

Our Lady of Lebanon Maronite Cathedral

113 Remsen Street

Brooklyn, New York 11201

(718) 624-7228

OLOLC.org

Cathrectory@verizon.net

Most Reverend Gregory J. Mansour — Eparchial Bishop

Very Reverend Dominique Hanna — Rector

Deacon Peter Frangie

Subdeacon Norbert Vogl

Mrs. Madelyn Russo — Cathedral Secretary

Divine Liturgy Schedule

Tuesday through Saturday at 10:00 AM

Sunday at 9:00 AM and 11:30 AM

Holy Day To Be Announced

St. Sharbel the 22nd of the each month

at 7:30 PM except on Saturday or Sunday

Adoration of the Blessed Sacrament

First Friday of the month at 10:40 until noon

Reconciliation

10:15 AM to 10:45 AM Sunday

11:00 AM to 11:45 AM First Friday

and upon request.

Initiation Rites (Baptism—Chrismation)

Parents and Godparents must meet

with the Rector for instruction and

then a time will be set for the Baptism

and Chrismation of the child.

Mystery of Crowning (Marriage)

Rector must be notified at least six

months in advance to set up instruction.

Hospital and Sick Calls

Notify the Rector as soon as possible.

New Parishioners

All are welcome at Our Lady of

Lebanon Cathedral. Please notify the Office

of the Rector to become a member.



Seventh Sunday after the Holy Cross, Sunday of Christ the King October 28th, 2018

Sunday October 28	7th Sunday after Holy Cross 9:00 am The Santoni & Salavessa 11:30 am Philip & Lorraine Shaia	Req. by Daisy & Elena Diamontopulos Req. by The Family
Monday October 29	NO LITURGY	
Tuesday October 30	10 am Divine Liturgy for Robert Romeo	Req. by Mrs. Philomena Simon
Wed. October 31	10 am Divine Liturgy	
Thurs. November 1	All Saints Day (Holy Day of Obligation) 10 am Divine Liturgy All Saints Day (Holy Day of Obligation) 7:30pm Divine Liturgy	
Friday November 2	10 am Divin Liturgy (All Souls Day)	
Sat. November 3	10 am Divine Liturgy Saint Risha	
Sun. November 4	Consecration of the Church Sunday (Opening of the Liturgical Year) 9:00 am Msgr. Charles Downey & Rev. James McEvoy Req. by Daisy & Elena Diamontopulos 11:30 am Intentions of the Parishioners	

SATURDAY
NOV 3
10:00AM - 6:00PM
Our Lady of Lebanon Cathedral,
113 Remsen Street Brooklyn, NY

Workshops
presented by
Fr. Roger Landry



Human Love in the Divine Plan:

Understanding, Living, and Proclaiming
St. John Paul II's Theology of the Body

We invite young adult men and women (ages 18-35) to join us for a day of enrichment, prayer and fellowship

Cost: \$25 includes lunch and icebreakers





In the beginning...
...He created them, male and female.

Contact Melissa Safi,
Maronite Young Adult
in Brooklyn, NY on
347-337-9170
by November 1 to RSVP
or if you have any questions.



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Readings

**Lectors and Ushers (age 16 and up) are needed.
Please [email](mailto:church@stmarys.org) the church to become one.**

October 28, 2018	Seventh Sunday after Holy Cross Reading: Romans 12: 9-21 Gospel: Matthew 25: 31-46 Lectors: 9:00 am Raymond Gill 11:30 am Tiana Eladem - English 11:30 am Zahia Abi Habib - Arabic
November 4, 2018	Consecration of the Church Reading: Hebrews 9: 1-12 Gospel: Matthew 16: 13-20 Lectors: 9:00 am Raymond Gill 11:30 am - Vivian Akel - English 11:30 am Adonis El-Asmar - Arabic
November 11, 2018	Renewal of the Church Reading: Hebrews 9: 11-15 Gospel: John 10: 22-42 Lectors: 9:00 am Raymond Gill 11:30 am Lydia Gordon - English 11:30 am Edward Antonios - Arabic
November 18, 2018	Announcement to Zechariah Reading: Romans 4: 13-25 Gospel: Luke 1: 1-25 Lectors: 9:00 am Raymond Gill 11:30 am Denise Abou Chrouh - English 11:30 am Leila Vogl - Arabic

Dear Beloved Parishioners

Last Sunday we had the Religious Education Open House with the students, teachers and parents. As in everything, some are eager about Sunday School, others not as much. There are, in fact, two arguments that I hear from students, teachers and parents. The first argument comes from teachers and parents who say "One hour a week is not enough; we must do more." Contrary to this, the students argue, "We have school all week long and you want us to go to school on Sunday. THIS IS NOT FAIR." The teachers will always feel there is not enough time to finish all the chapters. The students, on the other hand, believe that this is too much for them.

This conflict reminds me of the story of a married farmer who was poor. One day, he heard that the king was coming to visit the town where he lived. On that day, the farmer woke up early and put on the best clothes he had to go out and meet the king. His wife gave him a handful of grains of wheat, so he could eat them on the road or if the king did not arrive on time. Since he left his house early, the farmer was able to stand in a place where he could be very close to the king's carriage as he passed. When the king arrived riding in his fancy carriage with people on both sides of the road singing in his honor, he stopped where the farmer was standing. At that moment, the king opened the door of his carriage and extended his hand to the farmer like he was begging. In fear and trembling, the farmer reached into his pocket and gave the king about ten grains of wheat. No words were exchanged between the two, which baffled the farmer and made him wonder. On his way back home, the farmer felt upset because it was for the king to give to the poor and not the other way around. When he got home and was changing his clothes, as he was trying to empty his pockets of the grains of wheat that were left, he discovered ten gold grains among the rest. Upon this discovery, he said to himself, "I wish I had given the king all the grains of wheat that I had in my pocket." The farmer was happy because he now possessed some gold, but he was also sad because he could have had more.

Parents and priests would agree with the teachers that one hour a week is not enough, but this hour in God's wisdom is transformed into a lot more than we may think. It becomes one "golden" hour. When students realize where this hour could take them in their relationship with their Creator and its real importance in their lives, might they be willing to invest even more than one hour a week? And might they not feel guilty that they had not "invested" more time?

Adonna Dominguez

Maronite Catholic Formation (Sunday School)

This Sunday the students in honoring All Saints Day will give short presentation on their favor saint during the Divine Liturgy. On Saturday November 10, the MCF program is planning an outing to St. Sharbel Shrine in St. Patrick's Cathedral in Manhattan. Teachers, parents and students will meet at 10 am outside the main door of St. Patrick's. Afterwards, the group will enjoy bowling at the Bowlmor within walking distance from St. Patrick's.

Classes are canceled on Sunday November 4, 11 & 25.

Annual Men's Retreat

All men of the Parish are welcomed to join the knights of St. Maron on their annual retreat on November 3rd from 9 to 5pm at the Graymoor Spiritual Life Center (40 Franciscan Way, Garrison, NY 10524). Please sign up with [Adonis El-Asmar](#) and [click here](#) for more information.

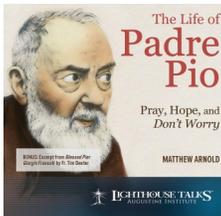
Sajj Breakfast November 11

There will be a Sajj Breakfast on Sunday November 11 after the 11:30 Divine Liturgy. Please talk to Bassam Ayoub if you like to help or donate toward the Breakfast.

Annual Bake Sale Sponsored by the Confraternity

The Annual Winter Bake Sale sponsored by the Confraternity will take place on December 1st & 2nd. Please see Rafca Abou Chrouch or Yolla Howayek if you like to help in baking goods or donating toward the Bake Sale.

Featuring a CD from the collection in the Social Hall



The Life of Padre Pio: Pray, Hope and Don't Worry recounts the life story of St. Pio of Pietrelcina, a twentieth century saint and mystic who is known around the world as Padre Pio.

This presentation includes fascinating details about St. Pio's ministry of hearing confessions, his ability to read souls, the multitude of miracles attributed to his intercession, and how he bore the stigmata, that is, the wounds of Christ. All are wise to learn from the advice of this holy man to "pray, hope, and don't worry."

New Year's Party in Easton

Our Lady of Lebanon is hosting a New Year's Party. [Please click here](#) for more information

Vocations Awareness Poster-Essay

Students grades K to 12 are encouraged to participate in the [Vocations Awareness Poster-Essay](#) Multimedia Contest through NAM. [Click here for guidelines](#) and [here for applications](#). Also you can see Adonis El-Asmar or Marian Ciaccia for more information. This year let us have more students part of the contest.

Thanks from the Baby Bottle Drive Collection

The Expectant Mother Care and the numerous mothers, children and unborn on whose behalf the Baby Bottle Drive was done wanted to send a most gracious "thank you" for your participation. This year, we received a grand total of \$55,229.28 - an increase of over \$37,788 over last year's total! - from 35 churches and schools. \$1,370.27 was collected from the Cathedral.

Housekeeping

The Brooklyn Public Library Lease was renewed on June 1st extending their stay until December 2019. The Just Wee Two Daycare that was renting our hall downstairs decided not to renew their contract because of a decrease in their enrollment. They left by the end of August. If you know any daycare interested in the same space, please call the Church at 718-624-7228

Join us

Thursday October 25th, 2018

Divine Liturgy celebrated at 7:30 pm

Following Divine Liturgy, **Raymond Nader** from Lebanon will share his testimony .

There will be a collection for *Télé Lumière*.

Raymond received a mark on his arm: a trace of five fingers imprinted by a flame of fire while praying in Annaya and received messages from St Sharbel. Raymond speaks English fluently and can give testimony in Arabic or English.

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Tel: 718.624.7228

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**The Seventh Sunday after The Cross
The Letter to the Romans 12: 9-21**

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.'

No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

The Gospel according to Saint Matthew 25: 31-46

'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me."

Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

الأحد السابع بعد عيد الصليب

رسالة القديس بولس إلى أهل رومة 12: 9-21

يا إخوتي، لئلا تكون محبةكم بلا رياء: تحببوا الشر، ولازموا الخير. أحبوا بعضكم بعضاً محبةً أخويةً، وبادروا بعضكم بعضاً بالإكرام.

كونوا في الاجتهاد غير متكاسلين، وبالروح حارين، وللرب عابدين،

وبالرجاء فرحين، وفي الضيق ثابتين، وعلى الصلاة مواظبين، وفي حاجات القديسين مشاركين، وإلى ضيافة الغرباء ساعين.

باركوا الذين يضطهدونكم، باركوا ولا تلعنوا. افرحوا مع الفرحين، وآكوا مع الباكين.

كونوا متففين بعضكم مع بعض، متواضعين لا متكبرين. لا تكونوا حكماً في عيون أنفسكم.

ولا تبادلوا أحداً شراً بشراً، واعتنوا بعمل الخير أمام جميع الناس. سالموا جميع الناس، إن أمكن، على قدر طاقتكم.

لا تنتقموا لأنفسكم، أيها الأحباء، بل اتركوا مكاناً لغضب الله، لأنه مكتوب: «لي الانتقام، يقول الرب، وأنا أجازي.»

ولكن «إن جاع عدوك فأطعمه، وإن عطش فأسقه، فإنك بفعلك هذا تترك على رأسه جمر نار.»

لا تدع الشر يغلبك، بل أغلب الشر بالخير.

إنجيل القديس متى 46: 31-25

قال الرب يسوع: «متى جاء ابن الإنسان في مجده، وجميع الملائكة معه، يجلس على عرش مجده.

وتجمع لديه جميع الأمم، فيميز بعضهم من بعض، كما يميز الراعي الخراف من الجداء.

ويقيم الخراف عن يمينه والجداء عن شماله.

حينئذ يقول الملك للذين عن يمينه: تعالوا، يا مباركي أبي، رثوا الملكوت المعد لكم منذ إنشاء العالم؛

لأني جعت فأطعمتموني، وعطشت فسقيتموني، وكنت غريباً فأويتموني،

وعرباناً فكسوتموني، ومریضاً فرزتموني، ومحبوساً فأنتبتم إلي. حينئذ يجيبه الأبرار قائلين: يا رب، متى رأيناك جائعاً فأطعمناك،

أو عطشان فسقيناك؟

ومتى رأيناك غريباً فأويتمناك، أو عرباناً فكسوتناك؟

ومتى رأيناك مريضاً أو محبوساً فأنتبنا إليك؟

فجيب الملك ويقول لهم: الحق أقول لكم: كل ما عملتموه لأحد إخوتي هؤلاء الصغار، فلي عملتموه!

ثم يقول للذين عن شماله: اذهبوا عني، يا ملاعين، إلى النار الأبدية المعدة لإبليس وجنوده؛

لأني جعت فما أطعمتموني، وعطشت فما سقيتموني،

وكنت غريباً فما أويتموني، وعرباناً فما كسوتموني، ومریضاً ومحبوساً فما رزتموني!

حينئذ يجيبه هؤلاء أيضاً قائلين: يا رب، متى رأيناك جائعاً أو عطشاناً أو غريباً أو مريضاً أو محبوساً وما خدمناك؟

حينئذ يجيبهم قائلاً: الحق أقول لكم: كل ما لم تعملوه لأحد هؤلاء الصغار، فلي لم تعملوه.

ويذهب هؤلاء إلى العذاب الأبدي، والأبرار إلى الحياة الأبدية»