Our Lady of Lebanon Maronite Cathedral 113 Remsen Street, Brooklyn, New York 11201 (718) 624-7228 OLOLC.org Cathrectory@veri3on.net

Divine Liturgy Schedule

Adoration of the Blessed Sacrament

Reconciliation

Initiation Rites (Baptism—Chrismation)

Mystery of Crowning (Marriage)

Hospital and Sick Calls

New Parishioners

Tuesday through Saturday at 10:00 AM Sunday at 9:00 AM and 11:30 AM Holy Day To Be Announced St. Sharbel the 22nd of each month at 7:30 PM except on Saturday or Sunday

First Friday of the month at 10:40 until noon

10:15 AM to 10:45 AM Sunday 11:00 AM to 11:45 AM First Friday and upon request.

Parents and Godparents must meet with the Rector for instruction and then a time will be set for the Baptism and Chrismation of the child.

Rector must be notified at least six months in advance to set up instruction.

Notify the Rector as soon as possible.

All are welcome at Our Lady of Lebanon Cathedral. Please notify the Office of the Rector to become a member.

4th Sunday of the Resurrection		
Sun. May 12	4th Sunday of Resurrection/ Fri9:00 amEvelyn Owen	st Communion Celebration F the 1st Communion Children Req. by Carol Hamid
Mon. May 13	NO LITURGY Our Lady of Fatima, St.	Adai, one of the 72 Disciples St. Dominic Savio
Tues. May 14	10 am Divine Liturgy For Edward Hamid	Req. by Carol Hamid
Wed. May 15	10 am Divine Liturgy For Rosette Hamid	Our Lady of the Harvest Req. by Carol Hamid
Thurs. May 16	10 am Divine Liturgy For Alice Besheer	Req. by Carol Hamid
Fri. May 17	10 am Divine Liturgy For The Simon Family	St. Serapion Req. by Phyllis Simon
Sat. May 18	10 am Divine Liturgy	
Sun. May 19	5th Sunday of Resurrection9:00 amJohn Simone11:30 amBahjat Loutfi40 Day for Josep	h Jbeily Req. by Carol Hamid Req. by Shouly Loutfy Req. by the Family
Financial Standing April 2019		Sunday Readings
Ordinary Income Sundays & Holy Days Collections: \$34,826		Lectors and Ushers (age 16 and up) are needed. Please email the church to become one
Cathedral Stipends from Marriages & Funerals, Lower Hall Rent, Candles, Breakfast, Luncheon, Bake Sale, Dues, Religious Education, flowers,: \$17,692 Total Ordinary Income: \$52,518		
Ordinary Expense Payroll, Gas, Electricity, Building and Medical Insur- ances, Leasing Equipments, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance, Total Ordinary Expense: \$30,383.70 Total Ordinary Income vs Expense: \$22,134.30		Lectors: 9:00 am Raymond Gill 11:30 am TBA - English 11:30 am TBA - Arabic May 19, 2019 5th Sunday of the Resurrection Reading: Ephesians 2: 1-10 Gospel: John 21: 15-19 Lectors: 9:00 am Raymond Gill
We also brought in some extraordinary income in the amount of: \$29,166.67 (which included Li- brary Rent, Donations for specific projects, and the Capital Campaign)		
amount of: \$13,10	extraordinary expense in the 0 (Major Church Repair such as blacement, Boiler, Installation of	Lectors: 9:00 am Raymond Gill 11:30 am Isabelle Hazar- English
Thank you for your contribution in helping maintaining the Church and for planning different activities		Reading: Ephesians 1: 15-23 Gospel: John 13: 31-35 Lectors: 9:00 am Raymond Gill 11:30 am John Eladem - English 11:30 am Edward Antonios - Arabic

Dear Beloved Parishioners:

Chapter 2 of the Gospel of Luke in two instances speaks of Mary treasuring events in Jesus' life in her **heart**. In Luke 2:19, after the shepherds visited Mary and Joseph in a stable in Bethlehem and reported what the angels had told them about their newborn child Jesus, we read, "But Mary treasured all these words and pondered them in her **heart**."

A few verses later, when Jesus was lost at age twelve and his parents found him three days later in the temple, the same thing was said about the Blessed Mother. After Jesus went home to Nazareth, and was obedient to them, Luke 2:51 reads, "His mother treasured all these things in her **heart**."

How did the Virgin treasure and ponder Jesus' deeds? What kind of **heart** did Mary have?

In Luke 24, two of Jesus' disciples were going to Emmaus sadly walking and conversing about the crucifixion and death of their master. The resurrected Jesus himself came near and went with them, but they did not recognize him. As he started explaining the Scriptures to them, he said, "Oh, how foolish you are and how slow of **heart** to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?"

Then, when Jesus revealed himself to the two disciples at the breaking of the bread and their eyes were opened, they said to each other, "Were not our **hearts** burning within us while he was talking to us on the road, while he was opening the Scriptures to us?"

If we compare the slow heart and the burning heart of the two disciples of Emmaus to Mary's heart which treasured and pondered, as she saw Christ growing before her eyes, we can see in Mary a faithful person. No matter what Christ was going through even during his crucifixion, her relationship with him was an unchanging, loyal reflection on his salvific action. She was proud of him as he was redeeming his beloved people. The hearts of the two disciples, on the other hand, are characterized as being slow in understanding at times and racing to conclusions at other times.

During this month of May, let us have an undivided heart toward Christ, like Mary's constant and faithful heart even through the most difficult moments and let us get away from

an ebbing and flowing relationship like that of the two disciples.



Congratulation to our First Communicants

This Sunday will celebrate the 1st Communion of William Abou Zeid, Angelina Ayoub, Madelyn Fahoum, Gianna Khoury, Angelina Nassour and Gianna Vrahimis. Let us dkeep them in your prayers during this wonderful and blessed time.

Youth Choir

All interested in youth choir ages 7 and up are invited to sign up with Fidelle El-Asmar. If you already have an instrument that you would like to play, you are welcome to bring it with you to add to the experience. The first practice will take place on Sat. May 18.

MYA Election of New Board

The MYA will meet on Sunday June 2nd after the 11:30 Divine Liturgy to elect a new board.

High & Elementary School Scholarship

Students, currently enrolled or about to start attending high school or graduating high school to college, are eligible to apply for either the Confraternity of the Immaculate Conception, Knights of St. Maron, or the Joulwan Family scholarships. Deadline for submission is June 2 and June 23 is our graduation and awards ceremony. Students may also apply for the SALAM Club Scholarship. All Forms are available online

Vocations Awareness Poster-Essay

Students grades K to 12 are encouraged to participate in the <u>Voca-</u> tions Awareness Poster-Essay Multimedia Contest through NAM. May 15 is the deadline. <u>Click here for guidelines</u> and <u>here for appli-</u> cations. Also you can see Adonis El-Asmar or Marian Ciaccia for more information. This year let us have more students take part of the contest.

Father's Day Party

The Knights of St. Maron are planning a Father's Day Party on Saturday, June 15 at 8pm in the lower hall. Full course dinner & Live Entertainment by Bassil Touma & Band for \$50. Please see Edgar Abi Daher, George Elhaje, Tony Aflak, William Abou-Chrouch for tickets

Sajj & Barbecue Sunday

On Sunday June 23rd, the Cathedral will have a Sajj Breakfast & Barbecue lunch after the 11:30 Divine Liturgy. More information to follow.

Recommendation of the Finance Council

The Finance Council recommends that parishioners set the Church up for automatic bill pay. This is the best way to keep supporting your spiritual home while on vacation or out-of-town.

Bulletin Advertisement

Business owners who would like to advertise their businesses in the Church bulletin that reaches over 200 households via email, please call the Cathedral at 718-624-7228 for more information.

Featuring a CD from the collection in the Social Hall Beloved: Finding Happiness in Marriage



Dr. Timothy Gray presents an honest look at the blessings and struggles of marriage. He connects the Fall to daily marital struggles and explains how, like Adam and Eve, spouses can end up blaming instead of supporting each other. Dr. Gray also explains how words can heal and build up married life.

World Patriarchal Maronite Foundation for Integral Development Patriarch Rai is looking to engage business men and women in some of the charitable work in Lebanon. He also desires that business men and women do what they can to promote business interests with men and women of good will inside Lebanon. Please check the <u>website</u> of this new Foundation. If anyone is interested, please <u>email</u> me your name, email, home address, and phone number.

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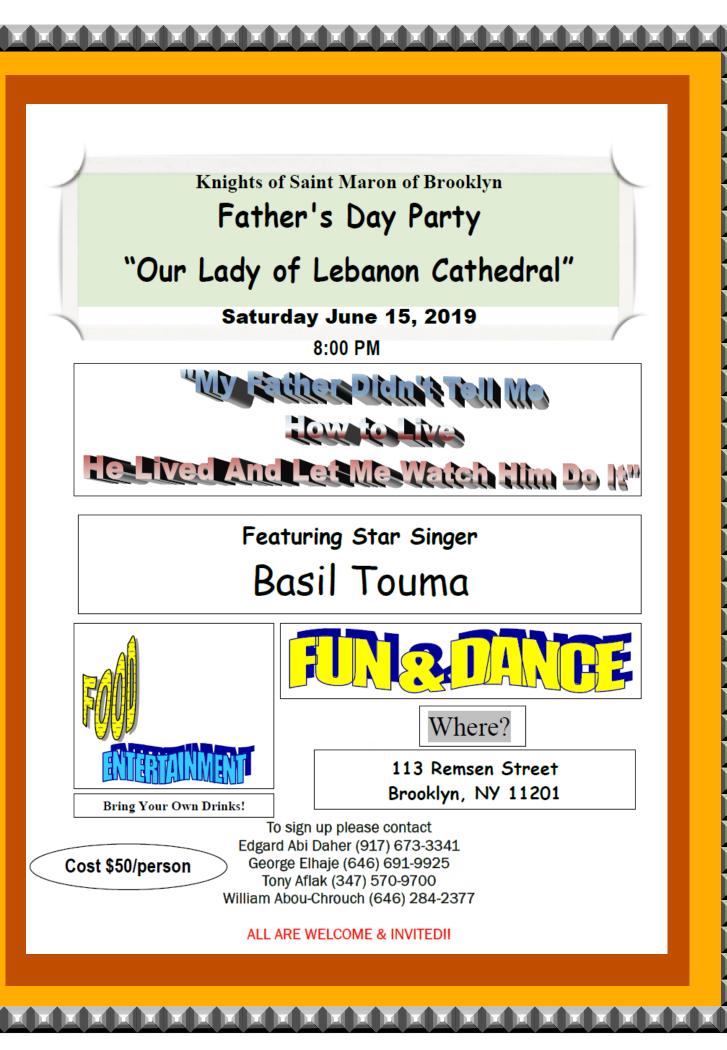


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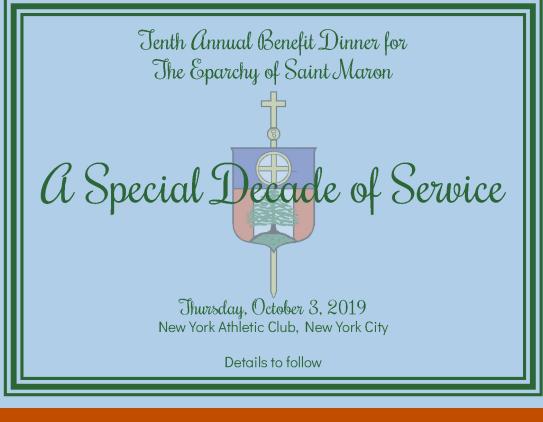
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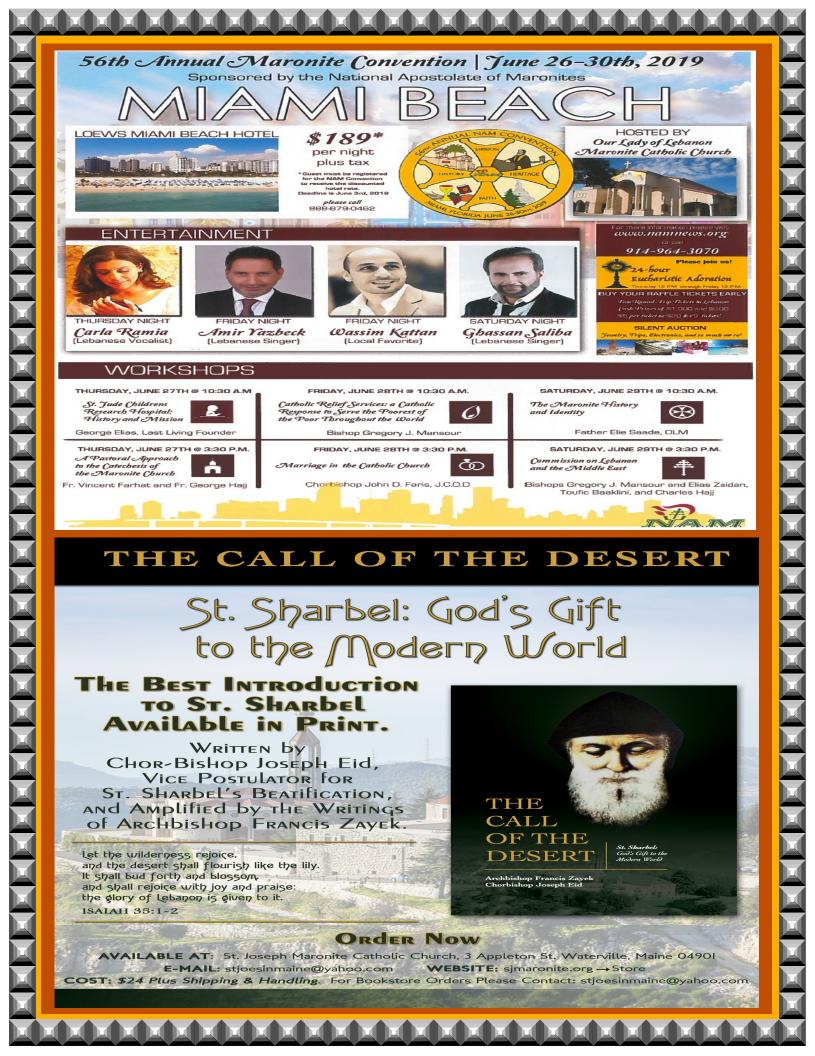
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The Tenth Annual Benefit Dinner The Eparchy of Saint Maron This Jubilee Event will recognize three special honorees known for their service to their communities: Tony Loubnan, Antoun Sehnaoui, and Salma Besheer **Vahdat**. We honor Tony for his years of service to his parish, Saint Sharbel in Somerset, NJ; Antoun who, together with Cardinal Timothy Dolan, created the Shrine of Saint Sharbel at Saint Patrick Cathedral; and Salma for her years of service to Our Lady of Lebanon Cathedral and the Brooklyn community. The Cathedral Community is proud of having Salma Besheer Vahdat, a Trustee of the church, as an honoree. Join us October 3 for an evening of fun and fellowship with your friends in support of a great cause!





Sunday Readings قراءات الأحد

The Fourth Sunday of the Resurrection

Letter to the Hebrews 13: 18-25

Pray for us; we are sure that we have a clear conscience, desiring to act honorably in all things. I urge you all the more to do this, so that I may be restored to you very soon. Now may the God of peace, who brought back from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do his will, working among us that which is pleasing in his sight, through Jesus Christ, to whom be the glory for ever and ever. Amen. I appeal to you, brothers and sisters, bear with my word of exhortation, for I have written to you briefly. I want you to know that our brother Timothy has been set free; and if he comes in time, he will be with me when I see you. Greet all your leaders and all the saints. Those from Italy send you greetings. Grace be with all of you.

The Gospel according to Saint John 21: 1-14

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

الأحد الرابع من ز<mark>من القيامة</mark>

الرسالة إلى العبرانيين 18:13-25 يا إخوَتِي، صلُّوا مِن أَجْلِنَا، فَإِنَّا والْقُونَ أَنَّ ضَمِيرَنَا صَالِح، ونَحْنُ نُريدُ أَنْ نَسْلُكَ مَسْلُكًا حَسَنًا فِي كُلِّ شَي. وأَطْلُبُ إلَيْكُم بإلْحَاحِ أَنْ تَفْعَلُوا ذلك، حَتَّى مِنْ بَين الأُمُوَاتِ رَبَّنَا يَسُوع، رَاعِيَ الحَرَافِ العَظِيم مِنْ بَين الأُمُوَاتِ رَبَّنَا يَسُوع، رَاعِي الحَرَافِ العَظِيم بَدَم عَهْدٍ أَبَدِيّ، هُوَ يَجْعَلُم كَامِلِينَ في كُلِّ صَلاح، يَتَعْمَلُوا بِمَسْينَتِه، وهُوَ يَعْمَلُ فَينَا مَا هُوَ مَرْضِيٌ في عَيْنَيه، بِيَسُوعَ المَسِيح، لَهُ المَجْدُ إلى أَبَد الآبدين. آمين. وأَنَاشِدُكُم، أَيُّهَا الإخْوَة، أَنْ تَحْتَمَلُوا كَلام التَشْجِيع، فَاتِي كَنَبْتُ إلَيْكُم بإيْجاز إلى أَبَد الآبدين. سَأَذْهَبُ مَعَهُ وأَرَاكُم. سَلِهُوا عَلى جَمِيع مُدَرِيكُم وجَمِيع القَدِيسِين. يُسَلِّهُ عَلَيْكُم الإِخْوَة، أَنْ تحْتَمَلُوا أَنَّ لَحَانا مَاذَهَبُ مَعَهُ وأَرَاكُم عَنْ سَلِيلَهُ عَلَى أَسْرَعَ في مَدِيلًا وَجَمِيع القَدِيسِين. يُسَلِّهُ عَلَيْكُم الإِخْوَةُ أَنْ الْسَرَعَ في مَدِيلًا مَرْ وَجَمِيع القَدِيسِين. يُسَلِّه عَلَيْكُم الإِخْوَة أَلَنْ مَنْ مَنْ وَالَنَا أَنَّ أَنَوْنَا الْحَمَين وَجَمِيع مُدَرِيكُمُ أَوْرَاكُم المَسْلَكُمُ الْحَرِينِينَ الْعَلَيْ فَي مَا أَنْ أَنَا لَكُمُوا أَنَّ لَحَانا وَعَلَيْ وَلَكُمُ أَنَّانَ الْنَالْمُوا عَلَيْ مَنْ إِنَّهُ وَالَعَنْ إِنَّالَالْهُ إِنَّا الْمَنْ عَلَيْ أَنْ أَسَرَعَ في مُعَنُولُونَ أَنَّ أَوَالاً مُنَا أَنَهُ إِنَّائِي أَنَهُ إِنْعَلَى مُالُولَ أَنْ أَنْ أَنَا أَنَا أَنَهُ أَنَّ وَي أَنَهُ وَقُولُ مُنْ عَلَيْ أُمْ وَالَعُنْ أَنْ أَنَ أَيْ أَنَا أَنَ أَنَا أَنْ

إنجيل القديس يوحنًا 1:21-14 بَعْدَ ذلِكِ، ظَهَرَ يَسُوعُ لِتَ<mark>لامِيذِهِ مَرَّةً أُخْرَى عَل</mark>ى بُحَبْرَةٍ طَبَرَيَّة، و هكَذاً ظَهَر: كَانَ سِمْعَانُ بُطْرُس، وتُوَمَّا المُلَقَّبُ بِٱلتَّوْ أَم، ونَتَنَائِيلُ الَّذِي مِنْ قَانَا الْجَلِيلْ، وٱبْنَا زَبَدَى، وتِلْمِيذَانِ أَخَرَان مِنْ تَلامِيذٍ بَسُوع، مُجْتَمِعِينَ مَعًا فَالَ لَهُم سِمْعَانُ بُطْرُس: »أَنَا ذَاهِبٌ أَصْطَادُ سَمَكًا <u>«قَالُو أَلَهُ:</u> »ونَحْنُ أَيْضًا نَأْتِي مَعَكَ .<<فَخَرَجُوا وَرَكِبُوا السَّفِينَة، فَمَا أَصَابُوا في تِلْكَ اللَّيْلَةِ شَيْئًا. وَلَمَّا طَلَعَ الفَجْرِ، وِقَفَ يَسُوعُ عَلى الشَّاطِئ، ولكِنَّ التَّلامِيذِ لَمْ يَعْلَمُوا أَنَّهُ يَسُوعُ فَقَالَ لَهُم يَسُوع: ﴾ بَا فِتْيَان، أَمَا عِنْدَكُم قَلِيلٌ مِنَ السَّمَك؟ .<<أَجَابُوه: >> لا .<<!فَقَالَ لَهُم: >>أَلْقُوا الشَّبَكةَ إلى يَمِين السَّفِينَةِ تَجدُوا . ﴿ أَلْقَرْهَا، فَمَا قَدِرُ وِ ا عَلى ٱجْتَذَابِهَا مِنْ كَثْرَةِ السَّمَكُ . فَقَالَ ذَلِكَ التِّلْمِيذُ الَّذِي كَانَ يَسُوعُ يُحِبُّهُ لِلبُطْرُس: ﴾إِنَّهُ الرَّتِ . ﴿ فَلَمَّا سَمِعَ سِمْعَانُ بُطِّرُ سُ أَنَّهُ الرَّبِّ، إِتَّزَرَ بِنُوْبِهِ، لِأَنَّهُ كَانَ عُرْيَانًا، وأَلْقَى بِنَفْسِهِ فَى الْبُخَيْرَة. أَمَّا الْتَّلامِيذُ الآخَرُونَ فَجَاؤُوا بِٱلْسَّفِينَةِ، وَهُمْ يَسْحَبُونَ الْشَّبَكَةُ المَمْلُو ءَةَ سَمَكًا، ومَا كَانُوا بَعِيدِينَ عَنَ الْبَرّ إِلاَّ نَحْوَ مِئَتَى ذِرَاع . وِلَمَّا نَزَلُوا إلى البَرّ، رَأُوا جَمْرًا، وسَمَكًا عَلَى الجَمْرِ، وِخُبْزً [قَالَ لَهُم يَسُوع: »هَاتُوا مِنَ السَّمَكِ الَّذِي أَصَبْتُمُوهُ الان.« فَصَعِدَ سِمْعَانُ بُطْرُ سُ إِلَى السَّفِينَةِ، و جَذَبَ الشَّبَكَةُ إلى البَرّ، وهِيَ مَمْلُوءَةٌ أَسَمَكًا كَبِيرًا، مِئَةً وثَلاثًا وِخَمْسِين. ومَعَ هذِهِ الكَثْرَةِ لَمْ تَتَمَزَّق الشِّبَكَة. قَالَ لَهُم يَسُوع: »هَلْمُواَ تَغَدَّوا َ . ﴿وَلَمْ يَجُرُوْ أَجَدٌ مِنَ التَّلامِيذِ أَنْ يَسْأَلُهُ: »،مَنْ أَنْتَ؟ ﴿، لِأَنَّهُم عَلِمُوا أَنَّهُ الرَّبّ. وتَقَدَّمَ يَسُوغُ وأَخَذَ الْجُبْزَ وِنَاوَلُهُمَ. ثُمَّ فَعَلَ كَذَلِكَ بِٱلسَّمَكِ . هذهِ مَرَّةٌ ثَالِثَةٌ ظَهَرَ فَيها يَسُوعُ لِلتَّلامِيذِ بَعْدَ أَنْ قَامَ مِنْ بَيْنِ الأَمْوَاتِ.