

Our Lady of Lebanon Maronite Cathedral

113 Remsen Street

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OLOLC.org

Cathrectory@verizon.net

Most Reverend Gregory J. Mansour — Eparchial Bishop

Very Reverend Dominique Hanna — Rector

Deacon Peter Frangie

Subdeacon Norbert Vogl

Mrs. Madelyn Russo — Cathedral Secretary

Divine Liturgy Schedule

Tuesday through Saturday at 10:00 AM

Sunday at 9:00 AM and 11:30 AM

Holy Day To Be Announced

St. Sharbel Every 22nd of the Month at 7:30 pm
except when It falls on a Saturday or Sunday

Adoration of the Blessed Sacrament

First Friday of the month immediately
Following 10:00 AM until 12:00 Noon.

Reconciliation

10:15 AM to 10:45 Sunday

11:00 AM to 11:45 AM First Friday and
upon Request.

Initiation Rites (Baptism—Chrismation)

Parents and Godparents must meet
with the Rector for Instructions and
then a time will be set for the Baptism
and Chrismation of the child.

Mystery of Crowning (Marriage)

Rector must be notified at least six
months in advance to set up
instructions.

Hospital and Sick Calls

Notify the Rector as soon as possible.

New Parishioners

All are welcome at Our Lady of
Lebanon Cathedral. Please notify the
Rector as soon as possible.



Eleventh Sunday of Pentecost

July 29th, 2018

Sunday July 29	11th Sunday of the Pentecost William Diamontopulos & Joseph Salavessa Req. by Daisy & Elena
Monday July 30	NO LITURGY
Tuesday July 31	10 am Divine Liturgy For Hasna Azizi Besheer Req. by Salama Vahdat The 350 Martyrs, Disciples of St. Maron
Wednesday August 1	10 am Divine Liturgy St. Shmouni and Her Sons
Thursday August 2	10 am Divine Liturgy
Friday August 3	10 am Divine Liturgy David, the Prophet
Saturday August 4	10 am Divine Liturgy St. John Vianney, the Cure d'Ars
Sunday August 5	12th Sunday of the Pentecost Moses, the Prophet

Weekly Offering

Collection:	\$ 1279.00
Candles:	\$ 155.00
Debt Reduction	\$ 240.00

Yearly Budget

<i>Annual Operating Budget</i>	<i>\$400,000.00</i>
Collections to Date:	\$ 89,107.00
Candles to Date:	\$ 3,414.00
Donations to Date:	\$ 21,100.00
Cathedral Stipends to Date:	\$ 2,240.00
Memorials to Date:	\$ 275.00
Dividends to Date:	\$ 737.26
Rentals to Date:	\$144,615.65
Fund Raising/ Advertising:	\$ 10,729.76
Debt Reduction to Date:	\$ 3,572.00
Easter/ Christmas Flowers:	\$ 2,680.00
Bishop's Appeal to Date:	\$ 5,860.00
Altar Bread/ Wine/ Sanctuary Lamps	\$ 450.00
Total:	\$281,434.67 (-118,655.33)
Each Quarter we must generate \$100,000.00 to stay on Budget.	

Readings

July 29, 2018	The Eleventh Sunday of Pentecost Reading: Ephesians 2: 17-22 Gospel: Luke 19: 1-10 Lectors: 10:00 am Raymond Gill - English 10:00 am TBA - Arabic
August 5, 2018	The Twelfth Sunday of Pentecost Reading: Ephesians 3:1-13 Gospel: Matthew 15:21-28 Lectors: 9:00 am Raymond Gill 11:30 am TBA - English 11:30 am TBA - Arabic
August 12, 2018	The Thirteenth Sunday of Pentecost Reading: 11Corinthians 3:1-11 Gospel: Luke 8: 1-15 Lectors: 9:00 am Raymond Gill 11:30 am TBA - English 11:30 am TBA - Arabic
August 19, 2018	The Fourteenth Sunday of Pentecost Reading: 1Thessalonians 2:1-13 Gospel: Luke 10: 38-42 Lectors: 9:00 am Raymond Gill 11:30 am TBA - English 11:30 am TBA - Arabic

Dear Beloved Parishioners at Our Lady of Lebanon:

Among the various verses of Luke 5: 1-11 that meant so much to me during the time I was thinking about entering the seminary was verse 5b. It is the command of Jesus to Simon, *"Put out into the deep water and lower your nets for a catch."* This verse begins when Jesus had finished speaking and he ordered Simon to sail even more. Now, Simon was ready to go home after a long, fruitless and unproductive day at sea when Jesus had gotten into his boat and asked to sail a little way from the shore so he could preach to the crowd. As I explained last week, Jesus might have made Peter believe that he intended to teach the crowd when he really meant to have a special talk with him. While Jesus was concluding this private preaching and Simon was preparing to go back to shore, he was asked to sail into the deep water. Simon might have said to himself, "Wait a minute here, when is this going to end? He invaded my boat; I said, 'Okay.' He asked me to put out a short distance from the shore; I said, 'I will not object because of the crowds.' And now he is ordering me to go into the deep water? What is next? What's in it for me and when will his requests stop?"

Jesus was telling Simon to go back to the place where he failed, where he caught nothing, but this time Simon was not by himself with only a few companions, but he had Jesus with him. Fishermen do not fish in shallow water and Simon had already come from the deeper water disappointed after catching no fish. Jesus was telling Peter, "I am going to repair your failure and heal your wounds, but we have to go back together into the deep." The first talk that Jesus had with Simon can be compared to a coach giving instructions on the sideline to his quarterback before the entire team. However, when he suggested going into the deep it is like the coach taking the quarterback alone at half-time in the locker room and giving him advice and encouragement. God through his plan has a way to go back to our disappointments to overcome them and make us whole.

In my high school years, my studies focused on experimental sciences: biology, physics, chemistry and math. Reading literature by famous poets and authors was not a strength of mine, and I failed terribly in anything related to analyzing texts or philosophical treatises, or to writing essays on Plato, Aristotle, and Socrates. I became very nervous during my last year of discernment, when I was told that studying philosophy for two years was a requirement for being admitted to theology. I came to the understanding later on after I entered the seminary that I was studying philosophy not alone as in my high school years, but now with Jesus next to me who was asking me to go deep into the water.

Habuna Dominique

Divine Liturgy Schedule in August

Starting Sunday August 5th, we will go back to the regular Divine Liturgy Schedule on Sunday: 9 am (English & Syriac) and 11:30 am (English, Arabic and Syriac).

New Member of the Order of Saint Gregory from The Cathedral

Bishop Gregory Mansour and the Eparchy of St. Maron are pleased to announce that Pope Francis has bestowed the Dignity of the Order of Saint Gregory the Great to Miss Claire Habib along with six others from the Eparchy. The Divine Liturgy will be held at the Cathedral on Friday August 24 at 4:30pm, and is open to all. A dinner will follow, but it is by invitation only. The Cathedral will organize an event to honor Miss Habib after the summer is over.

Annual Pilgrimage to the National Shrine in Ohio

The Cathedral with the Maronite Church in Somerset and Sleepy Hollow will be sponsoring a pilgrimage to the Shrine of Our Lady of Lebanon in Ohio for the Feast of the Assumption. We will leave on August 13 and return on August 16. Please see the [schedule of the celebrations](#) and [more information](#).

Maronite Catholic Formation (Sunday School)

Registration for Sunday School is on its way. It is of an extreme importance to hand down the faith to our children (1st to 12th Grade). The Sunday Formation is one small way of doing it, so everyone is encouraged to register their children and not wait to the last minute. Classes begin on Sunday, September 9th at 10 am. Please [print the form online](http://www.ololc.org/media.html) (<http://www.ololc.org/media.html>) and email it to [Lily Elhaje](mailto:Lily.Elhaje)

Ushering & Lectoring on Sunday

We would like to have more volunteers to usher and lector. If you are above sixteen years old and can read fluently either English or Arabic, or would like to welcome people to our Cathedral, please consider becoming a lector or usher and send an [email](mailto:cathrectory@verizon.net) to cathrectory@verizon.net

Recommendation of the Finance Council

The Finance Council met last week and recommended that parishioners set the Church up for automatic bill pay. This is the best way to keep supporting your spiritual home while on vacation or out-of-town.

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Sunday Readings

قراءات الأحد

Eleventh Sunday of Pentecost

Letter to the Ephesians 2:17-22

Jesus came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.

In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

The Gospel according to Saint Luke 19:1-10.

He entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax-collector and was rich.

He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature.

So he ran ahead and climbed a sycomore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, 'Zacchaeus, hurry and come down; for I must stay at your house today.'

So he hurried down and was happy to welcome him.

All who saw it began to grumble and said, 'He has gone to be the guest of one who is a sinner.'

Zacchaeus stood there and said to the Lord, 'Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.'

Then Jesus said to him, 'Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.'

الأحد الحادي عشر من زمن العنصرة

رسالة القديس بولس إلى أهل أفسس 2:17-22
يَا إِخْوَتِي، لَمَّا جَاءَ الْمَسِيحُ بِشَرِّكُمْ بِالسَّلَامِ أَنْتُمْ الْبَعِيدِينَ،
وَبَشَّرَ بِالسَّلَامِ الْقَرِيبِينَ،

لَأَنْتَا بِهِ نَلْنَا نَحْنُ الْاِثْنَيْنِ فِي رُوحٍ وَاحِدٍ الْوُصُولَ إِلَى الْآبِ.
إِذَا فَلَسْتُمْ بَعْدَ غُرْبَاءَ وَلَا نَزَلَاءَ، بَلْ أَنْتُمْ أَهْلُ مَدِينَةِ الْقَدِيسِينَ
وَأَهْلُ بَيْتِ اللَّهِ،
بُنَيْتُمْ عَلَى أَسَاسِ الرُّسُلِ وَالْأَنْبِيَاءِ، وَالْمَسِيحِ يَسُوعَ نَفْسُهُ هُوَ
حَجَرُ الزَّائِيَةِ.

فِيهِ يَتِمَّاسَاكُ الْبِنَاءُ كُلُّهُ، فَيَرْتَفِعُ هَيْكَلًا مُقَدَّسًا فِي الرَّبِّ،
وَفِيهِ أَنْتُمْ أَيْضًا تُبْنَوْنَ مَعًا مَسْكِنًا لِلَّهِ فِي الرُّوحِ.

إنجيل القديس لوقا 19:1-10

دَخَلَ يَسُوعُ أَرِيحَا وَبَدَأَ يَجْتَازُهَا،
وَإِذَا رَجُلٌ أَسْمُهُ زَكَا، كَانَ رَئِيسًا لِلْعَشَارِينَ وَغَنِيًّا.
وَكَانَ يَسْعَى لِيَرَى مَنْ هُوَ يَسُوعَ، فَلَمْ يَقْدِرْ بِسَبَبِ الْجَمْعِ
لَأَنَّهُ كَانَ قَصِيرَ الْقَامَةِ.

فَتَقَدَّمَ مُسْرِعًا وَتَسَلَّقَ جُمُوزَةً لِكَيْ يَرَاهُ، لِأَنَّ يَسُوعَ كَانَ
مُزْمِعًا أَنْ يَمُرَّ بِهَا.

وَلَمَّا وَصَلَ يَسُوعُ إِلَى الْمَكَانِ، رَفَعَ نَظْرَهُ إِلَيْهِ وَقَالَ لَهُ: «يَا
زَكَا، أَسْرِعْ وَأَنْزِلْ، فَعَلَيَّ أَنْ أَقِيمَ الْيَوْمَ فِي بَيْتِكَ.»
فَأَسْرَعَ وَنَزَلَ وَأَسْتَقْبَلَهُ فِي بَيْتِهِ مَسْرُورًا.

وَرَأَى الْجَمِيعُ ذَلِكَ فَأَخَذُوا يَتَذَمَّرُونَ قَائِلِينَ: «دَخَلَ لِيَبِيتَ
عِنْدَ رَجُلٍ خَاطِي.»

أَمَّا زَكَا فَوَقَفَ وَقَالَ لِلرَّبِّ: «يَا رَبِّ، هَا أَنَا أُعْطِي نِصْفَ
مُفْتِنَاتِي لِلْفُقَرَاءِ، وَإِنْ كُنْتُ قَدْ ظَلَمْتُ أَحَدًا بِشَيْءٍ، فَإِنِّي أَرُدُّ
لَهُ أَرْبَعَةَ أَضْعَافٍ.»

فَقَالَ لَهُ يَسُوعُ: «الْيَوْمَ صَارَ الْخَلَاصُ لِهَذَا الْبَيْتِ، لِأَنَّ هَذَا
الرَّجُلَ هُوَ أَيْضًا ابْنُ إِبْرَاهِيمَ.

فَإِنَّ ابْنَ الْإِنْسَانِ جَاءَ لِيَبْحَثَ عَنِ الضَّالِّينَ وَيُخَلِّصَهُ»