

Our Lady of Lebanon Maronite Cathedral

113 Remsen Street

Brooklyn, New York, 11201

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OLC.org

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Most Reverend Gregory J. Mansour — Eparchial Bishop

Very Reverend Dominique Hanna — Rector

Deacon Peter Frangie

Subdeacon Norbert Vogl

Mrs. Madelyn Russo — Cathedral Secretary

Divine Liturgy Schedule

Tuesday through Saturday at 10:00 AM
Sunday at 9:00 AM and 11:30 AM
Holy Day To Be Announced
Sunday Summer Schedule 10:00 AM

Adoration of the Blessed Sacrament

First Friday of the month immediately
Following 10:00 AM until 12:00 Noon.

Reconciliation

10:15 AM to 10:45 Sunday
11:00 AM to 11:45 AM First Friday and
upon Request.

Initiation Rites (Baptism—Chrismation)

Parents and Godparents must meet
with the Rector for Instructions and
then a time will be set for the Baptism
and Chrismation of the child.

Mystery of Crowning (Marriage)

Rector must be notified at least six
months in advance to set up
instructions.

Hospital and Sick Calls

Notify the Rector as soon as possible.

New Parishioners

All are welcome at Our Lady of
Lebanon Cathedral. Please notify the
Rector as soon as possible.

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Eighth Sunday of Pentecost

July 8th, 2018

Sunday July 8	8th Sunday of the Pentecost 10:00 am Salim Najm	Req. by Mr. & Mrs. Bassam Ayoub
Monday July 9	NO LITURGY	
Tuesday July 10	NO LITURGY The Blessed Massabki Brothers	
Wednesday July 11	NO LITURGY St. Benedict	
Thursday July 12	NO LITURGY	
Friday July 13	10 am Divine Liturgy	
Saturday July 14	10 am Divine Liturgy For Joseph Owen St. Kateri Tekakwitha	Req. by Mary Santoro
Sunday July 15	9th Sunday of the Pentecost Feast of St. Kyriakos and His Mother, St. Yolitta 40 Day Divine Liturgy for Joseph Owen	Req. by The Family

Weekly Offering

Collection:	\$ 1159.00
Candles:	\$ 52.00
Debt Reduction:	\$ 102.00
Special Event	\$ 560.00
Electrical Reimbursmnt	\$ 16.12

Readings

July 8, 2018 The Eighth Sunday of Pentecost
 Reading: Romans 8:1-11
 Gospel: Matthew 12:14-21
 Lectors: 10:00 am Raymond Gill - English
 10:00 am TBA - Arabic

July 15, 2018 The Ninth Sunday of Pentecost
 Reading: 2Corinthians 5:20-6:10
 Gospel: Luke 4: 14-21
 Lectors: 10:00 am Raymond Gill - English
 10:00 am TBA - Arabic

July 22, 2018 The Tenth Sunday of Pentecost
 Reading: 1Corinthians 12:1-11
 Gospel: Matthew 12:22-32
 Lectors: 10:00 am Raymond Gill - English
 10:00 am TBA - Arabic

July 29, 2018 The Eleventh Sunday of Pentecost
 Reading: Ephesians 2: 17-22
 Gospel: Luke 19: 1-10
 Lectors: 10:00 am Raymond Gill - English
 10:00 am TBA - Arabic

Yearly Budget

<i>Annual Operating Budget</i>	<i>\$400,000.00</i>
Collections to Date:	\$ 85,734.00
Candles to Date:	\$ 3,125.00
Donations to Date:	\$ 21,100.00
Cathedral Stipends to Date:	\$ 2,240.00
Memorials to Date:	\$ 275.00
Dividends to Date:	\$ 737.26
Rentals to Date:	\$119,108.32
Fund Raising/ Advertising:	\$ 10,389.76
Debt Reduction to Date:	\$ 3297.00
Easter/ Christmas Flowers:	\$ 2,680.00
Bishop's Appeal to Date:	\$ 5,860.00
Altar Bread/ Wine/ Sanctuary Lamps	\$ 450.00
Total:	\$251,560.34 (-148,439.66)

Each Quarter we must generate \$100,000.00 to stay on Budget.

Dear Beloved Parishioners at Our Lady of Lebanon:

As Jesus went on board the boat without the owners' permission, the fishermen were washing their nets on the shore and were oblivious of Jesus' presence. Luke 5: 1 clearly states, "The crowd was pressing in on him to hear the word of God," but the disciples were busy cleaning their nets and most likely did not even notice that a group of people was standing on the shore listening to Jesus. After a long night in the Sea of Galilee working on catching fish to make a living, the disciples had tied up or docked the boat on the shore, collected their belongings before calling it a night or in their situation, calling it a day. In my opinion, it must have been between 6 and 8 in the morning. They were ready to go home, have something to eat - breakfast - spent little time with the family and go to sleep, when Jesus, who seemed to have had a good night sleep was standing by the water with a crowd surrounding him.

How could the disciples have ignored the group of people walking by without acknowledging them? How could they not have reacted to Jesus getting into the boat? They were too focused on **CLEANING THE NETS**. What used to catch my attention among many things in the passage is the fact that the fishermen were washing their nets when we know as Simon declared, "...we have caught nothing." If they did not even catch one fish, why were they cleaning the nets? And what were they cleaning it from? The nets needed to be washed because they gathered debris. The method of fishing used at the time of Jesus consisted of throwing nets into the water, allowing them to sink, and pulling ropes to close them, and then hauling them back into the boat. This resulted in a good amount of debris getting stuck in the nets like dead fish, sticks, shellfish, and seaweed. These nets were important in how these men made their living. It was absolutely necessary that they take good care of them. Cleaning the nets was not a wrong or bad thing to do, but these fishermen were called for something beyond this.

In the beginning of my discovery of God's call, I used to say to myself, "I am doing well in life, going to school and working when I can. I was faithful to God and his Church to the best of my ability, living with my family, and surrounded by a wonderful group of friends." This passage showed me over and over again that I was too much taken by cleaning the net and was ignoring God's obvious call to me.

Abouna Dominique

Fr. Dominique Out-of-Town

From Monday July 9 to Thursday July 12, Fr. Dominique will be out of town at the Clergy Conference/ NAM Convention in Houston, TX. The Daily 10 am Divine Liturgy are canceled from Monday to Thursday. Please keep all the clergy in your prayers as they meet to discuss ecclesiastical matters.

The Salaam Club Annual Picnic

The Salaam Club Annual Picnic will be held on Sunday July 22 at the fort Hamilton army base in Bay Ridge Brooklyn. Those attending need to let us know by July 16. The Divine Liturgy will be celebrated at 12 Noon.

New Member of the Order of Saint Gregory from The Cathedral

Bishop Gregory Mansour and the Eparchy of St. Maron are pleased to announce that Pope Francis has bestowed the Dignity of the Order of Saint Gregory the Great to Miss Claire Habib along with six others from the Eparchy. The Divine Liturgy will be held at the Cathedral on Friday August 24 at 4:30pm, and is open to all. A dinner will follow, but it is by invitation only. The Cathedral will organize an event to honor Miss Habib after the summer is over.

Annual Pilgrimage to the National Shrine in Ohio

The Cathedral with the Maronite Church in Somerset and Sleepy Hollow will be sponsoring a pilgrimage to the Shrine of Our Lady of Lebanon in Ohio for the Feast of the Assumption. We will leave on August 13 and return on August 16. Please see the [schedule of the celebrations](#). More Details to follow

Maronite Catholic Formation (Sunday School)

Registration for Sunday School is on its way. It is of an extreme importance to hand down the faith to our children (1st to 12th Grade). The Sunday Formation is one small way of do it, so everyone is encouraged to register their children and not wait to the last minute. Classes begin on Sunday, September 9th at 10 am. Please [print the form online](http://www.ololc.org/media.html) (<http://www.ololc.org/media.html>) and email it to [Lily Elhaje](mailto:LilyElhaje)

Ushering & Lectoring on Sunday

We would like to have more volunteers to usher and lector. If you are above sixteen years old and can read fluently either English or Arabic, or would like to welcome people to our Cathedral, please consider becoming a lector or usher and send an [email](mailto:cathrectory@verizon.net) to cathrectory@verizon.net

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#1 NYC WINDOW SHADES FABRICATOR

Eighth Sunday of the Season of Pentecost
Letter of Paul to the Romans 8: 1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.

For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

الأحد الثامن من زمن العنصرة

رسالة القديس بولس إلى أهل روما 8: 1-11

إخوتي، إِذَا فَلَا حُكْمٌ بِالْهَلَاكِ بَعْدَ الْآنَ عَلَى الَّذِينَ هُمْ فِي الْمَسِيحِ يَسُوعَ؛ لِأَنَّ شَرِيعَةَ رُوحِ الْحَيَاةِ فِي الْمَسِيحِ يَسُوعَ، قَدْ حَرَّرْتَنِي مِنْ شَرِيعَةِ الْخَطِيئَةِ وَالْمَوْتِ.

فَإِنَّ مَا عَجَزَتْ عَنْهُ الشَّرِيعَةُ، وَقَدْ أضعَفَهَا الْجَسَدُ، أَنْجَزَهُ اللَّهُ، حِينَ أَرْسَلَ ابْنَهُ فِي جَسَدٍ يُشْبِهُ جَسَدَ الْخَطِيئَةِ، تَكْفِيرًا لِلْخَطِيئَةِ، فَفَضَى فِي الْجَسَدِ عَلَى الْخَطِيئَةِ، لِكَيْ يَتِمَّ بِرُوحِ الشَّرِيعَةِ فِينَا، نَحْنُ السَّالِكِينَ لَا بِحَسَبِ الْإِنْسَانِ الْجَسَدِيِّ بَلْ بِحَسَبِ الرُّوحِ؛ لِأَنَّ السَّالِكِينَ بِحَسَبِ الْإِنْسَانِ الْجَسَدِيِّ، يَرِغَبُونَ فِي مَا هُوَ لِلْجَسَدِ، وَالسَّالِكِينَ بِحَسَبِ الرُّوحِ يَرِغَبُونَ فِي مَا هُوَ لِلرُّوحِ.

فَرِغَبُهُ الْجَسَدِ مَوْتٌ، أَمَّا رِغْبَةُ الرُّوحِ فَحَيَاةٌ وَسَلَامٌ. لِذَلِكَ فَرِغَبُهُ الْإِنْسَانِ الْجَسَدِيِّ عَدَاوَةٌ لِلَّهِ، لِأَنَّهَا لَا تَخضعُ لِشَرِيعَةِ اللَّهِ وَلَا تَسْتَطِيعُ ذَلِكَ.

وَإِنَّ السَّالِكِينَ بِحَسَبِ الْإِنْسَانِ الْجَسَدِيِّ، لَا يَسْتَطِيعُونَ أَنْ يُرْضُوا اللَّهَ.

أَمَّا أَنْتُمْ فَلَسْتُمْ أَنَاثًا جَسَدِيِّينَ بَلْ رُوحِيُونَ، إِنْ كَانَ حَقًّا رُوحُ اللَّهِ سَاكِنًا فِيكُمْ. وَلَكِنْ مَنْ لَيْسَ لَهُ رُوحُ الْمَسِيحِ، لَيْسَ هُوَ لِلْمَسِيحِ.

أَمَّا إِذَا كَانَ الْمَسِيحُ فِيكُمْ، فَبِرِغْمِ أَنَّ الْجَسَدَ مَيِّتٌ بِسَبَبِ الْخَطِيئَةِ، فَالْرُوحُ حَيَاةٌ لَكُمْ بِفَضْلِ الْبِرِّ.

وَإِذَا كَانَ رُوحُ اللَّهِ الَّذِي أَقَامَ يَسُوعَ مِنْ بَيْنِ الْأَمْوَاتِ سَاكِنًا فِيكُمْ، فَالَّذِي أَقَامَ الْمَسِيحَ مِنْ بَيْنِ الْأَمْوَاتِ يُحْيِي أَيْضًا أَجْسَادَكُمْ الْمَائِتَةَ بِرُوحِهِ السَّاكِنِ فِيكُمْ.

Eighth Sunday of the Season of Pentecost
The Gospel of Saint Matthew 12: 14-21

But the Pharisees went out and conspired against him, how to destroy him. When Jesus became aware of this, he departed.

Many crowds followed him, and he cured all of them, and he ordered them not to make him known. This was to fulfill what had been spoken through the prophet Isaiah: ‘

Here is my servant, whom I have chosen, my beloved, with whom my soul is well pleased. I will put my Spirit upon him, and he will proclaim justice to the Gentiles. He will not wrangle or cry aloud, nor will anyone hear his voice in the streets. He will not break a bruised reed or quench a smoldering wick until he brings justice to victory. And in his name the Gentiles will hope.’

الأحد الثامن من زمن العنصرة

إنجيل القديس متى 12: 14-21

خَرَجَ الْفَرِّيسِيُّونَ فَتَشَاوَرُوا عَلَى يَسُوعَ لِيُهْلِكُوهُ. وَعَلِمَ يَسُوعُ بِالْأَمْرِ فَأَنْصَرَفَ مِنْ هُنَاكَ.

وَتَبِعَهُ كَثِيرُونَ فَسَفَّاهُمْ جَمِيعًا، وَحَدَّرَهُمْ مِنْ أَنْ يُشْهَرُوهُ، لِيَتِمَّ مَا قِيلَ بِالنَّبِيِّ إِسْعِيَا:

«هُوَذَا فَتَايَ الَّذِي أَحْنَرْتُهُ، حَبِيبِي الَّذِي رَضِيتَ بِهِ نَفْسِي. سَأَجْعَلُ رُوحِي عَلَيْهِ فَيُبَشِّرُ الْأُمَّمَ بِالْحَقِّ. لَنْ يُمَاجِكَ وَلَنْ يَصِيحَ، وَلَنْ يَسْمَعَ أَحَدٌ صَوْتَهُ فِي السَّاحَاتِ.

قَصَبَةً مَرْضُوضَةً لَنْ يَكْسِرَ، وَقَتِيلَةً مُدَجِّنَةً لَنْ يُطْفِئَ، إِلَى أَنْ يَصِلَ بِالْحَقِّ إِلَى النَّصْرِ. وَبِاسْمِهِ تَجْعَلُ الْأُمَّمَ رَجَاءً هَا.»