

3rd Sunday of the Resurrection - Our Lady of Lebanon
May 5th, 2019

		TILLY OUT	2017	
Sun. May 5	3rd Sunday of 9:00 am 11:30 am	of Resurrection/ Our Lady of Joseph Simone 40 Day for Bill Shakal 40 Day for Elvira Damba		Req. by Carol Hamid Req. by the family Req. by the family
Mon. May 6	NO LITURGY			St. Dominic Savio
Tues. May 7		n Divine Liturgy Albert Sutherland	Req.	by Carol Hamid
Wed. May 8	10 am Divine Liturgy For Barbara Serge			hn the Evangelist by Carol Hamid
Thurs. May 9		n Divine Liturgy George Hamid		n the Prophet by Carol Hamid
Fri. May 10		n Divine Liturgy Villiam Hamid	St. Simon the Zealot & St. I Req.	Damien of Molokai by Carol Hamid
Sat. May 11	For S	n Divine Liturgy Jahid Besheer Dalal El-Hawa		Salma Vahdat Mr. & Mrs. William Safi

The Intentions of the 1st Communion Children

4th Sunday of Resurrection/ Frist Communion Celebration

Evelyn Owen

11:30 am Financial Standing April 2019

9:00 am

Ordinary Income

Sun. May 12

Sundays & Holy Days Collections: \$34,826

Cathedral Stipends from Marriages & Funerals, Lower Hall Rent, Candles, Breakfast, Luncheon, Bake Sale, Dues, Religious Education, flowers, ...: \$17,692

Total Ordinary Income: \$52,518

Ordinary Expense

Payroll, Gas, Electricity, Building and Medical Insurances, Leasing Equipments, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance,...

Total Ordinary Expense: \$30,383.70

Total Ordinary Income vs Expense: \$22,134.30

We also brought in some extraordinary income in the amount of: \$29,166.67 (which included Library Rent, Donations for specific projects, and the Capital Campaign)

We had some extraordinary expense in the amount of: \$13,100 (Major Church Repair such as electricity, roof replacement, Boiler, Installation of HV/AC ...)

Thank you for your contribution in helping maintaining the Church and for planning different activities

Sunday Readings

Req. by Carol Hamid

Lectors and Ushers (age 16 and up) are needed. Please email the church to become one

April 28, 2019 New Sunday Reading: 2 Corinthians 5: 11-21 Gospel: John 20: 26-31

Lectors: 9:00 am Raymond Gill

11:30 am Tiana Eladem - English 11:30 am Wadih Saikali - Arabic

May 5, 2019 3rd Sunday of the Resurrection Our Lady of Lebanon

Reading: 2 Timothy 2: 8-13 Gospel: Luke 24: 13-35

Lectors: 9:00 am Raymond Gill

11:30 am Viviane - English

11:30 am Zahia Abi Habib - Arabic

4th Sunday of the Resurrection May 12, 2019 1st Communion Celebration

Reading: Hebrews 13: 18-25

Gospel: John 21: 1-14

Lectors: 9:00 am Raymond Gill 11:30 am TBA - English 11:30 am TBA - Arabic

May 19, 2019 5th Sunday of the Resurrection

Reading: Ephesians 2: 1-10 Gospel: John 21: 15-19

Lectors: 9:00 am Raymond Gill

11:30 am Denise Abou Chrouch - English

11:30 am Bassem Diab - Arabic

Dear Beloved Parishioners:

I went bowling with twenty of our youths and a few adults on Tuesday of last week. It was a great activity for me to get to know them out of the Church setting after Holy Week and all the wonderful celebrations we had. We went to a place on 38th St. in Brooklyn and after we were set up with three lanes with six players in each one, the game began.

Most of us had bowled before, probably a couple of times. We were just enjoying our time together and amateurly throwing the ball to hit the pins.

However, there were moments when the spirit of competition kicked in and some of us tried to win by hitting a strike or a spare. I was guilty of that. The funny thing is that the more I tried hard and really focused on how I released the ball from my hand and was into improving my throw, the more mistakes I made and the more miserably I lost. A few of our youngsters reminded me saying, "Abouna, you're trying too hard." So I said, "Should I hardly try?"

In our relationship with the Lord, we oscillate between trying hard and hardly trying.

Trying hard is when we convince ourselves that we have to do it all to deserve eternal life as if our salvation depends solely on our own actions and works. This attitude shows that the resurrection of Jesus from the dead has no effect on our lives, and that we have the human ability to conquer sin and to gain eternal life even without the aid of God's grace.

The opposite side of the spectrum is when we are hardly trying to grow in our journey with the Lord. This lazy and indifferent approach leads us to believe that we are saved no matter what we do and slowly but surely God fades out of the picture of our lives. This thinking lends itself to atheism where we deny the existence of God who was crucified on the cross, died and was raised from the tomb.

With God, do not try too hard or hardly try, but try hard enough and let him do the rest.

Christ Is Risen, He Is Truly Risen!



MYO Get-together

The MYO will have a spring get together on Saturday May 11 at 5pm. They will be hosting a Painted Palette night. It is \$50 per person including all supplies for the art work, drinks and food. Parents are also welcomed. Please let Marie Aflak know if you are coming no later than Sunday.

Mother's Day Luncheon

Please save the date for the Cathedral Mother's Day Luncheon on Sunday May 19 after the 11:30 Divine Liturgy. Please register online here so the committee may plan for the event accordingly.

Youth Choir

All interested in youth choir ages 7 and up are invited to sign up with Fidelle El-Asmar. If you already have an instrument that you would like to play, you are welcome to bring it with you to add to the experience. The first practice will take place on Sat. May 18.

MYA Election of New Board

The MYA will meet on Sunday June 2nd after the 11:30 Divine Liturgy to elect a new board.

High & Elementary School Scholarship

Students, currently enrolled or about to start attending high school or graduating high school to college, are eligible to apply for either the Confraternity of the Immaculate Conception, Knights of St. Maron, or the Joulwan Family scholarships. Deadline for submission is June 2 and June 23 is our graduation and awards ceremony. Students may also apply for the SALAM Club Scholarship. All Forms are available online

Vocations Awareness Poster-Essay

Students grades K to 12 are encouraged to participate in the Vocations Awareness Poster-Essay Multimedia Contest through NAM. May 15 is the deadline. Click here for guidelines and here for applications. Also you can see Adonis El-Asmar or Marian Ciaccia for more information. This year let us have more students take part of the contest.

Father's Day Party

The Knights of St. Maron are planning a Father's Day Party on Saturday, June 15 at 8pm in the lower hall. Full course dinner & Live Entertainment by Bassil Touma & Band for \$50. Please see Edgar Abi Daher for tickets

Sajj & Barbecue Sunday

On Sunday June 23rd, the Cathedral will have a Sajj Breakfast & Barbecue lunch after the 11:30 Divine Liturgy. More information to follow.

Recommendation of the Finance Council

The Finance Council recommends that parishioners set the Church up for automatic bill pay. This is the best way to keep supporting your spiritual home while on vacation or out-of-town.

Housekeeping

BELOVED

The Just Wee Two Daycare that was renting our lower hall decided not to renew their contract because of a decrease in their enrollment. If you know any daycare interested in the same space, please call the Church at 718-624-7228

Bulletin Advertisement

Business owners who would like to advertise their businesses in the Church bulletin that reaches over 200 households via email, please call the Cathedral at 718-624-7228 for more information.

Featuring a CD from the collection in the Social Hall Beloved: Finding Happiness in Marriage

Dr. Timothy Gray presents an honest look at the blessings and struggles of marriage. He connects the Fall to daily marital struggles and explains how, like Adam and Eve, spouses can end up blaming instead of supporting each other. Dr. Gray also explains how words can heal and build up married life.

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Easter	HIOW	er Don	atior	is zuiy

Mrs. Marleine Aflak
Mrs. Carol Hamid
Ms. Jeanette Kahaly
Ms. Norma Loutfi
Mrs. Vivian Akel
In Memory-Elie R. Safi
In Memory-Henry Hamid
In Memory-The Kahaly Family
In Memory-Bahjat Najib Loutfi
In Memory-Tofik and Berte Akel

Mr. & Mrs. Chehade Arnaout In Memory-Joseph Salim, Nahia Chahine & Salim Arnaout

Mr. & Mrs. Norbert Vogl In Memory- Rania Nassar, In Honor-Ellie Vogl

Mrs. Marian Ciaccia In Memory- Ronald Ciaccia & Joseph & Helen Sahadi Mr. & Mrs. Norbert Vogl In Memory- Issa & Marina Nassar

Mrs. Salma Vahdat In Memory - Simon & Hasna Besheer Mrs. Gloria Faour In Memory-Mrs.Marie Rouadi Ms. Therese Abi-Habib In Memory-Youssef Abi-Habib

Mr. & Mrs. Chaouki Eladem
Mr. & Mrs. Adonis El-Asmar
In Memory-George & Margo Allaham & Hanah & Josephine Eladem
In Memory-Assaad & Rose El-Asmar, & Youssef & Toufica Dagher

Ms. Debbie Hamid
The Merhej Family
Mr. Donald Shakal
In Memory-Henry Hamid
In Memory-The Merhej Family
In Memory-John and Helen Shakal

Sandra, Peter & Matthew Nemeh In Memory-Steven Nemeh

Mr. & Mrs. Nobert Vogl
In Memory- Mr & Mrs. Issa Nassar, Mr. & Mrs. Thomas Finn

In Memory- Mr. & Mrs. Chester Lachowich & Mr. & Mrs. Norbert Vogl

In Memory- Mary Andronaco (Grandmother)

In Memory-Phillip and Lorraine Shaia

In Memory- James D. Gordon In Memory- George Matli

In Memory- Uncle Bob Interdonati In Memory & Honor of the Family In Memory- Raymond Ganim

In Memory- Raymond A. Ayoub In Memory-Simon & Hasna Besheer

In Memory-Henry Hamid

In Memory- Tannousis & Mavrides Families

In Memory- Ronald Ciaccia & Joseph & Helen Sahadi

In Memory-Mrs. Jamal Charben
In Memory- Joseph & Dalal El-Hawa
The Joulwan Family, Living & Deceased
In Memory- Selma Revuelta & family

In Memory- William Mahfouz
In Memory of all Families

In Memory- Deceased Family Members
In Memory- Tremmel and Debaver Families
In Memory- Deceased Family Members

In Memory- Violet Martakis
In Memory- Rita & Maro Batrouni

In Memory- All Deceased Family Members

In Memory- Franky Gerger

In Memory- Deceased Members of the Haddad Family

In Memory– Fouad & Marie Rahme In Memory– The Simon Family

In Memory– Kazon, Michael, Helen & Wajih

Anonymous

Mr. & Mrs. John Shaia Mrs. Lydia Gordon

Mr. Ghassan Matli Mr. Daniel Interdonati

Dr. & Mrs. Fady Khoury Mr. & Mrs. Eddie Revuelta Mr. & Mrs. Abid El-Houayek

Mr. & Mrs. Michel Merhej

Dr. Elie Chalhoub Mr. Phillip Diab Ms. Judith Ganim Joyce & Dolores A

Joyce & Dolores Ayoub Mrs. Salma Vahdat

Mr. & Mrs. M. Sutherland Mr. & Mrs. T. Tannousis

Mrs. Marian Ciaccia Mr. & Mrs. William Safi

Mrs. Nicole Safi

Ms. Mary Ann Joulwan Mr. & Mrs. E.J. Reuvelta Mrs. Marilyn Mahfouz

The Abou Zeid Family
The Jure Family

Ms. Mary Tremmel
Mr. & Mrs. François At

Mr. & Mrs. Francois Atallah Ms. Maria Martakis

Mr. Salim Batrouni

Mr. & Mrs. Etienne Njeim

Mrs. Alice Blanchet Mr. & Mrs. Pierre Haddad

Mr. & Mrs. Fouad Rahme Mrs. Phyllis Simon

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ENTERTAINMENT



THURSDAY NIGHT

Carla Ramia
(Lebanese Vocalist)



Amir Yazbeck (Lebanese Singer)

FRIDAY NIGHT



Wassim Kattan
[Local Favorite]



SATURDAY NIGHT

Ghassan Saliba

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WORKSHOPS

THURSDAY, JUNE 27TH @ 10:30 A.M

St. Jude (hildrens Research Hospital: History and Mission



George Elias, Last Living Founder

THURSDAY, JUNE 27TH @ 3:30 P.M.

A Pastoral Approach to the Catechesis of the Maronite Church



Fr. Vincent Farhat and Fr. George Hajj

FRIDAY, JUNE 28TH @ 10:30 A.M.

Catholic Relief Services: a Catholic Response to Serve the Poorest of the Poor Throughout the World



Bishop Gregory J. Mansour

FRIDAY, JUNE 28TH @ 3:30 P.M.

Marriage in the Catholic Church



Chorbishop John D. Faris, J.C.O.D.

SATURDAY, JUNE 29TH @ 10:30 A.M.

The Maronite History and Identity



Father Elie Saade, OLM

SATURDAY, JUNE 29TH @ 3:30 P.M.

Commission on Lebanon and the Middle East



Bishops Gregory J. Mansour and Elias Zaidan, Toufic Baaklini, and Charles Haji



Third Sunday of the Resurrection

الأحد الثالث من زمن القيامة

Second Letter to Timothy 2:8-13.

Remember Jesus Christ, raised from the dead, a descendant of David that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore, I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful for he cannot deny himself.

The Gospel according to Saint Luke24,13-35.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

رسالة القدّيس بولس الثانية إلى طيموتاوس 2:8-13 يا إخوَتِي، وأنتَ يا ابْنِي، تَذَكَّرْ يَسُوعَ المَسِيحَ الَّذِي قَامَ مِنْ بَينِ الْأَمْوَات، وهُوَ مِنْ نَسْلِ دَاوُد، بِحَسَبِ الْذِي قَامَ الْخَيلِي، اللَّهُوْوَات، وهُوَ مِنْ نَسْلِ دَاوُد، بِحَسَبِ الْخَيلِي، اللَّهُ فِيهِ أَحْتَمِلُ المَشْقَاتِ حَتَّى الْقُيُودَ كَمُجْرِم، لَكِنَّ كَلِمَةَ اللهِ لا تُقَيِّد. لِذِلِكَ أَصْبِرُ على كُلِّ شَيْءٍ مِنْ لَكِنَّ كَلِمَةَ اللهِ لا تُقَيِّد. لِذِلِكَ أَصْبِرُ على كُلِّ شَيْءٍ مِنْ الْكَلَّمِ الْمَسْيحِ يَسُوعَ مَعَ المَجْدِ الأَبْدِيّ. صَادِقة هِي الكَلَّمَة: إنْ المَسْيح يَسُوعَ مَعَ المَجْدِ الأَبْدِيّ. صَادِقة هِي الكَلَّمَة: إنْ مُثْتَا مَعَهُ، وإنْ أَنْكُرْ ثَاهُ مُنْتَا مَعَهُ، وإنْ أَنْكُرْ ثَاهُ لِيَقْدِرُ لَنَّهُ لِلْ يَقْدِرُ الْمَدْكِرِ نَقْسَهُ!

إنجيل القدّيس لوقا 13:24-35 في اليَوْمِ عَينِهِ، كانَ ٱتْنَانِ مِنَ التَلاميذِ ذَاهِبَيْنِ إِلَى قَرْيَةٍ تُدْعَى عَمَّاوُسَ، تَبْعُدُ نَحْوَ سَبْعَةِ أَمْيَالَ عَنْ أَوْرَ شَلِيم . تَّ وَكَانَا يَتَحَاثَنَان بِكُلِّ تِلْكَ الأُمُورِ الَّتِي حَدَثَتْ . وفيما هُمَا يَتَحَادَثَانِ وَيَتَسَاءَلان، إِذَا يِسِمُوغُ نَفْسُهُ قَدِ ٱقْتِرَبَ مِنْهُمَا، وَرَاحَ يَسِيرُ مَعَهُمَا . وَلَكِنَّ أَعْيُنَهُمَا أُمْسِكَتْ عَنْ مَعْرِ فَ<mark>تِهِ</mark> ِ أُمَّا هُوَ فَقَالَ لَهُمَا: »مَا هذَا الكَلامُ الَّذِي تَتَحَادَثَان بِهِ، وَ أَنْتُمَا تَسِيرَ ان؟ . ﴿ فَوَقَفَا عَابِسَين . وَٰ أَجَابَ أَحَدُهُماً ، و ٱسْمُهُ كِلْيُو بَاس، فَقَالَ لَهُ: »هَلْ أَنْتَ وَحْدَكَ غَريبٌ عَنْ أُورَ شَلِيم، فَلا تَعْلَمَ مَا حَدَثَ فِيهَا هَذِهِ الأَيَّامِ؟ . ﴿فَقَالَ لَهُمَا: >>وْمَا هِيَ؟ ٰ <<فَقَالا لَهُ: >>مَا يَتَعَلَّقُ بِيَسُوعَ النَّاصِرِيّ، الَّذِي كَانَ رَجُلِأَ نَبِيًّا قِويًّا بِالْقَوْلِ وَٱلْفِعْلِ، قُدَّامَ اللهِ وَالشُّعْبِ كُلِّهِ . وكَيْفَ أَسْلَمَهُ أَخْبَارُنا وَرُؤَسَاؤُنا لِيُحُكِّمَ عَلَيْهِ بِالْمَوْتُ، وَكَيْفَ صَلَبُوهُ ! وكُثُّا نَحْنُ نَرْجُو أَنْ يَكُونَ هُوَ الَّذِي سَيَفْدِي إِسْرَائِيلْ. وَلَكِنْ مَعَ هَذَا كُلِّهِ، فَهذَا هُوَ الْيَوْمُ الثَّالِثُ بَعْدَ تِلْكَ الأَحْدَا<mark>ث</mark>. لكِنَّ بَعْضَ النِّسَاءِ مِنْ جَمَاعَتِنَا أَدْهَشْنَنَا، لأَنَّهُنَّ ذَهَبْنَ إلَى الْقَبْرِ عِنْدَ الْفَجْرِ ، وَلِمْ يَجِدْنَ جَسَدَ يَسُوعٍ ، فَرَجَعْنَ وَقُلْنَ إِنَّهُنَّ شَاهَدْنَ مَلَائِكَةً تَرَاءَوْا لَهُنَّ وَقَالُوا إِنَّهُ حَيِّ! وَمَضَى قَوْمٌ مِنَ الَّذِينَ مَعَنَا إلى الْقَبْرِ ، فَوِّجَدُوهُ هَكَذَا كَمَا قَالَتِ النِّسَاء ، وَأَمَّا يَسُوعُ فَلَمْ يَرُّوه . ﴿ وَقَالَ لَهُمَا يَسُوع: ۣ؉ِيَا عَدِيمَي الفَّهْم، ۚ وَبَطِّينِّي <mark>الْقَلْبُ فِي الْإِيْمَانِ بِكُلِّ مِّا</mark> تَّكُلَّمَ بِهِ الْأَنْبِيَاءُ ! أَمَّا كَانَ يَجِبُ عَلَيِّ المُسِيحِ أَنْ يُعِانِي تِلْكَ الْآلِام، ثُمَّ يَدْخُلَ في مَجْدِهِ؟ . ﴿ وَفَسَّرَ لَهُمَّا مَا يَتَعَلَّقُ بُهِ في كُلِّ الكُثُبُ المُقَدِّسَة، مُبْتُدِئًا بِمُوسَى وَجَمِيعَ الأَنْبِيَاءِ .َ وٱقْتُرَبَإِ مِنَ القَرْيَةِ الَّتِي كَانَإِ ذَاهِبَيْنِ إِلَيْهَا، فَتَظَأَهَرَ يَسُوعُ بِأَنَّهُ ذَاهِبٌ إِلَى مَكَّانِ أَبْعَد . فَتُمَسَّكًّا بِهِ قَائِلَين : »أَمْكُثُ مَعَنَا، فَقَدْ حَانَ المَسِّناء، وَمَالَ النَّهَارِ . ﴿ فَدَخَلَ لِيَمْكُثَ مَعَهُمَا . و فِيمَا كَانَ مُتَّكِئًا مَعَهُمَا، أَخَذَ الخُبْزَ ، وبَارَكَ، وَكَسَرَ، وِنَاوَلَهُمَا . فَٱنْفَتَحَتْ أَعْيُنُهُمَا، وَعَرَفَاهُ، فَإِذَا هُوَ قَدْ تَوَارَى عَنْهُمَا . فَقَالَ أَحَدُهُمَا لِلْآخَر: »أَمَا كَانَ قَلْبُنَا مُضْطُرِمًا فِينَا، حِينَ كَانَ يُكَلِّمُنَا في الطَّريق، وَيَشْرَحُ لَنَا الْكُثُبَ؟. ﴿وقَامَا فِي تِلْكَ السَّاعَةِ عَيْنِهَا، وَرَجَعَا إِلَى أُورَشَلِيمٍ، فَوَجَدَا إِلاَّحَدَ عَشَرَ وَالَّذِينَ مَعَهُم مُجْتَمِعِين، وَهُِم يَقُولُون: »حَقًا إِنَّ الرَّبَّ قَام، وتَرَاءَى لِسِمْعَانَ . «!أَمَّا هُمَا فَكَانَا يُخْبِرُ أَنِ بِمَا حَدَيْثُ في الطُّريق، وَكَيْفَ عَرَفَا يَسُوعَ عِنْدَ كُسْرِ الخُبْزِ.