The Most Reverend Gregory J. Mansour, Eparchial Bishop The Very Reverend Dominique Hanna, Rector Deacon Peter Frangie Subdeacon Norbert Vogl



Divine Liturgy Schedule

Tuesday through Saturday at 10:00 AM Sunday at 9:00 AM and 11:30 AM Holy Day To Be Announced St. Sharbel the 22nd of each month at 7:30 PM except on Saturday or Sunday

Adoration of the Blessed Sacrament

Reconciliation

Initiation Rites (Baptism—Chrismation)

Mystery of Crowning (Marriage)

Hospital and Sick Calls

New Parishioners

First Friday of the month at 10:40 until noon

10:15 AM to 10:45 AM Sunday 11:00 AM to 11:45 AM First Friday and upon request.

Parents and Godparents must meet with the Rector for instruction and then a time will be set for the Baptism and Chrismation of the child.

Rector must be notified at least six months in advance to set up instruction.

Notify the Rector as soon as possible.

All are welcome at Our Lady of Lebanon Cathedral. Please notify the Office of the Rector to become a member.

First Sunday after Holy Cross September 15th, 2019

September 15th, 2019				
Sun. September 15	1st Sunday after Holy Cross9:00 amIntentions of the Parish11:30 amMadeline & Elias SoulStephen Joseph Souky		ky, Sandra Souky Richardone,	
Mon. September 16		NO LITURGY	St.	Cyprian, Bishop of Carthage
Tues. September 17		10 am Divine Liturgy Boulos Yamin Azizi		Sophia & Her Three Daughters q. by Mrs. Salma Vahdat
Wed. September 18		10 am Divine Liturgy Juliette Issa ElKhoury	Red	q. by Roger Roger Issa Elkhoury
Thurs. September 19		10 am Divine Liturgy Juliette Issa ElKhoury	Red	q. by Roger Roger Issa Elkhoury
Fri. September 20		10 am Divine Liturgy Juliette Issa ElKhoury	Rec	q. by Roger Roger Issa Elkhoury
Sat. September 21		10 am Divine Liturgy Juliette Issa ElKhoury		st of the Exaltation of the Cross q. by Roger Roger Issa Elkhoury
Sun. September 22	2nd Su 9:00 am 11:30 am	unday after Holy Cross In thanks from Maria Juliette Issa ElKhoury	Villegas for St. Sharbel	Phocas q. by Roger Roger Issa Elkhoury
Financial Standing August 2019			Sunday Readings	
			Lectors and Ushers (age 16 and up) are needed.	
Ordinary Income Sundays & Holy Days Collections: \$7,844				e church to become one
Cathedral Stipends from Marriages & Funerals, Lower Hall Rent, Candles, Breakfast, Luncheon, Bake Sale, Dues, Reli- gious Education, flowers,: \$1,499.84 Total Ordinary Income: \$9,343.84			September 15, 2019 Reading: 2 Timot Gospel: Mark 10: Lectors: 9:00 am	: 35-45
Ordinary Expense Payroll, Gas, Electricity, Building and Medical Insurances, Leasing Equipments, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance, Total Ordinary Expense: \$15,146.56 Total Ordinary Income vs Expense: \$5,802.72			11:30 am 11:30 am September 22, 2019 Reading: 1 Corin Gospel: Matthew Lectors: 9:00 am	Melissa Safi - English Paula Ashkar - Arabic 2nd Sun. after Holy Cross thians 15: 19-34 24: 1-14 Raymond Gill
We also brought in some extraordinary income in the amount of: \$29,976.67 (which included Library Rent, Donations for specific projects, and the Capital Campaign)				0
We had some extraordinary expense in the amount of: \$5,500 (Major Church Repair such as electricity, roof re- placement, Boiler,)			Reading: Philippians 3: 17-4:1 Gospel: Matthew 24: 23-31 Lectors: 9:00 am Raymond Gill 11:30 am Lydia Gordon - English	
Thus, we had to use some of our extraordinary income for ordinary expense to make "ends meet." It is our hope that ALL extraordinary expense could be set aside for major improvements for the Cathedral. Thus, we need everyone's help.			11:30 am October 6, 2019 Reading: 1 Thess Gospel: Matthew	Zahia Abi Habib - Arabic 4th Sun. after Holy Cross alonians 5: 1-11 24: 45-51
Thank you for your contribution in helping maintain the Church and in planning different activities			Lectors: 9:00 am 11:30 am 11:30 am	John Eladem - English

Dear Beloved Parishioners:

The last Sunday of the Season of Pentecost makes an excellent transition to the Season of the Exaltation of the Cross that started on Sunday even though the actual feast is not until Saturday, September 15.

When Jesus explained the Parable of the Sower to his disciples, surprisingly, he did not refer to who the sower was. The disciples asked him the meaning of the parable and he himself gave it in Luke 8: 11-15: "The seed is the word of God. The ones on the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. The ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe only for a while and in a time of testing fall away. As for what fell among the thorns, these are the ones who hear; but as they go on their way, they are choked by the cares and riches and pleasures of life, and their fruit does not mature. But as for that in the good soil, these are the ones who. when they hear the word, hold it fast in an honest and good heart, and bear fruit with patient endurance."

It is left up to the listeners to deduce the identity of the sower. Some assume that the sower is the Father, but others say it is the Son. In meditating on the wisdom and the spiritual richness in the way these passages are put together, we see that their inspiring sequence becomes a well that never runs dry. In my opinion, Jesus is the sower in the parable that was proclaimed on the thirteenth week of Pentecost which happened this year to be the last Sunday of the Season of Pentecost. Now, we come to the Gospel of the Feast of the Exaltation of the Cross. In John 12: 24, we hear Jesus saying, "Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit." In this passage Jesus does not speak about the soil and how it should be for the grain to give fruit.

At the end of the Season of Pentecost, Jesus is the sower generously planting an abundance of seed. However, in the beginning of the Season of the Exaltation of the Cross he has become the seed. This seed (grain of wheat) has the power to transform barren into fertile soil. It feels sometimes that Jesus grows *impatient* with us. When we do not accept what is good for us, he ends up telling us just what we must do to bear much fruit if we cooperate with him.

Maronite Catholic Formation (Sunday School)

Registration for Sunday School is on its way. It is of extreme importance to hand down the faith to our children (1st to 12th Grade) and our Sunday Formation is one small way to do so. Thus, everyone is encouraged to register their children and not wait to the last minute. Classes begin on Sunday, September 22nd at 10am. The program will run until the end of June two Sundays of formation each month. Please print the form online and email it to Lily Elhaje

75th Anniversary of the First Divine Liturgy at the Cathedral

The Cathedral is announcing the 75th Anniversary of the First Divine Liturgy in the Current Location on Sunday November 24, 2019. The celebration begins with the Divine Liturgy at 11:30am followed by a luncheon at the Dyker Beach Golf Course Catering Hall in Brooklyn, NY. There will also be a Commemorative Book in which pages may be purchased to honor beloved living and deceased members of the Cathedral Community. Meanwhile, those who have old pictures from the time the Cathedral was dedicated onward, please make sure to email them to us, so we can create a nice collage.

Youth Choir

All interested in youth choir ages 7 and up are invited to sign up with Paula Achkar or Fidelle El-Asmar. If you already have an instrument that you would like to play, you are welcome to bring it with you to add to the experience. There will be a Sunday practice in the next few weeks.

Order of St. Sharbel Sunday

This year, October 13 is designated as "Order of Saint Sharbel Sunday" in our Eparchy. On October 13, all Maronite parishes will be promoting the Order. The Order of Saint Sharbel is vitally important in providing financial and spiritual support for our seminarians, who are crucial for the future of our Maronite Church. Please prayerfully consider joining the Order. You may enroll online or ask Father for more information.

Arabic Class Registration

Arabic Class registration has begun. Please see Leila Vogl if you are interested.

Housekeeping

The Brooklyn Public Library's lease was renewed on July 10th extending their stay until December 31, 2020.

Pilgrimage: In The Footsteps of Paul

A 10-day/8-night trip to Greece including a 3-day cruise to the Greek Islands and Turkey, visiting Athens, Corinth, Mykonos, Ephesus, Patmos, Crete, Santorini. Meteora, Veria, Vergina, Salonica, and Philippi. Departing April 29, 2020 - \$3,498 per person/double occupancy from New York, including fuel surcharge and port taxes. We already have 17 people who have signed up for the trip. Deadline for registrations is no later than October 29, 2019. For more information please call Marleine Aflak at 1-917-608-2996 or Tony Tannousis at 1-718-987 -3900

Project Roots

Bishop Gregory is asking to redouble the efforts to register American citizens of Lebanese descent who would like to regain their Lebanese citizenship. Parishioners are encouraged to register their births and marriages in Lebanon. Please check Project Root's new website and contact Zahia Abi Habib for more information

Recommendation of the Finance Council

The Finance Council recommends that parishioners set the Church up for automatic bill pay. This is the best way to keep supporting your spiritual home while on vacation or out-of-town.



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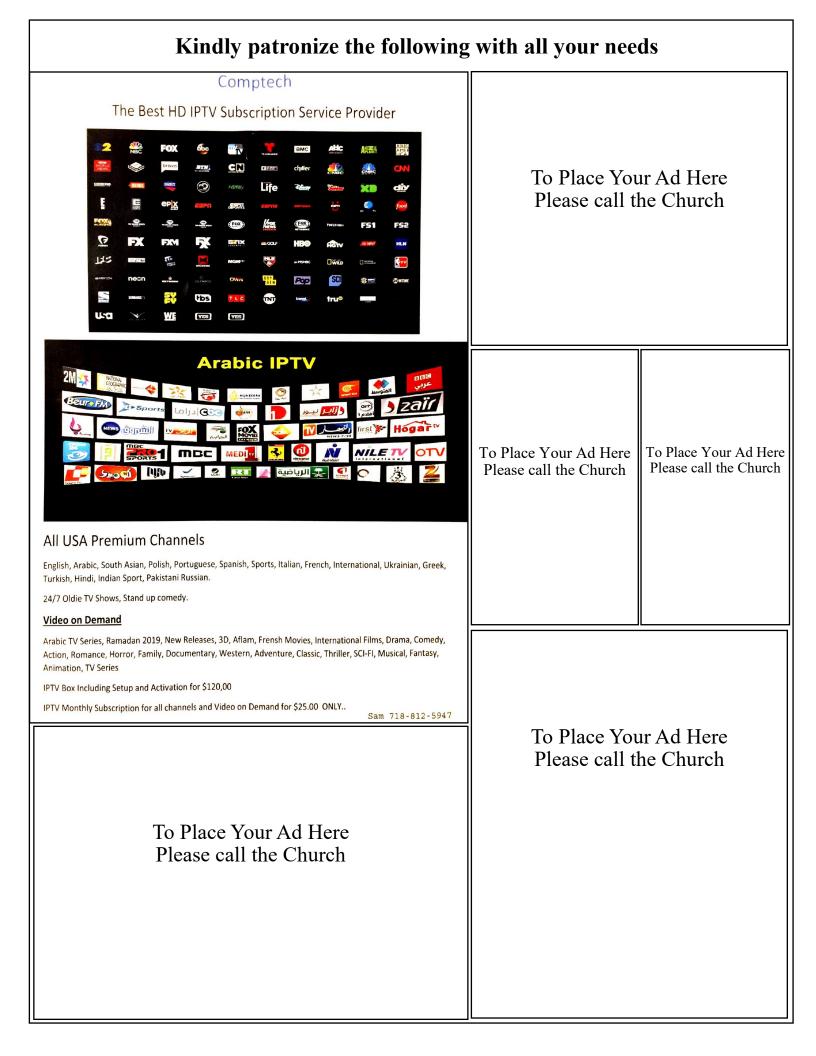
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The Tenth Annual Benefit Dinner The Eparchy of Saint Maron

This Jubilee Event will recognize three special honorees known for their service to their communities: **Tony Loubnan, Antoun Schnaoui, and Salma Besheer Vahdat**. We honor Tony for his years of service to his parish, Saint Sharbel in Somerset, NJ; Antoun who, together with Cardinal Timothy Dolan, created the Shrine of Saint Sharbel at Saint Patrick Cathedral; and Salma for her years of service to Our Lady of Lebanon Cathedral and the Brooklyn community.

The Cathedral Community is proud of having Salma Besheer Vahdat, a Trustee of the church, as an honoree.

Join us October 3 for an evening of fun and fellowship with your friends in support of a great cause!





Saint Micholas Antiochian Orthodox Cathedral

Mother Church and Seat of the Metropolitan Archbishop of the Antiochian Orthodox Christian Archdiocese of North America Founded in 1895 by St. Raphael of Brooklyn

Metropolitan JOSEPH Archbishop of New York & Metropolitan of all North America Archpriest Thomas P. Zain Vicar General & Dean

His Eminence Metropolitan JOSEPH and the Cathedral of St. Nicholas cordially invite you to

"A Weekend of Celebrations"

October 19-20, 2019

as we celebrate the following events:

- Fr. Thomas' 25th anniversary in the Holy Priesthood on Saturday evening, October 19
- Fr. Adrian Budica's elevation to the dignity of Archpriest on Sunday, October 20
- · The dedication of the new iconography installed since last winter
- The inauguration of two very important anniversaries to be celebrated throughout 2020: 125th anniversary of the Archdiocese and the Cathedral as the first community established by St. Raphael of Brooklyn in 1895 and the 100th anniversary of our State Street Cathedral, consecrated in 1920.

Saturday, October 19 5:30pm Great Vespers at the Cathedral followed by a gala banquet at Sterling Affair at the Brooklyn Law School

205 State Street, Brooklyn, NY reception at 7:00pm and dinner at 8:00pm This magnificent location on the top floor has panoramic views of Downtown Brooklyn and the NY Harbor. Tickets are \$150.00

fickets are \$150.00

Reservations can be made by contacting Elaine Khoury at 646.629 9388 or Norma Khoury 718.499 0034 • 347.244.1883 or by calling the Cathedral at 718.855.6225. Make checks payabe to "St. Nicholas Cathedral" Tickets can also be purchased by Visa/MC online at *www.stnicholascathedral.org* and clicking on the "donate" button.





NEW ENGLAND REGIONAL NAM CONVENTION "Faith, Heritage and Tradition" OCTOBER 25, 26 & 27, 2019 hosted by: St. Anthony of the Desert Maronite

Catholic Church Fall River, MA

FRIDAY, OCTOBER 25, 2019
 3:00PM – 6:00PM - Registration
 7:00PM – 7:30PM - Prayer services (Ramsho)
 8:00PM – Midnight - Welcome party (Sahra)

SATURDAY, OCTOBER 26, 2019 9:00AM – 10:00AM - Registration

9:30AM – 10:00AM - Prayer services (Safro) 10:00AM – 11AM - Workshop I
Discipleship: Living Your Faith in the World 11:15AM – 12:15PM - Workshop II
Understanding the Maronite Liturgy
12:30PM – 1:30PM – Lunch (St. Sharbel Ctr.)
6:30PM – 7:30PM - Cocktails (St. Sharbel Ctr.)
8:00PM – 1:00AM - Grand Banquet and Hafli (St. Sharbel Ctr.) Featuring Mitchell Kaltsunas

SUNDAY, OCTOBER 27, 2019 10:00AM - Liturgy 11:00AM - Exercised Brough

11:00AM - Farewell Brunch

Room Rate: \$114.00 for Single and Double occupancy (Single = 1 King; Double = 2 Queen)



St. Anthony of the Desert Maronite Catholic Church 300 N Eastern Ave. Fall River, MA 02723 Phone: (508) 672-7653



CONVENTION HOTEL Hampton Inn Fall River/Westport 53 Old Bedford Road Westport, MA 02790



Mitchell Kaltsunas

HOTEL REGISTRATION Mention NAM when making hotel reservations (deadline 10/4/2019) 508-675-8500 or

1-800-Hampton (426-7866)

ONLINE REGISTRATION www.namnews.org or call NAM National Office (914) 964-3070

Sunday Readings قراءات الأحد

First Sunday after Holy Cross The Second Letter to 2 Timothy 2: 1-10 Be strong in the grace that is in Christ Jesus; and what you have heard from me through many witnesses entrust to faithful people who will be able to teach others as well. Share in suffering like a good soldier of Christ Jesus. No one serving in the army gets entangled in everyday affairs; the soldier's aim is to please the enlisting officer. And in the case of an athlete, no one is crowned

without competing according to the rules.

It is the farmer who does the work who ought to have the first share of the crops.

Think over what I say, for the Lord will give you understanding in all things. Remember Jesus Christ, raised from the dead, a descendant of David that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained.

Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory.

The Holy Gospel according to Saint Mark 10: 35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?'

And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.'

But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?'

They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John.

So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

الأحد الأول بعد عيد الصلبب رسالة القديس بولس الثانية إلى طيموتاوس 1:2-10 يا إخوَتِي، وَأَنْتَ، يا أَبْنِي، تَشْدَّدْ بِالنِّعْمَةِ الَّتي في المَسِيح وَمَا سَمِعْتَهُ مِنِّى بِحُضُورِ شُهُودٍ كَثِيرِين، إسْتَوَدِعْهُ أَنَاسًا رُبِّ سَرِّحَا مَرَبِي بِسَرُولَ سَهُرُوَ عَلَّهُمُواً غَيْرَ هُمُ أَمَنَاء، جَدِيرِينَ هُم آَيْضَاً بِأَنْ يُعَلِّمُوا غَيْرَ هُم. شَارِ كْنِي في آحْتِمَالِ الْمَشَقَّاتِ كَجُنْدِيٍّ صَالِحِ لِلْمَسِيحِ يسرع. ومَا مِنْ جُنْدِيّ يَنْهَمِكُ في الأُمُورِ المَعِيشِيَّة، إذا أَرِادَ أَنْ يَرْضِيَ مَنْ جَنَّدَهُ. يرسيي س جنده. ومَنْ يُصارِعُ لا يَنَالُ إِكْلِيلاً إِلاَّ إِذا صارَعَ بِحَسَبِ الأصبول. والحارث الّذي يَتْعَبُ لَهُ الحَقُّ بِالنَّصِيبِ الأَوَّلِ مِنَ الثَّمَرِ. تَأَمِّلْ فَى مَا أَقُولْ: وَالرَّبُّ سَيُعْطِيكَ فَهُمَّا فِي كُلِّ شَيْءٍ! تَذَكَّرْ يَسُوعَ المَسِيحَ إِلَّذِي قَامَ مِنَّ بَينِ الأَمْوَاتِ، وهُوَ مِنْ نَسْلُ دَاوُد، بِحَسَبَ إِنْجِيلَي، الَّذِي فِيهِ أَحْتَمِلُ الْمَسْقَاتِ حَتَّى القُيُودَ كَمُجْرِم، لكِنَّ كَلِمَةَ الله لا تُقَبَّد. لِذَلِكَ أَصْبِرُ على كُلِّ شَيْءٍ مِنْ أَجْلِ المُخْتَارِين، لِيَحْصَلُوا هُم أَيْضًا عَلى الْخَلاصِ فَى المَسِيحُ يَسُوعَ مَعَ المَجْدِ الأيَدِيّ.