-day/8-night trip to **Greece** including a **3-day cruise** to the **Greek Islands** and **Turkey**, visiting Athens, Corinth, Mykonos, Ephesus, Patmos, Crete, Santorini, Meteora, Veria, Vergina, Salonica, and Philippi. Departing **April 29, 2020 - \$3,498** per person/double occupancy from New York, including fuel surcharge and port taxes. We already have 17 people who have signed up for the trip. Deadline for registrations is no later than October 29, 2019. [For more information](#) please call Marleine Aflak at 1-917-608-2996 or Tony Tannousis at 1-718-987-3900

Project Roots

Bishop Gregory is asking to redouble the efforts to register American citizens of Lebanese descent who would like to regain their Lebanese citizenship. Parishioners are encouraged to register their births and marriages in Lebanon. Please check Project Root's [new website](#) and contact [Zahia Abi Habib](#) for more information

Recommendation of the Finance Council

The Finance Council recommends that parishioners set the Church up for automatic bill pay. This is the best way to keep supporting your spiritual home while on vacation or out-of-town.

Bulletin Advertisement

Business owners who would like to advertise their businesses in the Church bulletin that reaches over 500 households via email, please call the Cathedral at 718-624-7228 for more information.

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75th Anniversary

OF THE FIRST DIVINE LITURGY AT

Our Lady of Lebanon Cathedral

113 REMSEN STREET BROOKLYN, NY

Sunday, November 24th, 2019

DIVINE LITURGY AT HALF PAST ELEVEN IN THE MORNING

FOLLOWED BY
COCKTAILS, DINNER AND DANCING
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Gold Sponsor	Full page color, Gold Border	\$1000
Silver Sponsor	Full page color, Silver Border	\$ 700
Full Page B&W	Full page Black and White	\$ 300
Half Page B&W	Half page Black and White	\$ 200
Quarter B&W	Quarter page Black and White (no photo)	\$ 100

Cover pages: Inside Front \$3000, Inside Back \$2000, Back \$4000

Please [click here to submit](#) all memoriams and advertisements **no later than October 20th, 2019**

Entries can also be mailed to Our Lady of Lebanon Cathedral 113 Remsen Street, Bklyn, NY 11201 or via Email: cathrectory@verizon.net

Make checks payable to 'Our Lady of Lebanon Cathedral'

Sunday Readings

قراءات الأحد

Sunday of the Consecration of the Church Letter to the Hebrews 9,1-12.

Even the first covenant had regulations for worship and an earthly sanctuary. For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place.

Behind the second curtain was a tent called the Holy of Holies.

In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron's rod that budded, and the tablets of the covenant; above it were the cherubim of glory overshadowing the mercy-seat. Of these things we cannot speak now in detail.

Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people.

By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing.

This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshipper, but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right. But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption.

The Gospel of according to Saint Matthew 16,13-20.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?'

And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven.

And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

أحد تقديس البيعة

الرسالة إلى العبرانيين 9:1-12.

بإِخْوَتِي، كَانَتْ لِلْعَهْدِ الْأَوَّلِ أَيْضًا شَعَائِرُ عِبَادَةٍ، وَبُنِيَ قُدْسٌ أَرْضِيٌّ.

قُبْنِي الْمَسْكِنِ الْأَوَّلِ، وَهُوَ الَّذِي يُدْعَى «الْقُدْسُ»، وَكَانَ فِيهِ الْمَنَارَةُ، وَالْمَائِدَةُ، وَخُبْزُ النَّقْدِمَةِ،

وَوَرَاءَ الْحِجَابِ الثَّانِي بُنِيَ الْمَسْكِنِ الَّذِي يُدْعَى «قُدْسُ الْإِقْدَاسِ»، وَيَحْتَوِي مَجْمَرَةً ذَهَبِيَّةً لِلْبُخُورِ، وَتَابُوتَ الْعَهْدِ، مُعَشَّى كُلَّهُ بِالذَّهَبِ، وَفِيهِ جَرَّةٌ مِنْ دَهَبٍ تَحْتَوِي الْمَنَ، وَغَصَا هَارُونَ الَّتِي أَفْرَخَتْ، وَلَوْحَا الْعَهْدِ،

وَفَوْقَ التَّابُوتِ كُرُوبَا الْمَجْدِ يُظَلِّلَانِ الْعِشَاءَ: أَشْيَاءٌ لَا مَجَالُ الْآنَ لِلْكَلامِ عَنْهَا بِالتَّفْصِيلِ.

وَإِذْ بُنِيََتْ تِلْكَ الْأَشْيَاءُ عَلَى هَذَا التَّرْتِيبِ، كَانَ الْكَهَنَةُ يَدْخُلُونَ إِلَى الْمَسْكِنِ الْأَوَّلِ فِي كُلِّ وَقْتٍ، لِيُؤْمُوا الْعِبَادَةَ،

أَمَّا الْمَسْكِنِ الثَّانِي فَكَانَ عَظِيمُ الْأَخْبَارِ يَدْخُلُ إِلَيْهِ وَحْدَهُ مَرَّةً وَاحِدَةً فِي السَّنَةِ، وَلَا يَدْخُلُ إِلَيْهِ إِلَّا وَمَعَهُ دَمٌ يَقْرِبُهُ عَنْ نَفْسِهِ وَعَنْ جَهَالَاتِ الشَّعْبِ.

وَبِهَذَا يُوضِحُ الرُّوحُ الْقُدْسُ أَنَّ الطَّرِيقَ إِلَى قُدْسِ الْأَقْدَاسِ لَمْ يَكُنْ بَعْدَ قَدْ كُشِفَ، مَا دَامَ الْمَسْكِنِ الْأَوَّلُ قَائِمًا. وَهَذَا رَمَزٌ إِلَى الْوَقْتِ الْحَاضِرِ، وَفِيهِ تُقَرَّبُ تَقَادِيمُ وَدَبَائِحَ، لَا يُمَكِّنُهَا أَنْ تَجْعَلَ مَنْ يَقْرِبُهَا كَامِلًا مِنْ جِهَةِ الضَّمِيرِ. إِنَّهَا شَعَائِرُ جَسَدِيَّةٍ تَقْتَصِرُ عَلَى أَطْعَمَةٍ وَأَسْرَبَةٍ، وَأَنْوَاعٍ شَتَّى مِنَ الْأَغْتِسَالِ، مَفْرُوضَةٍ إِلَى أَنْ يَأْتِيَ وَقْتُ الْإِصْلَاحِ.

أَمَّا الْمَسِيحُ فَقَدْ ظَهَرَ عَظِيمُ أَحْبَارِ الْخَبَرَاتِ الْآتِيَةِ، وَاجْتَنَزَ الْمَسْكِنِ الْأَعْظَمُ وَالْأَكْمَلُ، غَيْرَ الْمَصْنُوعِ بِالْأَيْدِي، أَيْ لَيْسَ مِنْ هَذِهِ الْخَلِيقَةِ، فَدَخَلَ إِلَى قُدْسِ الْأَقْدَاسِ مَرَّةً وَاحِدَةً، لَا بِدَمِ الثِّيُوسِ وَالْعُجُولِ، بَلْ بِدَمِهِ هُوَ، فَحَقَّقَ لَنَا فِدَاءً أَبَدِيًّا.

إنجيل القديس متى 13:16-20.

جَاءَ يَسُوعُ إِلَى نَوَاجِي قَيْصَرِيَّةِ فِيلِيسَ فَسَأَلَ تَلَامِيذَهُ قَائِلًا: «مَنْ يَقُولُ النَّاسُ إِنِّي أَنَا ابْنُ الْإِنْسَانِ؟»

فَقَالُوا: «بَعْضُهُمْ يَقُولُونَ: يُوْحَنَّا الْمَعْمَدَانُ؛ وَآخَرُونَ: إِيْلِيَّا؛

وْغَيْرُهُمْ: إِرْمِيَا أَوْ أَحَدُ الْأَنْبِيَاءِ.»

قَالَ لَهُمْ: «وَأَنْتُمْ مَنْ تَقُولُونَ إِنِّي أَنَا؟»

فَأَجَابَ سِمْعَانُ بَطْرُسُ وَقَالَ: أَنْتَ هُوَ الْمَسِيحُ ابْنُ اللَّهِ الْحَيِّ.»!

فَأَجَابَ يَسُوعُ وَقَالَ لَهُ: «طُوبَى لَكَ يَا سِمْعَانُ بَنَ يُونَا! لِأَنَّهُ لَا لَحْمَ وَلَا دَمَ أَظْهَرَ لَكَ ذَلِكَ، بَلْ أَبِي الَّذِي فِي السَّمَاوَاتِ.

وَأَنَا أَيْضًا أَقُولُ لَكَ: أَنْتَ هُوَ بَطْرُسُ، أَيِ الصَّخْرَةِ، وَعَلَى هَذِهِ

الصَّخْرَةِ سَأَبْنِي بَيْعَتِي، وَأَبْوَابُ الْجَحِيمِ لَنْ تَقْوَى عَلَيْهَا.

سَأُعْطِيكَ مَفَاتِيحَ مَلَكُوتِ السَّمَاوَاتِ، فِكُلُّ مَا تَرْتِبُطُهُ عَلَى الْأَرْضِ يَكُونُ مَرْبُوطًا فِي السَّمَاوَاتِ، وَمَا تَحُلُّهُ عَلَى الْأَرْضِ يَكُونُ

مَحْلُولًا فِي السَّمَاوَاتِ.»

حِينَئِذٍ أَوْصَى تَلَامِيذَهُ أَلَّا يَقُولُوا لِأَحَدٍ إِنَّهُ هُوَ الْمَسِيحُ