

# Our Lady of Lebanon Maronite Cathedral

113 Remsen Street

Brooklyn, New York 11201

(718) 624-7228

OLOLC.org

Cathrectory@verizon.net

Most Reverend Gregory J. Mansour — Eparchial Bishop

Very Reverend Dominique Hanna — Rector

Deacon Peter Frangie

Subdeacon Norbert Vogl

Mrs. Madelyn Russo — Cathedral Secretary

## Divine Liturgy Schedule

Tuesday through Saturday at 10:00 AM

Sunday at 9:00 AM and 11:30 AM

Holy Day To Be Announced

St. Sharbel the 22nd of the each month

at 7:30 PM except on Saturday or Sunday

## Adoration of the Blessed Sacrament

First Friday of the month at 10:40 until noon

## Reconciliation

10:15 AM to 10:45 AM Sunday

11:00 AM to 11:45 AM First Friday

and upon request.

## Initiation Rites (Baptism—Chrismation)

Parents and Godparents must meet

with the Rector for instruction and

then a time will be set for the Baptism

and Chrismation of the child.

## Mystery of Crowning (Marriage)

Rector must be notified at least six

months in advance to set up instruction.

## Hospital and Sick Calls

Notify the Rector as soon as possible.

## New Parishioners

All are welcome at Our Lady of

Lebanon Cathedral. Please notify the Office

of the Rector to become a member.



## Second Sunday after the Epiphany January 20th, 2019

<b>Sun. January 20</b>	<b>2nd Sunday after Epiphany</b> St. Euthymius the Great 9:00 am Tanios & Hanne Elnghawi 11:30 am Fr. Elias Eid Patrick, Helen, Michael O'Shea	Req. by Mr. & Mrs. Charbel Elnghawi Req. by the Eid Family Req. by the O'Shea Family
Mon. January 21	NO LITURGY	
Tues. January 22	10 am Divine Liturgy St. Timothy, Disciple of St. Paul	
Wed. January 23	10 am Divine Liturgy Pope St. Sergius I & St. Marianne Cope	
Thurs. January 24	10 am Divine Liturgy St. Francis de Sales, Doctor of the Church	
Fri. January 25	10 am Divine Liturgy The Conversion of St. Paul	
Sat. January 26	10 am Divine Liturgy	
<b>Sun. January 27</b>	<b>3rd Sunday after Epiphany</b> 9:00 am Intentions of the Parishioners 11:30 am Nicolas Machalani	Req. by the Family

### Financial Standings Jan. thru Dec. 2018

#### Ordinary Income

Sundays & Holy Days Collections: **\$169,300.20**

Cathedral Stipends from Marriages, Baptisms & Funerals,  
Lower Hall Rent, Candles, Breakfast, Bake Sale, Dues, Religious Education, flowers, Christmas Tree: **\$191,453.11**

**Total Ordinary Income: \$360,753.31**

#### Ordinary Expense

Payroll, Gas, Electricity, Building and Medical Insurances, Leasing Equipments, TV, Phone, Internet, Church, Hall & Office Supplies, Postage, Regular Maintenance, Charity ...

**Total Ordinary Expense: \$388,112.03**

**Total Ordinary Income vs Expense: -\$27,358.72**

#### Extraordinary Income: \$249,999.96

(Library Rent, Donations for specific projects, Capital Campaign ...)

#### Extraordinary Expense: \$63,899.67

(Major Church Repair such as electricity, roof replacement, Boiler, Installation of HV/AC ...)

**Total Extraordinary Income vs Expense: \$186,100.29**

**All Thanks for your contribution &  
donation in helping maintaining the  
Church and planning different activities**

### Sunday Readings

**Lectors and Ushers (age 16 and up) are needed.**

**Please [email](#) the church to become one.**

January 20, 2019	2nd Sunday after Epiphany Reading: 2 Corinthians 4:5-15 Gospel: John 1:35-42 Lectors: 9:00 am Raymond Gill 11:30 am Isabelle Hazar - English 11:30 am Zahia Abi Habib - Arabic
January 27, 2019	3rd Sunday after Epiphany Reading: Galatians 3:23-29 Gospel: John 3:1-16 Lectors: 9:00 am Raymond Gill 11:30 am John Eladem - English 11:30 am Leila Vogl - Arabic
February 3, 2019	4th Sunday after Epiphany Reading: Romans 7: 1-6 Gospel: John 4:5-7, 9-26 Lectors: 9:00 am Raymond Gill 11:30 am Lydia Gordon - English 11:30 am Edward Antonios - Arabic
February 10, 2019	Feast of St. Maron/ Sunday of the Priests Reading: 1 Timothy 4: 6-16 Gospel: Luke 12: 42-48 Lectors: 9:00 am Raymond Gill 11:30 am Melissa Safi - English 11:30 am Adonis El-Asmar - Arabic

## Dear Beloved Parishioners

Today January 17 is the feast of St. Anthony. The Maronite prayer of the faithful provided us a wonderful summary of his life.

"St. Anthony was born around 251 in Coma, [Egypt] today known as *Kuma Al Arouss*. His father and mother died when he was eighteen years old, and he was left with a sister whom he loved very much. One day he entered a church and heard a voice saying: 'If you wish to be perfect, go sell all you have, give it to the poor and follow me.' He felt that these words were directed to him, so he went and sold all that he had. He gave his sister her share and the rest he gave to the poor. At twenty years of age he went to a hermit and became his disciple. He spent his days and a great part of the night in prayer and manual labor and ate only one meal a day.

"Anthony suffered a great deal from temptations, one of them telling him to return to his sister. With prayer and penance, he overcame them all. For this reason, he became the patron saint of those who are tempted. After following the counsel of other religious, he decided to go into the desert by himself. People became aware of his presence and began to visit him to ask for his blessing and receive counselling from him. At a later time, he started building monasteries while he himself remained in the hermitage. Then, he became superior of the monks and visited various monasteries to observe the directives he gave to them.

"In 311 a great persecution began against Christians in that region. Anthony told his monks to pray as he went off to Alexandria. He wanted to offer his life for the Lord, but he soon realized that the martyrdom of daily life is precious in the eyes of God, so he returned to his hermitage.

"Anthony was well known for his miracles during his life. Spiritual writers speak of Anthony curing the sick and restoring sight to the blind.

"At the end of his life, Anthony asked that his body be buried in secret. He died on January 17, 356, at the age of 105. In 561, under the emperor Justinian, his bones were transferred solemnly to the Church of St. John the Baptist in Alexandria [Egypt] and later taken to Constantinople. Prince Jocelyn took Anthony's remains to France and interred them in the Benedictine Abbey of La Motte St. Didices. His remains were transferred to the city of Arles, where they rest today."

Happy Feast Day especially to all those who carry his name  
and all its derivatives.

*Abgana Dominique*

## St. Maron Feast Day Luncheon

The event on Sunday, February 10th, 2019, begins with the Divine Liturgy celebrated by His Excellency Bishop Gregory Mansour at 11:30 a.m. and is followed by a luncheon at Gargiulo's Restaurant located at 2911 West 15th Street, Brooklyn, New York 11224. For more information see Therese Abi-Habib and [click here](#).

## Take Action Now

Pro-life New Yorkers need to stand up in unison and make their voices heard on behalf of women and their unborn children today. Tell your state lawmakers that enough is enough. Here's a simple way to do this. Go to the New York State Catholic Conference website at [www.nyscatholic.org](http://www.nyscatholic.org). Click on "Stop Abortion Expansion." Enter your home address information, then select "Send Message." Your message will automatically be sent to your State Senator, State Assembly Representative and the Governor. For more info [click her](#).

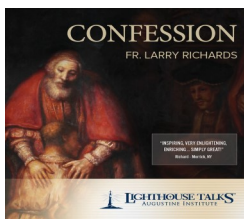
## Marriage Enrichment Evening

Married couples are invited on Saturday, February 23, 2019 to a marriage enrichment evening at the Cathedral. Additional information will be provided soon.

## Pilgrimage to Italy

Join us from May 01-10 2019 (10-days/ 8 nights) on a pilgrimage to Italy to visit Venice, Padua, Pisa, Florence, Assisi, Cascia, Rome and much more including Papal Audience. \$3,898 per person from New York. [For more information](#), please call Marleine Aflak 917-608-2996 or Tony Tannousis 718-987-3900.

## Featuring a CD from the collection in the Social Hall Saint John Paul The Great



Based upon his proven and powerful parish mission presentation, Fr. Larry Richards' talk on Confession has become the #1 talk in North America dealing with the Sacrament of Reconciliation. He is riveting, honest, humorous, very human, and often touchingly gentle. Fr. Larry provides listeners with hope for a closer, healing relationship with Jesus Christ.

## Vocations Awareness Poster-Essay

Students grades K to 12 are encouraged to participate in the [Vocations Awareness Poster-Essay](#) Multimedia Contest through NAM. [Click here for guidelines](#) and [here for applications](#). Also you can see Adonis El-Asmar or Marian Ciaccia for more information. This year let us have more students take part of the contest.

## Math Tutoring

Mrs. Ikram Eid would like to assist with Mathematics students (ages 3 to 12) and adults with GED. There is no cost to the tutoring, but a donation to the Church is appreciated. Please [email Mrs. Eid](#) for more information

## Housekeeping

The Just Wee Two Daycare that was renting our hall downstairs decided not to renew their contract because of a decrease in their enrollment. They left by the end of August. If you know any daycare interested in the same space, please call the Church at 718-624-7228

## Recommendation of the Finance Council

The Finance Council met last week and recommended that parishioners set the Church up for automatic bill pay. This is the best way to keep supporting your spiritual home while on vacation or out-of-town.

## Bulletin Advertisement

Business owners who would like to advertise their businesses in the Church bulletin that reaches over 200 households via email, please call the Cathedral at 718-624-7228 for more information.

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**Second Sunday after the Epiphany**

**Second Letter to the Corinthians 4: 5-15.**

For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake.

For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair;

persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you. But just as we have the same spirit of faith that is in accordance with scripture 'I believed, and so I spoke' we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

**The Gospel according to Saint John 1: 35-42.**

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

**الأحد الثاني بعد الدنح**

رسالة القديس بولس الثانية إلى أهل كورنتس 4: 5-15  
يا إخوتي، نحن لا نبشّر بأنفسنا، بل نبشّر بيسوع المسيح رباً، وبأنفسنا عبيداً لكم من أجل يسوع؛ لأن الله الذي قال: «لنبشّر من الظلمة نور!»، هو الذي أشرق في قلوبنا، لنستنير فنعرف مجد الله المتجلى في وجه المسيح. ولكننا نحمل هذا الكنز في أنية من خرف، ليظهر أن تلك القدرة الفائقة هي من الله لا منا. بضيق علينا من كل جهة ولكننا لا نُسحق، نختار في أمرنا ولكننا لا نياس، نضطهد ولكننا لا نهمل، ننبذ ولكننا لا نهلك، ونحمل في جسدنا كل حين موت يسوع، لكي تظهر حياة يسوع أيضاً في جسدنا؛ فإنا نحن الأحياء نُسلم دوماً إلى الموت، من أجل يسوع، لكي تظهر حياة يسوع أيضاً في جسدنا المائت. فالموت يعمل فينا، والحياة تعمل فيكم. ولكن بما أن لنا روح الإيمان عينه، كما هو مكتوب: «أمنت، ولذلك تكلمت»، فنحن أيضاً نؤمن، ولذلك نتكلم. ونحن نعلم أن ذلك الذي أقام الرب يسوع، سيقيمنا نحن أيضاً مع يسوع، ويجعلنا وإياكم في حضريته. فكل شيء هو من أجلكم، لكي تكثر النعمة، فيفيض الشكر في قلوب الكثيرين لمجد الله.

**إنجيل القديس يوحنا 1: 35-42**

في الغد أيضاً كان يوحنا واقفاً هو واثنان من تلاميذه. ورأى يسوع ماراً فحدّق إليه وقال: «ها هو حمل الله.»

وسمِع التلميذان كلامه، فتبعاً يسوع. وَاثْنَتَ يَسُوع، فَرَاهُمَا يَتَّبِعَانِهِ، فَقَالَ لَهُمَا: «مَاذَا تَطْلُبَانِ؟» قَالَا لَهُ: «رَبِّي، أَي يَا مُعَلِّمَ، أَيْنَ تَقِيمُ؟» قَالَ لَهُمَا: «تَعَالَيَا وَانْظُرَا.» فَذَهَبَا وَنَظَرَا أَيْنَ يَقِيمُ. وَأَقَامَا عِنْدَهُ ذَلِكَ الْيَوْمَ، وَكَانَتِ السَّاعَةُ نَحْوَ الرَّابِعَةِ بَعْدَ الظَّهْرِ.

وَكَانَ أَنْدَرَاؤُسُ أَخُو سِمْعَانَ بُطْرُسَ أَحَدَ التِّلْمِذَيْنِ، اللَّذَيْنِ سَمِعَا كَلَامَ يُوحَنَّا وَتَبِعَا يَسُوعَ. وَلَقِيَ أَوَّلًا أَخَاهُ سِمْعَانَ، فَقَالَ لَهُ: «وَجَدْنَا مَسِيحًا، أَيِ الْمَسِيحِ.»

وَجَاءَ بِهِ إِلَى يَسُوعَ، فَحَدَّقَ يَسُوعُ إِلَيْهِ وَقَالَ: «أَنْتَ هُوَ سِمْعَانُ بْنُ يُونَا، أَنْتَ سَتُدْعَى كَيْفَا، أَيِ بُطْرُسَ الصَّخْرَةِ.»