Our Lady of Lebanon Maronite Cathedral 113 Remsen Street Brooklyn, New York 11201 (718) 624-7228 OLOLC.org Cathrettory@beri3on.net

Most Reverend Gregory J. Mansour - Eparchial Bishop

Very Reverend Dominique Hanna — Rector Deacon Peter Frangie Subdeacon Norbert Vogl Mrs. Madelyn Russo — Cathedral Secretary

Divine Liturgy Schedule				Tuesday through Saturday at 10:00 AM Sunday at 9:00 AM and 11:30 AM Holy Day To Be Announced St. Sharbel the 22nd of the each month at 7:30 PM except on Saturday or Sunday				
Adoration of the Blesse	ed Sacı	ament	t	First	Friday	of the	e month at 10:40 until noon	
Reconciliation				11:00		o 11:45	AM Sunday AM First Friday	
Initiation Rites (Baptism—Chrismation)				Parents and Godparents must meet with the Rector for instruction and then a time will be set for the Baptism and Chrismation of the child.				
Mystery of Crowning (Marriage)				Rector must be notified at least six months in advance to set up instruction.				
Hospital and Sick Calls				Notify the Rector as soon as possible.				
New Parishioners			All are welcome at Our Lady of Lebanon Cathedral. Please notify the Office of the Rector to become a member.					
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First Sunday after the Epiphany January 13th, 2019							
Sun. January 13	Ist Sunday after EpiphanySt. Jacob of Nisibis9:00 am11:30 amElie & Marie Nehm	rishioners	Req. by Mr. Roger Nehme				
Mon. January 14	NO LITURGY						
Tues. January 15	10 am Divine Liturgy for As Our Lady of the Sowing & S	e	Req. by. Deacon & Mrs. Peter Frangie				
Wed. January 16	10 am Divine Liturgy for He In Honor of St. Peter in Cha	aling & Consolation of Elham, Nancy, Natalie, Alex Frangie Req. by Deacon & Mrs. Peter Frangie					
Thurs. January 17		e Wellbeing Moses & Lucas Req. by. The Leon Family					
Fri. January 18	10 am Divine Liturgy for Ro Establishment of the Chair of	semary Perun Req. by. The Leon Family f St. Peter in Rome & St. Athanasius of Alexandria					
Sat. January 19	10 am Divine Liturgy St. Macarius the Egyptian						
Sun. January 20	11:30 am Fr. Elias Eid	thymius the Great m Tanios & Hanne Elnghawi Req. by Mr. & Mrs. Charbel Elnghaw					
Ordinary Income Sundays & Holy Day Cathedral Stipends from	s Collections: \$38,817.00 m Marriages, Baptisms & Funerals,	Sunday Readings Lectors and Ushers (age 16 and up) are needed. Please <u>email</u> the church to become one. January 13, 2019 1st Sunday after Epiphany					
ligious Education, flow Total Ordinary Inco Ordinary Expense	lles, Breakfast, Bake Sale, Dues, Revers, Christmas Tree: \$16,941.80 ome: \$55,488.80 eity, Building and Medical Insur-	Reading: 2 Corinthians 10:1-11 Gospel: John 1:29-34 Lectors: 9:00 am Raymond Gill 11:30 am Denise Abou Chrouch - English 11:30 am Wadih Saikali - Arabic					
ances, Leasing Equip Church, Hall & Offic Maintenance Total Ordinary Exp	oments, TV, Phone, Internet, ee Supplies, Postage, Regular	January 20, 2019 2nd Sunday after Epiphany Reading: 2 Corinthians 4:5-15 Gospel: John 1:35-42 Lectors: 9:00 am Raymond Gill 11:30 am Isabelle Hazar - English					
Extraordinary Inco (Library Rent, Donat Campaign)	me: \$20,833.33 ions for specific projects, Capital	11:30 amZahia Abi Habib - ArabicJanuary 27, 20193rd Sunday after EpiphanyReading: Galatians 3:23-29Gospel: John 3:1-16Lectors: 9:00 am Raymond Gill					
ment, Boiler, Installa	ir such as electricity, roof replace- tion of HV/AC)	Lectors: 9:00 am F 11:30 am 11:30 am					
	Income vs Expense: \$20,833.33 or your contribution &	February 3, 2019 4th Sunday after Epiphany Reading: Romans 7: 1-6 Gospel: John 4:5-7, 9-26					
donation in h	elping maintaining the anning different activities	Lectors: 9:00 am F 11:30 am 11:30 am					

Dear Beloved Parishioners

As I was waiting at La Guardia Airport to board the plane going to the Annual Clergy Retreat on Monday, the gate area did not have the usual poles indicating the zones where each passenger would stand in his designated spot before boarding the plane. In most of the Delta waiting areas, there usually are little poles with signs saying Premium Boarding Zone, Sky Priority Boarding Zone, Zone 1, Zone 2, Zone 3, Zone 4. For one reason or another, the waiting area where I was did not. When the time came to board the plane, people started crowding next to where they could scan their boarding passes so they would be allowed on the plane. It was a little chaotic, to say the least, and the person behind the desk repeatedly said, "Form one line, please. Form one line, so we may all get on the plane in a timely manner."

My zone was the last to be called. Of course I had checked in very late on Sunday. Nonetheless, this enabled me to observe the people cramming around the scanning area and the exchanges they were having with the person trying to organize them into one line to scan their tickets.

This scene made me think about how God deals with our requests when we bombard him with all sorts of demands. Does he say to us, "Form one line, please?"

I am reminded of Luke 17:11-19 which tells the story of Jesus healing the lepers. "As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, 'Jesus, Master! Have pity on us." When he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed. All ten were healed at once by Jesus whose power from afar reached the group and a miracle took place. The lepers were not asked to stand in line or form one line and come up to Jesus one by one asking him for a healing. They were not asked to scan their boarding passes so Jesus would get to know their identity or where they were coming from. All they needed to do was to pray, "Jesus, Master! Have pity on us," and their request was granted.

My friends, God would take us all at once and do anything to admit us into his Kingdom. There is no line to be formed and we can all crowd around him, even if it is chaotic, to tell him we want to be part of the Kingdom of Heaven, with the hope of hearing "Come, blessed of my Father inherit the Kingdom prepared for you before the foundation of the world.'

Take Action Now

Pro-life New Yorkers need to stand up in unison and make their voices heard on behalf of women and their unborn children today. Tell your state lawmakers that enough is enough. Here's a simple way to do this. Go to the New York State Catholic Conference website at www.nyscatholic.org. Click on "Stop Abortion Expansion." Enter your home address information, then select "Send Message." Your message will automatically be sent to your State Senator, State Assembly Representative and the Governor. For more info click her.

Pro-life March in DC

All Maronites are invited to join us for the Sixth Maronite Vigil For Life on Thursday January 17, 2019 at Our Lady of Lebanon Maronite Church in Washington DC. MYO & MYA will have the opportunity to go the Youth Rally on Friday January 18, 2019 before we all participate in the March For Life 2019 at the National Mall. Click here for more info

Pilgrimage to Italy

Join us from May 01-10 2019 (10-days/ 8 nights) on a pilgrimage to Italy to visit Venice, Padua, Pisa, Florence, Assisi, Cascia, Rome and much more including Papal Audience. \$3,898 per person from New York. For more information, please call Marleine Aflak 917-608-2996 or Tony Tannousis 718-987-3900.

Featuring a CD from the collection in the Social Hall Saint John Paul The Great



Remarkable stories about Pope Saint John Paul II's life from those who knew him, including bishops, students whom he taught, and Swiss Guards who interacted with him daily. Wealth of insights about this holy man who promoted devotion to Divine Mercy and Marian consecra-JASON EVERT tion, helped defeat communism in Europe, wrote Isameses the Theology of the Body, and embraced young people like no other.

New Year's Party in Easton

Our Lady of Lebanon is hosting a New Year's Party. Please click here for more information

Vocations Awareness Poster-Essav

Students grades K to 12 are encouraged to participate in the Vocations Awareness Poster-Essay Multimedia Contest through NAM. <u>Click here for guidelines</u> and <u>here for applications</u>. Also you can see Adonis El-Asmar or Marian Ciaccia for more information. This year let us have more students take part of the contest.

Math Tutoring

Mrs. Ikram Eid would like to assist with Mathematics students (ages 3 to 12) and adults with GED. There is no cost to the tutoring, but a donation to the Church is appreciated. Please email Mrs. Eid for more information

Housekeeping

The Just Wee Two Daycare that was renting our hall downstairs decided not to renew their contract because of a decrease in their enrollment. They left by the end of August. If you know any daycare interested in the same space, please call the Church at 718 -624-7228

Recommendation of the Finance Council

The Finance Council met last week and recommended that parishioners set the Church up for automatic bill pay. This is the best way to keep supporting your spiritual home while on vacation or out-of-town.

Bulletin Advertisement

Business owners who would like to advertise their businesses in the Church bulletin that reaches over 200 households via email, please call the Cathedral at 718-624-7228 for more information.

MARONITE VIGIL FOR LIFE &

Everyone is unique from day one.

For more information http://www.cedaroflebanonfcc.com/prolife.html

Thursday January 17, 2019

The Office of Family and Sanctity of Life of the Eparchy of Saint Maron of Brooklyn is pleased to host the Sixth Maronite Vigil For Life at:

Our Lady of Lebanon Maronite Church • 7142 Alaska Avenue N.W. Washington D.C. 20012

All Maronite parishes are invited to join us for an evening of prayer, worship and fun. Please arrive around 5 pm. Our evening includes dinner, talk, Eucharistic Adoration, fellowship, movie and activities for the youth.

Bring your sleeping bags

Friday January 18, 2019

MYA and MYO can join thousands of people at the **Youth Rally** at the Capital One Arena. Maronite Divine Liturgy will be celebrated at 8:30am at the parish followed by breakfast.

We will meet with MYA & MYO at the Starbucks at the corner of Indiana Ave. and 7th St. at 11: 30 am to join the March For Life.

Please RSVP

with number of people attending by no later than Monday January 14th Contact Simona Hallal • jhallal@verizon.net • 540-798-8450

Sponsored by: Office of Family and Sanctity of Life Marise Frangie, CFCE, Director • 914-393-8907 • sanctityoflife@live.com Kindly patronize the following with all your needs ...

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Sunday Readings قراءات الأحد

The First Sunday after the Epiphany

Second Letter to the Corinthians 10:1-11. I myself, Paul, appeal to you by the meekness and gentleness of Christ I who am humble when face to face with you, but bold towards you when I am away! I ask that when I am present I need not show boldness by daring to oppose those who think we are acting according to human standards. Indeed, we live as human beings, but we do not wage war according to human standards; for the weapons of our warfare are not merely human, but they have divine power to destroy strongholds. We destroy arguments and every proud obstacle raised up against the knowledge of God, and we take every thought captive to obey Christ. We are ready to punish every disobedience when your obedience is complete. Look at what is before your eyes. If you are confident that you belong to Christ, remind yourself of this, that just as you belong to Christ, so also do we. Now, even if I boast a little too much of our authority, which the Lord gave for building you up and not for tearing you down, I will not be ashamed of it. I do not want to seem as though I am trying to frighten you with my letters. For they say, 'His letters are weighty and strong, but his bodily presence is weak, and his speech contemptible.' Let such people understand that what we say by letter when absent, we will also do when present.

The Gospel according to Saint John 1:29-34

The next day he saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.'

الأحد الأول بعد الدنح رسالة القديس بولس الثانية إلى أهل قورنتس 11-1:10 يا إخوَتِي، أَنَا بُولُسُ نَفْسَي أَنَاشِدُكُم بِوَدَاعَةِ المَسِيحِ وَجِلْمِهِ، أَنَا الْمُتَواضِعُ بَيْنَكُم عِنْدَمَا أَكُونُ حَاضِرًا، والَجَرَيءُ عَلَيْكُم عَنْدَما أَكُونُ عَائِبًا. وأَرْجُو أَلَّا أُجْبَرَ عِنْدَ حُضُورِي أَنْ أَكُونَ جَرِينًا، بِالنِّقَةِ الَّتِي لِي بِكُم، وِالَّتِي أَنْهِرِي أَنْ أَجْرُوزَ بِهَإِ عَلَى إِلَّذِينَ يَحْسَبُونَ أَنَّنَا رَبِي فِي الجَسِدِ، نَسْلُكُ كَأْنَاسِ جَسَدِيَّبِنِ. أَجَل، إِنَّنا نَحْبَإِ فِي الجَسِد، ولكِنَّنا لا نُحَارِبُ كَأْنَاس جَسَدِيِّين؛ لأُنَّ أُسْلِحَةَ جهَادِنا لَيْسَتْ جَسَدِيَّةٌ، بَلْ هِيَ قَادِرَةٌ بِٱللهِ عَلى هَدْمِ الحُصَوْنِ الْمَنِيعَة؛ فَإِنَّنَا نَهْدِمُ الْأَفْكَارَ الْخَاطِّنَة، وكُلَّ شُمُوخٍ يَرْتَفِعُ ضِدًّ مَعْرِفَةِ ٱلله، ونَأْسُرُ كُلَّ فِكْرِ لِطَاعَةِ و نَحْنُ مُسْتَعِدُو نَ أَنْ نُعَاقِبَ كُلَّ عُصْيَانٍ، مَتِي كَمُلَتْ طَاعِتُكُم. إِنَّكُم تَحْكُمُونَ عَلى المَظَاهِرِ إِ إِنْ كَانَ أَحَدٌ وَ ابْقًا بِنَفْسِهُ أَنَّهُ لِلمَسِبَحَ، فَلْبُفَكِّرْ فِي نَفْسِهِ أَنَّهُ كَمَا هِوَ لِلْمَسِيحَ كَذَلِكَ نَحُنُ أَيْضًا. فَأَنَّا لا أُخْجَلُ إِنْ بَالَغْتُ بَعْضَ الْمُبَالَغَةِ في الْأَفْتِخَارِ بِالسُّلْطَانِ الَّذِي وَهَبَهُ بَحْسَلِ لَنَا لِبُنْيَانِكُم لا لَهَدَمِكُم. ولا أُرِيدُ أَنْ أَظْهَرَ كَأَنِّي أُخَوَ فَيُحَمَّرُ لَأَ أَخَلَهُمَ كَأَنِّي أُخَوِ فَكُم بِرَسَائِلَهُ أُخَوِ فَكُم بِرَسَائِلَهُ شَدِيدَةُ اللَّهْجَةِ وَقُويَّة، أَمَّا حُضُورُهُ ٱلْشَّخْصِيُّ فَهَزِيلَ، وكَلَّامُهُ سَجْيَفٌ ﴿ فَلْيَعْلَم مِثْلُ هذا القَائِلِ أَنَّنا كَما نَحْنُ بِالكَلام في الرَّسَائِل، عِنْدَما نِكُونُ غَائِبين، كَذَلِكَ نَحْنُ أَيْضًا بِالْفِعْلَ، عِنْدَما نَكُونُ حَاضِرَيْن. إنجيل القديس يوجنًا 1:29-34 فَي ٱلْغَدِ (بَعْد شَهَادة المَعْمَدَان) رَأَي يُوحَنَّا يَسُوعَ مُقْبِلاً إِلَيْهِ فَقَال: »هَا هُوَ حَمَلُ اللهِ الذي يَرْفَعُ خَطِيئَةَ محتم. هذَا هُوَ الَّذِي قُلْتُ فِيه: يَأْتِي ورَائِي رَجُلٌ قَدْ صَارَ قُدَّامي، لأَنَّهُ كَانَ قَبْلي. قدامِي، لأنه كان قبلي. وأَبَا مَا كُنْتُ أَعْرِفُهُ، لكِنِّي جِنْتُ أُعَمِّدُ بِٱلْمَاء ِ لِكَي يَظْهَرَ هُوَ لإسْرَأَبَيل.< وشَهدَ يُوحِنًا قَائِلاً: »ِرَأَيْتُ الرُّوحَ نَازِلاً كَحَمَامَةٍ مِنَ السَّمَّاء، ثُمَّ ٱسْتَقَرَّ عَلَبْه وأَنَا مَا كُنْتُ أَعْرِفُهُ، لَكِنَّ الَّذِي أَرْسَلَنِي أُعَمِّدُ بِٱلْمَاءِ هُوَ قَالَ لِي: مِنْ أَتَرَى الرُّوحَ يَنْزِلُ ويَسْتَقِرُ عَلَيْهُ، هُوَ الَّذِي يُعَمِّدُ بِالرُّوحِ الْقُدُس. وأَنَا رَأَيْتُ وَشَهِدْتُ أَنَّ هذا هُوَ ٱبْنُ ٱلله.﴿