

Our Lady of Lebanon Maronite Cathedral
113 Remsen Street, Brooklyn, New York 11201
(718) 624-7228 | ololc.org | cathrectory@verizon.net

The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
Deacon Peter Frangie
Subdeacon Norbert Vogl
Subdeacon Adonis El-Asmar



Divine Liturgy Schedule

Tuesday through Saturday at 10:00 AM
Sunday at 9:00 AM and 11:30 AM
Holy Day To Be Announced
St. Sharbel the 22nd of each month
at 7:30 PM except on Saturday or Sunday

Adoration of the Blessed Sacrament

First Friday of the month at 10:40 until noon

Reconciliation

10:15 AM to 10:45 AM Sunday
11:00 AM to 11:45 AM First Friday
and upon request.

Initiation Rites (Baptism—Chrismation)

Parents and Godparents must meet
with the Rector for instruction and
then a time will be set for the Baptism
and Chrismation of the child.

Mystery of Crowning (Marriage)

Rector must be notified at least six
months in advance to set up instruction.

Hospital and Sick Calls

Notify the Rector as soon as possible.

New Parishioners

All are welcome at Our Lady of
Lebanon Cathedral. Please notify the Office
of the Rector to become a member.

Seventh Sunday after Holy Cross (Sunday of Christ the King) *October 27th, 2019*

Sun. October 27	7th Sunday after Holy Cross (Sunday of Christ the King)	
	9:00 am	Intentions of the Parishioners
	11:30 am	Daad Estephan The Family
Mon. October 28		NO LITURGY
Tues. October 29		10 am Divine Liturgy
Wed. October 30		10 am Divine Liturgy
Thurs. October 31		10 am Divine Liturgy
Fri. November 1	10 am Divine Liturgy	All Saints
	7:30pm Divine Liturgy	All Saints
Sat. November 2		10 am Divine Liturgy All Souls
Sun. November 3	Sunday of Consecration of the Church	St. Risha
	9:00 am	Intentions of the Parishioners
	11:30 am	Intentions of the Parishioners

Financial Standing September 2019

Ordinary Income

Sundays & Holy Days Collections: **\$10,700.90**

Cathedral Stipends from Marriages & Funerals, Lower Hall Rent, Candles, Breakfast, Luncheon, Bake Sale, Dues, Religious Education, flowers,: **\$9,521.00**

Total Ordinary Income: \$20,521.90

Ordinary Expense

Payroll, Gas, Electricity, Building and Medical Insurances, Leasing Equipments, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance,...

Total Ordinary Expense: \$20,258.90

Total Ordinary Income vs Expense: \$263.49

We also brought in some extraordinary income in the amount of: \$29,376.67 (which included Library Rent, Donations for specific projects, and the Capital Campaign)

**Thank you for your contribution
in helping maintain the Church
and in planning different activities**

Sunday Readings

**Lectors and Ushers (age 16 and up) are needed.
Please [email](mailto:church@st.isha.org) the church to become one**

October 27, 2019	Sunday of Christ the King
	Reading: Romans 12: 9-21
	Gospel: Matthew 25: 31-46
	Lectors: 9:00 am Raymond Gill
	11:30 am Anthony Elhowayek - English
	11:30 am Bassem Diab - Arabic
November 3, 2019	Consecration of the Church
	Reading: Hebrews 9: 1-12
	Gospel: Matthew 16: 13-20
	Lectors: 9:00 am Raymond Gill
	11:30 am Denise Abou-Chrouch - English
	11:30 am Cynthia Ayoub - Arabic
November 10, 2019	Renewal of the Church
	Reading: Hebrews 9: 11-15
	Gospel: John 10: 22-42
	Lectors: 9:00 am Raymond Gill
	11:30 am Isabelle Hazar - English
	11:30 am Charlie Ayoub - Arabic
November 17, 2019	Announcement to Zechariah
	Reading: Romans 4: 13-25
	Gospel: Luke 1: 1-25
	Lectors: 9:00 am Raymond Gill
	11:30 am Isabelle Hazar - English

Dear Beloved Parishioners:

“I knew that you were a harsh man, reaping where you did not sow and gathering where you did not scatter” is taken from last Sunday’s Gospel Matthew 25: 24. I would like to enter with you into the last servant’s mind, the one who received one talent, to understand the reasoning behind his going and hiding his talent in the ground.

From that verse that I quoted, the one talent servant looked very strong. He accused his master of being harsh. Even worse than that, he blamed the master for being an oppressor collecting where he did not plant. These accusations are not small. For a servant who went and buried his talent in the ground, his attitude toward his master should have been different. He should have approached his master with a repentant heart, but he did not. Could the servant have traded his talent to double it like the other two did? Yes, he could have, because he had the ability and the capability to, but he decided freely and willfully not to trade his talent.

Why?

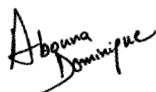
The servant of the one talent said that he was afraid, but it is hard to believe that a servant who addressed his master in such a way felt afraid of him. In my opinion, he used the claim of fear to cover up his anger at his master. The text reads, “The master summoned his servants and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability.” The servant of the one talent saw that his master gave five talents to one of his friends and two talents to the other. This action of the master did not please the one talent servant who might have wished to receive five talents or two talents like the others. He might have been asking himself, am I not worthy of receiving more than one talent? Or why should I receive only one talent while the others are being given five and two? The one talent servant must have felt very angry at his master because in his mind he deserved more than he had been given.

Thus, it is not because of fear of the master that the servant hid his talent, but because he was angry at him. That made him refuse to trade his talent and caused him to bury it in the ground. In addition, the servant of the one talent might have also been jealous of those who received more than him.

Anger and jealousy drove that servant to go and bury his talent. It was not because of his inability to trade it or his fear of his master. His act was a spiteful reaction against his master and the other servants to show them that he was in charge of his decision and could choose to do whatever he wanted with his talent.

My friends, in the account of Abel’s murder by his brother Cain, the Bible reveals the presence of anger and envy in mankind, as a consequence of original sin, so let us be aware of those two vices and try to avoid them.

Lord Master of our life, make us trust in the talents that you give us whether one, five or ten and do not let our anger or envy prevent us from doing your will.



MYA Karaoke Night

The MYA will be holding a Karaoke Night on November 1 after the 730pm Divine Liturgy. Please see flyer for more details.

75th Anniversary of the First Divine Liturgy at the Cathedral

The celebration begins with the Divine Liturgy at 11:30am followed by a luncheon at the Dyker Beach Golf Course Catering Hall in Brooklyn, NY from 2 to 7pm. It includes a cocktail hour, an open bar and a full course meal with entertainment provided by Eddy Ousama and ensemble. Tickets are \$150 per person and \$75 per child between 4 & 12 years old. Four sponsor tables of ten people are available for \$3000 each. Please be sure to make your reservation by November 20, 2019, with William Abou Chrouh at allnewelectronic@aol.com or 646-284-2377, Bassam Ayoub at ayoubbassam@gmail.com or 347-267-1002 or Darine Safi at darinesafi@hotmail.com or 347-336-5265. There will also be a raffle during the gala. Please see Jihane Ayoub if you would like to donate to the raffle. [A Commemorative Book](#) in which pages may be purchased to honor beloved living and deceased members of the Cathedral Community is also being put together. Those who have old pictures from the time the Cathedral was dedicated onward, please make sure to [email](#) them to us, so we can create a nice slide show.

Youth Choir

All interested in youth choir ages 7 and up are invited to sign up with [Paula Achkar](#) or [Fidelle El-Asmar](#). If you already have an instrument that you would like to play, you are welcome to bring it with you to add to the experience. There will be a Sunday practice in the next few weeks.

Pilgrimage: [In The Footsteps of Paul](#)

A 10-day/8-night trip to **Greece** including a **3-day cruise** to the **Greek Islands** and **Turkey**, visiting Athens, Corinth, Mykonos, Ephesus, Patmos, Crete, Santorini, Meteora, Veria, Vergina, Salonica, and Philippi. Departing **April 29, 2020 - \$3,498** per person/double occupancy from New York, including fuel surcharge and port taxes. We already have 17 people who have signed up for the trip. Deadline for registrations is no later than October 29, 2019. [For more information](#) please call Marleine Aflak at 1-917-608-2996 or Tony Tannousis at 1-718-987-3900

Project Roots

Bishop Gregory is asking to redouble the efforts to register American citizens of Lebanese descent who would like to regain their Lebanese citizenship. Parishioners are encouraged to register their births and marriages in Lebanon. Please check Project Root’s [new website](#) and contact [Zahia Abi Habib](#) for more information

Recommendation of the Finance Council

The Finance Council recommends that parishioners set the Church up for automatic bill pay. This is the best way to keep supporting your spiritual home while on vacation or out-of-town.

Bulletin Advertisement

Business owners who would like to advertise their businesses in the Church bulletin that reaches over 500 households via email, please call the Cathedral at 718-624-7228 for more information.

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JOIN US TO CELEBRATE THE

75th Anniversary

OF THE FIRST DIVINE LITURGY AT

Our Lady of Lebanon Cathedral

113 REMSEN STREET BROOKLYN, NY

Sunday, November 24th, 2019

DIVINE LITURGY AT HALF PAST ELEVEN IN THE MORNING

FOLLOWED BY
COCKTAILS, DINNER AND DANCING
AT TWO O'CLOCK IN THE AFTERNOON

Dyker Beach Golf Course

1030 86th St & 7th Ave, Brooklyn, NY

FOR RESERVATIONS

DARINE SAFI 347-336-5265 DARINESAFI@HOTMAIL.COM

BASSAM AYOUB 347-267-1002 AYOUBBASSAM@GMAIL.COM

WILLIAM ABOU-CHROUCH 646-284-2377 ALLNEWSELECTRONIC@AOL.COM

VIP TABLES \$3000 GENERAL ADMISSION \$150 KIDS 4-12yrs \$75 <3yrs Free

TICKETS WILL NOT BE SOLD AT THE DOOR

DON'T FORGET TO COMMEMORATE YOUR LOVED ONES IN OUR JOURNAL

Page	Description	Cost
Gold Sponsor	Full page color, Gold Border	\$1000
Silver Sponsor	Full page color, Silver Border	\$ 700
Full Page B&W	Full page Black and White	\$ 300
Half Page B&W	Half page Black and White	\$ 200
Quarter B&W	Quarter page Black and White (no photo)	\$ 100

Cover pages: Inside Front \$3000, Inside Back \$2000, Back \$4000

Please [click here to submit](#) all memoriams and advertisements no later than October 20th, 2019

Entries can also be mailed to Our Lady of Lebanon Cathedral 113 Remsen Street, Bklyn, NY 11201 or via Email: cathrectory@verizon.net

Make checks payable to 'Our Lady of Lebanon Cathedral'

SPONSORED BY OLOL MYA



Karaoke NIGHT

FRIDAY, NOV 1ST / AFTER 7:30 PM DIVINE

LITURGY (8:45 PM)

113 Remsen Street, Brooklyn, NY 11201

Request any songs in English, Arabic, French, and Spanish, and more!

Our Lady of Lebanon Maronite Cathedral

Call 201-305-3543 for tickets or more information!

Our Lady of Lebanon Cathedral Retreat

Forgive and Be Set Free!!!

Saturday November 2nd, 2019
9am - 5 pm

Join Father Youssef – Mariam Hanna CFR to explore

Various dimensions of forgiveness

Letting go of past hurts

Ways to be set free.

- ✓ Divine Liturgy
- ✓ Talks
- ✓ Quiet time for private reflection
- ✓ Lunch
- ✓ Eucharistic Healing service
- ✓ Confessions

Father, forgive them,
they know not
what they do.
Luke 23:34



Cost \$25

All are welcome!!!

To sign up please contact

Subdeacon Adonis El Asmar at 917-855-3075 or adoniselasmar@gmail.com

by Sunday October 27th 2019

Our Lady of Lebanon Maronite Catholic Cathedral
113 Remsen Street, Brooklyn, NY 11201

Sunday Readings

قراءات الأحد

The Seventh Sunday after The Cross

The Letter to the Romans 12: 9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

The Gospel according to Saint Matthew 25: 31-46

'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

الأحد السابع بعد عيد الصليب

رسالة القديس بولس إلى أهل رومة 12: 9-21

يا إخواني، لِنَكُنْ مَحَبَّتِكُمْ بِلَا رِيَاءٍ: تَحَبَّبُوا الشَّرَّ، وَلاَ لَزِمُوا الخَيْرَ. أَحْبَبُوا بَعْضُكُمْ بَعْضًا مَحَبَّةً أَحْوِيَّةً، وَبَادِرُوا بَعْضُكُمْ بَعْضًا بِالْإِكْرَامِ. كُونُوا فِي الأَجْتِهَادِ غَيْرِ مُنْكَاسِلِينَ، وَبِالرُّوحِ حَارِّينَ، وَللرَّبِّ عَابِدِينَ، وَبِالرَّجَاءِ فَرَجِينَ، وَفِي الضَّيْقِ ثَابِتِينَ، وَعلَى الصَّلَاةِ مُوَاطِّبِينَ، وَفِي حَاجَاتِ القَدِيسِينَ مُشَارِكِينَ، وَإِلَى ضِيَاةِ الغُرَبَاءِ سَاعِينَ. بَارِكُوا الَّذِينَ يَضْطَهُدُونَكُمْ، بَارِكُوا وَلاَ تَلْعَنُوا. أَفْرَحُوا مَعَ الفَرَجِينَ، وَابْكُوا مَعَ البَاكِينَ. كُونُوا مُتَّفِقِينَ بَعْضُكُمْ مَعَ بَعْضٍ، مُتَوَاضِعِينَ لَلا مُتَكَبِّرِينَ. لا تَكُونُوا حُكَمَاءَ فِي عُيُونِ أَنْفُسِكُمْ. وَلا تَبَادِلُوا أَحَدًا سَرًّا بِشَرٍّ، وَاعْتَنُوا بِعَمَلِ الخَيْرِ أَمَامَ جَمِيعِ النَّاسِ. سَأَلُوا جَمِيعَ النَّاسِ، إِنْ أَمَكُنْ، عَلَيَّ قَدْرَ طَاقَتِكُمْ. لا تَنْتَقِمُوا لِأَنْفُسِكُمْ، أَيُّهَا الأَجْبَاءُ، بَلْ أَتْرُكُوا مَكَانًا لِغَضَبِ اللهِ، لِأَنَّهُ مَكْتُوبٌ: «لِي الأَنْتِقَامُ، يَقُولُ الرَّبُّ، وَأَنَا أَجَارِي.» وَلكِنْ «إِنْ جَاعَ عَدُوُّكَ فَاطْعِمِهِ، وَإِنْ عَطِشَ فَاسْقِهِ، فَإِنَّكَ بِفِعْلِكَ هَذَا تَرْكُمُ عَلَى رَأْسِهِ حِمْرَ نَارٍ.» لا تَدْعُ الشَّرَّ يَغْلِبُكَ، بَلْ أَغْلِبِ الشَّرَّ بِالخَيْرِ.

إنجيل القديس متى 25: 31-46

قال الرب يسوع: «متى جاء أبن الإنسان في مجده، وجميع الملائكة معه، يجلس على عرش مجده، وتجمع لديه جميع الأمم، فيميز بعضهم من بعض، كما يميز الراعي الخراف من الجداء. ويقيم الخراف عن يمينه والجداء عن شماله. حينئذ يقول الملك للذين عن يمينه: تعالوا، يا مباركي أبي، رثوا الملكوت المعد لكم منذ إنشاء العالم؛ لأني جعت فأطعمتموني، وعطشتم فسقيتموني، وكنت غريباً فأوئتموني، وغريباً فأكسوتهموني، ومريضاً فزرتموني، ومحبوساً فأنتيم إليّ. حينئذ يجيبه الأبرار قائلين: يا رب، متى رأيناك جائعاً فأطعمناك، أو عطشاناً فسقيناك؟ ومتى رأيناك غريباً فأوئناك، أو غريباً فأكسوناك؟ ومتى رأيناك مريضاً أو محبوساً فأنتينا إليك؟ فيجيب الملك ويقول لهم: الحق أقول لكم: كل ما عملتموه لأحد إخواني هؤلاء الصغار، فلي عملتموه! ثم يقول للذين عن شماله: اذهبوا عني، يا ملاعين، إلى النار الأبديّة المعدّة لإبليس وجنوده؛ لأني جعت فما أطعمتموني، وعطشتم فما سقيتموني، وكنت غريباً فما أوئتموني، وغريباً فما كسوتهموني، ومريضاً ومحبوساً فما زرتهموني! حينئذ يجيبه هؤلاء أيضاً قائلين: يا رب، متى رأيناك جائعاً أو عطشاناً أو غريباً أو مريضاً أو محبوساً وما خدمناك؟ حينئذ يجيبهم قائلاً: الحق أقول لكم: كل ما لم تعملوه لأحد هؤلاء الصغار، فلي لم تعملوه. ويذهب هؤلاء إلى العذاب الأبدي، والأبرار إلى الحياة الأبديّة»