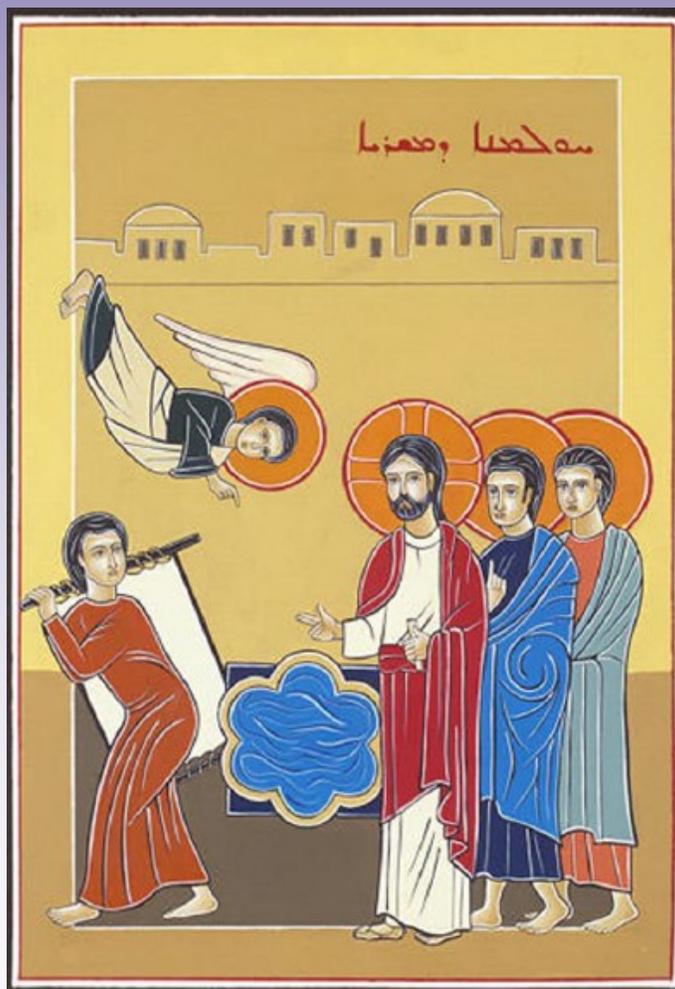


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The Most Reverend Gregory J. Mansour, Eparchial Bishop
The Very Reverend Dominique Hanna, Rector
Deacon Nadim Khaled
Subdeacon Norbert Vogl



**SUNDAY OF THE HEALING
OF THE PARALYTIC**

**Sunday of the Healing of the Paralytic
March 15th, 2026**

Sun., Mar. 15	Sunday of the Healing of the Paralytic / St. Benedict 9 am for the Intentions of the Parishioners 11:30 am for Khalil, Hanne & Louissette Mansour	by Mr. & Mrs William Abou Chrouch by Mr. & Mrs. Rabih Nemer
	for Jad Nemer	
Mon., Mar. 16	NO Liturgy The First Council of Constantinople / St. Papas	
Tues., Mar. 17	10 am Divine Liturgy for Marie Ziade Ayoub St. Patrick	by Mrs. Salma Vahdat
Wed., Mar. 18	10 am Divine Liturgy St. Cyril of Jerusalem	
Thurs., Mar. 19	10 am Divine Liturgy St. Joseph the Virgin, the Spouse of Mary	
Fri., Mar. 20	10 am Divine Liturgy St. Photina, the Samaritan Woman	
Sat., Mar. 21	10 am Divine Liturgy St. James, Bishop of Catania	
Sun., Mar. 22	Sunday of the Healing of the Blind Man / St. Sergius Paulus 9 am for the Intentions of the Parishioners 11:30 am 40 Day for Antoine Choueiry	by the Jure Family by Mr. & Mrs. Wadih Seikali
	for Joseph Seikali	

January 2026 Financial Standing

Ordinary Income

- ◆ Collections on Sundays & Holy Days: **\$23,648.00**
- ◆ Cathedral Stipends from Marriages & Funerals, Hall Rent, Candles, Breakfast, Luncheon, Raffle, Dues, Religious Education, Flowers**\$66,119.02**

Total Ordinary Income: \$89,767.02

Ordinary Expenses

- ◆ Payroll, Gas, Electricity, Building Insurance and Medical Insurance, Leasing Equipment, TV, Phone, Internet, Supplies for Church, Hall & Office, Postage, Regular Maintenance, Charity, Eparchial Appeal, Insurance **\$83,544.25**

Total Ordinary Expenses: \$83,544.25

- ◆ **Total Ordinary Income vs Expenses: \$6,222.77**

Do you know? A couple of basic monthly expenses: The Monthly Eparchial Assessment & Bishop's Appeal has increased from \$2,670 to \$2,800 a month starting January 2026.

The Cathedral's Building Insurance increased 14.3% in 2023, 7% in 2024 and 9% in 2025. We are now paying \$55,184 which will amount to \$4,598.68 a month.

**Thank you for your contribution
in helping maintain the Church
and in planning different activities**

HELP LEBANON!

Tele-Lumiere / Noursat: Tele-Lumiere / Noursat, the "Television of Light," is the first Christian Television network in Lebanon and the Middle East. It was founded in 1991 by a group of committed lay people. Tele-Lumiere / Noursat has become the daily bread and hope for the Christian minorities in the Middle East, as well as a source of peace for many viewers from different denominations. Donate [here](#).

Society of Saint Vincent de Paul: Founded in 1833 by a group of young laymen, the Society of Saint Vincent de Paul is a lay Catholic organization of women and men who put their faith into action. The Society is very close to the people. Most parishes and villages have a Society that is active. From the start, the Society has been under the patronage of Saint Vincent de Paul, a great saint, well-known for his works of charity. Donate [here](#).

SESOBEL has taken all possible steps to assist children with disabilities and to accompany their families as partners in facing life's challenges since 1976. SESOBEL has worked equally hard with all elements of society to recognize the value and dignity of children with disabilities. Each person possesses a mystery that shall only be revealed by acts of faith and trust. Please make your donation [here](#).

CHURCH ANNOUNCEMENTS

Stations and Benediction of the Cross

Every Friday of Lent beginning Friday, February 20th, at 7:30 pm, we will pray the Stations and Benediction of the Cross. The service will be followed by a Lenten supper.

St. Joseph Breakfast

The Knights will be sponsoring a breakfast in honor of St. Joseph on March 15th after the 11:30 am Divine Liturgy. Tickets will be sold at the door for \$25 a person.

Palm Sunday Candles

Decorated candles are available for \$25 after the liturgy on Sunday. The MYO will have a table in the hall. Quantities are limited.

Traditional Fasting & Abstinence Observance

Those who wish to observe the traditional Maronite practice of fasting and abstinence are invited to follow this practice. According to the Synod of Mount Lebanon of 1736, every weekday of Lent (Monday through Friday) is a day of fasting and abstinence from meat and dairy products (eggs, butter, milk, etc.) Fasting involves eating and drinking nothing at all (except water and medicine) from midnight until noon. The rest of the day, normal meals may be taken but without meat or dairy products. Saturdays and Sundays are exempt from fasting and abstaining as are the following feast days: St. Maron on Feb. 9th if it falls during Lent, the 40 Martyrs on March 9th, and St. Joseph on March 19th.

Pre-order Maamoul

Families may pre-order their maamoul today. The Confraternity will do a baking session a week or two before Easter, so the maamoul will be fresh for Easter .

Knights Easter Raffle

The knights are selling their Easter Raffle tickets. The drawing will take place on Easter Sunday, April 5th, after the 11:30 am Divine Liturgy.

Letter for Annual Donations

Parishioners who for tax purposes would like a letter stating their annual contribution, please email cathrectory@verizon.net or call the rectory at 718-624-7228.

Catholic Relief Services Lenten Rice Bowl

Join our faith community and more than 12,000 Catholic communities across the United States in a life-changing Lenten journey with the CRS Rice Bowl. Pick up your family's Rice Bowl in the vestibule of the Cathedral. During the 40 days of Lent, let us reflect on how hunger and malnutrition affect our human family, and on the need to take action to end this global injustice. Click [here](#) to learn more.

The 2026 Eparchial Lenten Appeal

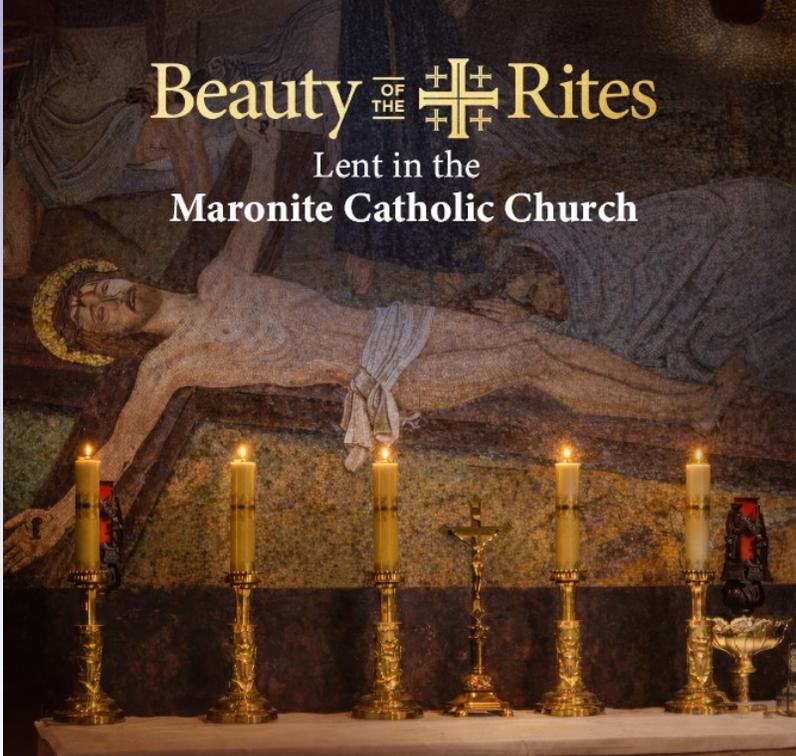
A second collection for the Eparchial Charities Appeal will be taken up every Sunday during the Season of Great Lent. We are asked to raise \$8,500 to participate in this awesome mission of the Eparchy. We have raised \$ 1,710 so far. Thank you for your generosity.

Divine Liturgy in Memory of Edward Shiner

A Divine Liturgy in memory of Ed Shiner will be celebrated at Our Lady of Lebanon Cathedral on Saturday, April 11, at 5pm, followed by a mercy meal in the Church hall. Please RSVP with Rosanne Solomon [here](#).

Marriage: Love and Life in the Divine Plan, A Natural and Spiritual Blessing

“While marriage is a special blessing for Christians because of the grace of Christ, marriage is also a natural blessing and gift for everyone in all times and cultures. It is a source of blessing to the couple, to their families, and to society and includes the wondrous gift of co-creating human life.” To read the document, click [here](#).



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Details to Follow

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Lent 2026

Prot. No. 011 S / 26

Dear Brothers and Sisters in Christ,

As we prepare for the joy of the Resurrection during Holy Lent, I invite you to reflect upon Saint Francis' prayer, sacrifice and love for the poor as Pope Leo XIV proclaimed 2026 a special Jubilee Year in remembrance of the 800th anniversary of his death. Although most of us will not live out radical poverty like Saint Francis, we can still participate in his profound accompaniment and charity towards others by making a sacrificial gift.

Your generosity assists the many people suffering here and around the world (especially in Lebanon, Syria and the Holy Land). I hope you will consider making the Eparchy a part of your Lenten sacrifice, as we rely upon your generosity to serve the faithful in the Eparchy and the Middle East.

Your gift to this year's Annual Lenten Appeal will support:

- **Seminarians:** We currently have three excellent men preparing for the priesthood. Our seminarians are our future; we need to educate them well so that they can minister effectively as priests someday. The costs of Our Lady of Lebanon Maronite Seminary are about \$450,000 per year. 40% of your contribution to this year's Annual Appeal will go for Seminarians.
- **Ministries:** Our outreach to youth, young people, the elderly, families, and in defense of life from conception to natural death, helps people at the most crucial times in their lives. You can ensure that the Eparchy continues this important work. 20% of your contribution will go to support Ministries.
- **Retired Priests:** The Eparchy's 14 retired priests served the faithful well. We help them with a modest pension each month. 20% of your contribution will support Retired Priests.
- **Help for Lebanon and the Middle East:** The Eparchy has provided an unprecedented amount of support to help in Lebanon and the Middle East over the past few years. We can never forget the homeland of our Maronite Church. 10% of your contribution will support Christians in Lebanon and the Middle East.
- **Endowment:** The Eparchy's Endowment Fund supports today's needs and ensures the Eparchy will have resources in the future. 10% of your contribution will be deposited into the Eparchy's Endowment.

Please open your heart once again and make a gift. Your participation in this Appeal impacts the lives of many people, both inside the Eparchy, and in the Middle East. Any gift will be appreciated. Please visit <http://www.stmaron.org/lenten-appeal> for more information.

Thank you, and may God bless you for your generosity! I wish you a blessed Lent and Easter.

Gratefully yours in Christ,

+ Gregory

+ Gregory J. Mansour

PS: Please also consider remembering the Eparchy and your parish in your estate plan, or as the beneficiary of an insurance policy, retirement plan or charitable gift annuity. Thank you.



Eparchy of Saint
Maron of Brooklyn

Lent

Sunday Readings

قراءات الأحد

Fifth Sunday Lent: Sunday of the Man who was Paralyzed

First Letter to Timothy 5:24-6: 5

The sins of some people are conspicuous and precede them to judgement, while the sins of others follow them there. So also good works are conspicuous; and even when they are not, they cannot remain hidden. Let all who are under the yoke of slavery regard their masters as worthy of all honor, so that the name of God and the teaching may not be blasphemed. Those who have believing masters must not be disrespectful to them on the ground that they are members of the church; rather they must serve them all the more, since those who benefit by their service are believers and beloved. Teach and urge these duties. Whoever teaches otherwise and does not agree with the sound words of our Lord Jesus Christ and the teaching that is in accordance with godliness, is conceited, understanding nothing, and has a morbid craving for controversy and for disputes about words. From these come envy, dissension, slander, base suspicions, and wrangling among those who are depraved in mind and bereft of the truth, imagining that godliness is a means of gain.

The Gospel according to Saint Mark 2:1-12

When Jesus returned to Capernaum after some days, it was reported that he was at home. So many gathered around that there was no longer room for them, not even in front of the door; and he was speaking the word to them. Then some people came, bringing to him a paralyzed man, carried by four of them. And when they could not bring him to Jesus because of the crowd, they removed the roof above him; and after having dug through it, they let down the mat on which the paralytic lay. When Jesus saw their faith, he said to the paralytic, 'Son, your sins are forgiven.' Now some of the scribes were sitting there, questioning in their hearts, 'Why does this fellow speak in this way? It is blasphemy! Who can forgive sins but God alone?' At once Jesus perceived in his spirit that they were discussing these questions among themselves; and he said to them, 'Why do you raise such questions in your hearts?

Which is easier, to say to the paralytic, "Your sins are forgiven", or to say, "Stand up and take your mat and walk"? But so that you may know that the Son of Man has authority on earth to forgive sins' he said to the paralytic 'I say to you, stand up, take your mat and go to your home.' And he stood up, and immediately took the mat and went out before all of them; so that they were all amazed and glorified God, saying, 'We have never seen anything like this!'

الأحد الخامس من الصوم الكبير : أحد شفاء المخلع

رسالة القديس بولس الأولى إلى تيموثاوس 5:24-6: 5
يا إخواني، من الناس من تكون خطاياهم واضحة قبل الحكم فيها، ومنهم من لا تكون واضحة إلا بعده.
كذلك فإن الأعمال الصالحة هي أيضاً واضحة، والتي هي غير واضحة فلا يمكن أن تبقى خفية.
على جميع الذين تحت نير العبودية أن يحسبوا أسيادهم أهلاً لكل كرامة، لئلا يجدف على اسم الله وتعليمه.
أما الذين لهم أسياد مؤمنون فلا يستهينوا بهم، لأنهم إخوة، بل بالأحرى فليخدموهم، لأن المستعبدين من خدمتهم الطيبة هم مؤمنون وأجباء، ذلك ما يجب أن تعلمه وتعط به.
فإن كان أحد يعلم تعليماً مخالفاً، ولا يتمسك بالكلام الصحيح، كلام ربنا يسوع المسيح، وبالتعليم الموافق للتقوى، فهو إنسان أعمته الكبرياء، لا يفهم شيئاً، بل مصاب بمرض المجادلات والمماحكات، التي ينشأ عنها الحسد والخصام والتجديف وسوء الظن، والمشاخرات بين أناس فاسدي العقل، زائبين عن الحق، يظنون أن التقوى وسيلة للربح.

إنجيل القديس مرقس 2:1-12

عاد يسوع إلى كفرناحوم. وسمع الناس أنه في البيت. فتجمع عدد كبير منهم حتى غص بهم المكان، ولم ينق موضع لأحد ولا عند الباب. وكان يخاطبهم بكلمة الله. فأتوه بمخلع يحمله أربعة رجال. وبسبب الجمع لم يستطيعوا الوصول به إلى يسوع، فكشفوا السقف فوق يسوع، ونسوه، ودلوا الفراش الذي كان المخلع مَطْرُوحاً عليه.
ورأى يسوع إيمانهم، فقال للمخلع: «يا ابني، مغفورة لك خطاياك.»
وكان بعض الكتبة جالسين هناك يفكرون في قلوبهم: لِمَاذَا يتكلم هذا الرجل هكذا؟ إنه يجدف! من يقدر أن يغفر الخطايا إلا الله وحده؟
وفي الحال عرف يسوع بروحه أنهم يفكرون هكذا في أنفسهم فقال لهم: «لِمَاذَا تفكرون بهذا في قلوبكم؟ ما هو الأسهل؟ أن يقال للمخلع: مغفورة لك خطاياك؟ أم أن يقال: قم واحمل فراشك وامش؟
ولكي تعلموا أن لابن الإنسان سلطاناً أن يغفر الخطايا على الأرض.» قال للمخلع: لك أقول: قم، احمل فراشك، وأذهب إلى بيتك!
فقام في الحال وحمل فراشه، وخرج أمام الجميع، حتى دهشوا كلهم ومجدوا الله قائلين: «ما رأينا مثل هذا البتة.»

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