Our Lady of Lebanon Maronite Cathedral 113 Remsen Street Brooklyn, New York 11201 (718) 624-7228 OLOLC.org Cathrectory@beri30n.net

Most Reverend Gregory J. Mansour - Eparchial Bishop

Very Reverend Dominique Hanna — Rector Deacon Peter Frangie Subdeacon Norbert Vogl Mrs. Madelyn Russo — Cathedral Secretary

Divine Liturgy Schedule	Tuesday through Saturday at 10:00 AM Sunday at 9:00 AM and 11:30 AM Holy Day To Be Announced St. Sharbel the 22nd of the each month at 7:30 PM except on Saturday or Sunday		
Adoration of the Blessed Sacrament	First Friday of the month at 10:40 until noon		
Reconciliation	10:15 AM to 10:45 AM Sunday 11:00 AM to 11:45 AM First Friday and upon request.		
Initiation Rites (Baptism—Chrismation	Parents and Godparents must meet with the Rector for instruction and then a time will be set for the Baptism and Chrismation of the child.		
Mystery of Crowning (Marriage)	Rector must be notified at least six months in advance to set up instruction.		
Hospital and Sick Calls	Notify the Rector as soon as possible.		
New Parishioners	All are welcome at Our Lady of Lebanon Cathedral. Please notify the Office of the Rector to become a member.		
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Frist Sunday after the Holy Cross September 16th, 2018

	September 16	th, 2018		
Sunday September 16	1st Sunday after Holy Cros St. Cyprian, Bishop Carthag 9:00 am Carol Shahe 11:30 am President Ba	ge	Req. by Carol Hamid	
Monday September 17	NO LITURGY St. Sophia and Her Three D	aughters		
Tuesday September 18	NO LITURGY			
Wednesday September 19	10 am Divine Liturgy for N	10 am Divine Liturgy for Norma Halpin Req. by William Halpin		
Thursday September 20	10 am Divine Liturgy for A	10 am Divine Liturgy for Angele Raphael		
Friday September 21	10 am Divine Liturgy for C	10 am Divine Liturgy for Carol Shaheen Req. by Mr. &Mrs. John Shaia		
Saturday September 22	10 am Divine Liturgy Saint Phocas			
Sunday September 23		ss incent Ahearn Assad Frangie	Req. by Daisy & Elena Diamontopulos Req. by Deacon and Mrs. Peter Frangie	
	Workshops presented by Fr. Roger Landry Love in the ne Plan:	Please e September 16, 2 Reading Gospel: Lectors:	Ushers (age 16 and up) are needed. mail the church to become one. 018 First Sunday after Holy Cross g: 2 Timothy 2:1-10 Mark 10: 35-45 9:00 am Raymond Gill 11:30 am Denise Abou Chrouch - English 11:30 am Leila Vogl - Arabic	
Understanding,	Living, and Proclaiming s Theology of the Body and us for er and	September 23, 2 Reading Gospel: Lectors: September 30, 2 Reading Gospel: Lectors:	018 Second Sunday after Holy Cross 3:1 Corinthians 15: 19-34 Matthew 24: 1-14 9:00 am Raymond Gill 11:30 am Isabelle Hazar - English 11:30 am Lina Fakhoury - Arabic	
In the beginning He created them, male and female.	Contact Melissa Safi, Maronite Young Adult in Brooklyn, NY on 347-337-9170 by November 1 to RSVP or if you have any questions.	Gospel: Lectors:	Fourth Sunday after Holy Cross g: 1 Thessalonians 5: 1-11 Matthew 24: 45-51 9:00 am Raymond Gill 11:30 am Lydia Gordon - English 11:30 am Mary Eladem - Arabic	

Dear Beloved Parishioners

9/11 is the date when the world stood in awe watching for hours, then days and months the developing of this horrific event in New York at the World Trade Center, but not wanting to believe what they were seeing. It was when the clock stopped, activities ceased, and people were waiting and thinking there is no tomorrow: we are all perishing.

As we are starting the Season of the Glorious, Victorious and Holy Cross where the Gospel readings focus on the end of the world and the Second Coming of Our Lord, we will listen to passages that talk about destruction and abomination. For instance, Matthew 24: 6 - 13 reads, "You will hear of wars and reports of wars; see that you are not alarmed, for these things must happen, but it will not yet be the end. Nation will rise against nation, and kingdom against kingdom; there will be famines and earthquakes from place to place. All these are the beginning of the labor pains.... and because of the increase of evildoing, the love of many will grow cold. But the one who perseveres to the end will be saved."

Those who experienced and lived the September 11 attacks up close must have felt the immediacy of the fulfilment of these verses and been terrified. But the then-Pope, John Paul II, in the aftermath of these events during his Wednesday General Audience the next day said, "How is it possible to commit acts of such savage cruelty? The human heart has depths from which scenes of unheard ferocity sometimes emerge, capable of destroying in a moment the normal daily life of a people. But faith comes to our aid at these times when words seem to fail. Christ's word is the only one that can give a response to the questions which trouble our spirit. Even if the forces of darkness appear to prevail, those who believe in God know that evil and death do not have the final say. Christian hope is based on this truth; at this time our prayerful trust draws strength from it."

I walked the Promenade looking at Manhattan this week, on Tuesday afternoon, seventeen years after the two planes crashed into the Twin Towers. I said a prayer for those who passed during these attacks. I observed firsthand that the power of the evil spirit will never overcome the power of goodness and love and New York is a witness to this reality. There will be wars, famines, earthquakes, hurricanes, but God will conquer at the end through his cross.

Maronite Catholic Formation (Sunday School)

Registration for Sunday School is on its way. It is of an extreme importance to hand down the faith to our children (1st to 12th Grade). Sunday Formation is one small way of doing it, so everyone is encouraged to register their children and not wait to the last minute. Classes began on Sunday, September 9th at 10 am. Adult Formation is also available at 10 am on Sunday. Registration continues until October 14, so please print the form online (http://www.ololc.org/media.html) and email it to Lily Elhaje

MYO Meeting

An MYO General Meeting will be held on Sunday September 23 after the 11:30 Divine Liturgy in the Library. All 13 to 18 years old are encouraged to attend to plan the events of the year.

MYA Workshop in Washington DC

Registration is now open for our 2018 MYA National Workshop which will be held from October 5-7, 2018 in Washington DC. <u>Please</u> use the online form on our website to register for this year's Workshop. We hope that a group will go from the Cathedral to join other MYA.

Celebrating the Induction of Claire Habib into the Order of St. Gregory the Great

Please join Bishop Gregory and Our Lady of Lebanon Cathedral as we celebrate the induction of Dame Claire Habib into the Order of St. Gregory the Great on Sunday October 28th between 2 to 6pm at Sirico's (8023 13th Ave., Brooklyn, NY 11228). \$40 per person includes 4 course meal with Entertainment by Nadim and Valet Parking available. Please mail in your check to OLOL Cathedral 113 Remsen St. Brooklyn NY 11201 or give it to: Marian Ciaccia, Edgard Abi Daher, William Abou-Chrouch, Tony Aflak, or Adonis El-Asmar, .

Housekeeping

The Brooklyn Public Library Lease was renewed on June 1st extending their stay until December 2019.

The Just Wee Two Daycare that were renting our hall downstairs decided not to renew their contract with us because of a decrease in their enrollment. They left by the end of August. If you know any daycare interested in the same space, please call the Church at 718-624-7228

Eparchy of Saint Maron Benefit Dinner

Maronite Catholics and friends from the greater New York area and beyond will gather on Thursday, October 4, 2018 at the New York Athletic Club for the Ninth Annual Benefit Dinner for the Eparchy of Saint Maron of Brooklyn. Among the honorees at this year's Benefit will be Lydia Gordon. Congratulation to Lydia on her personal commitments over the years to serve well her community. <u>Please get your</u> <u>tickets and place an ad in the Benefit Dinner Ad Book</u>

Recommendation of the Finance Council

The Finance Council met last week and recommended that parishioners set the Church up for automatic bill pay. This is the best way to keep supporting your spiritual home while on vacation or out-of-town.

Bulletin Advertisement

Business owners who would like to advertise their businesses in the Church bulletin that reaches over 200 households via email, please call the Cathedral at 718-624-7228 for more information.

In Defense of Christians Community Organizing Fellowship

IDC's Organizing Fellowship will offer emerging young professionals the opportunity to work with IDC's Washington, D.C.-based staff, elected officials, faith leaders and more. Organizing fellows will serve as a liaison between local IDC supporters in their communities and the National Office. Young leaders interested in advocacy, political campaigns, nonprofit organizations and faith-based initiatives are encouraged to apply. This is an unpaid fellowship and fellows will work remotely by community organizing in their own cities. Kindly patronize the following with all your needs ...

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Sunday Readings قراءات الأحد

First Sunday after the Feast of Cross

The Second Letter to Timothy 2: 1-10

Be strong in the grace that is in Christ Jesus; and what you have heard from me through many witnesses entrust to faithful people who will be able to teach others as well.

Share in suffering like a good soldier of Christ Jesus.

No one serving in the army gets entangled in everyday affairs; the soldier's aim is to please the enlisting officer. And in the case of an athlete, no one is crowned without competing according to the rules.

It is the farmer who does the work who ought to have the first share of the crops.

Think over what I say, for the Lord will give you understanding in all things. Remember Jesus Christ, raised from the dead, a descendant of David that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained.

Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory.

The Gospel according to Saint Mark 10: 35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?'

And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.³ But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

الأحد الأوّل بعد عيد الصليب

رسالة القديس بولس الثانية إلى طيموتاوس 12-10 يبا إخوَتِي، وأَنْتَ، يا آبْنِي، تَشَدَّدْ بِالنِّعْمَةِ الَّتي في المَسِيحِ وَمَا سَمِعْتَهُ مِنِّي بِحُضُور شُهُودٍ كَثِيرِين، إسْتَوَدِعْهُ أَنَاسًا وَمَا سَمِعْتَهُ مِنِي بِحُضُور شُهُودٍ كَثِيرِين، إسْتَوَدِعْهُ أَنَاسًا أَمَنَاء، جَدِيرِينَ هُم آَيْضَاً بِأَنْ يُعَلِّمُوا عَيْرَهُم. أَمَنَاء، جَدِيرِينَ هُم آَيْضَا بِأَنْ يُعَلِّمُوا عَيْرَهُم. شَارِكْنِي في احْتَمَالِ المَسْقَاتِ كَجُنْدِي صَالِحٍ لِلمَسِيحِ شَارِكْنِي في أَمَنَاء، جَدِيرِينَ هُم آَيْضَاً بِأَنْ يُعَلِّمُوا عَيْرَهُم. شَارِكْنِي في احْتَمَالِ المَسْقَاتِ كَجُنْدِي صَالِحٍ لِلمَسِيحِ شَارِكْنِي في مَنْ جُنْدَهُ. وَمَا مِنْ جُنْدِي مَا لِحْ لِلمَسِيحِ مَنْ جَدْدَهُ مَنْ جَدْدَهُ. وَمَا مِنْ جُنْدِي مَنْ جَدْدَهُ في الأُمُورِ المَعِيشِيَّة، إذا أَرادَ أَنْ يُعَمَّوُ وَمَنَ يُبْعَنُونَ عَنْ جَدْدُهُ. وَمَنْ جُدْدِي مَنْ جَدْدَهُ مَنْ جَدْدُهُ في الأُمُورِ المَعِيشِيَّة، إذا أَرادَ أَنْ يُعْطَى وَمَنْ يُعْرَضُ مُنْ جُدْدِي مَنْ جَدْدُهُ. إِنْ النَّمَوى المَعِيشِيَّة، إذا أَرَادَ أَنْ يُنْعَلَمُ وَالَنْ يُعْتَمُ أَنْ أَيْ وَانَ مَالَ الْحُنْ يُعْتَدُ كَجُدْعُ بِعَانَا مِعْتَنَهُ في أَنْ أَنْ أَنْتَهُ في مَنْ جُنْدُهُ مُنْ يَعْتَيْنَ مَالْتَو مِعْ الْنَاسَةِ مَنْ جَدْدَهُ بِعَنْ يَعْتَعْتِي الْأَمُونِ الْمَعْنَى مَا أَقُولَ مِنَ النَّمَنَا في كُلِ سَيْءِ إِنْ يَنْ يَنْ يَعْتَى في الْنَعْرَى مَنْ بَيْنَ اللَّمَنِ اللَّعْنَ مَنْ بَنْ يَنْ يَنْ يَنْ يَنْ عَنْ مَنْ يَعْتَى إِنْتَنْ بِعَنْ مَا أَيْ فَيْنَ بِي مَنْ اللَّعْنَ عَنْ يَنْ يَنْ يَنْ يَنْ يَعْتَى الْعُمْ الْحَنْ في بَنْ يَعْتَى مُنْ عَنْ يَعْتَى مُنْ يَعْتَ مَنْ مَنْ مَنْ يَعْتَى مُعْتَى مَا أَقُولَ مِنْ الْتُمَنْ في الْتَنْ يَعْتَى مُنْ يَنْ يَعْتَى مَنْ يَنْ يَنْ يَعْتَى مَا مَنْ يَنْ يَعْتَى مَنْ مَنْ مَنْ مَنْ يَنْ يَعْتَى مَا مَنْ عَامَ مَنْ الْمَعْتَنَ عَنْ يَنْ يَنْ يَنْ يَعْتَى مَا مَنْ يَنْ يَعْتَى مَا مَ مَنْ مَا مَنْ يَنْ يَنْ يَنْ مَنْ مَنْ عَنْ يَعْنَى مَا مَنْ مَنْ عَنْ يَ الْتَعْنَ مَنْ مَنْ يَنْ مَنْ مَنْ مَنْ مُنْ يَنْ مَنْ يَنْ مَنْ مَنْ يَنْ يَنْ يَنْ مَا مَنْ يَعْ يَعْنَ مَا مَنْ يَ لِنْ يَعْ مَا مَنْ مَنْ مَنْ يَ مَنْ عَنْ

إنجيل القديس مرقس 35:10-45. دَنَا مِنْ يَسُوعَ يَعْقُوبُ وَيُوحَنَّا، ٱبْنَا زَبَدَى ، وقَالا لَهُ: »يَا مُعَلَّم، نُريدُ أَنْ تَصْنَعَ لَنَا كُلَّ ما نَسْأَلُكَ.« فقالَ لَهُما: »مَاذَا تُريدانِ أَنْ أَصْنَعَ لَكُما؟.« قالا لَهُ: »أَعْطِنَا أَنْ نَجْلِسَ في مَجْدِكَ، واحِدٌ عَن يَمِينِكَ، ووَاحِدٌ عَنْ يَسَارِكَ.« فقالَ لَهُما يَسُوعَ: »انَّكُما لا تَعْلَمَانِ مَا تَطْلُبَانِ: هَلْ نَسْتَطِيعَانِ أَنْ تَشْرَبَا الْكَأْسَ الَّتِي أَشْرَبُها أَذَا؟ أَو أَنْ تَتَعَمَّدَا قالا لَهُ: »بَسَتَطْيعانِ أَنْ تَعْمَدُ بِهَا أَذَا؟.« بِالْمَعْمُودِيَّةِ التي أَتَعَمَّدُ بِهَا أَذَا؟.« المَعْمُودِيَّةُ الَّتِي أَتَعَمَّدُ بِهَا أَذَا؟.« مَتَتَعَمَّدانِ بِهَا. أَشْرَبُها سَتَشْرَبَانِها، والمَعْمُودِيَّةُ الَّتِي أَنْكُرُ التَي أَنَا يَعْمَدُ بِهَا أَشْرَبُها سَتَشْرَبَانِها، والمَعْمُودِيَّةُ الَّتِي أَنَا أَتَعَمَّدُ بِهَا أَمْنَرَبُها سَتَشْرَبَانِها، والمَعْمُودِيَّةُ الَّتِي أَنَا أَنَّ مَعْتَدُ بِهَا أَشْرَبُها اللَهُ اللَهُ إِلَّا لَنِي أَنْ مَعْتَعَمَّدُ اللَّهُ الَهُمَا بَسُوعَ: يُعَالَ أَنَهُ الَنَا أَنْ مَشْرَبُها الَهُ وَيَعَانَ أَنْ أَنَا الْحَانَ أَنَا أَنَهُ اللَهُ الَهُ الَهُ الَهُ الَتَعْمَةُ لَنَا أَنَّ مَا أَنَا أَنَا أَنَا أَنْ يَعْمَدُا مَنْ مَا الْحُلُوسُ عَنْ يَمِينِي أَنْ مَنْ يَسَارِي إِنَا الْحَانُ الَهُ مَا يَسُوعَ الْحَانَ أَنَا أَنَا أَنَا أَنَا أَنَا أَنَا أَنَا أَنَعْمَةُ لِهَا مَا تَعْمَدُ إِنَّا الْجُلُوسُ عَنْ يَمِينِي أَقُ عَنْ يَعَارِ مِنْ عَنْ يَعَانِ أَنْ أَنْ الْتَعَانُ لَهُ اللَهُ إِنَا أَنْ أَعْمَا الْ أَنْ الْحَانَ الْعَانُ أَنْ أَنْ أَنْ أَنْ أَنْ أَنَا أَنْ أَنَعْهُ فَا الْ

ولَمَّا سَمِعَ العَشَرَةُ الآخَرُون، بَدَأُوا يَغْتَاظُونَ مِنْ يَعْقُوبَ وَيُوحَنَّا. فدَعَاهُم يَسُوعُ إلَيْهِ وقَالَ لَهُم: »تَعْلَمُونَ أَنَّ الَّذِينَ يُعْتَبَرُونَ رُوَسَاءَ الأُمَم بَسُودُونَهُم، وَعُظَمَاءَهُم بَتَسَلَّطُونَ عَلَيْهِم. أَمَّا أَنْثُم فلَيْسَ الأَمْرُ بَيْنَكُم هَذَا، بَلْ مَنْ أَرَادَ أَنْ وِمَنْ أَرَادَ أَنْ يَكُونَ الأُوَّلَ بِيْنَكُم، فَلَيَكُنْ عَبْدًا لِلْجَمِيع؛ لأَنَّ آبْنُ الإِنْسَانِ أَيْضًا لَمْ يَأْتِ لِيُخْدَم، بَلْ لِيَخْدُم، ويَبْذُلَ نَفْسَهُ فِداءً عَنْ كَثِيرِينَ.«