

Our Lady of Lebanon Maronite Cathedral
113 Remsen Street, Brooklyn, New York 11201
(718) 624-7228 | ololc.org | cathrectory@verizon.net

The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
Deacon Peter Frangie
Subdeacon Norbert Vogl
Subdeacon Adonis El-Asmar



Divine Liturgy Schedule

Tuesday through Saturday at 10:00 AM
Sunday at 9:00 AM and 11:30 AM
Holy Day To Be Announced
St. Sharbel the 22nd of each month
at 7:30 PM except on Saturday or Sunday

Adoration of the Blessed Sacrament

First Friday of the month at 10:40 until noon

Reconciliation

10:15 AM to 10:45 AM Sunday
11:00 AM to 11:45 AM First Friday
and upon request.

Initiation Rites (Baptism—Chrismation)

Parents and Godparents must meet
with the Rector for instruction and
then a time will be set for the Baptism
and Chrismation of the child.

Mystery of Crowning (Marriage)

Rector must be notified at least six
months in advance to set up instruction.

Hospital and Sick Calls

Notify the Rector as soon as possible.

New Parishioners

All are welcome at Our Lady of
Lebanon Cathedral. Please notify the Office
of the Rector to become a member.

Sixth Sunday after Holy Cross *October 20th, 2019*

Sun. October 20	6th Sunday after Holy Cross	9:00 am Emily West 11:30 am 40 Day for Georges Diab (Natalie Diab's Father)	Mr. & Mrs. Raymond Gill Mr. & Mrs. Ramze Diab
Mon. October 21		NO LITURGY	
Tues. October 22		10 am Divine Liturgy	Pope St. John Paul II
Wed. October 23		10 am Divine Liturgy	
Thurs. October 24		10 am Divine Liturgy	St. Hareth & Companions
Fri. October 25		10 am Divine Liturgy	
Sat. October 26		10 am Divine Liturgy	St. Demetrius
Sun. October 27	7th Sunday after Holy Cross	9:00 am Emily West 11:30 am Daad Estephan	Mr. & Mrs. Raymond Gill The Family

You can make a difference!

The Lord has blessed each one of us with the grace necessary to become the saints He is calling us to be. Fulfilling this task is almost impossible unless we abide in Christ in a personal friendship, receive the sacraments, understand and embrace the church teachings regarding many matters, especially marriage, family and life. To educate yourself and learn how to take action, make a difference, and become the best you can be

For more information about our ministry
Check [here](#) and [watch the video](#).

Sunday Readings

Lectors and Ushers (age 16 and up) are needed.
Please [email](#) the church to become one

October 20, 2019	6th Sun. after Holy Cross
	Reading: Galatians 6: 1-10
	Gospel: Matthew 25: 14-30
	Lectors: 9:00 am Raymond Gill
	11:30 am Susan Chawki - English
	11:30 am Joseph Sidaoui - Arabic
October 27, 2019	Sunday of Christ the King
	Reading: Romans 12: 9-21
	Gospel: Matthew 25: 31-46
	Lectors: 9:00 am Raymond Gill
	11:30 am Anthony Elhowayek - English
	11:30 am Bassem Diab - Arabic
November 3, 2019	Consecration of the Church
	Reading: Hebrews 9: 1-12
	Gospel: Matthew 16: 13-20
	Lectors: 9:00 am Raymond Gill
	11:30 am Denise Abou-Chrouch - English
	11:30 am Cynthia Ayoub - Arabic
November 10, 2019	Renewal of the Church
	Reading: Hebrews 9: 11-15
	Gospel: John 10: 22-42
	Lectors: 9:00 am Raymond Gill
	11:30 am Isabelle Hazar - English
	11:30 am Charlie Ayoub - Arabic

Dear Beloved Parishioners:

We are two Sundays away from the beginning of the new liturgical year. And with last Sunday we started a cycle of Gospels taken from Matthew 25 that talk of the kingdom of heaven.

In last Sunday's reading, the kingdom of heaven was compared to ten virgins, five foolish and five wise, who were asked to welcome the delayed bridegroom with lighted lamps at midnight. But when the five foolish virgins ran out of oil to keep their lamps burning and were not given any by the five wise ones, they left the wedding celebration to buy some. Upon their return, the doors were locked and they were not able to take part in the wedding.

Looking closely and deeply at this parable, we see that there is an important detail that is usually overlooked. Having the adjective "foolish" modifying the noun "virgins" seems to be a paradox. Virginity was one of the highest virtues at the time of Jesus and when Matthew wrote the passage. Virgins are described as pure and chaste believers who are faithful to Christ, their heavenly Bridegroom. Revelation 14:4 reads, "They are virgins; these follow the Lamb wherever he goes. They have been redeemed from humankind as first fruits for God and the Lamb, and in their mouth no lie was found; they are blameless." Thus, it is hard to make sense of the concept of virgins who are foolish. In addition, when the five foolish virgins asked the wise ones to give them some of their oil, the wise refused and suggested that the foolish go themselves to buy from the merchants. This took place at midnight when everything was closed. Where would the five foolish virgins then purchase their supply of oil at midnight to light their lamps for the wedding?

Today, the foolish virgins can be understood to be those of us who come to Church and are faithful to it as long as we like what its teachings are. However, we sometimes think that we are smarter than the Church and its history of two thousand years. But are we?

In closing, a recent poll shows that only 30 percent of Catholics believe in the real presence of Christ in the Eucharist. This means that some of us want to be part of the Church, although we do not believe in the most important Sacrament of the Body and Blood that we are receiving every Sunday. Then, this makes us like the foolish virgins. Let us strive to be wise.

Abouna Dominique

MYA Karaoke Night

The MYA will be holding a Karaoke Night on November 1 after the 730pm Divine Liturgy. Please see flyer for more details.

Sajj Sunday

The Knights of St. Maron will be serving Manaesh on the Sajj on Sunday, November 10th. Please support the Knights in this activity.

75th Anniversary of the First Divine Liturgy at the Cathedral

The celebration begins with the Divine Liturgy at 11:30am followed by a luncheon at the Dyker Beach Golf Course Catering Hall in Brooklyn, NY from 2 to 7pm. It includes a cocktail hour, an open bar and a full course meal with entertainment provided by Eddy Ousama and ensemble. Tickets are \$150 per person and \$75 per child between 4 & 12 years old. Four sponsor tables of ten people are available for \$3000 each. Please be sure to make your reservation by November 20, 2019, with William Abou Chrouh at allneuelectronic@aol.com or 646-284-2377, Bassam Ayoub at ayoubbassam@gmail.com or 347-267-1002 or Darine Safi at darinesafi@hotmail.com or 347-336-5265. There will also be a raffle during the gala. Please see Jihane Ayoub if you would like to donate to the raffle. [A Commemorative Book](#) in which pages may be purchased to honor beloved living and deceased members of the Cathedral Community is also being put together. Those who have old pictures from the time the Cathedral was dedicated onward, please make sure to [email](#) them to us, so we can create a nice slide show.

Youth Choir

All interested in youth choir ages 7 and up are invited to sign up with [Paula Achkar](#) or [Fidelle El-Asmar](#). If you already have an instrument that you would like to play, you are welcome to bring it with you to add to the experience. There will be a Sunday practice in the next few weeks.

Pilgrimage: [In The Footsteps of Paul](#)

A 10-day/8-night trip to **Greece** including a **3-day cruise** to the **Greek Islands** and **Turkey**, visiting Athens, Corinth, Mykonos, Ephesus, Patmos, Crete, Santorini, Meteora, Veria, Vergina, Salonica, and Philippi. Departing **April 29, 2020 - \$3,498** per person/double occupancy from New York, including fuel surcharge and port taxes. We already have 17 people who have signed up for the trip. Deadline for registrations is no later than October 29, 2019. [For more information](#) please call Marleine Aflak at 1-917-608-2996 or Tony Tannousis at 1-718-987-3900

Project Roots

Bishop Gregory is asking to redouble the efforts to register American citizens of Lebanese descent who would like to regain their Lebanese citizenship. Parishioners are encouraged to register their births and marriages in Lebanon. Please check Project Root's [new website](#) and contact [Zahia Abi Habib](#) for more information

Recommendation of the Finance Council

The Finance Council recommends that parishioners set the Church up for automatic bill pay. This is the best way to keep supporting your spiritual home while on vacation or out-of-town.

Bulletin Advertisement

Business owners who would like to advertise their businesses in the Church bulletin that reaches over 500 households via email, please call the Cathedral at 718-624-7228 for more information.

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JOIN US TO CELEBRATE THE

75th Anniversary

OF THE FIRST DIVINE LITURGY AT

Our Lady of Lebanon Cathedral

113 REMSEN STREET BROOKLYN, NY

Sunday, November 24th, 2019

DIVINE LITURGY AT HALF PAST ELEVEN IN THE MORNING

FOLLOWED BY
COCKTAILS, DINNER AND DANCING
AT TWO O'CLOCK IN THE AFTERNOON

Dyker Beach Golf Course

1030 86th St & 7th Ave, Brooklyn, NY

FOR RESERVATIONS

DARINE SAFI 347-336-5265 DARINESAFI@HOTMAIL.COM

BASSAM AYOUB 347-267-1002 AYOUBBASSAM@GMAIL.COM

WILLIAM ABOU-CHROUCH 646-284-2377 ALLNEWSELECTRONIC@AOL.COM

VIP TABLES \$3000 GENERAL ADMISSION \$150 KIDS 4-12yrs \$75 <3yrs Free

TICKETS WILL NOT BE SOLD AT THE DOOR

DON'T FORGET TO COMMEMORATE YOUR LOVED ONES IN OUR JOURNAL

Page	Description	Cost
Gold Sponsor	Full page color, Gold Border	\$1000
Silver Sponsor	Full page color, Silver Border	\$ 700
Full Page B&W	Full page Black and White	\$ 300
Half Page B&W	Half page Black and White	\$ 200
Quarter B&W	Quarter page Black and White (no photo)	\$ 100

Cover pages: Inside Front \$3000, Inside Back \$2000, Back \$4000

Please [click here to submit](#) all memoriams and advertisements no later than October 20th, 2019

Entries can also be mailed to Our Lady of Lebanon Cathedral 113 Remsen Street, Bklyn, NY 11201 or via Email: cathrectory@verizon.net

Make checks payable to 'Our Lady of Lebanon Cathedral'

SPONSORED BY OLOL MYA



Karaoke NIGHT

FRIDAY, NOV 1ST / AFTER 7:30 PM DIVINE

LITURGY (8:45 PM)

113 Remsen Street, Brooklyn, NY 11201

Request any songs in English, Arabic, French, and Spanish, and more!

Our Lady of Lebanon Maronite Cathedral

Call 201-305-3543 for tickets or more information!

Our Lady of Lebanon Cathedral Retreat

Forgive and Be Set Free!!!

Saturday November 2nd, 2019
9am - 5 pm

Join Father Youssef – Mariam Hanna CFR to explore

Various dimensions of forgiveness

Letting go of past hurts

Ways to be set free.

- ✓ Divine Liturgy
- ✓ Talks
- ✓ Quiet time for private reflection
- ✓ Lunch
- ✓ Eucharistic Healing service
- ✓ Confessions

Father, forgive them,
they know not
what they do.
Luke 23:34



Cost \$25

All are welcome!!!

To sign up please contact

Subdeacon Adonis El Asmar at 917-855-3075 or adoniselasmar@gmail.com

by Sunday October 27th 2019

Our Lady of Lebanon Maronite Catholic Cathedral
113 Remsen Street, Brooklyn, NY 11201

Sunday Readings

قراءات الأحد

The Sixth Sunday after The Cross The Letter to the Galatians 6:1-10

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

The Gospel according to Saint Matthew 25:14-30

'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time, the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

الأحد السادس بعد عيد الصليب

رسالة القديس بولس إلى أهل غلاطية 6:1-10
يا إخواني، إن أخذ إنسان بزلّة، فأصلحوه أنتم الرّوحيين بروح الوداعة، وأحذروا أنتم أنفسكم لئلا تُجرب أيضاً. إحملوا بعضكم أفعال بعض، وهكذا أتمموا سريعة المسيح. إن ظن أحد أنه شيء، وهو لا شيء، فقد خدع نفسه. فلنمتحن كل واحد عمله، وحينئذ يكون افتخاره في نفسه فقط لا في غيره.
فإن كل واحد سيحمل جملة الخاص. من يتعلم كلمة الإيمان، فلنبارك معلمه في جميع الخيرات. لا تضلوا! فإن الله لا يستهزأ به. فكل ما يزرعه الإنسان، فإياه يحصد أيضاً.
فالذي يزرع في جسده، يحصد من الجسد فساداً؛ والذي يزرع في الروح، يحصد من الروح حياة أبدية. فلا نمل عمل الخير، ولا نكل، لأننا سنحصد في أوانه. إذا فما دام لنا متسع من الوقت، فلنصنع الخير إلى جميع الناس، وخصوصاً إلى أهل الإيمان.

إنجيل القديس متى 30-14:25

قال الرب يسوع: «يشبه ملكوت السماوات رجلاً أراد السفر، فدعا عبده، وسلمهم أمواله. فأعطى واحداً خمس ورنات، وآخر ورنينين، وآخر ورنه واحدة، كلاً على قدر طاقته، وسافر. وفي الحال مضى الذي أخذ الورنات الخمس، وتاجر بها فربح خمس ورنات أخرى. وكذلك الذي أخذ الورنيتين ربح ورنيتين أخريين. أما الذي أخذ الورنة الواحدة فمضى وحفر في الأرض، وأخفى فضة سيده.
وبعد زمان طويل، عاد سيده أولئك العبيد، وحاسبهم. ودنا الذي أخذ الورنات الخمس، فقدم خمس ورنات أخرى قائلاً: يا سيدي، سلمتني خمس ورنات، وهذه خمس ورنات أخرى قد ربحتها! قال له سيده: يا لك عبداً صالحاً وأميناً! كنت أميناً على القليل، سأقيمك على الكثير: أدخل إلى فرح سيدي!
ودنا الذي أخذ الورنيتين فقال: يا سيدي، سلمتني ورنتين، وهاتان ورنتان أخريان قد ربحتهما. قال له سيده: يا لك عبداً صالحاً وأميناً! كنت أميناً على القليل، سأقيمك على الكثير: أدخل إلى فرح سيدي! ثم دنا الذي أخذ الورنة الواحدة وقال: يا سيدي، عرفتك رجلاً قاسياً، تحصد من حيث لم تزرع، وتجمع من حيث لم تدر. فخفت وذهبت وأخفيت ورنتك في الأرض، فها هو ما لك! فأجاب سيده وقال له: «يا عبداً شريراً كسلان، عرفت أنني أحصد من حيث لم أزرع، وأجمع من حيث لم أدر، فكان عليك أن تضع فضتي على طاولة الصيارفة، حتى إذا عدت، أسترجعت ما لي مع فائدته.
فخذوا منه الورنة وأعطوها لمن له الورنات العشر. فكل من له يعطى ويزاد، ومن ليس له يؤخذ منه حتى ما هو له. وهذا العبد الذي لا تفقه منه أخرجوه وألقوه في الظلمة البرانية. هناك يكون البكاء وصريف الأسنان