

Our Lady of Lebanon Maronite Cathedral

113 Remsen Street

Brooklyn, New York, 11201

(718) 624-7228

(718) 624-8034

OLOLC.org

Cathrectory@verizon.net

Most Reverend Gregory J. Mansour — Eparchial Bishop

Very Reverend Dominique Hanna — Rector

Deacon Peter Frangie

Subdeacon Norbert Vogl

Mrs. Madelyn Russo — Cathedral Secretary

Divine Liturgy Schedule

Tuesday through Saturday at 10:00 AM

Sunday at 9:00 AM and 11:30 AM

Holy Day To Be Announced

St. Sharbel Every 22nd of the Month at 7:30 pm
except when It falls on a Saturday or Sunday

Adoration of the Blessed Sacrament

First Friday of the month immediately
Following 10:00 AM until 12:00 Noon.

Reconciliation

10:15 AM to 10:45 Sunday

11:00 AM to 11:45 AM First Friday and
upon Request.

Initiation Rites (Baptism—Chrismation)

Parents and Godparents must meet
with the Rector for Instructions and
then a time will be set for the Baptism
and Chrismation of the child.

Mystery of Crowning (Marriage)

Rector must be notified at least six
months in advance to set up
instructions.

Hospital and Sick Calls

Notify the Rector as soon as possible.

New Parishioners

All are welcome at Our Lady of
Lebanon Cathedral. Please notify the
Rector as soon as possible.



Tenth Sunday of Pentecost

July 22nd, 2018

Sunday July 22	10th Sunday of the Pentecost/ Feast of Saint Sharbel Intention of the Parishioners
Monday July 23	NO LITURGY Actual Feast of Saint Sharbel
Tuesday July 24	10 am Divine Liturgy For Norma Halpin Req. by William Halpin Saint Christina of Tyre
Wednesday July 25	10 am Divine Liturgy
Thursday July 26	10 am Divine Liturgy
Friday July 27	10 am Divine Liturgy Saint Pantaleon (Asia)
Saturday July 28	10 am Divine Liturgy The Third Council of Constantinople (681)
Sunday July 29	11th Sunday of the Pentecost

Weekly Offering

Collection:	\$ 1248.00
Candles:	\$ 50.00
Rent	\$ 174.33
Special Event	\$ 100.00

Yearly Budget

<i>Annual Operating Budget</i>	<i>\$400,000.00</i>
Collections to Date:	\$ 87,828.00
Candles to Date:	\$ 3,259.00
Donations to Date:	\$ 21,100.00
Cathedral Stipends to Date:	\$ 2,240.00
Memorials to Date:	\$ 275.00
Dividends to Date:	\$ 737.26
Rentals to Date:	\$144,615.65
Fund Raising/ Advertising:	\$ 10,729.76
Debt Reduction to Date:	\$ 3332.00
Easter/ Christmas Flowers:	\$ 2,680.00
Bishop's Appeal to Date:	\$ 5,860.00
Altar Bread/ Wine/ Sanctuary Lamps	\$ 450.00
Total:	\$279,760.67 (-120,329.33)

Each Quarter we must generate \$100,000.00 to stay on Budget.

Readings

July 22, 2018	The Tenth Sunday of Pentecost Feast of St. Sharbel Reading: 1Corinthians 12:1-11 Gospel: Matthew 12:22-32 Lectors: 10:00 am Raymond Gill - English 10:00 am TBA - Arabic
July 29, 2018	The Eleventh Sunday of Pentecost Reading: Ephesians 2: 17-22 Gospel: Luke 19: 1-10 Lectors: 10:00 am Raymond Gill - English 10:00 am TBA - Arabic
August 5, 2018	The Twelfth Sunday of Pentecost Reading: Ephesians 3:1-13 Gospel: Matthew 15:21-28 Lectors: 9:00 am Raymond Gill 11:30 am TBA - English 11:30 am TBA - Arabic
August 12, 2018	The Thirteenth Sunday of Pentecost Reading: 11Corinthians 3:1-11 Gospel: Luke 8: 1-15 Lectors: 9:00 am Raymond Gill 11:30 am TBA - English 11:30 am TBA - Arabic

Dear Beloved Parishioners at Our Lady of Lebanon:

As Jesus found a way to enter into the life of Simon, who later became the head of the Apostles, but who at first wanted not to be involved with what was happening with the crowd following and listening to Jesus at the Sea of Galilee, he will do the same with us. Simon must have turned his face away and kept his head down while cleaning the nets when Jesus was walking along the shore. We also ignore God's continuous insatiable call for us to take part in his plan of salvation. Jesus must have been observing Simon from afar, and, in a bold move, he approached him, got into his boat, asked him to put out a little way from the shore, and started teaching the crowd. This teaching moment became an intimate encounter between the two of them.

I used to be a member of a prayer group constituting of twenty-five to thirty people that met every Saturday for an hour in my home parish of St. Anthony of the Desert. The group was divided into subcommittees and each week one of them was to prepare and organize the sixty-minute intense time that we were spending with the Lord at the Church. Another subcommittee focused on praising the Lord through hymns and spiritual songs during this hour, another on silent prayers, still another on meditating on the Scriptures or praying the Rosary.

A year before I entered the seminary when I was twenty years of age, it was the time for me to make a decision, but fear, which does not come from God, was preventing me from fully committing to the Lord and his Church. My mind was assenting to the vocation, but my will was wrestling with my heart, trying to figure out how a mere sinful man could be entrusted with making available the glorious holy divinity to people. During one of these Saturday sessions, the subcommittee asked this question after some introductory prayers, *"What do you believe God is? Or who is God for you?"* This was not a question open for discussion among the group, but more of a meditative question to be answered in prayer. Sitting before the tabernacle of the Lord with closed eyes and head down repeating over and over again in my heart, *"Who is God for me?"* I was hoping to receive an inspiration from God to assuage my fear. Toward the end of the hour of prayer, I came to the realization through the Holy Spirit for sure that *"I believe in God who believes in me."* God has so much trust and faith in us that that should drive away all fear and bring serenity.

Abraham Dominquez

Divine Liturgy Schedule in August

Starting Sunday August 5th, we will go back to the regular Divine Liturgy Schedule on Sunday: 9 am (English & Syriac) and 11:30 am (English, Arabic and Syriac).

Michael Shami Ordination to the Subdiaconate

Michael Shami will be ordained to the Orders of Cantor, Lector and Subdeacon by the Most Reverend Elias Zaidan on Sunday July 29th at 10:30 am at St. Sharbel's Parish in Portland, Oregon. We pray for Michael on his ordination and ask God to continue to bless him on his journey to become a priest.

New Member of the Order of Saint Gregory from The Cathedral

Bishop Gregory Mansour and the Eparchy of St. Maron are pleased to announce that Pope Francis has bestowed the Dignity of the Order of Saint Gregory the Great to Miss Claire Habib along with six others from the Eparchy. The Divine Liturgy will be held at the Cathedral on Friday August 24 at 4:30pm, and is open to all. A dinner will follow, but it is by invitation only. The Cathedral will organize an event to honor Miss Habib after the summer is over.

Annual Pilgrimage to the National Shrine in Ohio

The Cathedral with the Maronite Church in Somerset and Sleepy Hollow will be sponsoring a pilgrimage to the Shrine of Our Lady of Lebanon in Ohio for the Feast of the Assumption. We will leave on August 13 and return on August 16. Please see the [schedule of the celebrations](#) and [more information](#).

Maronite Catholic Formation (Sunday School)

Registration for Sunday School is on its way. It is of an extreme importance to hand down the faith to our children (1st to 12th Grade). The Sunday Formation is one small way of do it, so everyone is encouraged to register their children and not wait to the last minute. Classes begin on Sunday, September 9th at 10 am. Please [print the form online](#) (<http://www.ololc.org/media.html>) and email it to [Lily Elhaje](mailto:LilyElhaje)

Ushering & Lectoring on Sunday

We would like to have more volunteers to usher and lector. If you are above sixteen years old and can read fluently either English or Arabic, or would like to welcome people to our Cathedral, please consider becoming a lector or usher and send an [email](#) to cathrectory@verizon.net

Kindly patronize the following with all your needs . . .

The Custom House

139 Montague Street – Brooklyn Heights, N.Y.

Find us on Facebook — Phone: 718-643-6000

Find us on Seamless & Grubhub — **we deliver!**

Available for weddings, christenings, birthdays, showers and holiday parties



Wood Finisher NY

Wood Finishing, Spraying,
Staining, Glazing, Painting, Color
Matching & Antique Restoration

Sammy@woodfinisherny.com
Cell: 718-614-2234
Free Estimate

ELHILOW & ASSOCIATES P.C.

Attorneys at Law

Serving your legal needs in:
Personal Injury, Real Estate, Business and Estates

(718) 833-2100

(718) 833-0476 Fax

Serving New York and New Jersey

*Prearrangement Simplifies a
Difficult Time*

Cobble Hill Chapels

171 Court Street, Brooklyn, NY

The Largest Facility in
Downtown Brooklyn

(718) 875-1640

Heights Café

84 Montague Street

718-625-5555

Come see us at Dellarocco

214 Hicks Street — 718-858-1010

Breakfast
Lunch
Dinner

Open 7 days a week
We deliver

Teresa'S

80 Montague St., Brooklyn Heights, NY
718-797-3996

LASSEN & HENNIGS

Delicatessen, Bakery, Catering

114 Montague Street

Brooklyn Heights, NY

718-875-6272

Cedar Abstract & Settlement Services Inc.

259 - 86th Street
Brooklyn, NY 11209
718-745-1120

Joseph M. Elhilow, President

ROYAL ONE

Auto Lease & Finance

William Abou-Chrouh
royaloneleasing@gmail.com

479 83rd St.
Brooklyn, NY 11209

(646)284-2377

www.royalleasingny.com



AMF

American Window Fashions

- Custom Window Treatments Center
- Decorative Fabrics • Blackout • Sunscreen
- We Measure, Fabricate & Install
- Visit Our Showroom • Free Decorator Advice
- Serving NYC Metro Area for Over 30 Years

ROGER SHAMAS
C: (917) 682-1075
americanwf@att.net
www.americanshades.com

T: (718) 745-6742
F: (718) 680-6858
8211 5th Avenue
Brooklyn NY 11209



#1 NYC WINDOW SHADES FABRICATOR

Feast of St. Sharbel
Tenth Sunday of the Season of Pentecost
Letter of Paul to the Romans 8:28-39

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family.

And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us?

He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us.

For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord

Feast of St. Sharbel
Tenth Sunday of the Season of Pentecost
The Gospel of Saint Matthew 13:36-43

Jesus left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.'

He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

عيد مار شربل
الأحد العاشر من زمن العنصرة
رسالة القديس بولس إلى أهل رومة 8: 28-39

بإِخْوَتِي، نَحْنُ نَعْلَمُ أَنَّ اللَّهَ يَفْعَلُ كُلَّ شَيْءٍ لِخَيْرِ الَّذِينَ يُحِبُّونَهُ، أُولَئِكَ الَّذِينَ دَعَاهُمْ بِحَسَبِ قَصْدِهِ؛ لِأَنَّ الَّذِينَ سَبَقَ فَعَرَفَهُمْ، سَبَقَ أَيْضًا فَحَدَّدَهُمْ أَنْ يَكُونُوا مُشَابِهِينَ لِصُورَةِ ابْنِهِ، حَتَّى يَكُونَ ابْنُهُ بِكْرًا لِإِخْوَةٍ كَثِيرِينَ.

وَالَّذِينَ سَبَقَ فَحَدَّدَهُمْ، هُوَ لَا يَدَعِي أَيْضًا دَعَاهُمْ، وَالَّذِينَ دَعَاهُمْ، هُوَ لَا يَدَعِي بَرَرَهُمْ، وَالَّذِينَ بَرَّرَهُمْ، هُوَ لَا يَدَعِي مَجْدَهُمْ. إِذَا فَمَادًا نَقُولُ بَعْدَ؟ إِذَا كَانَ اللَّهُ مَعَنَا، فَمَنْ عَلَيْنَا؟ فَاللَّهُ الَّذِي لَمْ يَبْخُلْ بِابْنِهِ، بَلْ سَلَّمَهُ إِلَى الْمَوْتِ مِنْ أَجْلِنا جَمِيعًا، كَيْفَ لَا يَهَبُ لَنَا مَعَهُ أَيْضًا كُلَّ شَيْءٍ؟

فَمَنْ يَشْكُو مُخْتَارِي اللَّهِ؟ اللَّهُ يُبَرِّرُهُمْ. فَمَنْ الَّذِي يَدِينُ؟ هُوَ الْمَسِيحُ يَسُوعُ الَّذِي مَاتَ، بَلْ أَقِيمِ، وَهُوَ أَيْضًا عَنْ يَمِينِ اللَّهِ، وَهُوَ أَيْضًا يَنْقُذُنَا! مَنْ يَفْصِلُنَا عَنْ مَحَبَّةِ الْمَسِيحِ؟ أَصِيقٌ، أَمْ شِدَّةٌ، أَمْ أَضْطِهَادٌ، أَمْ جُوعٌ، أَمْ غُرْيٌ، أَمْ خَطَرٌ، أَمْ سَيْفٌ؟ كَمَا هُوَ مَكْتُوبٌ: «إِنَّا مِنْ أَجْلِكَ نَمَاتُ النَّهَارَ كُلَّهُ، وَقَدْ حُسِبْنَا مِثْلَ غَنَمٍ لِلذَّبْحِ!». إِلَّا أَنَّا فِي كُلِّ ذَلِكَ نَغْلِبُ بِالَّذِي أَحَبَّنَا.

فإِنِّي لَوَاقِفٌ أَنَّهُ لَا مَوْتَ وَلَا حَيَاةَ، وَلَا مَلَائِكَةَ وَلَا رِئَاسَاتَ، وَلَا حَاضِرَ وَلَا مُسْتَقْبَلَ، وَلَا قُوَّاتٍ، وَلَا غُلُوَّ وَلَا غُمُقَ، وَلَا أَيَّ خَلِيقَةٍ أُخْرَى تَقْدِرُ أَنْ تَفْصِلَنَا عَنْ مَحَبَّةِ اللَّهِ الَّتِي فِي الْمَسِيحِ يَسُوعَ رَبِّنَا

عيد مار شربل
الأحد العاشر من زمن العنصرة
إنجيل القديس متى 13: 36-43

تَرَكَ يَسُوعُ الْجُمُوعَ وَآتَى إِلَى الْبَيْتِ، فَدَنَا مِنْهُ تَلَامِيذُهُ وَقَالُوا لَهُ: «فَسِّرْ لَنَا مِثْلَ رُؤَايِ الْحَقْلِ.»

فَأَجَابَ وَقَالَ: «زَارِعُ الزَّرْعِ الْجَيِّدِ هُوَ ابْنُ الْإِنْسَانِ، وَالْحَقْلُ هُوَ الْعَالَمُ، وَالزَّرْعُ الْجَيِّدُ هُمُ أَبْنَاءُ الْمَلَكُوتِ، وَالزُّرَّانُ هُمُ بَنُو الشَّرِّيرِ، وَالْعَدُوُّ الَّذِي زَرَعَ الزُّرَّانَ هُوَ إِبْلِيسُ، وَالْحَصَادُ هُوَ نِهَايَةُ الْعَالَمِ، وَالْحَصَادُونَ هُمُ الْمَلَائِكَةُ. فَكَمَا يُجْمَعُ الزُّرَّانُ وَيُحْرَقُ بِالنَّارِ، كَذَلِكَ يَكُونُ فِي نِهَايَةِ الْعَالَمِ يُرْسِلُ ابْنُ الْإِنْسَانِ مَلَائِكَتَهُ، فَيَجْمَعُونَ مِنْ مَمْلَكَتِهِ كُلَّ الشُّكُوكِ وَقَاعِلِي الْإِثْمِ، وَيُلْقَوْنَهُمْ فِي أَثْنِ النَّارِ. هُنَاكَ يَكُونُ الْبُكَاءُ وَصَرْيَفُ الْأَسْنَانِ. حِينَئِذٍ يَسْطَعُ الْأَبْرَارُ كَالشَّمْسِ فِي مَلَكُوتِ آبَائِهِمْ. مَنْ لَهُ أُذُنَانِ فَلْيَسْمَعْ!