

Our Lady of Lebanon Maronite Cathedral

113 Remsen Street

Brooklyn, New York, 11201

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OLOLC.org

Cathrectory@verizon.net

Most Reverend Gregory J. Mansour — Eparchial Bishop

Very Reverend Dominique Hanna — Rector

Deacon Peter Frangie

Subdeacon Norbert Vogl

Mrs. Madelyn Russo — Cathedral Secretary

Divine Liturgy Schedule

Tuesday through Saturday at 10:00 AM
Sunday at 9:00 AM and 11:30 AM
Holy Day To Be Announced
Sunday Summer Schedule 10:00 AM

Adoration of the Blessed Sacrament

First Friday of the month immediately
Following 10:00 AM until 12:00 Noon.

Reconciliation

10:15 AM to 10:45 Sunday
11:00 AM to 11:45 AM First Friday and
upon Request.

Initiation Rites (Baptism—Chrismation)

Parents and Godparents must meet
with the Rector for Instructions and
then a time will be set for the Baptism
and Chrismation of the child.

Mystery of Crowning (Marriage)

Rector must be notified at least six
months in advance to set up
instructions.

Hospital and Sick Calls

Notify the Rector as soon as possible.

New Parishioners

All are welcome at Our Lady of
Lebanon Cathedral. Please notify the
Rector as soon as possible.

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Sixth Sunday of Pentecost

July 1st, 2018

Sunday July 1	7th Sunday of the Pentecost (St. Junipero Serra) 10:00 am Intention of the Parishioners	
Monday July 2	NO LITURGY	
Tuesday July 3	10 am Divine Liturgy	
Wednesday July 4	10 am Divine Liturgy (Independence Day) St. Andrew the Cantor, Bishop of Crete	
Thursday July 5	10 am Divine Liturgy	
Friday July 6	10 am Divine Liturgy	
Saturday July 7	10 am Divine Liturgy St. Maria Goretti	
Sunday July 8	8th Sunday of the Pentecost 10:00 am Salim Najm	Req. by Mr. & Mrs. Bassam Ayoub

Weekly Offering

Collection:	\$ 2865.00
Candles:	\$ 250.00
Debt Reduction:	\$ 550.00
Peter Pence –	\$ 190.00

Readings

July 1, 2018	The Seventh Sunday of Pentecost Reading: 2 Corinthians 3: 1-6 Gospel: Luke 10: 1-7 Lectors: 10:00 am Raymond Gill - English 10:00 am TBA - Arabic
July 8, 2018	The Eighth Sunday of Pentecost Reading: Romans 8:1-11 Gospel: Matthew 12:14-21 Lectors: 10:00 am Raymond Gill - English 10:00 am TBA - Arabic
July 15, 2018	The Ninth Sunday of Pentecost Reading: 2Corinthians 5:20-6:10 Gospel: Luke 4: 14-21 Lectors: 10:00 am Raymond Gill - English 10:00 am TBA - Arabic
July 22, 2018	The Ninth Sunday of Pentecost Reading: 1Corinthians 12:1-11 Gospel: Matthew 12:22-32 Lectors: 10:00 am Raymond Gill - English 10:00 am TBA - Arabic

Yearly Budget

<i>Annual Operating Budget</i>	<i>\$400,000.00</i>
Collections to Date:	\$ 84,575.00
Candles to Date:	\$ 3,073.00
Donations to Date:	\$ 21,000.00
Cathedral Stipends to Date:	\$ 2,240.00
Memorials to Date:	\$ 275.00
Dividends to Date:	\$ 737.26
Rentals to Date:	\$119,108.32
Fund Raising/ Advertising:	\$ 9,829.76
Debt Reduction to Date:	\$ 3195.00
Easter/ Christmas Flowers:	\$ 2,680.00
Bishop's Appeal to Date:	\$ 5,860.00
Altar Bread/ Wine/ Sanctuary Lamps	\$ 450.00
Total:	\$249,587.34 (-150,412.66)

Each Quarter we must generate \$100,000.00 to stay on Budget.

Dear Beloved Parishioners at Our Lady of Lebanon:

A few passages from the New Testament influenced my calling to the priesthood. The story of calling of the first disciples in Luke 5: 1-11 has been my baseline from the beginning of my discernment until today. Every time I feel I am distanced from God and his Church or have drifted away from the original call of becoming a priest after Jesus, the High Priest, I turn back to pray and meditate upon Luke 5:1-11. In this account, after Simon had worked the entire night and caught nothing, Jesus asked him to lower the net one more time. Once he did this they caught many fish and Jesus called Simon to follow him, and John and James, sons of Zebedee, also came.

At the time of my serious early discernment at the age of 18-20, a lot of details in this rich passage caught my attention. I used to reflect on Jesus getting into the boat that belonged to Simon when Simon and the other fishermen had gone and were washing their nets on the shore away from their boats. What was intriguing for me is that Jesus went into a boat owned by someone else who was not on it and without asking permission he went on board. In today's world, one can be charged with a misdemeanor for entering private property that he does not own and without authorization. It seems that Jesus needed to arrange the boat the way he wanted before asking Simon to sail a little in the sea.

This made me think how Jesus enters into our lives without our knowledge in ways that sometimes we do not see and starts working on forming and molding us, in my case to become a priest. This meditation would remind me of God's call to Jeremiah when he said to him, *"Before I formed you in the womb I knew you and before you were born I consecrated you, I appointed you a prophet to the nations"* (Jeremiah 1: 5). The Lord has called all of us in a special way to become holy; each person responds to his invitation differently: some by entering marriage and becoming fathers and mothers, others by following the path of priestly vocation, religious life or staying celibate and devoting their lives to serve God and their neighbor.

Later on I understood that God is most at work in life when I LET GO, BUT LET GOD. The best example of this is infant baptism where the baby is not aware or conscience of God's grace being poured upon him abundantly through the sacrament of baptism. In this case of the child, God is solely at work preparing him or her to walk the journey with him.

Abouna Dominique

Family Profile

We are constantly asking people to register in the parish by filling out a profile form for our records. You can either complete the form when you are at Church and give it to one of the usher or email it to cathrectory@verizon.net.

55th Annual NAM Convention Raffle

Raffle tickets for 55th Annual NAM Convention are available at 5\$ the ticket or a book of five tickets for \$20. Please encourage the NAM Raffle and buy your tickets from our NAM Delegate.

Maronite Catholic Formation (Sunday School)

Registration for Sunday School is on its way. It is of an extreme importance to hand down the faith to our children (1st to 12th Grade). The Sunday Formation is one small way of do it, so everyone is encouraged to register their children and not wait to the last minute. Classes begin on Sunday, September 9th at 10 am. Please [print the form online](http://www.ololc.org/media.html) (<http://www.ololc.org/media.html>) and email it to [Lily Elhaje](mailto:Lily.Elhaje)

Fr. Dominique Out-of-Town

From Monday July 9 to Thursday July 12, Fr. Dominique will be out of town at the Clergy Conference/ NAM Convention in Houston, TX. The Daily 10 am Divine Liturgy are canceled from Monday to Thursday. Please keep all the clergy in your prayers as they meet to discuss ecclesiastical matters.

Annual Pilgrimage to the National Shrine in Ohio

The Cathedral with the Maronite Church in Somerset and Sleepy Hollow will be sponsoring a pilgrimage to the Shrine of Our Lady of Lebanon in Ohio for the Feast of the Assumption. We will leave on August 13 and return on August 16. Please see the [schedule of the celebrations](#). More Details to follow

Annual NAM Convention

The 55th Annual Maronite Convention will take place in Houston, Texas at Our Lady of the Cedars from July 11th to 15th. For reservations call Marriott Marquis Houston at 877-622-3056 code 'NAM Convention' and go to NAMconvention2018.com for the convention.

Ushering & Lectoring on Sunday

We would like to have more volunteers to usher and lector. If you are above sixteen years old and can read fluently either English or Arabic, or would like to welcome people to our Cathedral, please consider becoming a lector or usher and send an [email](mailto:cathrectory@verizon.net) to cathrectory@verizon.net

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#1 NYC WINDOW SHADES FABRICATOR

**Seventh Sunday of the Season of Pentecost
Second Letter of Paul to the Corinthians 3: 1-6**

Are we beginning to commend ourselves again? Surely we do not need, as some do, letters of recommendation to you or from you, do we?

You yourselves are our letter, written on our hearts, to be known and read by all; and you show that you are a letter of Christ, prepared by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

Such is the confidence that we have through Christ towards God. Not that we are competent of ourselves to claim anything as coming from us; our competence is from God, who has made us competent to be ministers of a new covenant, not of letter but of spirit; for the letter kills, but the Spirit gives life.

**الأحد السابع من زمن العنصرة
رسالة القديس بولس الثانية إلى أهل كورنثوس 3: 1-6**

يا إخوتي، أنعوذ نبيذاً فنوصيكم بأنفسنا، أم ثرانا تحتاج، كبعض الناس، إلى رسائل توصية إليكم أو منكم؟

إن رسالتنا هي أنتم، وهي مكتوبة في قلوبنا، يعرّفها ويفرّأها جميع الناس. أجل، لقد اتضح أنكم رسالة المسيح، التي خدّمناها نحن، وهي مكتوبة لا بالحبر بل بروح الله الحي، لا على ألواح من حجر، بل على ألواح من لحم أي في قلوبكم.

تلك هي الثقة التي لنا بالمسيح عند الله، وهي أننا لا نقدر أن ندعي شيئاً كأنه منا، بل إن قدرتنا هي من الله، فهو الذي قدرنا أن نكون خداماً للعهد الجديد، لا للحرف بل للروح، لأن الحرف يقتل أما الروح فيحيي.

**Seventh Sunday of the Season of Pentecost
The Gospel of Saint Luke 10: 1-7**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go.

He said to them, 'The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house

**الأحد السابع من زمن العنصرة
إنجيل القديس لوقا 10: 1-7**

بعد ذلك عين الرب اثنين وسبعين آخرين، وأرسلهم اثنين اثنين أمام وجهه إلى كل مدينة وموضع كان مزمعاً أن يذهب إليه.

وقال لهم: «إن الحصاد كثير، أما الفعلة قليلون. اطلبوا إذاً من رب الحصاد أن يخرج فعلة إلى حصاده. اذهبوا. ها إني أرسلكم كالحملان بين الذئاب. لا تحمّلوا كيساً، ولا زاداً، ولا جِداءً، ولا تسلموا على أحد في الطريق. وأي بيت دخلتموه، قولوا أولاً: السلام لهذا البيت. فإن كان هناك ابن سلام فسلامكم يستقر عليه، وإلا فيرجع إليكم. وأقيموا في ذلك البيت تأكلون وتشرَبون مما عندهم، لأنّ الفاعل يستحق أجرته. ولا تنتقلوا من بيت إلى بيت