

# Our Lady of Lebanon Maronite Cathedral

113 Remsen Street

Brooklyn, New York 11201

(718) 624-7228

OLOLC.org

Cathrectory@verizon.net

Most Reverend Gregory J. Mansour — Eparchial Bishop

Very Reverend Dominique Hanna — Rector

Deacon Peter Frangie

Subdeacon Norbert Vogl

Mrs. Madelyn Russo — Cathedral Secretary

## Divine Liturgy Schedule

Tuesday through Saturday at 10:00 AM

Sunday at 9:00 AM and 11:30 AM

Holy Day To Be Announced

St. Sharbel the 22nd of the each month

at 7:30 PM except on Saturday or Sunday

## Adoration of the Blessed Sacrament

First Friday of the month at 10:40 until noon

## Reconciliation

10:15 AM to 10:45 AM Sunday

11:00 AM to 11:45 AM First Friday

and upon request.

## Initiation Rites (Baptism—Chrismation)

Parents and Godparents must meet with the Rector for instruction and then a time will be set for the Baptism and Chrismation of the child.

## Mystery of Crowning (Marriage)

Rector must be notified at least six months in advance to set up instruction.

## Hospital and Sick Calls

Notify the Rector as soon as possible.

## New Parishioners

All are welcome at Our Lady of Lebanon Cathedral. Please notify the Office of the Rector to become a member.

# Fourth Sunday after the Epiphany

## February 3rd, 2019

<b>Sun. February 3</b>	<b>4rd Sunday after Epiphany</b> Saints Simeon the Venerable and Anna the Prophetess 9:00 am Intentions of the Parishioners 11:30 am 40 Day for Joseph Asfour	Req. by the Family
Mon. February 4	NO LITURGY St. Ephrem the Syriani, Doctor of the Church	
Tues. February 5	10 am Divine Liturgy St. Agatha	
Wed. February 6	10 am Divine Liturgy	
Thurs. February 7	10 am Divine Liturgy	
Fri. February 8	10 am Divine Liturgy	
<b>Sat. February 9</b>	<b>10 am Divine Liturgy</b> <b>St. Maron</b>	
<b>Sun. February 10</b>	<b>Feast of St. Maron &amp; Sunday of the Priests</b> Saints Simeon the Venerable and Anna the Prophetess 9:00 am Raymond Habib 11:30 am Abouna Maroun Atieh	Req. by the Family Req. by the Family

### Financial Standing Jan. thru Dec. 2018

#### Ordinary Income

Sundays & Holy Days Collections: **\$169,300.20**

Cathedral Stipends from Marriages, Baptisms & Funerals,  
Lower Hall Rent, Candles, Breakfast, Bake Sale, Dues, Religious Education, flowers, Christmas Tree: **\$191,453.11**

**Total Ordinary Income: \$360,753.31**

#### Ordinary Expense

Payroll, Gas, Electricity, Building and Medical Insurances, Leasing Equipments, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity ...

**Total Ordinary Expense: \$388,112.03**

**Total Ordinary Income vs Expense: -\$27,358.72**

**We also brought in some extraordinary income in the amount of: \$249,999.96,** (which included Library Rent, Donations for specific projects, and the Capital Campaign)

**We had some extraordinary expense in the amount of: \$63,899.67** (Major Church Repair such as electricity, roof replacement, Boiler, Installation of HV/AC ...)

**Thus, we had to use much of extraordinary income for ordinary expense to make "ends meet." It is our hope that ALL extraordinary expense could be set aside for major improvements for the Cathedral. Thus, we need everyone's help**

**Thank you for your contribution  
in helping maintaining the Church and  
for planning different activities**

### Sunday Readings

**Lectors and Ushers (age 16 and up) are needed.**

**Please email the church to become one.**

February 3, 2019	4th Sunday after Epiphany
Reading:	Romans 7: 1-6
Gospel:	John 4:5-7, 9-26
Lectors:	9:00 am Raymond Gill
	11:30 am Lydia Gordon - English
	11:30 am Edward Antonios - Arabic
February 10, 2019	Feast of St. Maron /Sunday of the Priests
Reading:	2 Timothy 3: 10-17
Gospel:	John 12: 23-30
Lectors:	9:00 am Raymond Gill
	11:30 am Melissa Safi - English
	11:30 am Adonis El-Asmar - Arabic
February 17, 2019	Sunday of the Righteous and Just
Reading:	Hebrews 12: 18-24
Gospel:	Matthew 25: 31-46
Lectors:	9:00 am Raymond Gill
	11:30 am Tiana Eladem - English
	11:30 am Mary Eladem - Arabic
February 24, 2019	Sunday of the Faithful Departed
Reading:	1 Thessalonians 5:1-11
Gospel:	Luke 16:19-31
Lectors:	9:00 am Raymond Gill
	11:30 am Roger Shammas - English
	11:30 am Norma Haddad - Arabic

## Dear Beloved Parishioners

Continuing last week's column on getting busy dying when we follow ourselves and forget that there is a higher power – Jesus, the Son of God – to answer to and that our existence is mainly to serve others, the daily Gospel reflection of Bishop Barron, an auxiliary bishop of the Archdiocese of LA, offers an *à propos* meditation on this subject.

On his commentary on Mark 3: 20-21 that reads, "Jesus came with his disciples into the house. Again the crowd gathered, making it impossible for them [the disciples] even to eat. When his relatives heard of this they set out to seize him, for they said, 'He is out of his mind.' "

Barron wrote, "Relatives of Jesus claim that he is a mad person. You know, in cases like this, the basic problem is always the fearful ego. Ego-addicts know that sometimes the best defense is a good offense. If you want to protect the ego and its prerogatives, you must oppress and demoralize those around you.

"There is a very unsubtle version of this method: you attack, put down, insult, and undermine those around you. This is the method of the bully. But the religious version is much subtler and thus more insidious and dangerous. It takes the law itself—especially the moral law—and uses it to accuse and oppress. 'I know what's right and wrong; I know what the Church expects of us; and I know that you are not living up to it.'

"And so I accuse you; I gossip about you; I remind you of your inadequacy. Mind you, this is not to condemn the legitimate exercise of fraternal correction or the office of preaching. But it is a reminder to not be sucked into the slavery of ego addiction. We must stay alert to this and avoid it at all costs."

Following Christ is about walking behind him and his teachings given to the Church and not about us preceding him and his Church trying to correct and lead while ignoring serving others. I am reminded her of Paul who used to criticize the super apostles. These were followers of Christ who wanted the new converts to Christianity to adhere to Jewish laws before becoming full members of the community. They came to Corinth after Paul had established a new Christian community and they preached a gospel different from his.

The Season of the Glorious Epiphany reminds us that we who were baptized in Christ have clothed ourselves with him. By putting on Christ, it is no longer we who live, but Christ who lives in us. This is when our ego is totally absorbed by him.

*Abigayna Dominique*

## St. Maron Feast Day Luncheon

The event on Sunday, February 10th, 2019, begins with the Divine Liturgy celebrated by His Excellency Bishop Gregory Mansour at 11:30 a.m. and is followed by a luncheon at Gargiulo's Restaurant located at 2911 West 15th Street, Brooklyn, New York 11224. For more information see Therese Abi-Habib and [click here](#)

## Feminine Genius Brunch

Come join the Sisters of Life for a beautiful morning set aside to marvel at the mystery of God and His plan for each of us. Please RSVP by Monday, February 11. \$25 person. [Click here from more information](#)

## Marriage Enrichment Evening

Married couples are invited on Saturday, February 23, 2019 to a marriage enrichment evening at the Cathedral starting with the Divine Liturgy at 6:30 pm followed by dinner & talk. Additional information will be provided soon.

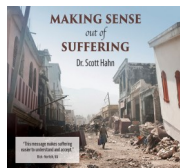
## Women's Retreat

The Ladies of the Cathedral are invited to join a regional retreat at St. John Paul II Parish in Sleepy Hollow on Saturday March 30. More info to come

## Elected Officers of the Pastoral Council

The Pastoral Council made up of the presidents of the Church's organizations and the trustees (11 members in total) met on January 24th and elected Denise Abou-Chrouch as a president, Norma Haddad as A vice president and Marie Aflak as secretary. Congratulation to the elected members. May God bless them in their new duties.

## Featuring a CD from the collection in the Social Hall Making Sense of Suffering



Listen as scripture scholar and lay theologian, Dr. Scott Hahn, makes sense out of suffering by drawing from the wisdom and insight of God's Word. He helps us find the meaning of our suffering by showing us how to unite it to the suffering of Christ on the Cross.

## Math Tutoring

Mrs. Ikram Eid would like to assist with Mathematics students (ages 3 to 12) and adults with GED. There is no cost to the tutoring, but a donation to the Church is appreciated. Please [email Mrs. Eid](#) for more information

## Housekeeping

The Just Wee Two Daycare that was renting our lower hall decided not to renew their contract because of a decrease in their enrollment. They left by the end of August. If you know any daycare interested in the same space, please call the Church at 718-624-7228

## Recommendation of the Finance Council

The Finance Council met last week and recommended that parishioners set the Church up for automatic bill pay. This is the best way to keep supporting your spiritual home while on vacation or out-of-town.

## Bulletin Advertisement

Business owners who would like to advertise their businesses in the Church bulletin that reaches over 200 households via email, please call the Cathedral at 718-624-7228 for more information.

## Vocations Awareness Poster-Essay

Students grades K to 12 are encouraged to participate in the [Vocations Awareness Poster-Essay](#) Multimedia Contest through NAM. [Click here for guidelines](#) and [here for applications](#). Also you can see Adonis El-Asmar or Marian Ciaccia for more information. This year let us have more students take part of the contest.

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#1 NYC WINDOW SHADES FABRICATOR



# encounter Lent



Dear Brother Priests, Deacons and Subdeacons, Religious Men and Women,

We are called to love our neighbor. But we may find ourselves asking, "Who is my neighbor?" This Lent, CRS Rice Bowl—Catholic Relief Services' Lenten faith-in-action program—will help us answer that question. We are invited to reflect on how an encounter with our neighbor can make a difference. **That's why again this year, I'm inviting your parish to use CRS Rice Bowl this Lent.**

CRS Rice Bowl provides resources to bring Lenten spirituality to life for families and parish communities, while continuing to connect Catholics in our Eparchy with our brothers and sisters in need around the world. This year's CRS Rice Bowl provides a unique opportunity to connect with Pope Francis and the Church through stories, videos and lesson plans, we can include refugees in our Lenten prayers and remember families who have been through so much as we fast from food and other activities.

I again would like all our parishes and missions to participate in this Lenten program. **Please provide each family in your community with the attached 2019 CRS Rice Bowl Maronite Lenten Calendar.** If you did not receive CRS Rice Bowls last Lent, please visit [crsricebowl.org](http://crsricebowl.org) to order one for each family. Please include "St. Maron" after the name of your parish or mission when ordering, so we can better track our Eparchy's participation. Additional CRS Rice Bowl resources also are available on the webpage, including:

- Lenten devotions & prayers
- Lesson plans, videos & activity sheets for Catholic school teachers & religious educators
- Ideas for community gatherings & simple Lenten meal events
- A Lenten app that delivers prayers & resources directly to your mobile device

I have asked CRS to send a mid-Lenten mailing to all participating communities in our Eparchy with a CRS-addressed envelope to send in your Lenten alms. Please contact our CRS Diocesan Director, Deacon Joseph Chebli, at (908) 578-3690 / [josephchebli@gmail.com](mailto:josephchebli@gmail.com) or our CRS Relationship Manager, Mary Beth Iduh, at (410) 951-7514 / [MaryBeth.Iduh@crs.org](mailto:MaryBeth.Iduh@crs.org) with any questions about how to incorporate CRS Rice Bowl into the life of your parish this Lent.

Thank you for inviting families in your faith community to an enriched Lenten journey through CRS Rice Bowl. Together, we will do our part to responding to Christ's call to build a culture of love.

Yours in Christ,

+ *Gregory John Mansour*

+ Gregory John Mansour  
Bishop of the Eparchy of St. Maron of Brooklyn  
Chairman, CRS Board of Directors

## Men's Discernment Retreat



Our Lady of Lebanon  
Maronite Seminary  
March 29 - 31, 2019

THE CALL OF  
THE FIRST DISCIPLES

"Come after me, and I will  
make you fishers of men."  
(Mat 4:19)

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[maroniteseminary@comcast.net](mailto:maroniteseminary@comcast.net)

[www.maroniteseminary.org](http://www.maroniteseminary.org)

Maronite Seminary:  
7164 Alaska Ave. NW,  
Washington DC, 20012

## Save These Dates

### Women's Discernment Retreat

Friday, April 26<sup>th</sup> - Sunday April 28<sup>th</sup>

Mother of the Light Convent

856 Tucker Rd, Dartmouth, MA 02747

Please join us as we explore how trust in God's mercy  
is crucial for developing life-giving relationships,  
and especially in living one's mission and purpose.

#### The Weekend Will Include:

Divine Liturgy, Confession, Eucharistic Adoration  
Talks on Religious Life, Marriage & Vocational Discernment, and  
Fellowship with Other Young Women



Hosted by:  
Maronite Servants of  
Christ the Light  
[www.maroniteservants.org](http://www.maroniteservants.org)

To obtain more information please contact:  
Sister Maria Marie Lucas, [sister@maroniteservants.org](mailto:sister@maroniteservants.org), or call 202-213-7700

## **BISHOP GREGORY'S STATEMENT ON NYS ABORTION BILL**



EPARCHY OF SAINT MARON OF BROOKLYN  
OFFICE OF THE BISHOP  
109 Remsen Street  
Brooklyn, New York 11201-4212  
Tel: (718) 237-9913 Fax: (718) 243-0444  
[chancerystmaron@verizon.net](mailto:chancerystmaron@verizon.net) [www.stmaron.org](http://www.stmaron.org)

29 January 2019

Prot No. 036/1/19  
Circ No. 19.02

Dear Brothers and Sisters in Christ,

The recent New York State Bill promoting abortion through the last trimester of pregnancy is a very sad reality. Sometimes we can only respond by prayer (and fasting).

Recently, the Eparchy gathered in Washington, DC to join the March for Life. We prayed with our feet and filmed this video. The photo is below and the link is here <https://youtu.be/FhcmYQdzonc>

But more is needed, and for this reason I echo the sentiments of the New York Bishops who have been courageous defenders of life here in the State and who have been clear that "the primary purpose of this legislation is to expand late term abortion". Professor Robby George, who after seeing the standing ovation given in the New York State Senate wrote that he was "physically ill" to see the applause for something so inhumane, and how we as a nation became so indifferent to the child in the womb and to her mother.

Dear Brothers and Sisters, the enemy of life is not people who disagree with us, the enemy is a certain way of thinking that promotes the rights of some and callously disregards the rights of others, namely the innocent child in the womb. Unfortunately, all of this passes under the false guise of science and/or progress. True science proves that life begins at conception. Please see the link <https://youtu.be/WH9ZJu4wRUE>

May God spare us from such thinking and help us promote and defend life courageously. May God restore us to be a nation of just laws and respect for life.

Sincerely yours in Christ,

+ Gregory

+Gregory John Mansour

GJM/rl



## Sunday Readings

### قراءات الأحد

#### Sunday of the Fourth Week of Epiphany

#### الأحد الرابع بعد الدنح

##### The Letter to the Romans 7:1-6.

Do you not know, brothers and sisters for I am speaking to those who know the law that the law is binding on a person only during that person's lifetime? Thus a married woman is bound by the law to her husband as long as he lives; but if her husband dies, she is discharged from the law concerning the husband. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man, she is not an adulteress. In the same way, my friends, you have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead in order that we may bear fruit for God. While we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are discharged from the law, dead to that which held us captive, so that we are slaves not under the old written code but in the new life of the Spirit.

##### The Gospel according to Saint John 4,5-7.9-26.

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.' Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

##### رسالة القديس بولس إلى أهل رومة 6:1-7

أَيُّهَا الإِخْوَةُ، إِنِّي أَكَلِّمُكُمْ كَمَا نَسِ يَعْرِفُونَ الشَّرِيعَةَ: هَلْ تَجْهَلُونَ أَنَّ الشَّرِيعَةَ تَتَسَلَّطُ عَلَى الْإِنْسَانِ مَا دَامَ حَيًّا؟ فَالْمَرْأَةُ الْمُتَزَوِّجَةُ تَرْبُطُهَا الشَّرِيعَةُ بِزَوْجِهَا مَا دَامَ حَيًّا، وَلَكِنْ إِذَا مَاتَ زَوْجُهَا، أُعْتِقَتْ مِنَ الشَّرِيعَةِ الَّتِي تَرْبُطُهَا بِهِ. فَإِنْ صَارَتْ لِرَجُلٍ آخَرَ، وَزَوْجُهَا حَيٌّ، تُدْعَى زَانِيَةً. وَلَكِنْ إِذَا مَاتَ زَوْجُهَا فَهِيَ حُرَّةٌ مِنَ الشَّرِيعَةِ، وَلَا تَكُونُ زَانِيَةً إِنْ صَارَتْ لِرَجُلٍ آخَرَ. هَكَذَا أَنْتُمْ أَيْضًا يَا إِخْوَتِي، قَدْ مُتُّمْ عَنِ الشَّرِيعَةِ بِجَسَدِ الْمَسِيحِ، لِكَيْ تُصِيرُوا لِآخَرٍ، وَهُوَ الَّذِي أُقِيمَ مِنْ بَيْنِ الْأَمْوَاتِ، حَتَّى تُثْمِرَ لِلَّهِ. فِعِنْدَمَا كُنَّا أَنْسَاءَ جَسَدِيَّينَ، كَانَتْ أَهْوَاءُ الْخَطَايَا تُغْنِمُ الشَّرِيعَةَ لِتَعْمَلَ فِي أَعْضَائِنَا، حَتَّى نُثْمِرَ لِلْمَوْتِ. أَمَّا الْآنَ فَقَدْ أُعْتِقْنَا مِنَ الشَّرِيعَةِ، لِأَنَّا مُتْنَا عَمَّا كَانَ يَأْسِرُنَا، حَتَّى نَعْبُدَ اللَّهَ فِي نِظَامِ الرُّوحِ الْجَدِيدِ، لَا فِي نِظَامِ الْحَرْفِ الْعَتِيقِ.

##### إنجيل القديس يوحنا 4:5-7.9-26

فَأَتَى إِلَى مَدِينَةٍ مِنَ السَّامِرَةِ يُقَالُ لَهَا سُوخَارٌ، عَلَى مَقَرَّةٍ مِنَ الْأَرْضِ الَّتِي أُعْطَاهَا يَعْقُوبُ لِأَبْنَيْهِ يُوسُفَ، وَفِيهَا نَبْعٌ يَعْقُوبُ. وَكَانَ يَسُوعُ قَدْ تَعَبَ مِنَ الْمَسِيرِ، فَجَلَسَ عِنْدَ النَّبْعِ، وَكَانَتِ السَّاعَةُ نَحْوَ الظُّهْرِ. وَجَاءَتْ امْرَأَةٌ مِنَ السَّامِرَةِ لِتَسْقِيَ مَاءً، فَقَالَ لَهَا يَسُوعُ: «أَعْطِينِي لِأَشْرَبَ»؛ فَقَالَتْ لَهُ الْمَرْأَةُ السَّامِرِيَّةُ: «كَيْفَ تَطْلُبُ مِنِّي أَنْ تَشْرَبَ، وَأَنْتَ يَهُودِيٌّ، وَأَنَا امْرَأَةٌ سَامِرِيَّةٌ؟». «قَالَتْ هَذَا، لِأَنَّ الْيَهُودَ لَا يَخَالِطُونَ السَّامِرِيِّينَ». أَجَابَ يَسُوعُ وَقَالَ لَهَا: «لَوْ كُنْتَ تَعْرِفِينَ عَطِيَّةَ اللَّهِ، وَمَنْ الْقَائِلُ لَكَ: أَعْطِينِي لِأَشْرَبَ، لَطَلَبْتَ أَنْتِ مِنْهُ فَأَعْطَاكَ مَاءً حَيًّا». «قَالَتْ لَهُ الْمَرْأَةُ: «يَا سَيِّدَ، لَا دَلُّوْكَ مَعَكَ، وَالبِئْرُ غَمِيقَةٌ، فَمِنْ أَيْنَ لَكَ الْمَاءُ الْحَيُّ؟ هَلْ أَنْتَ أَكْثَمُ مِنْ آبِيئَا يَعْقُوبَ، الَّذِي أُعْطَانَا هَذِهِ الْبِئْرَ، وَمِنْهَا شَرِبَ هُوَ وَبَنُوهُ وَمَاثِيئُهُ؟».

أَجَابَ يَسُوعُ وَقَالَ لَهَا: «كُلُّ مَنْ يَشْرَبُ مِنْ هَذَا الْمَاءِ يَعْطَشُ مِنْ جَدِيدٍ. أَمَّا مَنْ يَشْرَبُ مِنَ الْمَاءِ الَّذِي أُعْطِيَهُ أَنَا إِثْمًا، فَلَنْ يَعْطَشَ إِلَى الْأَبَدِ، بَلِ الْمَاءُ الَّذِي أُعْطِيَهُ إِثْمًا يَصِيرُ فِيهِ نَبْعٌ مَاءٍ يَنْبَغُ حَيَاةً أَبَدِيَّةً». «قَالَتْ لَهُ الْمَرْأَةُ: «يَا سَيِّدَ، أَعْطِنِي هَذَا الْمَاءَ، حَتَّى لَا أَعْطَشَ، وَلَا أَعُودَ إِلَى هُنَا لِأَسْقِي». «قَالَ لَهَا: «إِذْهَبِي، وَأَدْعِي زَوْجَكَ، وَغُودِي إِلَى هُنَا». «أَجَابَتْ الْمَرْأَةُ وَقَالَتْ لَهُ: «لَا زَوْجَ لِي». «قَالَ لَهَا يَسُوعُ: «حَسَنًا قُلْتُ: لَا زَوْجَ لِي. فَقَدْ كَانَ لَكَ خَمْسَةُ أَزْوَاجَ، وَالَّذِي لَكَ الْآنَ لَيْسَ هُوَ زَوْجُكَ. صَدَقْتَ فِي مَا قُلْتُ». «قَالَتْ لَهُ الْمَرْأَةُ: «يَا سَيِّدَ، أَرَى أَنَّكَ نَبِيٌّ. آبَاؤُنَا سَجَدُوا فِي هَذَا الْجَبَلِ، وَأَنْتُمْ تَقُولُونَ: إِنَّ الْمَكَانَ الَّذِي فِيهِ يَجِبُ السُّجُودُ هُوَ فِي أُورُشَلِيمَ». «قَالَ لَهَا يَسُوعُ: «صَدَّقِينِي، يَا امْرَأَةُ. تَأْتِي سَاعَةٌ، فِيهَا تَسْجُدُونَ لِلْأَبِ، لَا فِي هَذَا الْجَبَلِ، وَلَا فِي أُورُشَلِيمَ. أَنْتُمْ تَسْجُدُونَ لِمَا لَا تَعْلَمُونَ، وَنَحْنُ نَسْجُدُ لِمَا نَعْلَمُ، لِأَنَّ الْخَلَاصَ هُوَ مِنَ الْيَهُودِ. وَلَكِنْ تَأْتِي سَاعَةٌ، وَهِيَ الْآنَ، فِيهَا السَّاجِدُونَ الْحَقِيقِيُّونَ يَسْجُدُونَ لِلْأَبِ بِالرُّوحِ وَالْحَقِّ. فَعَلَى مِثَالِ هَؤُلَاءِ يُرِيدُ الْآبُ السَّاجِدِينَ لَهُ. اللَّهُ رُوحٌ، وَعَلَى السَّاجِدِينَ لَهُ أَنْ يَسْجُدُوا بِالرُّوحِ وَالْحَقِّ». «قَالَتْ لَهُ الْمَرْأَةُ: «أَنَا أَكْثَمُ أَنْ مَسِيحًا، أَيْ الْمَسِيحَ، أَنْتَ؛ وَعِنْدَمَا يَأْتِي فَهُوَ يُخْبِرُنَا بِكُلِّ شَيْءٍ». «قَالَ لَهَا يَسُوعُ: «أَنَا هُوَ، أَنَا الْمُتَكَلِّمُ مَعَكَ».